

وَمَا لِي لَا أَعْبُدُ الَّذِي فَطَرَنِي وَإِلَيْهِ	and to Whom	created me	the One Who	I worship	(that) not	(is) for me	And what
تُرْجَعُونَ ٢٢ ءَاتِخِذْ مِنْ دُونِهِ إِلَهًا إِنْ	If	gods?	besides Him	Should I take	22	you will be returned?	
يُرِدُّنَ الرَّحْمَنُ بِضُرٍّ لَا تُغْنِي عَنِّي شَفَاعَتُهُمْ	their intercession	[from] me	will avail	not	any harm	the Most Gracious	intends for me
شَيْئًا وَلَا يُنْقِذُونِ ٢٣ إِنِّي إِذَا	then	Indeed, I	23	they (can) save me.	and not	(in) anything,	
لَفِي ضَلَالٍ مُبِينٍ ٢٤ إِنِّي آمَنْتُ بِرَبِّكُمْ	in your Lord,	[I] have believed	Indeed, I	24	clear.	an error	surely would be in
فَأَسْمِعُونِ ٢٥ قِيلَ ادْخُلِ الْجَنَّةَ ٢٦ قَالَ يَلَيْتَ	"I wish	He said,	Paradise."	"Enter	It was said,	25	so listen to me."
قَوْمِي يَعْلَمُونَ ٢٦ بِمَا غَفَرَ لِي رَبِّي وَجَعَلَنِي	and placed me	my Lord	me	has forgiven	Of how	26	knew my people
مِنَ الْمُكْرَمِينَ ٢٧ وَمَا أُنْزِلْنَا عَلَى قَوْمِهِ	his people	upon	We sent down	And not	27	the honored ones."	among
مِنْ بَعْدِهِ مِنْ جُنْدٍ مِّنَ السَّمَاءِ وَمَا كُنَّا مُنْزِلِينَ	(to) send down.	were We	and not	the heaven,	from	host	any after him
٢٨ إِنْ كَانَتْ إِلَّا صَيْحَةً وَاحِدَةً فَإِذَا هُمْ	They	then behold!	one	a shout	but	it was	Not 28
خِدُونَ ٢٩ يُحْسِرَةُ عَلَى الْعِبَادِ مَا يَأْتِيهِمْ	came to them	Not	the servants!	for	Alas	29	(were) extinguished.
مِّن رَّسُولٍ إِلَّا كَانُوا بِهِ يَسْتَهْزِءُونَ ٣٠ أَلَمْ يَرَوْا	they see	Do not	30	mock at him.	they did	but	Messenger any
كَمْ أَهْلَكْنَا قَبْلَهُمْ مِّنَ الْقُرُونِ أَنَّهُمْ إِلَيْهِمْ	to them	That they	the generations?	of	before them	We destroyed	how many
لَا يَرْجِعُونَ ٣١ وَإِنْ كُلُّ لَبَّاءٍ جَمِيعٌ لَّدَيْنَا مُحْضَرُونَ	(will be) brought.	before Us	together,	then	all	And surely	31 will not return.
٣٢ وَآيَةٌ لَهُمُ الْأَرْضُ الْمَيِّتَةُ ٣٣ أَحْيَيْنَاهَا	We give it life	dead.	(is) the earth	for them	And a Sign	32	

22. And why should I not worship the **One Who** has created me and to **Whom** you will be returned?

23. Should I take other gods besides **Him**? If the Most Gracious intends for me any harm, their intercession will not avail me at all, nor can they save me.

24. Indeed, I would then be in a clear error.

25. Indeed, I have believed in your Lord, so listen to me."

26. It was said, "Enter Paradise." He said, "I wish my people knew

27. Of how my Lord has forgiven me and placed me among the honored ones."

28. And **We** did not send down upon his people after him any host from the heaven, nor do **We** ever send down.

29. It was not but one shout, then behold! They were extinguished.

30. Alas for the servants! There did not come to them a Messenger but they used to mock at him.

31. Do they not see how many generations **We** destroyed before them? They (those who were destroyed) will not return to them.

