

66. The Day their faces will be turned about in the Fire, they will say, "O we wish we had obeyed Allah and obeyed the Messenger!"

67. And they will say, "Our Lord! Indeed, we obeyed our chiefs and our great men, and they misled us from the (right) Way.

68. Our Lord! Give them double punishment and curse them with a great curse."

69. O you who believe! Do not be like those who abused Musa; then Allah cleared him of what they said. And he was honorable in the sight of Allah.

70. O you who believe! Fear Allah and speak a right word.

71. He will amend for you your deeds and forgive your sins. And whoever obeys Allah and His Messenger has certainly attained a great attainment.

72. Indeed, We offered the Trust to the heavens and the earth and the mountains, but they refused to bear it and feared from (bearing) it. But man bore it. Indeed, he was unjust and ignorant.

73. So that Allah may punish the hypocrite men and the hypocrite women and the men and women who associate others with (Him)

نَصِيرًا ٦٥	يَوْمَ	تُقَلَّبُ	وُجُوهُهُمْ	فِي	النَّارِ
any helper.	65	(The) Day	will be turned about	in	the Fire
يَقُولُونَ	يَلَيْتَنَا	أَطَعْنَا	اللَّهِ	وَأَطَعْنَا	الرَّسُولَ
they will say,	"O we wish	we (had) obeyed	Allah	and obeyed	the Messenger!"
٦٦	وَقَالُوا	رَبَّنَا	إِنَّا	أَطَعْنَا	سَادَتَنَا
66	And they will say,	"Our Lord!	Indeed, we	[we] obeyed	our chiefs
وَكِبَرَاءَنَا	فَاضَلُّونَا	السَّبِيلَا	٦٧	رَبَّنَا	أَتَيْتِهِمْ
and our great men,	and they misled us	(from) the Way.	67	Our Lord!	Give them
ضَعِيفِينَ	مِنَ الْعَذَابِ	وَالْعَنَهُمْ	لَعْنًا	كَبِيرًا ٦٨	ع
double	[of]	punishment	and curse them	(with) a curse	great."
68					
يَا أَيُّهَا الَّذِينَ آمَنُوا	لَا	تَكُونُوا	كَالَّذِينَ	أَذْوَا	مُوسَى
O you who believe!	(Do) not	be	like those who	abused	Musa
فَبَرَّأَهُ اللَّهُ	مِمَّا قَالُوا	وَكَانَ	عِنْدَ اللَّهِ	وَجِيهًا	
then Allah cleared him	of what	they said.	And he was	near	Allah
٦٩	يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ	وَقُولُوا	قَوْلًا	سَدِيدًا	
69	O you who believe!	Fear	Allah	and speak	a word
٧٠	يُصْلِحْ	لَكُمْ	أَعْمَالَكُمْ	وَيَغْفِرْ	لَكُمْ ذُنُوبَكُمْ ط
70	He will amend	for you	your deeds	and forgive	your sins.
وَمَنْ	يُطِيعِ اللَّهَ	وَرَسُولَهُ	فَقَدْ	فَازَ	فَوْزًا
And whoever	obeys	Allah	and His Messenger	certainly	has attained
عَظِيمًا ٧١	إِنَّا	عَرَضْنَا	الْإِمَامَةَ	عَلَى	السَّمَوَاتِ
great.	71	Indeed, We	[We] offered	to	the heavens
وَالْأَرْضِ	وَالْجِبَالِ	فَابَيْنَ	أَنْ	يَحْمِلْنَهَا	وَأَشْفَقْنَ
and the earth	and the mountains,	but they refused	to	bear it	and they feared
مِنْهَا	وَحَمَلَهَا	الْإِنْسَانُ	إِنَّهُ	كَانَ	ظُلُومًا
from it;	but bore it	the man.	Indeed, he	was	unjust
جَهُولًا ٧٢	لِيُعَذِّبَ اللَّهُ	الْمُنَافِقِينَ			
ignorant.	72	So that Allah may punish			the hypocrite men
وَالْمُنَافِقَاتِ	وَالْمُشْرِكِينَ	وَالْمُشْرِكَاتِ			
and the hypocrite women	and the polytheist men	and the polytheist women			

