

a nation but a warner  
had passed within it.

25. And if they deny you,  
then those who were  
before them also denied.  
Their Messengers came  
to them with clear signs  
and Scriptures and with  
the enlightening Book.

26. Then I seized those  
who disbelieved, and  
how (terrible) was My  
rejection!

27. Do you not see that  
Allah sends down water  
from the sky, then We  
produce therewith fruits  
of various colors? And  
in the mountains are  
tracts, white and red of  
various colors and  
(others) intensely black.

28. And among men  
and moving creatures  
and cattle are various  
colors likewise. Only  
those among His slaves  
fear Allah who have  
knowledge. Indeed,  
Allah is All-Mighty,  
Oft-Forgiving.

29. Indeed, those who  
recite the Book of Allah  
and establish the prayer  
and spent out of what  
We have provided  
them, secretly

أُمَّةٍ إِلَّا خَلَا فِيهَا نَذِيرٌ ٢٥ وَإِنْ	And if	24	a warner.	within it	had passed	but	nation
يُكَذِّبُوكَ فَقَدْ كَذَّبَ الَّذِينَ مِنْ قَبْلِهِمْ ٢٦	(were) before them.		those who	denied	then certainly,		they deny you,
جَاءَتْهُمْ رُسُلُهُمْ بِالْبَيِّنَاتِ وَبِالْزُبُرِ ٢٧	and with Scriptures		with clear signs	their Messengers			Came to them
وَبِالْكِتَابِ الْمُنِيرِ ٢٨ ثُمَّ أَخَذْتُ	I seized	Then	25	[the] enlightening.			and with the Book
الَّذِينَ كَفَرُوا فَكَيْفَ كَانَ نَكِيرِ ٢٩	My rejection!		was	and how	disbelieved,		those who
أَلَمْ تَرَ أَنَّ اللَّهَ أَنْزَلَ ٣٠	sends down	Allah	that	you see	Do not		26
مِنْ السَّمَاءِ مَاءً فَخَرَجْنَا بِهِ	therewith	then We	bring forth	water,	the sky		from
شَرَاتٍ مُخْتَلِفًا أَلْوَانُهَا ٣١	the mountains	And in	[their] colors?	(of) various			fruits
جُدَدٌ بَيَضٌ وَحُمْرٌ مُخْتَلِفٌ أَلْوَانُهَا ٣٢	[their] colors,	(of) various	and red	white			(are) tracts,
وَعَرَابٍ سَوْدٌ ٣٣ وَمِنْ النَّاسِ وَالْدَّوَابِّ	and moving creatures	men	And among	27			and intensely black.
وَالْأَنْعَامِ مُخْتَلِفٌ أَلْوَانُهُ كَذَلِكَ ٣٤ إِنَّمَا	Only	likewise.	[their] colors	(are) various			and the cattle
يَخْشَى اللَّهَ مِنْ عِبَادِهِ الْعُلَمَاءُ ٣٥	those who have knowledge.	His slaves	among	Allah			fear
إِنَّ اللَّهَ عَزِيزٌ غَفُورٌ ٣٦	28	Oft-Forgiving.	(is) All-Mighty,	Allah			Indeed,
إِنَّ الَّذِينَ يَتْلُونَ كِتَابَ اللَّهِ وَأَقَامُوا	and establish	(of) Allah,	(the) Book	recite	those who		Indeed,
الصَّلَاةَ وَآتَوْا مِمَّا رَزَقْنَاهُمْ سِرًّا	secretly	We have provided them,	out of what	and spend			the prayer