32. And surely all of them will be brought before **Us**.

33. And a sign for them is the dead earth. **We** give life to it,

and **We** bring forth from it grain, and they eat from it.

34. And **We** placed therein gardens of date-palms and grapevines, and **We** caused the springs to gush forth from it,

35. That they may eat of its fruit. And their hands have not produced it. So will they not be grateful?

36. Glory be to the **One Who** created all (species) in pairs - what the earth grows and of themselves, and of what they do not know.

37. And a Sign for them is the night. **We** withdraw from it the day. Then behold! They are in darkness.

38. And the sun runs to a term appointed for it. That is the Decree of the All-Mighty, the All-Knowing.

39. And the moon, **We** have ordained for it phases, until it returns like the old date stalk.

40. It is not permitted for the sun to overtake the moon, nor can the night outstrip the day, but all are floating in an orbit.

41. And a Sign for them is that **We** carried their offspring in the laden ship.

42. And **We** created for them the likes of it on which they ride.

43. And if **We** will, **We** could drown them; then there would be no one

وَآخَرَجْنَا مِنْهَا حَبًّا فَمِنْهُ يَأْكُلُونَ ۝٣٣ وَجَعَلْنَا	33	they eat.	and from it	grain,	from it	and We bring forth
فِيهَا جَنَّاتٍ مِّنْ نَّخِيلٍ وَأَعْنَابٍ وَفَجَّرْنَا						
فِيهَا مِنَ الْعُيُونِ ۝٣٤ لِّيَاْكُلُوا مِنْ ثَمَرِهِ وَمَا	34	the springs,	of	in it		
عَمِلَتْهُ أَيْدِيهِمْ أَفَلَا يَشْكُرُونَ ۝٣٥ سُبْحَنَ	35	they be grateful?	So will not	their hands.	made it	
الَّذِي خَلَقَ الْأَزْوَاجَ كُلَّهَا مِمَّا تُثْبِتُ الْأَرْضُ						
وَمِنْ أَنْفُسِهِمْ وَمِمَّا لَا يَعْلَمُونَ ۝٣٦ وَآيَةٌ لَهُمْ	36	they know.	not	and of what	themselves,	and of
الَّيْلِ ۝٣٧ نَسْلَخُ مِنْهُ النَّهَارَ فَإِذَا هُمْ						
مُظْلِمُونَ ۝٣٨ وَالشَّمْسُ تَجْرِي لِمُسْتَقَرٍّ لَّهَا	37	(are) those in darkness.				
ذَلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ ۝٣٩ وَالْقَمَرَ	38	the All-Knowing.	(of) the All-Mighty,	(is the) Decree	That	
قَدَرْنَاهُ مَنَازِلَ حَتَّىٰ عَادَ كَالْعُرْجُونِ الْقَدِيمِ						
لَا الشَّمْسُ يَنْبَغِي لَهَا أَنْ تُدْرِكَ الْقَمَرَ وَلَا	39	Not	the sun			
الَّيْلُ سَابِقُ النَّهَارِ وَكُلٌّ فِي فَلَكٍ يَسْبَحُونَ ۝٤٠	40	they are floating.	an orbit	in	but all	the day,
وَآيَةٌ لَهُمْ أَنَّا حَمَلْنَا ذُرِّيَّتَهُمْ فِي الْفُلِكِ						
الْمُسْحُونِ ۝٤١ وَخَلَقْنَا لَهُمْ مِنْ مِثْلِهِ مَا	41	laden.				
يَرْكَبُونَ ۝٤٢ وَإِنْ نَشَاءُ نَغْرِقْهُمْ فَلَا	42	they ride.				

