

تَكْفُرُ بِاللّٰهِ وَنَجْعَلُ لَهُۥ اٰنْدَادًا ۚ وَاسْرِوْا	we disbelieve	in Allah	and we set up	for Him	equals.”	But they will conceal
النَّامَةِ لَهَا رَاوَا الْعَذَابُ ۖ وَجَعَلْنَا الْاَغْلَلَ فِيْ	the regret	when	they see	the punishment.	And We will put	shackles
اَعْنَاقِ الَّذِيْنَ كَفَرُوْا ۗ هَلْ يُجْزَوْنَ اِلَّا مَا	(the) necks	(of) those who	disbelieved.	Will	they be recompensed	except
كَانُوْا يَعْمَلُوْنَ ۝۳۳ وَمَا اَرْسَلْنَا فِيْ قَرْيَةٍ مِّنْ	they used to	do?	33	And not	We sent	a town
نَذِيْرٍ اِلَّا قَال مُّتْرَفُوْهَا ۚ اِنَّا بِمَا اُرْسِلْتُمْ بِهٖ	warner	but	said	its wealthy ones,	“Indeed we,	in what
كُفْرُوْنَ ۝۳۴ وَقَالُوْا نَحْنُ اَكْثَرُ اَمْوَالًا وَّاَوْلَادًا ۚ	(are) disbelievers.”	34	We	And they say,	(have) more	wealth
وَمَا نَحْنُ بِمُعَذِّبِيْنَ ۝۳۵ قُلْ اِنَّ رَّبِّيْ يَبْسُطُ	we	and not	will be punished.”	35	Say,	“Indeed,
الرِّزْقَ لِمَنْ يَّشَآءُ وَيَقْدِرُ ۚ وَلَكِنَّ اَكْثَرَ النَّاسِ	the provision	for whom	He wills	and restricts,	but	most
لَا يَعْلَمُوْنَ ۝۳۶ وَمَا اَمْوَالُكُمْ وَّلَا اَوْلَادُكُمْ بِاِلٰتِيْ	(do) not	know.”	36	And not	your wealth	and not
تُقَرِّبُكُمْ عِنْدَنَا زُلْفٰى اِلَّا مَنْ اٰمَنَ وَعَمِلَ	will bring you close	to Us	(in) position,	but	whoever	believes
صَالِحًا ۚ فَاُولٰٓئِكَ لَهُمْ جَزَآءٌ الضَّعْفُ بِمَا عَمِلُوْا	righteousness,	then those,	for them	(will be) reward	two-fold	for what
وَهُمْ فِي الْغُرَفِ اٰمِنُوْنَ ۝۳۷ وَالَّذِيْنَ يَسْعَوْنَ	and they	(will be) in	the high dwellings	secure.	37	And those who
فِيْٓ اٰيٰتِنَا مُّعْجِزِيْنَ ۚ اُولٰٓئِكَ فِي الْعَذَابِ مُحْضَرُوْنَ	against	Our Verses	(to) cause failure,	those	into	the punishment
۝۳۸ قُلْ اِنَّ رَّبِّيْ يَبْسُطُ الرِّزْقَ لِمَنْ يَّشَآءُ مِنْ	38	Say,	“Indeed,	my Lord	extends	the provision
عِبَادِهٖ وَيَقْدِرُ لَهُ ۚ وَمَا اَنْفَقْتُمْ مِنْ شَيْءٍ فَهُوَ	His slaves	and restricts	for him.	But what	you spend	of

disbelieve in Allah and attribute to Him equals.” But they will conceal the regret when they see the punishment. And We will place shackles on the necks of those who disbelieved. Will they be recompensed except for what they used to do?

34. And We did not send to a town any warner but its wealthy ones said, “Indeed, we disbelieve in that which you have been sent with.”

35. And they say, “We have more wealth and children, and we will not be punished.”

36. Say, “Indeed, my Lord extends provision for whom He wills and restricts it, but most people do not know.”

37. And it is not your wealth or children that will bring you nearer to Us in position, but whoever believes and does righteousness, then for them will be a two-fold reward for what they did, and they will be secure in high dwellings.