وَيَتُوبَ اللَّهُ عَلَى الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ <sup>ط</sup>			
and the believing women.	the believing men	to	and Allah will turn (in Mercy)
وَكَانَ اللَّهُ	عَفُورًا	رَّحِيمًا	ع
73	Most Merciful.	Oft-Forgiving,	And Allah is
<p>﴿٥٤﴾ آيَاتُهَا ٥٤ ﴿٣٤﴾ سُورَةُ سَبَا مَكِّيَّةٌ ٥٨ ﴿٦﴾ رُكُوعَاتُهَا ٦</p> <p><b>Surah Saba</b></p>			
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ			
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name
الْحَمْدُ لِلَّهِ الَّذِي لَهُ مَا فِي السَّمَوَاتِ			
the heavens	(is) in	whatever	the One to Whom belongs
وَمَا فِي الْأَرْضِ وَلَهُ الْحَمْدُ فِي الْآخِرَةِ <sup>ط</sup>			
the Hereafter.	In	(are) all praises	and for Him
وَهُوَ الْحَكِيمُ الْخَبِيرُ ① يَعْلَمُ مَا يَلْبُغُ			
penetrates	what	He knows	1
فِي الْأَرْضِ وَمَا يَخْرُجُ مِنْهَا وَمَا يَنْزِلُ مِنْ			
from	descends	and what	from it,
السَّمَاءِ وَمَا يَعْرُجُ فِيهَا وَهُوَ الرَّحِيمُ			
(is) the Most Merciful,	And He	therein.	ascends
الْغَفُورُ ② وَقَالَ الَّذِينَ كَفَرُوا لَا تَأْتِينَا			
will come to us	"Not	disbelieve,	those who
السَّاعَةَ قُلْ بَلَىٰ وَرَبِّي لَتَأْتِيَنَّكُمْ عِلْمُ			
(He is the) Knower	surely it will come to you.	by my Lord	"Nay,
الْغَيْبِ لَا يَعْزُبُ عَنْهُ مِثْقَالُ ذَرَّةٍ فِي السَّمَوَاتِ			
the heavens	in	(of) an atom	(the) weight
وَلَا فِي الْأَرْضِ وَلَا أَصْغَرُ مِنْ ذَلِكَ وَلَا أَكْبَرُ إِلَّا			
but	greater,	and not	that
فِي كِتَابٍ مُبِينٍ ③ لِيَجْزِيَ الَّذِينَ آمَنُوا			
believe	those who	That He may reward	3
وَعَمِلُوا الصَّالِحَاتِ أُولَٰئِكَ لَهُمْ مَغْفِرَةٌ وَرِزْقٌ			
and a provision	(will be) forgiveness	for them	Those -

and Allah will turn (in Mercy) to the believing men and the believing women. And Allah is Oft-Forgiving, Most Merciful.

In the name of Allah, the Most Gracious, the Most Merciful.

1. All praises be to Allah to **Whom** belongs whatever is in the heavens and the earth, and to **Him** belongs all praises in the Hereafter. And **He** is the All-Wise, the All-Aware.

2. **He** knows what penetrates into the earth and what comes out from it and what descends from the heaven and what ascends therein. And **He** is the Most Merciful, the Oft-Forgiving.

3. But those who disbelieve say, "The Hour will not come to us." Say, "Nay, by my Lord, it will surely come to you. (**He** is the) Knower of the unseen." Not escapes from **Him** an atom's weight in the heavens or in the earth and neither smaller than that or greater, but is (written) in a Clear Record.

4. That **He** may reward those who believe and do righteous deeds. Those will have forgiveness and a noble provision.

5. But those who strive against **Our** Verses (seeking) to cause failure, for them will be a painful punishment of foul nature.

كُرِيْمٌ ④	وَالَّذِينَ سَعَوْا فِي آيَاتِنَا مُعْجِزِينَ
(to) cause failure -	<b>Our</b> Verses against strive But those who 4 noble.

6. And those who have been given knowledge see that what is revealed to you from your Lord is the Truth, and it guides to the Path of the All-Mighty, the Praiseworthy.

أُولَئِكَ لَهُمْ عَذَابٌ مِّن رَّجْزٍ أَلِيمٌ ⑤
5 painful. foul nature, of (is) a punishment for them those -

وَيَرَى الَّذِينَ أُوتُوا الْعِلْمَ الَّذِي أُنْزِلَ إِلَيْكَ مِنْ رَبِّكَ هُوَ الْحَقُّ وَيَهْدِي إِلَى صِرَاطٍ
is revealed (that) what the knowledge, have been given those who And see

إِلَيْكَ مِنْ رَبِّكَ هُوَ الْحَقُّ وَيَهْدِي إِلَى صِرَاطٍ
(the) Path to and it guides (is) the Truth, [it] your Lord from to you

7. But those who disbelieve say, "Shall we direct you to a man who informs you that when you have disintegrated into complete disintegration, you will (then) be (recreated) into a new creation?"