صَرِيحٌ	لَهُمْ	وَلَا هُمْ يُنْقَذُونَ	٤٣
(would be) a responder to a cry	for them,	they and not	would be saved,
إِلَّا رَحْمَةً مِنَّا وَمَتَاعًا إِلَىٰ حِينٍ ۖ وَإِذَا	٤٤	وَأَيُّهَا	٤٤
Except	(by) Mercy	from Us	and provision
قِيلَ لَهُمْ اتَّقُوا مَا بَيْنَ أَيْدِيكُمْ وَمَا خَلْفَكُمْ	٤٥	لَعَلَّكُمْ تُرْحَمُونَ	٤٥
it is said	to them,	"Fear	what
مِّنْ آيَاتِ رَبِّهِمْ إِلَّا كَانُوا عَنْهَا مُعْرِضِينَ ۖ وَإِذَا	٤٦	وَأَيُّهَا	٤٦
from	(the) Signs	(of) their Lord,	but
قِيلَ لَهُمْ أَنْفِقُوا مِمَّا رَزَقَكُمُ اللَّهُ ۖ	٤٧	وَأَيُّهَا	٤٧
And when	it is said	to them,	"Spend
قَالَ الَّذِينَ كَفَرُوا لِلَّذِينَ آمَنُوا أَنْطَعِمُ مَنْ	٤٨	وَأَيُّهَا	٤٨
Said	those who	disbelieved	to those who
لَوْ يَشَاءُ اللَّهُ أَطَعَمَهُ ۖ إِنَّ أَنْتُمْ إِلَّا فِي ضَلَالٍ	٤٩	وَأَيُّهَا	٤٩
if	Allah willed -	He would have fed him?"	Not
مُبِينٍ ۖ وَيَقُولُونَ مَتَىٰ هَذَا الْوَعْدُ إِنْ كُنْتُمْ صَادِقِينَ	٥٠	وَأَيُّهَا	٥٠
clear.	And they say,	"When (is)	promise, this
مَا يَنْظُرُونَ إِلَّا صَيْحَةً وَاحِدَةً تَأْخُذُهُمْ وَهُمْ	٥١	وَأَيُّهَا	٥١
Not	they await	except	a shout
يَخْصِمُونَ ۖ فَلَا يَسْتَطِيعُونَ تَوْصِيَةً وَلَا	٥٢	وَأَيُّهَا	٥٢
are disputing.	Then not	they will be able	(to) make a will,
إِلَىٰ أَهْلِهِمْ يَرْجِعُونَ ۖ وَنُفِخَ فِي الصُّورِ	٥٣	وَأَيُّهَا	٥٣
to	their people	they (can) return.	And will be blown
فَإِذَا هُمْ مِنَ الْأَجْدَاثِ إِلَىٰ رَبِّهِمْ يَنْسِلُونَ ۖ	٥٤	وَأَيُّهَا	٥٤
and behold!	They	from	the graves
قَالُوا يُوَيْكِنَا مَنْ بَعَثَنَا مِنْ مَّرْقَدِنَا ۚ هَذَا	٥٥	وَأَيُّهَا	٥٥
They [will] say,	"O woe to us!	Who	has raised us
مَا وَعَدَ الرَّحْمَنُ وَصَدَقَ الْمُرْسَلُونَ	٥٦	وَأَيُّهَا	٥٦
what	(had) promised	the Most Gracious,	and told (the) truth

to respond to their cry, nor would they be saved,

44. Except by Mercy from Us and provision for a time.

45. And when it is said to them, "Fear what is before you and what is behind you, so that you may receive mercy."

46. And no Sign comes to them from the Signs of their Lord, but they turn away from it.

47. And when it is said to them, "Spend from what Allah has provided you." Those who disbelieved said to those who believed, "Should we feed whom, if Allah willed, He would have fed him?" You are not but in a clear error.

48. And they say, "When will this promise (be fulfilled), if you are truthful?"

49. They do not await except one shout, which will seize them while they are disputing.

50. Then they will not be able to make a will, nor can they return to their people.

51. And the trumpet will be blown, and behold! From the graves, they will hasten to their Lord.

52. They will say, "O woe to us! Who has raised us from our sleeping place?" (It will be said), "This is what the Most Gracious had promised, and the Messengers told the truth."

53. It will be a single shout, so behold! They will all be brought before Us.

٥٢	إِنْ كَانَتْ إِلَّا صَيْحَةً وَاحِدَةً فَإِذَا هُمْ جَمِيعٌ	52	Not	it will be	but	a shout	single,	so behold!	They	all
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54. So this Day no soul will be wronged in the least, and you will not be recompensed except for what you used to do.