38. And those who strive against Our Verses (seeking) to cause failure, those will be brought into the punishment.

39. Say, “Indeed, my Lord extends the provision for whom He wills of His slaves and restricts (it) for whom He wills. But whatever thing you spend (in His cause), He

will compensate it, and **He** is the Best of Providers.

40. And the Day, **He** will gather them all together and then say to the Angels, "Was it you that these people used to worship?"

41. They will say, "Glory be to **You!** **You** are our Protector, not them. Nay, they used to worship the jinn, most of them were believers in them."

42. But today (i.e., Day of Judgment) no power will they have over each other to benefit or to harm, and **We** will say to those who wronged, "Taste the punishment of the Fire which you used to deny."

43. And when **Our** clear Verses are recited to them, they say, "This is not but a man who wishes to hinder you from that which your forefathers worshipped." And they say, "This is not but an invented lie." And those who disbelieve say of the truth when it comes to them, "This is not but an obvious magic."

44. And **We** had not given them Scriptures which they could study, and **We** had not sent to them before you any warner.

45. And those who were before them denied, and they have not attained a tenth of what **We** had given them. But they denied

يُخْلِفُهُ ٤٠	وَهُوَ خَيْرُ	الرَّازِقِينَ ٣٩	وَيَوْمَ
will compensate it	and He	(is the) Best	(of) the Providers.
39	And (the) Day		
يَجْشُرُهُمْ جَبِيْعًا ثُمَّ يَقُولُ لِلْمَلٰٓئِكَةِ اِهٰٓؤُلَآءِ اِيَّاكُمْ			
He will gather them	all,	then	He will say
40	"Were these you	to the Angels,	
كَانُوا يَعْبُدُوْنَ ٤١	قَالُوْا	سُبْحٰنَكَ اَنْتَ	
they were	worshipping?"	40	They will say,
41	"Glory be to You!	You	
وَلِيْنَا مِنْ دُوْنِهِمْ بَلْ كَانُوا يَعْبُدُوْنَ الْجِنَّ			
(are) our Protector,	not them.	Nay,	they used
42	to (to) worship	the jinn,	
اَكْثَرُهُمْ بِهِمْ مُّؤْمِنُوْنَ ٤١	فَالْيَوْمَ لَا يَمْلِكُ		
most of them	in them	(were) believers."	41
42	But today	possess power	not
بَعْضُكُمْ لِبَعْضٍ نَّفْعًا وَلَا ضَرًّا ٤٢	وَنَقُوْلُ لِلَّذِيْنَ		
to benefit	on others	some of you	to those
43	and We will say	and not	to harm,
ظَلَمُوْا ذُوقُوْا عَذَابَ النَّارِ الَّتِيْ كُنْتُمْ بِهَا			
"Taste	who wronged,	(of) the Fire	which
44	(the) punishment	to [it]	you used
تَكْذِبُوْنَ ٤٢	وَإِذَا تُتْلٰٓى عَلَيْهِمْ اٰیٰتُنَا بَيِّنٰتٍ قَالُوْا		
deny."	42	And when	they say,
43	clear	Our Verses	to them
مَا هٰذَا اِلَّا رَجُلٌ يُّرِيْدُ اَنْ يُّصَدَّكُمْ عَمَّا كَانُ			
"Not	(is) this	but	a man
44	who wishes	to	hinder you
يَعْبُدُ اٰبَآؤَكُمْ ٤٣	وَقَالُوْا مَا هٰذَا اِلَّا اِفْكٌ		
(to) worship	your forefathers."	And they say,	"Not
45	(is) this	except	a lie
مُفْتَرٰٓى ٤٣	وَقَالَ الَّذِيْنَ كَفَرُوْا لِلْحَقِّ لَبَآءٌ جَآءَهُمْ		
And said	those who	disbelieved	about the truth
46	when	it came to them,	
اِنْ هٰذَا اِلَّا سِحْرٌ مُّبِيْنٌ ٤٣	وَمَا اَتٰٓيُهُمْ		
obvious."	a magic	except	(is) this
47	And not	We (had) given them	
مِّنْ كُتُبٍ يَّدْرُسُوْنَهَا ٤٤	وَمَا اَرْسَلْنَا اِلَيْهِمْ قَبْلَكَ		
Scriptures	any	which they could study,	and not
48	to them	We sent	before you
49	وَكَذَّبَ الَّذِيْنَ مِنْ قَبْلِهِمْ ٤٤	وَمَا	
And denied	those who	(were) before them	and not
50	44	warner.	any
51	بَلَّغُوْا مِعْشَارَ مَا اٰتٰٓيُهُمْ فَاَكْذَبُوْا		
they have attained	a tenth	(of) what	We (had) given them.
52	But they denied		