وَعَلَانِيَةً	يَرْجُونَ	تِجَارَةً	لَّنْ	تَبُورًا	لَا
and openly,	hope	(for) a commerce -	never	it will perish.	29
لِيُوقِيَهُمْ	أُجُورَهُمْ	وَيَزِيدَهُمْ	مِّنْ		
That He may give them in full	their rewards	and increase for them	of		
فَضْلِهِ	إِنَّهُ	غَفُورٌ	شَكُورٌ		٣٠
His Bounty.	Indeed, He	(is) Oft-Forgiving,	Most Appreciative.		30
وَالَّذِي	أَوْحَيْنَا	إِلَيْكَ	مِنَ	الْكِتَابِ	
And (that) which	We have revealed	to you	of	the Book,	
هُوَ	الْحَقُّ	مُصَدِّقًا	لِّهَا	بَيْنَ يَدَيْهِ	
it	(is) the truth	confirming	what (was)	before it.	
إِنَّ	اللَّهَ	بِعِبَادِهِ	لَخَبِيرٌ	بَصِيرٌ	
Indeed,	Allah	of His slaves	surely, (is) All-Aware,	All-Seer.	
ثُمَّ	أَوْرَثْنَا	الَّذِينَ			٣١
Then	We caused to inherit	those whom	the Book		31
أَصْطَفَيْنَا	مِّنْ	عِبَادِنَا	فِيهِمْ	ظَالِمٌ	
We have chosen	of	Our slaves;	and among them	(is he) who wrongs	
لِنَفْسِهِ	وَمِنْهُمْ	مُقْتَصِدٌ	وَمِنْهُمْ		
himself,	and among them	(is he who is) moderate,	and among them		
سَابِقٌ	بِالْخَيْرَاتِ	بِإِذْنِ	اللَّهِ	ذَلِكَ	
(is he who is) foremost	in good deeds	by permission	(of) Allah.	That	
هُوَ	الْفَضْلُ	الْكَبِيرُ	جَنَّاتُ		٣٢
is	the Bounty	the great.	Gardens		32
عَدْنٍ	يَدْخُلُونَهَا	يُحَلَّوْنَ	فِيهَا	مِنْ	
(of) Eternity,	they will enter them.	They will be adorned	therein	with	
أَسَاوِرَ	مِنْ	ذَهَبٍ	وَلَوْلُؤَا	وَلِبَاسَهُمْ	
bracelets	of	gold	and pearls,	and their garments	
فِيهَا	حَرِيرٌ	وَقَالُوا	الْحُصْدُ		٣٣
therein	(will be of) silk.	33	And they (will) say,	"All praises	
لِلَّهِ	الَّذِي	أَذْهَبَ	عَنَّا	الْحَزْنَ	
(be) to Allah	the One Who	(has) removed	from us	the sorrow.	

and openly, hope for a commerce that will never perish.

30. That **He** may give them in full their rewards and increase for them out of **His** Bounty. Indeed, **He** is Oft-Forgiving, Most Appreciative.

31. And that which **We** have revealed to you of the Book, it is the truth confirming that which was before it. Indeed, Allah is All-Aware, All-Seer of **His** slaves.

32. Then **We** caused to inherit the Book those **We** have chosen of **Our** slaves; and among them is he who wrongs himself, and among them is he who is moderate, and among them is he who is foremost in good deeds by Allah's permission. That is the great Bounty.

33. Gardens of Eternity, which they will enter. They will be adorned therein with bracelets of gold and pearls, and their garments therein will be of silk.

34. And they will say, "All praises be to Allah, **Who** has removed from us (all) sorrow.

Indeed, our Lord is surely Oft-Forgiving, Most Appreciative,

35. **Who**, out of **His** Bounty, has settled us in a Home of Eternity. No fatigue nor weariness will touch us therein."

36. And for those who disbelieve will be the Fire of Hell. Not is decreed for them that they may die, nor will its torment be lightened for them. Thus do **We** recompense every ungrateful one.

37. And they will cry therein, "Our Lord! Take us out; we will do righteous deeds other than that we used to do." Did **We** not give you life long enough for whoever would receive admonition therein to receive admonition? And the warner had come to you. So taste; for the wrongdoers there is no helper.

38. Indeed, Allah knows the unseen of the heavens and the earth. Indeed, **He** is the All-Knower of what is in the breasts.