٥٣	لَدَيْنَا مَحْضَرُونَ ۖ فَلْيَوْمَ لَا تُظْلَمُ نَفْسٌ	53	(will be) brought.	before Us	not	So this Day	will be wronged	a soul
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55. Indeed, the companions of Paradise on that Day will be occupied in amusement,

٥٤	شَيْئًا وَلَا تُجْزَوْنَ إِلَّا مَا كُنْتُمْ تَعْمَلُونَ	54	(in) anything	and not	you will be recompensed	except	(for) what	you used (to)
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56. They and their spouses will be in shades, reclining on couches.

٥٥	فَكُهُونَ ۖ هُمْ وَأَزْوَاجُهُمْ فِي ظِلِّ شُعَلٍ	55	(in) amusement,	will be occupied	shades,	in	and their spouses	They
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57. They will have therein fruits, and whatever they call for.

٥٦	عَلَىٰ أَلْوَانٍ مُّتَّكِفُونَ ۖ لَهُمْ فِيهَا فَاكِهَةٌ	56	reclining.	[the] couches	on	(are) fruits,	therein	For them
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58. "Peace." A word from a Lord Most Merciful.

٥٧	وَلَهُمْ مَا يَدْعُونَ ۖ سَلَامٌ ۖ قَوْلًا مِّنْ رَبِّ رَحِيمٍ	57	they call for.	(is) whatever	and for them	from	A word	"Peace."
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59. "But stand apart today, O criminals!

٥٨	وَأَمَّا تَزُوا الْيَوْمَ أَيُّهَا الْمُجْرِمُونَ	58	Most Merciful.	a Lord	O criminals!	today	"But stand apart
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60. Did I not enjoin upon you, O Children of Adam! That do not worship the Shaitaan, indeed, he is your clear enemy,

٥٩	أَلَمْ أَعْهَدْ إِلَيْكُمْ لِبَنَىٰ آدَمَ أَنْ لَا تَعْبُدُوا الشَّيْطَانَ ۚ إِنَّهُ لَكُمْ عَدُوٌّ مُّبِينٌ	59	Did not	I enjoin	upon you	O Children of Adam!	That	(do) not
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61. And that you should worship Me? This is the Straight Path.

٦٠	وَأَنْ أَعْبُدُونِي ۚ هَذَا صِرَاطٌ مُّسْتَقِيمٌ ۖ وَلَقَدْ	60	clear,	an enemy	(is) for you	indeed, he	the Shaitaan,	worship
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62. And indeed, he led astray a great multitude of you. Then did you not use reason?

٦١	أَضَلَّ مِنْكُمْ جِثًا كَثِيرًا ۖ أَفَلَمْ تَكُونُوا تَعْقِلُونَ	61	Straight.	(is) a Path	This	you worship Me?	And that
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63. This is the Hell which you were promised.

٦٢	هَذِهِ جَهَنَّمُ الَّتِي كُنْتُمْ تُوعَدُونَ ۖ اصْلَوْهَا	62	promised.	you were	which	(the) Hell	This (is)
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64. Burn therein today because you used to disbelieve."

٦٣	الْيَوْمَ بِمَا كُنْتُمْ تَكْفُرُونَ ۖ الْيَوْمَ نَخْتِمُ	63	disbelieve."	you used to	because	today
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65. This Day We will seal their mouths and their hands will speak to Us, and their feet will bear witness