رُسُلِي ۖ	فَكَيْفَ كَانَ نَكِيرِ ۝٤٥	قُلْ إِنَّمَا أَعِظُكُمْ
My Messengers,	was so how	I advise you
بِوَاحِدَةٍ ۚ	أَنْ تَقُومُوا لِلَّهِ مِثْلَىٰ شَمْلَىٰ	وَفُرَادَىٰ ثُمَّ
for one (thing),	that you stand for Allah	and (as) individuals,
تَتَفَكَّرُوا ۚ	مَا بِصَاحِبِكُمْ مِنْ جِنَّةٍ ۚ	إِنْ هُوَ إِلَّا
reflect."	Not (is in) your companion	(is) except he Not madness, any
نَذِيرٌ لَّكُمْ	بَيْنَ يَدَيِ عَذَابٍ شَدِيدٍ ۝٤٦	قُلْ مَا
a warner	before for you	“Not Say, 46
سَأَلْتَكُمْ مِنْ أَجْرِ	فَهُوَ لَكُمْ ۖ	إِنْ أَجْرِي إِلَّا عَلَىٰ
I ask you	any payment, for	from but (is) my payment Not for you. but it (is)
اللَّهُ ۚ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ شَهِيدٌ ۝٤٧	قُلْ إِنَّ رَٰبِّيَ	my Lord
And He Allah.	(is) over	“Indeed, Say, 47
يَقْدِفُ بِالْحَقِّ ۚ	عَلَامُ الْغُيُوبِ ۝٤٨	قُلْ جَاءَ
the truth,	(the) All-Knower	“Has come Say, 48
الْحَقُّ وَمَا يُبْدِيُ الْبَاطِلُ	وَمَا يُعِيدُ ۝٤٩	قُلْ إِنْ
and not the truth	(can) originate and not	“If Say, 49
ضَلَلْتُ فَإِنَّمَا أَضِلُّ	عَلَىٰ نَفْسِي ۚ وَإِنْ اهْتَدَيْتُ	فِيهَا
I err,	I will err	then it is by what I am guided, But if myself. against
يُوحِي إِلَىٰ رَٰبِّي ۖ إِنَّهُ سَمِيعٌ قَرِيبٌ ۝٥٠	وَلَوْ	And if 50
reveals to me	my Lord. Indeed, He	Ever-Near.” (is) All-Hearer,
تَرَىٰ إِذْ	فَزِعُوا	فَلَا قُوَّةَ
you (could) see	when they will be terrified	but (there will be) no
وَأُخِذُوا مِنْ مَّكَانٍ قَرِيبٍ ۝٥١	وَقَالُوا أَمَّا	“We believe
and they will be seized	from a place	And they will say, 51
بِهِ ۚ وَأَنَّىٰ لَهُمُ التَّنَاطُشُ	مِنْ مَّكَانٍ بَعِيدٍ ۝٥٢	“
But how	for them	52 far off? a place from
وَقَدْ كَفَرُوا بِهِ	مِنْ قَبْلُ ۚ	وَيَقْدِفُونَ
And certainly,	they disbelieved	And they utter conjectures
بِالْغَيْبِ مِنْ مَّكَانٍ بَعِيدٍ ۝٥٣	وَحِجْلٌ	And a barrier will be placed
about the unseen	from a place	53 far off.

٩٥ My Messengers, so how
 ٩٦ (terrible) was My
 ٩٧ rejection?

46. Say, "I only advise you to one (thing) - that you stand for Allah in pairs and individually, and then reflect. There is no madness in your companion. He is only a warner to you before a severe punishment."