39. **He** is the **One Who** made you successors upon the earth. And whoever disbelieves, then upon him will be (the consequences of) his disbelief. And the disbelief of the disbelievers does not increase them in the sight of their Lord except in hatred; and the disbelief of the disbelievers does not increase them

إِنَّ	رَبَّنَا	لَغَفُورٌ	شَكُورٌ	لَا
Indeed,	our Lord	(is) surely Oft-Forgiving,	Most Appreciative,	34
الَّذِي	أَحَلَّنَا	دَارَ	الْبَقَاءِ	مِنْ
The <b>One Who</b>	has settled us	(in) a Home	(of) Eternity	(out) of
لَا	يَسُنَا	فِيهَا	نَصَبٌ	وَلَا
Not	touches us	therein	any fatigue	and not
يَسُنَا	فِيهَا	وَلَا	يَسُنَا	فِيهَا
touches us	therein	any fatigue	touches us	therein
وَالَّذِينَ	كَفَرُوا	لَهُمْ	نَارُ	جَهَنَّمَ
And those who	disbelieve,	for them	(will be the) Fire	(of) Hell.
يُقْضَىٰ	عَلَيْهِمْ	فَيَمُوتُوا	وَلَا	يُخَفَّفُ
is decreed	for them	that they die,	and not	will be lightened
عَذَابُهَا	كَذَلِكَ	نَجْزِي	كُلَّ	كَفُورٍ
its torment.	Thus	<b>We</b> recompense	every	ungrateful one.
يَصْطَرِّحُونَ	فِيهَا	رَبَّنَا	أَخْرِجْنَا	نَعْمَلْ
will cry	therein,	"Our Lord!	Bring us out;	we will do
الَّذِي	كُنَّا	نَعْمَلُ	أَوَلَمْ	نُعْزِزْكُمْ
(that) which	we used	(to) do."	Did not	<b>We</b> give you life long enough
يَتَذَكَّرُ	فِيهِ	مَنْ	تَذَكَّرَ	وَجَاءَكُمْ
(would) receive admonition	therein	whoever	receives admonition?	And came to you
النَّذِيرُ	فَذُوقُوا	فَمَا	لِلظَّالِمِينَ	مِنْ
So taste,	then not	(is) for the wrongdoers	any	helper.
إِنَّ	اللَّهَ	عَلِيمٌ	غَيْبِ	السَّمَوَاتِ
Indeed,	Allah	(is the) Knower	(of the) unseen	(of) the heavens
إِنَّهُ	عَلِيمٌ	بِذَاتِ	الْصُّدُورِ	هُوَ
Indeed, <b>He</b>	(is the) All-Knower	of what (is) in the breasts.	38	<b>He</b>
الَّذِي	جَعَلَكُمْ	خَلِيفَ	فِي	الْأَرْضِ
(is) the <b>One Who</b>	made you	successors	in	the earth.
فَعَلِيهِ	كَفْرُهُ	وَلَا	يَزِيدُ	الْكَافِرِينَ
then upon him	(is) his disbelief.	And not	increase	the disbelievers
رَبِّهِمْ	إِلَّا	مَقْتًا	وَلَا	يَزِيدُ
their Lord,	except	(in) hatred;	and not	increase
كَفْرُهُمْ	الْكَافِرِينَ	وَلَا	يَزِيدُ	كَفْرُهُمْ
their disbeliever	the disbelievers	increase	and not	(in) hatred;