٦٤	عَلَىٰ أَفْوَاهِهِمْ وَتُكَلِّمُنَا أَيْدِيهِمْ وَتَشْهَدُ أَرْجُلُهُمْ	64	We will seal	This Day	and will speak to Us	their mouths,	[on]
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٦٥	وَتَشْهَدُ أَرْجُلُهُمْ	65	their feet	and will bear witness	their hands,	and will speak to Us	their mouths,	[on]
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بِمَا	كَانُوا	يَكْسِبُونَ ﴿٦٥﴾	وَلَوْ	نَشَاءُ
about what	they used to	earn.	And if	We willed,
لَطَسْنَا	عَلَىٰ	أَعْيُنَهُمْ	فَاسْتَبَقُوا	
We (would have) surely obliterated	[over]	their eyes,	then they (would) race	
الصِّرَاطِ	فَإِنِّي	يُصِرُّونَ ﴿٦٦﴾	وَلَوْ	نَشَاءُ
(to find) the path,	then how	(could) they see?	And if	We willed
لَسَخْنَاهُمْ	عَلَىٰ	مَكَانَتِهِمْ	فَمَا	
surely, We (would have) transformed them	in	their places	then not	
اسْتَطَاعُوا	مُضِيًّا	وَلَا	يَرْجِعُونَ ﴿٦٧﴾	
they would have been able	to proceed	and not	return.	67
وَمَنْ	نُعِيدُهُ	نُكْسِئُهُ	فِي	الْخَلْقِ ط
And (he) whom	We grant him long life,	We reverse him	in	the creation.
أَفَلَا	يَعْقِلُونَ ﴿٦٨﴾	وَمَا	عَلَّمْنَاهُ	الشِّعْرَ
Then will not	they use intellect?	And not	We taught him	[the] poetry,
وَمَا	يُنْبَغِي لَهُ ط	إِنْ هُوَ إِلَّا	ذِكْرٌ	وَقُرْآنٌ مُبِينٌ
it is befitting	for him.	Not	(is) except	a Reminder
clear,	and a Quran	a Reminder	(is) except	it
لَا ﴿٦٩﴾	لِيُنْذِرَ مَنْ	كَانَ حَيًّا	وَيَحِقَّ	الْقَوْلُ
To warn	(him) who	is	alive	and may be proved true
69				
عَلَىٰ	الْكَافِرِينَ ﴿٧٠﴾	أَوَلَمْ	يَرَوْا	أَنَّا
the disbelievers.	against	Do not	they see	that We
70				
مِمَّا	عَمِلَتْ	أَيْدِيْنَا	أَنْعَامًا	فَهُمْ
from what	have made	Our hands,	cattle,	then they
(are the) owners?	[for them]	then they	cattle,	then they
وَذَلَّلْنَاهَا ﴿٧١﴾	لَهُمْ	فِيهَا	رَاكِبِينَ	
And We have tamed them	for them,	so some of them -	they ride them,	71
وَمِنْهَا	يَأْكُلُونَ ﴿٧٢﴾	وَلَهُمْ	فِيهَا	مَنَافِعُ
and some of them	they eat.	And for them	therein	(are) benefits
72				
وَمَشَارِبُ ط	أَفَلَا	يَشْكُرُونَ ﴿٧٣﴾	وَاتَّخَذُوا	
and drinks,	so (will) not	they give thanks?	But they have taken	73
73				
مِنْ دُونِ	اللَّهِ	إِلَهَةٍ	لَّعَلَّهُمْ	يُنْصَرُونَ ﴿٧٤﴾
besides	Allah	gods,	that they may	be helped.
74				

about what they used to earn.

66. And if We willed, We would have surely obliterated their eyes, then they would run about (to find) the path, then how could they see?

67. And if We willed surely We would have transformed them in their places, then they would have been unable to proceed, nor could they return.

68. And he whom We grant long life, We reverse him in creation. Then will they not use their intellect?

69. And We have not taught him poetry, nor is it befitting for him. It is not but a Reminder and a clear Quran,

70. To warn him who is alive, and the Word may be proved true against the disbelievers.

71. Do they not see that We have created for them from what Our hands have made, the cattle, then they are their owners?

72. And We have tamed them (i.e., cattle) for them, so some of them they ride, and some of them they eat.

73. And for them therein are (other) benefits and drinks, so will they not give thanks?

74. But they have taken gods besides Allah, that they may be helped.

75. They are not able to help them, but they will be hosts brought (before them).

76. So let not their speech grieve you. Indeed, **We** know what they conceal and what they declare.

77. Does man not consider that **We** created him from a minute quantity of semen. Then behold! He is a clear opponent.

78. And he sets forth for **Us** example and forgets his (own) creation. He says, "Who will give life to the bones while they are decomposed?"