47. Say, “I do not ask you for any payment - but it (i.e., the advise) is (in) your (interest). My payment is only from Allah. And **He** is a Witness over all things.”

48. Say, "Indeed, my Lord projects the truth, the All-Knower of the unseen."

49. Say, "The truth has come, and falsehood can neither originate (anything) nor repeat (it)."

50. Say, “If I err, I only err against myself. But if I am guided, it is by what my Lord reveals to me. Indeed, **He** is the All-Hearer, Ever-Near.”

51. And if you could see when they will be terrified but there will be no escape, and they will be seized from a near place.

52. And they will say, "We believe in it." But how can they receive (faith) from a far off place?

53. And certainly, they disbelieved in it before. And they utter conjectures about the unseen from a far off place.

54. And a barrier will be placed

between them and what they desire, as was done with their kind before. Indeed, they were in disquieting doubt.

١٢

In the name of Allah, the Most Gracious, the Most Merciful.

1. All praises be to Allah, the Originator of the heavens and the earth, **Who** makes the Angels messengers having wings - two or three or four. **He** increases in the creation what **He** wills. Indeed, Allah is on everything All-Powerful.

2. Whatever Allah grants to mankind of Mercy, none can withhold it; and whatever **He** withholds, none can release it thereafter. And **He** is the All-Mighty, the All-Wise.

3. O mankind! Remember the Favor of Allah upon you. Is there any creator other than Allah who provides for you from the sky and the earth? There is no god but **He**. Then, how are you deluded?

4. And if they deny you, then certainly Messengers were denied before you. And to Allah return all matters.

5. O mankind! Indeed, the promise of Allah is true. So let not the life of this world deceive you,

بَيْنَهُمْ وَبَيْنَ مَا يَشْتَهُونَ كَمَا فُعِلَ بِأَشْيَاعِهِمْ							
with their kind	was done	as	they desire,	what	and between	between them	
مِّن قَبْلُ إِنَّهُمْ كَانُوا فِي شَكٍّ مُّرِيبٍ ٥٤							
54	disquieting.	doubt	in	were	Indeed, they	before.	
﴿٥٤﴾ ٣٥ سُورَةُ فَاطِرٍ مَكِّيَّةٌ ٤٣ ﴿٥٤﴾ آيَاتُهَا ٤٥ ﴿٥٤﴾							
Surah Fatir							
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ							
the Most Merciful.		the Most Gracious,		(of) Allah,	In (the) name		
الْحَمْدُ لِلَّهِ فَاطِرِ السَّمَوَاتِ وَالْأَرْضِ جَاعِلِ							
(Who) makes		and the earth,		(of) the heavens	Originator	(be) to Allah,	All praises
الْمَلَائِكَةِ رُسُلًا أُولَى أَجْنَحَةٍ مِّثْنَى وَثَلَاثَ وَرُبَاعٌ يَزِيدُ							
He increases		or four.		or three	two	having wings	messengers the Angels
فِي الْخَلْقِ مَا يَشَاءُ إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ							
All-Powerful.		thing	every	(is) on	Allah	Indeed,	He wills. what the creation in
١ مَا يَفْتَحُ اللَّهُ لِلنَّاسِ مِنْ رَّحْمَةٍ فَلَا مُمْسِكَ							
(can) withhold		then none		Mercy,	of	to mankind	Allah grants What 1
لَهَا وَمَا يُمْسِكُ فَلَا مُرْسِلَ لَهُ مِنْ بَعْدِهِ وَهُوَ							
And He		thereafter.		it	(can) release	then none	He withholds, And what it.
الْعَزِيزُ الْحَكِيمُ ٢ يَا أَيُّهَا النَّاسُ اذْكُرُوا نِعْمَتَ							
(the) Favor		Remember		mankind!		O	2 the All-Wise. (is) the All-Mighty,
اللَّهُ عَلَيْكُمْ هَلْ مِنْ خَالِقٍ غَيْرِ اللَّهِ يَرْزُقُكُمْ							
who provides for you		other (than) Allah		creator	(there) any	Is	upon you. (of) Allah
مِّنَ السَّمَاءِ وَالْأَرْضِ لَا إِلَهَ إِلَّا هُوَ فَآلَى							
Then, how		He.		but	god	(There is) no	and the earth? the sky from
تُؤْفَكُونَ ٣ وَإِنْ يَكْذِبُوكَ فَقَدْ كَذَّبَتْ							
were denied		then certainly		they deny you,		And if	3 (are) you deluded?
رُسُلٌ مِّن قَبْلِكَ وَإِلَى اللَّهِ تُرْجَعُ الْأُمُورُ ٤							
4		the matters.		return	Allah	And to	before you. Messengers
يَا أَيُّهَا النَّاسُ إِنَّ وَعْدَ اللَّهِ حَقٌّ فَلَا تَغُرَّكُمْ							
deceive you		So (let) not		(is) true.	(of) Allah	(the) promise	Indeed, mankind! O