إِلَّا خَسَارًا ٣٩	قُلْ أَرَأَيْتُمْ شُرَكَاءَكُمُ الَّذِينَ تَدْعُونَ
except	you call those whom your partners "Have you seen Say, 39 (in) loss.
مِنْ دُونِ اللَّهِ ٤٠	مِنْ دُونِ اللَّهِ أَرُونِي مَاذَا خَلَقُوا مِنَ الْأَرْضِ أَمْ لَهُمْ شِرْكٌ فِي السَّمَوَاتِ أَمْ آتَيْنَهُمُ كِتَابًا فَهُمْ عَلَى بَيِّنَةٍ مِنْهُ بَلْ إِنَّ يَعِدُ الظَّالِمُونَ
besides	or the earth, from they have created what Show Me Allah? besides
some of them	a Book have We given them Or the heavens. in (is) a share for them
delusion.	they are on a clear proof therefrom? Nay, the wrongdoers promise each other nothing but
except (to) others	delusion. except (to) others some of them
upholds	Allah Indeed, 40
the heavens	the heavens and the earth lest they cease. And if they cease. lest and the earth, the heavens
can uphold them	Most Forbearing, is Indeed, He after Him. one any can uphold them
Of-Forgiving.	And they swore by Allah And they swore 41
came to them	any than more guided surely, they would be a warner, came to them that if
(of) the nations.	But when (of) the nations. except in aversion,
(in) aversion,	(Due to) arrogance in the land and plotting of evil; but the evil plot does not encompass except its own people. Then do they wait except the way of the former people? But you will never find in the way of Allah any change, and you will never find in the way of Allah any alteration.
any alteration.	any alteration.

except in loss.

40. Say, "Have you considered your partners whom you call besides Allah?" Show **Me** what they have created from the earth, or have they a share in the heavens? Or have **We** given them a Book so they are on a clear proof therefrom? Nay, the wrongdoers promise each other nothing but delusion.

41. Indeed, Allah upholds the heavens and the earth lest they cease. And if they should cease, no one can uphold them after **Him**. Indeed, **He** is Most Forbearing, Oft-Forgiving.

42. And they swore by Allah their strongest oaths that if a warner came to them, they would be more guided than any of the nations. But when a warner came to them, it did not increase them except in aversion,

43. (Due to) arrogance in the land and plotting of evil; but the evil plot does not encompass except its own people. Then do they wait except the way of the former people? But you will never find in the way of Allah any change, and you will never find in the way of Allah any alteration.

44. Have they not traveled in the land and observed

how was the end of those who were before them? And they were stronger in power than them. But there is nothing in the heavens and the earth that can escape from Allah. Indeed, **He** is the All-Knower, All-Powerful.

45. And if Allah were to punish people for what they have earned, **He** would not leave on its (i.e., the earth's) back any creature. But **He** gives them respite till an appointed term. And when their term comes, then indeed, Allah is All-Seer of **His** slaves.

In the name of Allah,  
the Most Gracious, the  
Most Merciful.

1. Ya Seen.
2. By the Wise Quran.
3. Indeed, you are one of the Messengers,
4. On a Straight Path.
5. A revelation of the All-Mighty, the Most Merciful,
6. That you may warn a people whose forefathers were not warned, so they are heedless.
7. Certainly the word has proved true upon most of them, so they do not believe.

كَيْفَ كَانَ عَاقِبَةُ	الَّذِينَ	مِنْ قَبْلِهِمْ	وَكَانُوا
And they were	(were) before them?	(of) those who	(the) end was how
أَشَدَّ مِنْهُمْ قُوَّةً	وَمَا كَانَ	اللَّهُ	
Allah	is	But not	(in) power. than them stronger
لِيُعْجِزَهُ	مِنْ شَيْءٍ	فِي السَّمَوَاتِ وَلَا	
and not	the heavens	in	thing any that can escape (from) Him
فِي الْأَرْضِ إِنَّهُ	كَانَ	عَلِيمًا	قَدِيرًا
All-Powerful.	All-Knower,	is	Indeed, He the earth. in
وَلَوْ	يُؤَاخِذُ اللَّهُ	النَّاسَ	بِمَا
for what	the people	Allah (were to) punish	And if 44
كَسَبُوا	مَا تَرَكَ	عَلَى ظَهْرِهَا	مِنْ دَابَّةٍ
creature.	any	its back	on He would leave not they have earned,
وَلَكِنْ	يُؤَخِّرُهُمْ	إِلَى أَجَلٍ مُّسَمًّى	فَإِذَا جَاءَ
comes	And when	appointed.	a term till He gives them respite But
أَجَلَهُمْ	فَإِنَّ	اللَّهَ	كَانَ
45	All-Seer.	of His slaves	is Allah then indeed, their term,
<p>﴿٨٣﴾ آيَاتُهَا ٨٣ سُورَةُ يَس ٣٦ سُورَةُ يَس مَكِّيَّةٌ ٤١ ﴿٤٥﴾ رُكُوعَاتُهَا ٥</p> <p style="text-align: center;"><b>Surah Yaseen</b></p>			
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name
يَس	وَالْقُرْآنِ	الْحَكِيمِ	إِنَّكَ لَمِنَ
(are) among	Indeed, you	2 the Wise.	By the Quran 1 Ya Seen.
الرُّسُلَيْنِ	عَلَى صِرَاطٍ مُسْتَقِيمٍ	تَنْزِيلَ	
A revelation	4	Straight.	a Path On 3 the Messengers,
الْعَزِيزِ	الرَّحِيمِ	لِتُنذِرَ	قَوْمًا مَّا
not	a people	That you may warn	5 the Most Merciful, (of) the All-Mighty,
أُنذِرَ	أَبَاؤُهُمْ	فَهُمْ غَافِلُونَ	لَقَدْ
Certainly,	6	(are) heedless.	so they their forefathers, were warned
حَقَّ	الْقَوْلِ	عَلَى أَكْثَرِهِمْ	فَهُمْ لَا يُؤْمِنُونَ
believe.	(do) not	so they most of them	upon the word (has) proved true