الْعَزِيزِ الْحَيِّدِ ⑥ وَقَالَ الَّذِينَ كَفَرُوا هَلْ نَدُلُّكُمْ عَلَى رَجُلٍ يُبَيِّنُكُمْ إِذَا مَزَقْتُمْ كُلَّ
"Shall disbelieve, those who But say 6 the Praiseworthy. (of) the All-Mighty,

مُزَقَّتُمْ كُلَّ مُدْرِقٍ ⑦ إِنَّكُمْ لَفِي خَلْقٍ جَدِيدٍ
(in) total you have disintegrated when who informs you a man to we direct you

مُزَقَّتُمْ كُلَّ مُدْرِقٍ ⑦ إِنَّكُمْ لَفِي خَلْقٍ جَدِيدٍ
7 new? a creation surely (will be) in indeed you disintegration,

8. Has he invented about Allah a lie or is there madness in him?" Nay, those who do not believe in the Hereafter will be in the punishment and (are in) extreme error.

أَفْتَرَى عَلَى اللَّهِ كَذِبًا أَمْ بِهِ جِنَّةٌ ⑧ بَلِ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ فِي الْعَذَابِ وَالضَّلَالِ الْبَعِيدِ
those who Nay, (is) madness?" in him or a lie Allah about Has he invented

لَا يُؤْمِنُونَ بِالْآخِرَةِ فِي الْعَذَابِ وَالضَّلَالِ الْبَعِيدِ
far. and error the punishment (will be) in in the Hereafter believe (do) not

9. Then, do they not see what is before them and what is behind them of the heaven and the earth? If **We** will, **We** could cause the earth to swallow them or cause to fall upon them fragments from the sky. Indeed, in that, surely, is a Sign for every slave who turns (to Allah).

أَفَلَمْ يَرَوْا إِلَى مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ مِّنَ السَّمَاءِ وَالْأَرْضِ ⑨ إِنَّ شَاءَ
and what (is) before them what towards they see Then, do not 8

نَخْسِفُ بِهِمُ الْأَرْضَ أَوْ نُسْقِطُ عَلَيْهِمْ كِسَفًا مِّنَ السَّمَاءِ ⑩ إِنَّ فِي ذَلِكَ لَآيَةً لِّكُلِّ عَبْدٍ
<b>We</b> will If and the earth? the heaven of (is) behind them

نَخْسِفُ بِهِمُ الْأَرْضَ أَوْ نُسْقِطُ عَلَيْهِمْ كِسَفًا مِّنَ السَّمَاءِ ⑩ إِنَّ فِي ذَلِكَ لَآيَةً لِّكُلِّ عَبْدٍ
fragments upon them cause to fall or the earth <b>We</b> (could) cause to swallow them

10. And **We** certainly gave Dawood Bounty from **Us**, (saying), "O **We** certainly gave Dawood Bounty from **Us**, (saying), "O mountains! Repeat the praises (of Allah) with him, and the birds (also)." And **We** made the iron pliable for him,

مُنِيْبٍ ⑪ وَلَقَدْ آتَيْنَا دَاوُدَ مِنَّا فَضْلًا ⑫
slave for every surely, is a Sign that in Indeed, the sky. from

مُنِيْبٍ ⑪ وَلَقَدْ آتَيْنَا دَاوُدَ مِنَّا فَضْلًا ⑫
Bounty. from <b>Us</b> Dawood <b>We</b> gave And certainly, 9 who turns (to Allah).

يُجِبَالٍ أَوْ يَ الطَّيْرِ ⑬ وَأَلْنَا لَهُ
for him And <b>We</b> made pliable and the birds." with him, Repeat praises "O mountains!

يُجِبَالٍ أَوْ يَ الطَّيْرِ ⑬ وَأَلْنَا لَهُ
for him And <b>We</b> made pliable and the birds." with him, Repeat praises "O mountains!