٥	الْحَيَاةُ الدُّنْيَا	وَلَا يَغُرَّتْكُمْ بِاللَّهِ	الْغُرُورُ	٥
5	the Deceiver.	about Allah	deceive you	and (let) not (of) the world, the life
٦	إِنَّ الشَّيْطَانَ لَكُمْ	عَدُوٌّ فَاتَّخِذُوهُ	عَدُوًّا إِنَّمَا	يَدْعُو حِزْبَهُ لِيَكُونُوا مِنْ أَصْحَابِ السَّعِيرِ
6	(of) the Blaze.	(the) companions	among	that they may be his party he invites
٧	أَلَّذِينَ كَفَرُوا لَهُمْ	عَذَابٌ شَدِيدٌ وَالَّذِينَ	آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ	مَغْفِرَةٌ وَأَجْرٌ كَبِيرٌ
7	great.	Then is (he) who -	is made fair-seeming	to him (the) evil
٨	عَمَلِهِ	فَرَأَاهُ حَسَنًا	فَإِنَّ اللَّهَ يُضِلُّ مَنْ	يَشَاءُ وَيَهْدِي مَنْ يَشَاءُ
8	(of) his deed -	so that he sees it	(as) good?	For indeed, Allah lets go astray whom He wills and guides whom He wills.
٩	النُّشُورُ	مَنْ كَانَ يُرِيدُ الْعِزَّةَ	فَلِلَّهِ	الْعِزَّةُ جَمِيعًا
9	(will be) the Resurrection.	Whoever	[is] desires	the honor, then for Allah
١٠	عَذَابٌ شَدِيدٌ	وَمَكْرٌ أُولَئِكَ هُوَ	يَوْمُ	١٠
10	(is) a punishment	severe, and (the) plotting	(of) those -	it (will) perish.

and let not the Deceiver deceive you about Allah.

6. Indeed, Shaitaan is an enemy to you, so take him as an enemy. He only invites his party to be among the companions of the Blaze.

7. Those who disbelieve will have a severe punishment, and those who believe and do righteous deeds will have forgiveness and a great reward.

8. Then is one to whom the evil of his deed has been made fair-seeming so that he considers it good (equal to one who is rightly guided)? For indeed, Allah lets go astray whom He wills and guides whom He wills. So do not let yourself waste over them in regret. Indeed, Allah is All-Knower of what they do.

9. And Allah is the One Who sends the winds so that they raise the clouds, and We drive them to a dead land and revive therewith the earth after its death. Thus will be the Resurrection.

10. Whoever desires honor, then to Allah belongs all Honor. To Him ascends the good words and righteous deed raises it. But those who plot evil will have a severe punishment, and the plotting of those - it will perish.

11. And Allah created you from dust, then from a semen-drop; then **He** made you pairs. And no female conceives or gives birth except with **His** knowledge. And no aged man is granted (long) life nor is his life lessened but is written in a Register. Indeed, that is easy for Allah.