79. Say, "**He Who** produced them the first time will give them life. And **He** is All-Knower of every creation."

80. The **One Who** made for you fire from the green tree, and behold! You ignite (fire) from it.

81. Is it not **He Who** created the heavens and the earth Able to create the like of them. Yes, indeed! **He** is the Supreme Creator, the All-Knower.

82. **His** Command, when **He** intends a thing, is only that **He** says to it, "Be," and it is.

83. So glory be to the **One Who** in **Whose** hand is the dominion of all things, and to **Him** you will be returned.

يَسْتَعِظُونَ نَصْرَهُمْ لَا وَهُمْ لَهُمْ جُنْدٌ مُّحْضَرُونَ	(who will) be brought.	(are) hosts	for them	but they -	to help them,	they are able
فَلَا يَحْزُنُكَ قَوْلُهُمْ إِنَّآ نَعْلَمُ مَا يُسِرُّونَ وَمَا يُعْلِنُونَ ٧٥	what	[We] know	Indeed, We	their speech.	grieve you	So (let) not 75
أَنآ خَلَقْنَاهُ مِنْ نُّطْفَةٍ أَوَّلَمْ يَرِ الْإِنْسَانُ	[the] man	see	Does not	76	they declare.	and what they conceal
أَنآ خَلَقْنَاهُ مِنْ نُّطْفَةٍ فَإِذَا هُوَ خَصِيمٌ مُّبِينٌ ٧٧	(is) an opponent	He	Then behold!	a semen-drop	from [We] created him	that We clear.
قَالَ مَنْ يُحْيِي الْعِظَامَ وَهِيَ رَمِيمٌ ٧٨	78	(are) decomposed?"	while they	(to) the bones	will give life	"Who" He says,
قُلْ يُحْيِيهَا الَّذِي أَنشَأَهَا أَوَّلَ مَرَّةٍ وَهُوَ بِكُلِّ خَلْقٍ عَلِيمٌ ٧٩	and He	time;	(the) first	produced them	Who	"He will give them life Say,
الشَّجَرِ الْأَخْضَرِ نَارًا فَإِذَا أَنْتُمْ مِنْهُ تُوقَدُونَ ٨٠	ignite.	from it	You	and behold!	fire,	[the] green - the tree
أَوَلَيْسَ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ بِقَدِيرٍ ٨١	Able	and the earth	the heavens	created	(He) Who	Is it not 80
عَلَى أَنْ يَخْلُقَ مِثْلَهُمْ بَلَىٰ وَهُوَ الْخَلَّاقُ ٨٢	(is) the Supreme Creator,	and He	Yes, indeed!	(the) like of them.	create	[that] to
الْعَلِيمُ ٨٣	a thing	He intends	when	His Command	Only	81 the All-Knower.
أَنْ يَقُولَ لَهُ كُنْ فَيَكُونُ ٨٤	82	and it is.	"Be,"	to it,	He says	that
فَسُبْحَانَ الَّذِي بِيَدِهِ مَلَكُوتُ ٨٥	is (the) dominion	in Whose hand	(to) the One Who -	So glory be		
كُلِّ شَيْءٍ وَآلَيْهِ تُرْجَعُونَ ٨٦	83	you will be returned.	and to Him	things,	(of) all	