يُجِبَالٍ أَوْ يَ الطَّيْرِ ⑬ وَأَلْنَا لَهُ
for him And <b>We</b> made pliable and the birds." with him, Repeat praises "O mountains!

يُجِبَالٍ أَوْ يَ الطَّيْرِ ⑬ وَأَلْنَا لَهُ
for him And <b>We</b> made pliable and the birds." with him, Repeat praises "O mountains!

يُجِبَالٍ أَوْ يَ الطَّيْرِ ⑬ وَأَلْنَا لَهُ
for him And <b>We</b> made pliable and the birds." with him, Repeat praises "O mountains!

الْحَدِيدَ ⑩	أَنْ اَعْمَلْ	سَبِغْتَ	وَقَدَّرْ	فِي
[the] iron,	10	That	make	full coats of mail
السَّرْدِ	وَأَعْمَلُوا	صَالِحًا	إِنِّي	بِمَا تَعْمَلُونَ
the links (of armor),	and work	righteousness.	Indeed, I Am	of what you do
بَصِيرٌ ⑪	وَلِسُلَيْمَانَ	الرَّيْحَ	عُدُّوْهَا	شَهْرٌ
All-Seer.	11	And to Sulaiman,	its morning course	(was) a month
وَرَأَوْحَهَا	شَهْرٌ	وَأَسْلَنَا	لَهُ	عَيْنَ
and its afternoon course	(was) a month,	and We	caused to flow	for him a spring
الْقَطْرِ	وَمِنَ الْجِنِّ	مَنْ يَعْمَلُ	بَيْنَ يَدَيْهِ	
(of) molten copper.	And [of]	who	the jinn	worked before him
بِإِذْنِ	رَبِّهِ	وَمَنْ	يَزِغُ	مِنْهُمْ
by the permission	(of) his Lord.	And whoever	deviated	among them from
أَمْرِنَا	نُذِقُهُ	مِنْ	عَذَابِ	السَّعِيرِ
Our Command,	We will make him taste	of	(the) punishment	(of) the Blaze.
يَعْمَلُونَ لَهُ	مَا يَشَاءُ	مِنْ	مَّحَارِيبَ	وَتَمَاثِيلَ
12	They worked	for him	what he willed	of elevated chambers and statues
وَجِفَانٍ	كَالْجَوَابِ	وَقُدُورٍ	رَّاسِيَتٍ	إِعْمَلُوا أَلْ
and bowls	like reservoirs	and cooking-pots	fixed.	O family "Work,
دَاوُدَ	شُكْرًا	وَقَلِيلٌ	مِّنْ عِبَادِي	الشَّاكِرِينَ ⑬
(of) Dawood!	(in) gratitude."	But few	of My slaves	(are) grateful. 13
فَلَمَّا	قَضَيْنَا عَلَيْهِ	الْمَوْتَ	مَا دَلَّهُمْ	عَلَى مَوْتِهِ
Then when	We decreed	for him	the death,	not indicated to them his death [on]
إِلَّا دَابَّةً	الْأَرْضِ	تَأْكُلُ	مِنْ سَاتِهِ	فَلَمَّا خَرَّ
a creature	(of) the earth	eating	his staff.	But when he fell down,
تَبَيَّنَتْ	الْجِنُّ	أَنْ لَّهُ	كَانُوا يَعْلَمُونَ	الْغَيْبَ مَا
became clear	(to) the jinn	that	if they had	known the unseen, not
لَبِثُوا	فِي الْعَذَابِ	الْهُيِّنِ	لَقَدْ	
they (would have) remained	in	the punishment	humiliating.	14 Certainly,
كَانَ لِسَبَا	فِي مَسْكَنِهِمْ	آيَةً	جَنَّتَيْنِ	عَنْ يَمِينِ
(there) was	for Saba	in	their dwelling place	(the) right on Two gardens a sign:

11. That you make full coats of mail and measure precisely the links (of armor), and work righteousness. Indeed, **I Am** All-Seer of what you do.

12. And to Sulaiman (We subjected) the wind - its morning course was that of a month and its evening course was that of a month, and **We** caused to flow a spring of molten copper for him. And among the jinn were those who worked for him by the permission of his Lord. And whoever deviated among them from **Our** Command, **We** will make him taste the punishment of the Blaze.

13. They made for him what he willed of elevated chambers, statues, bowls like reservoirs, and cooking-pots fixed (in their places). (**We** said), "Work, O family of Dawood! In gratitude." But few of **My** slaves are grateful.