٧ اِنَّا جَعَلْنَا فِيْ اَعْنَاقِهِمْ اَغْلَالًا				
iron collars,	their necks	on	[We] have placed	Indeed, We
7				
فَهِىَ اِلَى الْاَذْقَانِ فَهُمْ مُّقْمَحُونَ				
(are with) heads raised up.	so they	the chins,	(are up) to	and they
٨ وَجَعَلْنَا مِنْ بَيْنِ اَيْدِيهِمْ سَدًّا				
a barrier	before them	And We have made		8
وَمِنْ خَلْفِهِمْ سَدًّا فَأَغْشَيْنَاهُمْ فَهُمْ				
so they	and We covered them,	a barrier.	and behind them	
لَا يُبْصِرُونَ ۖ وَهُمْ عَلَيْهِمْ				
to them	And it (is) same	9	see.	(do) not
ءَاَنْذَرْتَهُمْ اَمْ لَمْ تُنْذِرْهُمْ لَا				
not	warn them,	(do) not	or	whether you warn them
يُؤْمِنُونَ ۖ اِنَّمَا تُنْذِرُ مَنِ				
(him) who	you (can) warn	Only	10	they will believe.
اتَّبَعَ الذِّكْرَ وَخَشِيَ الرَّحْمٰنَ الْغَيْبِ				
in the unseen.	the Most Gracious	and fears	the Reminder	follows
١١ فَبَشِّرْهُ بِغَفْرَةٍ وَّاَجْرٍ كَرِيمٍ				
11	noble.	and a reward	of forgiveness	So give him glad tidings
اِنَّا نَحْنُ نُحْيِي الْمَوْتٰى وَنَكْتُبُ مَا				
what	and We record	(to) the dead	[We] give life	[We] Indeed, We
قَدَّمُوا وَاَتَاْنَاهُمْ بِكُلِّ شَيْءٍ اَحْصَيْنَاهُ				
We have enumerated it	thing	and every	and their footprints,	they have sent before
فِيْ اِمَامٍ مُّبِيْنٍ ۖ وَاصْرِبْ لَهُمْ مَّثَلًا				
an example	to them	And set forth	12	clear.
اَصْحٰبَ الْقَرْيَةِ ۚ اِذْ جَاَهَا الْمُرْسَلُونَ				
the Messengers,	came to it	when	(of) the city,	(of the) companions
١٣ اِذْ اَرْسَلْنَا اِلَيْهِمُ اثْنَيْنِ				
two (Messengers)	to them	We sent	When	13
فَكَذَّبُوهُمَا فَعَزَّزْنَا بِثَالِثٍ				
with a third,	so We strengthened them	but they denied both of them,		

8. Indeed, **We** have placed iron collars on their necks, and they are up to their chins, so they are with heads raised up.