وَاللَّهُ	خَلَقَكُمْ	مِّنْ تُرَابٍ	ثُمَّ	مِّنْ	نُّطْفَةٍ	ثُمَّ	جَعَلَكُمْ
And Allah	created you	from dust,	then	from	a semen-drop;	then	He made you
أَزْوَاجًا	وَمَا	تَحِلُّ	مِّنْ	أُنْثَىٰ	وَلَا	تَضَعُ	إِلَّا
pairs.	And not	conceives	any	female	and not	gives birth	except
بِعِلْمِهِ	وَمَا	يُعَمَّرُ	مِّنْ	مُّعَمَّرٍ	وَلَا	يُنْقُصُ	
with His knowledge.	And not	is granted life	any	aged person	and not	is lessened	
مِّنْ	عُمُرَةٍ	إِلَّا	فِي	كِتَابٍ	إِنَّ	ذَلِكَ	عَلَى اللَّهِ
from	his life	but	(is) in	a Register.	Indeed,	that	Allah

12. And not alike are the two seas. One is fresh and sweet, and pleasant to drink, and the other is salty and bitter. And from both you eat fresh meat and you extract ornaments that you wear, and you see the ships cleaving through so that you may seek of **His** Bounty and that you may be grateful.

وَمَا	يَسْتَوِي	الْبَحْرَيْنِ	هَذَا	عَذْبٌ	فَرَاتٌ	سَائِغٌ	١١
And not	are alike	the two seas.	This	(is) fresh,	sweet,	pleasant	11
شَرَابُهُ	وَهَذَا	مِلْحٌ	أَجَاظٌ	وَمِنْ	كُلِّ	تَأْكُلُونَ	لَحْمًا
its drink,	and this	salty	(and) bitter.	And from	each	you eat	meat
طَرِيقًا	وَتَسْتَخْرِجُونَ	حِلْيَةً	تَلْبَسُونَهَا	وَتَرَى	الْفُلُكَ		
fresh	and you extract	ornaments	you wear them,	and you see	the ships		
فِيهِ	مَوَاحِرَ	لِتَبْتَغُوا	مِنْ	فَضْلِهِ	وَلَعَلَّكُمْ		
in it,	cleaving,	so that you may seek	of	His Bounty,	and that you may		

13. **He** causes to enter the night into the day and the day into the night, and **He** has subjected the sun and the moon, each running (its course) for an appointed term. That is Allah, your Lord; to **Him** belongs the Dominion. And those whom you invoke besides **Him** do not possess even as much as a membrane of a date-seed.

تَشْكُرُونَ	١٢	يُولِجُ	الَّيْلَ	فِي	النَّهَارِ		
be grateful.	12	He causes to enter	the night	in (to)	the day		
وَيُولِجُ	النَّهَارَ	فِي	الَّيْلِ	وَسَخَّرَ	الشَّمْسَ		
and He causes to enter	the day	in (to)	the night,	and He has subjected	the sun		
وَالْقَمَرَ	كُلٌّ	يَجْرِي	لِأَجَلٍ	مُّسَيَّ	ذَلِكَ	اللَّهُ	
and the moon	each	running	for a term	appointed.	That (is)	Allah,	
رَبُّكُمْ	لَهُ	الْمُلْكُ	وَالَّذِينَ	تَدْعُونَ	مِنْ	دُونِهِ	
for Him	your Lord,	(is) the Dominion.	And those whom	you invoke	besides Him,		
مَا	يَمْلِكُونَ	مِنْ	قَظِيرٍ	١٣	إِنْ		
they possess	not	(as much as) the membrane of a date-seed.	even	13	If		

14. If you invoke them, they do not hear your call; and if they heard, they would not respond to you. And on the Day of Resurrection they will deny

تَدْعُوهُمْ	لَا	يَسْمَعُونَ	دُعَاءَكُمْ	وَلَوْ	سَمِعُوا	مَا	
you invoke them	not	they hear	your call;	and if	they heard,	not	
اسْتَجَابُوا	لَكُمْ	وَيَوْمَ	الْقِيَمَةِ	يَكْفُرُونَ			
they (would) respond	to you.	And (on the) Day	(of) the Resurrection	they will deny			