14. Then when **We** decreed death for him (i.e., Sulaiman), nothing indicated to them (i.e., the jinn) his death except a creature of the earth eating his staff. But when he fell down, it became clear to the jinn that if they had known the unseen, they would not have remained in the humiliating punishment.

15. Certainly, there was a sign for (the tribe of) Saba in their dwelling place: Two gardens on the right

and the left. (They were told), “Eat from the provision of your Lord and be grateful to Him. (You have) a good land and a Lord Oft-Forgiving.”

16. But they turned away, so We sent upon them the flood of the dam, and We changed for them their two gardens with gardens producing bitter fruit, tamarisks and something of a few lote trees.

17. That We recompensed them because they disbelieved. And not We punish except the ungrateful.

18. And We made, between them and between the towns which We had blessed (many) visible towns. And We determined between them (distances of) journey, (saying), “Travel between them safely by night and by day.”

19. But they said, “Our Lord, lengthen the distance between our journeys.” And they wronged themselves, so We made them narrations, and We dispersed them in a total dispersion. Indeed, in that are Signs for everyone patient and grateful.

20. And certainly Iblis found true his assumption about them, so they followed him, except a group of believers.

21. And he had no authority over them except that We might make evident one who believes

وَسَّالٍ ۖ كُؤَا مِنْ رَّازِقٍ رَّابِّئُكُمْ وَاشْكُرُوا لَهُ ۖ	to Him.	and be grateful	(of) your Lord	(the) provision	from	“Eat	and (on the) left.
بَلَدًا طَيِّبَةً وَرَبُّ غَفُورٌ ۝١٥ فَأَعْرَضُوا فَأَرْسَلْنَا	so We sent	But they turned away,	15	Oft-Forgiving.”	and a Lord	good	A land
عَلَيْهِمْ سَيِّلَ الْعَرِمِ وَبَدَّلْنَاهُمْ بِجَنَّتَيْهِمْ	their two gardens	and We changed for them	(of) the dam,	(the) flood	upon them		
جَنَّتَيْنِ ذَوَاتِ أَكْلٍ حَظٍ وَأَشْيٍ وَشَيْءٍ	and (some)thing	and tamarisks	bitter,	producing fruit	(with) two gardens		
مِّنْ سِدْرٍ قَلِيلٍ ۝١٦ ذَلِكَ جَزَيْنَاهُمْ بِمَا	because	We recompensed them	That	16	few.	lote trees	of
كَفَرُوا ۖ وَهَلْ نُجْزِي إِلَّا الْكَافِرَ ۝١٧	17	the ungrateful.	except	We recompense	And not	they disbelieved.	
وَجَعَلْنَا بَيْنَهُم وَبَيْنَ الْقَرْيِ الْتَى بَرَكْنَا	We had blessed	which	the towns	and between	between them	And We made	
فِيهَا قَرْيَ ظَاهِرَةً وَقَدَّرْنَا فِيهَا السَّيْرَ سِيرُوا	“Travel	the journey.	between them	And We determined	visible.	towns	in it
فِيهَا لَيْلًا وَأَيَّامًا أَمِينٍ ۝١٨ فَقَالُوا رَبَّنَا	“Our Lord	But they said,	18	safely.”	and (by) day	(by) night	between them
بَعْدَ بَيْنٍ أَسْفَارِنَا وَظَلَمُوا أَنْفُسَهُمْ	themselves,	And they wronged	our journeys.”	between	lengthen (the distance)		
فَجَعَلْنَاهُمْ أَحَادِيثَ وَمَرَقْنَاهُمْ كُلَّ مِرْقٍ ۖ إِنَّ	Indeed,	dispersion.	(in) a total	and We dispersed them	narrations	so We made them	
فِي ذَلِكَ لَآيَاتٍ لِّكُلِّ صَبَّارٍ شَكُورٍ ۝١٩	19	(and) grateful.	patient	for everyone,	surely (are) Signs	that	in
وَلَقَدْ صَدَّقَ عَلَيْهِمْ إِبْلِيسُ ظَنَّهُ فَاتَّبَعُوهُ	so they followed him	his assumption,	Iblis	about them	found true	And certainly,	
إِلَّا فَرِيقًا مِّنَ الْمُؤْمِنِينَ ۝٢٠ وَمَا كَانَ لَهُ عَلَيْهِمْ	over them	for him	was	And not	20	the believers.	of a group except
مِّنْ سُلْطٰنٍ إِلَّا لَنَعْلَمَ مَنْ يُؤْمِنُ	believes	who	that We (might) make evident	except	authority	any	