9. And **We** have made a barrier before them and behind them and covered them, so they do not see.

10. And it is the same to them whether you warn them or do not warn them, they will not believe.

11. You can only warn him who follows the Reminder and fears the Most Gracious in the unseen. So give him glad tidings of forgiveness and a noble reward.

12. Indeed, **We** give life to the dead, and **We** record that which they have sent before and their footprints and **We** have enumerated everything in a clear Register.

13. And set forth to them an example of the companions of the city, when the Messengers came to it,

14. When **We** sent to them two (Messengers) but they denied them, so **We** strengthened them with a third,



and they said, "Indeed, We are Messengers to you."

15. They said, "You are only human beings like us, and the Most Gracious has not revealed anything. You are only telling lies."

16. They said, "Our Lord, knows that we are surely Messengers to you,

17. And we are not responsible except for the clear conveyance (of the Message)."

18. They said, "Indeed, we consider you an evil omen. If you do not desist, we will surely stone you, and there will surely touch you a painful punishment from us."

19. They said, "Your evil omen be with you! Is it because you are admonished? Nay, you are a transgressing people."

20. And there came a man running from the farthest end of the city. He said, "O my People! Follow the Messengers.

21. Follow those who do not ask of you any payment and they are rightly guided.

فَقَالُوا إِنَّا إِلَيْكُمْ مُّرْسَلُونَ ﴿١٤﴾				
and they said,	"Indeed, We	to you	(are) Messengers."	14
قَالُوا مَا أَنْتُمْ إِلَّا بَشَرٌ مِّثْلُنَا وَمَا أَنْزَلَ الرَّحْمَنُ مِنْ شَيْءٍ ۖ				
They said,	"Not	you	(are) but	human beings like us,
and not	has revealed	the Most Gracious	any	thing.
إِنْ أَنْتُمْ إِلَّا كَذِبُونَ ﴿١٥﴾ قَالُوا رَبُّنَا يَعْلَمُ إِنَّا إِلَيْكُمْ لَمُرْسَلُونَ				
Not	you	(are) but	lying."	15
"Our Lord,	knows	that we	to you	(are) surely Messengers,
﴿١٦﴾ وَمَا عَلَيْنَا إِلَّا الْبَلَدُ				
16	And not	(is) on us	except	the conveyance
الْمُبِينُ ﴿١٧﴾ قَالُوا إِنَّا تَطَيَّرْنَا بِكُمْ ۖ لَئِنْ لَمْ تَنْتَهُوا لَنَرْجُمَنَّكُمْ وَلَيَسَّسَنَّكُم مِّنَّا				
clear."	17	They said,	"Indeed, we	[we] see an evil omen
from you.	If	not	you desist,	surely, we will stone you,
وَلَيَسَّسَنَّكُم مِّنَّا عَذَابٌ أَلِيمٌ ﴿١٨﴾				
and surely will touch you	from us	a punishment	painful."	18
قَالُوا طَائِرُكُمْ مَعَكُمْ ۖ أَإِنْ				
They said,	"Your evil omen	(be) with you!	Is it because	
ذُكِّرْتُمْ ۖ بَلْ أَنْتُمْ قَوْمٌ مُّسْرِفُونَ				
you are admonished?	Nay,	you	(are) a people	transgressing."
﴿١٩﴾ وَجَاءَ مِنْ أَقْصَا الْمَدِينَةِ				
19	And came	from	(the) farthest end	(of) the city
رَجُلٌ يَّسْعَىٰ قَالَ يَاقَوْمِ اتَّبِعُوا				
a man	running.	He said,	"O my People!	Follow
الرُّسُلَ ۚ لَا اتَّبِعُوا مَن لَّا				
the Messengers.	20	Follow	(those) who	(do) not
يَسْأَلُكُمْ أَجْرًا وَهُمْ مُّهْتَدُونَ ﴿٢١﴾				
ask (of) you	any payment,	and they	(are) rightly guided.	21