١٤	ع	بَشِّرْكُمْ وَلَا يَبْسُئُكُمْ مِثْلُ خَيْرٍ	١٤
14	(the) All-Aware.	like can inform you And none your association.	
١٥	ه	يَا أَيُّهَا النَّاسُ أَنْتُمْ الْفُقَرَاءُ إِلَى اللَّهِ وَاللَّهُ هُوَ الْغَنِيُّ الْحَمِيدُ ۚ إِنْ يَشَأْ يُذْهِبْكُمْ	١٥
He	while Allah,	Allah, of (are) those in need You mankind! O	
١٦	ه	وَيَأْتِ بِخَلْقٍ جَدِيدٍ ۚ وَمَا ذَلِكَ عَلَى اللَّهِ بِعَزِيزٍ	١٦
difficult.	Allah	(is) on that And not 16 new. in a creation and bring	
١٧	ه	وَلَا تَزِرُ وَازِرَةٌ وِزْرَ أُخْرَىٰ ۚ وَإِنْ تَدْعُ	١٧
calls	And if	(of) another. burden bearer of burdens will bear And not 17	
١٨	ه	مُثْقَلَةً إِلَىٰ حِمْلِهَا لَا يَحْمِلُ مِنْهُ شَيْءٌ وَلَوْ	١٨
even if	anything	of it will be carried not (carry) its load, to a heavily laden	
١٩	ه	كَانَ ذَا قُرْبَىٰ ۖ إِنَّمَا تُنذِرُ الَّذِينَ يَخْشَوْنَ رَبَّهُمْ	١٩
their Lord -	fear	those who you can warn Only near of kin. he be	
٢٠	ه	بِالْغَيْبِ وَأَقَامُوا الصَّلَاةَ ۚ وَمَنْ تَزَكَّىٰ فَإِنَّمَا	٢٠
then only	purifies himself,	And whoever the prayer. and establish unseen	
٢١	ه	يَتَزَكَّىٰ لِنَفْسِهِ ۚ وَإِلَى اللَّهِ الْمَصِيرُ ۚ وَمَا	٢١
And not	18	(is) the destination. Allah And to for his own self. he purifies	
٢٢	ه	يَسْتَوِي الْأَعْمَىٰ وَالْبَصِيرُ ۚ وَلَا الظُّلُمُتْ	٢٢
the darkness[es]	And not	19 and the seeing, (are) the blind equal	
٢٣	ه	وَلَا النُّورُ ۚ وَلَا الظِّلُّ وَلَا الْحَرُورُ ۚ وَمَا	٢٣
21	the heat,	and not the shade And not 20 [the] light, and not	
٢٤	ه	يَسْتَوِي الْأَحْيَاءُ وَالْأَمْوَاتُ ۚ إِنَّ اللَّهَ يُسْمِعُ	٢٤
causes to hear	Allah	Indeed, the dead. and not (are) the living equal And not	
٢٥	ه	مَنْ يَشَاءُ ۚ وَمَا أَنْتَ بِمُسْمِعٍ مَنْ فِي الْقُبُورِ	٢٥
the graves.	(are) in	(those) who can make hear you and not He wills, whom	
٢٦	ه	إِنْ أَنْتَ إِلَّا نَذِيرٌ ۚ إِنَّا أَرْسَلْنَاكَ	٢٦
[We] have sent you	Indeed, We	23 a warner. but you (are) Not 22	
٢٧	ه	بِالْحَقِّ بِشِيرًا وَنَذِيرًا ۚ وَإِنْ مِنْ	٢٧
(was) any	And not	and (as) a warner. (as) a bearer of glad tidings with the truth,	

٢٢ your association. And none can inform you like (Him Who is) All-Aware.

15. O mankind! You are those in need of Allah, while Allah is Free of need, the Praise worthy.

16. If He wills, He can do away with you and bring in a new creation.

17. And that is not difficult for Allah.

18. And no bearer of burdens will bear the burden of another. And if one heavily laden (soul) calls (another) to carry its load, nothing of it will be carried, even if he be a near of kin. You can only warn those who fear their Lord-unseen and establish the prayer. And whoever purifies himself, then only he purifies for his own self. And to Allah is the destination.

19. And the blind and the seeing are not equal,

20. Nor the darkness and light,

21. Nor the shade and heat,

22. And the living and the dead are not equal. Indeed, Allah causes to hear whom He wills, and you cannot make hear those who are in the graves.

23. You are not but a warner.

24. Indeed, We have sent you with the truth as a bearer of glad tidings and as a warner. And there was not