بِالْآخِرَةِ	مِمَّنْ	هُوَ	مِنْهَا	فِي	شَكٍّ	وَرَبُّكَ
in the Hereafter	from (one) who	[he]	about it	(is) in	doubt.	And your Lord
عَلَىٰ كُلِّ شَيْءٍ حَفِيزٌ	٢١	قُلْ	ادْعُوا	الَّذِينَ		
things	(is) a Guardian.	Say,	“Call upon	those whom	all	over
زَعَمْتُمْ	مِّنْ دُونِ اللَّهِ	لَا	يَمْلِكُونَ	مِثْقَالَ	ذَرَّةٍ	
you claim	besides Allah.”	Not	they possess	(the) weight	(of) an atom	
فِي السَّمٰوٰتِ وَلَا فِي الْأَرْضِ وَمَا لَهُمْ فِيهَا مِنْ						
in	the heavens	and not	in	the earth	and not	for them
شَرِكٍ وَمَا لَهُ مِنْهُمْ	مِّنْ ظَهِيرٍ	٢٢	وَلَا تَنْفَعُ			
partnership,	and not	for Him	from them	any	supporter.	22
الشَّفَاعَةُ عِنْدَهُ إِلَّا لِمَنْ	أَذِنَ	لَهُ	حَتَّىٰ	إِذَا		
the intercession	with Him	except	for (one) whom	He permits	for him.	Until
فُرِّعَ	عَنْ قُلُوبِهِمْ	قَالُوا	مَاذَا	قَالَ رَبُّكُمْ		
on	their hearts,	they will say,	“What is that -	your Lord has said?”		
قَالُوا	الْحَقُّ	وَهُوَ	الْعَلِيُّ	الْكَبِيرُ	٢٣	
They will say,	“The truth.”	And He	(is) the Most High,	the Most Great.	23	
قُلْ مَنْ يَرْزُقُكُمْ	مِّنَ السَّمٰوٰتِ وَالْأَرْضِ	قُلْ				
“Who	Say,	provides (for) you	from	the heavens	and the earth?”	Say,
اللَّهُ	وَإِنَّا	أَوْ	إِيَّاكُمْ	لَعَلَىٰ	هُدًى	أَوْ
“Allah.	And indeed, we	or	you	(are) surely upon	guidance	in
ضَلِيلٍ مُّبِينٍ	٢٤	قُلْ	لَا	تُسْأَلُونَ	عَمَّا	
clear.”	24	Say,	“Not	you will be asked	about what	
أَجْرَمْنَا	وَلَا	نُسْأَلُ	عَمَّا	تَعْمَلُونَ	٢٥	
sins we committed	and not	we will be asked	about what	you do.”	25	
قُلْ يَجْمَعُ	بَيْنَنَا	رَبُّنَا	ثُمَّ	يَفْتَحُ	بَيْنَنَا	بِالْحَقِّ
“Will gather	us together	our Lord,	then	He will judge	between us	in truth.
وَهُوَ	الْفَتَّامُ	الْعَلِيمُ	٢٦	قُلْ	أَرَاؤُنِي	الَّذِينَ
And He	(is) the Judge	the All-Knowing.”	Say,	“Show me	those whom	
أَلْحَقْتُمْ	بِهِ	شُرَكَاءَ	كَلَّا	بَلْ	هُوَ	اللَّهُ
with Him	you have joined	(as) partners.	By no means!	Nay,	He	(is) Allah

in the Hereafter from one who is in doubt about it. And your Lord is a Guardian over all things.

22. Say, “Call upon those whom you claim (as gods) besides Allah.” They do not possess an atom’s weight in the heavens and the earth, and they do not have any partnership in either, nor is there for Him any supporter from among them.

23. And intercession will not benefit with Him except for one whom He permits. Until when fear is removed from their hearts, they will say, “What has your Lord said?” They will say, “The truth.” And He is the Most High, the Most Great.

24. Say, “Who provides for you from the heavens and the earth?” Say, “Allah. And indeed, (either) we or you are surely upon guidance or in clear error.”