<p style="text-align: center;">﴿١٨٢﴾ ٣٧ سُورَةُ الصَّفَّتِ مَكِّيَّةٌ ٥٦ ﴿٥﴾ رُكُوعَاتُهَا ٥</p>					
Surah As-Saffat					
<p style="text-align: center;">بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ</p>					
<p style="text-align: center;">the Most Merciful. the Most Gracious, (of) Allah, In (the) name</p>					
<p style="text-align: center;">وَالصَّفَّتِ صَفًّا ١ قَالِزَجْرَاتِ ٢ زَجْرًا ٣</p>					
<p style="text-align: center;">2 strongly, And those who drive 1 (in) rows, By those lined</p>					
<p style="text-align: center;">فَالْتَلَيْتِ ذِكْرًا ٣ إِنَّ إِلَهُكُمْ لَوَاحِدٌ ٢</p>					
<p style="text-align: center;">(is) surely One, your Lord Indeed, 3 (the) Message, And those who recite</p>					
<p style="text-align: center;">رَبُّ السَّمَوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا ٤</p>					
<p style="text-align: center;">(is) between both of them and what and the earth, (of) the heavens Lord 4</p>					
<p style="text-align: center;">وَرَبُّ الْمَشَارِقِ ٥ إِنَّا زَيَّنَّا السَّمَاءَ ٤</p>					
<p style="text-align: center;">the sky [We] adorned Indeed, We 5 (of) each point of sunrise. and Lord</p>					
<p style="text-align: center;">الدُّنْيَا بِزِينَةٍ الْكَوَاكِبِ ٦ وَحِفْظًا ٥ مِنْ كُلِّ</p>					
<p style="text-align: center;">every against And (to) guard 6 (of) the stars. with an adornment [the world]</p>					
<p style="text-align: center;">شَيْطَانٍ مَّارِدٍ ٧ لَا يَسْعَوْنَ إِلَى الْمَلَا الْأَعْلَى ٦</p>					
<p style="text-align: center;">[the] exalted, the assembly to they may listen Not 7 rebellious, devil</p>					
<p style="text-align: center;">وَيُقَذَّفُونَ مِنْ كُلِّ جَانِبٍ ٨ دُحُورًا ٧ وَلَهُمْ عَذَابٌ ٦</p>					
<p style="text-align: center;">(is) a punishment and for them Repelled; 8 side, every from are pelted</p>					
<p style="text-align: center;">وَاصِبٌ ٩ إِلَّا مَنْ خَطِفَ الْخَطْفَةَ فَاتَّبَعَهُ ٨</p>					
<p style="text-align: center;">but follows him (by) theft snatches (him) who Except 9 perpetual,</p>					
<p style="text-align: center;">شِهَابٍ ثَاقِبٍ ١٠ فَاسْتَفْتِهِمْ أَهُمْ أَشَدُّ خَلْقًا ٩</p>					
<p style="text-align: center;">creation a stronger "Are they Then ask them, 10 piercing. a burning flame,</p>					
<p style="text-align: center;">أَمْ مِنْ خَلْقًا ١١ إِنَّا خَلَقْنَاهُمْ مِنْ طِينٍ ١٠</p>					
<p style="text-align: center;">a clay from created them Indeed, We We have created?" (those) whom or</p>					
<p style="text-align: center;">لَا زِبٍ ١١ بَلْ عَجِبْتَ وَيَسْخَرُونَ ١٢ وَإِذَا ١١</p>					
<p style="text-align: center;">And when 12 while they mock. you wonder, Nay, 11 sticky.</p>					
<p style="text-align: center;">ذُكِّرُوا ١٣ لَا يَذْكُرُونَ ١٢ وَإِذَا رَأَوْا آيَةً ١١</p>					
<p style="text-align: center;">a Sign, they see And when 13 they receive admonition. not they are reminded,</p>					
<p style="text-align: center;">يَسْتَسْخَرُونَ ١٤ وَقَالُوا إِنَّ هَذَا إِلَّا سِحْرٌ مُبِينٌ ١٣</p>					
<p style="text-align: center;">clear. a magic except (is) this "Not And they say, 14 they mock,</p>					

In the name of Allah, the Most Gracious, the Most Merciful.

1. By those lined up in rows,

2. And those who drive strongly,

3. And those who recite the Message,

4. Indeed, your Lord is One,

5. Lord of the heavens and the earth and what is between them and Lord of each point of sunrise.

6. Indeed, We have adorned the nearest heaven with an adornment of stars.

7. And to guard against every rebellious devil,

8. (So) they may not listen to the exalted assembly and are pelted from every side,

9. Repelled; and for them is a perpetual punishment,

10. Except him who snatches by theft, but follows him a piercing burning flame.

11. Then ask them, "Are they a stronger creation or those whom We have created?" Indeed, We created them from sticky clay.

12. Nay, you wonder, while they mock.

13. And when they are reminded, they do not receive admonition.

14. And when they see a Sign, they mock,

15. And they say, "This is nothing but a clear magic.