25. Say, “You will not be asked about the sins we committed, nor we will be asked about what you do.”

26. Say, “Our Lord will gather us together, then He will judge between us with truth. And He is the All-Knowing Judge.”

27. Say, “Show me those whom you have joined with Him as partners. By no means (can you do it)! Nay, but He is Allah,

the All-Mighty, the All-Wise.”

28. And **We** have not sent you except as a (universal Messenger) to all mankind, as a giver of glad tidings and as a warner. But most people do not know.

29. And they say, “When is this promise (to be fulfilled), if you are truthful.”

30. Say, “For you is the appointment of a Day which you cannot postpone for an hour, nor can you precede it.”

31. And those who disbelieve say, “We will never believe in this Quran and that which was before it.” But if you could see when the wrongdoers will be made to stand before their Lord, refuting each others’ word. Those who were oppressed will say to those who were arrogant, “If not for you, certainly we would have been believers.”

32. Those who were arrogant will say to those who were oppressed, “Did we avert you from the guidance after it had come to you? Nay, but you were criminals.”

33. And those who were oppressed will say to those who were arrogant, “Nay, (it) was your plotting by night and by day when you were ordering us to

الْعَزِيزُ الْحَكِيمُ ٢٧ وَمَا أَرْسَلْنَاكَ إِلَّا						
except	We have sent you	And not	27	the All-Wise.”	the All-Mighty,	
كَافَّةً لِلنَّاسِ بَشِيرًا وَنَذِيرًا وَلَكِنَّ						
But	and (as) a warner.	(as) a giver of glad tidings	to all mankind			
أَكْثَرُ النَّاسِ لَا يَعْلَمُونَ ٢٨ وَيَقُولُونَ مَتَى						
“When	And they say,	28	know.	(do) not	[the] people	most
هَذَا الْوَعْدُ إِنْ كُنْتُمْ صَادِقِينَ ٢٩ قُلْ لَكُمْ						
“For you	Say,	29	truthful?”	you are	if	promise, (is) this
مِيعَادٌ يَوْمٍ لَا تَسْتَخِرُونَ عَنْهُ سَاعَةً						
(for) an hour,	[of] it	you can postpone	not	(of) a Day,	(is the) appointment	
وَلَا تَسْتَقْدِمُونَ ٣٠ وَقَالَ الَّذِينَ كَفَرُوا لَنْ						
“Never will	disbelieve,	those who	And say	30	(can) you precede (it).”	and not
تُؤْمِنَ بِهَذَا الْقُرْآنِ وَلَا بِالَّذِي بَيْنَ يَدَيْهِ وَلَوْ						
But if	(was) before it.”	in (that) which	and not	Quran	in this	we believe
تَرَى إِذِ الظَّالِمُونَ مَوْقُوفُونَ عِنْدَ رَبِّهِمْ						
their Lord,	before	will be made to stand	the wrongdoers	when	you (could) see	
يَرْجِعُ بَعْضُهُمْ إِلَى بَعْضٍ الْقَوْلَ يَقُولُ الَّذِينَ						
those who	Will say	the word.	others	to	some of them	will throw back
اِسْتَضْعَفُوا لِلَّذِينَ اِسْتَكْبَرُوا لَوْلَا اَنْتُمْ						
(for) you	“If not	were arrogant,	to those who	were oppressed		
لَكِنَّا مُؤْمِنِينَ ٣١ قَالَ الَّذِينَ						
those who	Will say	31	believers.”	certainly we (would) have been		
اِسْتَكْبَرُوا لِلَّذِينَ اِسْتَضْعَفُوا اَنْحُنْ صَدَدْنَكُمْ عَنْ						
from	avert you	“Did we	who were oppressed,	to those	were arrogant	
الْهُدَى بَعْدَ اِذْ جَاءَكُمْ بَلْ كُنْتُمْ مُّجْرِمِينَ						
criminals.”	you were	Nay,	it had come to you?	when	after	the guidance
٣٢ وَقَالَ الَّذِينَ اِسْتَضْعَفُوا لِلَّذِينَ اِسْتَكْبَرُوا						
were arrogant,	to those who	were oppressed	those who	And will say	32	
بَلْ مَكْرٌ اَلِيلٍ وَالنَّهَارِ اِذْ تَأْمُرُونَنَا اَنْ						
that	you were ordering us	when	and (by) day	(by) night	(it was) a plot	“Nay,