

وَمَنْ	يَقْنُتْ	مِنْكُمْ	لِلَّهِ	وَرَسُولِهِ	وَتَعْمَلْ
And whoever	is obedient	among you	to Allah	and His Messenger	and does
صَالِحًا	نُؤْتِيهَا	أَجْرَهَا	مَرَّتَيْنِ	وَأَعْتَدْنَا	لَهَا
righteousness,	We will give her	her reward	twice;	and We have prepared	for her
رِزْقًا	كَرِيمًا	۝٣١	يُنِسَاءَ	النَّبِيِّ	لَسْتُنَّ كَأَحَدٍ
a provision	noble.	31	O wives	(of) the Prophet!	You are not like anyone
مِّنَ	النِّسَاءِ	إِنْ	اتَّقَيْتُنَّ	فَلَا	تَخْضَعْنَ بِالْقَوْلِ
among	the women.	If	you fear (Allah),	then (do) not	be soft in speech,
فَيُطَمِّعَ	الزَّيْ فِي قُلُوبِهِ	مَرَضٌ	وَقُلْنَ قَوْلًا		
lest should be moved with desire	in	his heart	a word	but say (is) a disease,	
مَّعْرُوفًا	۝٣٢	وَقَرْنَ فِي بُيُوتِكُنَّ	وَلَا	تَبَرَّجْنَ	
appropriate.	32	And stay in your houses	and (do) not	display yourselves	
تَبَرَّجَ	الْجَاهِلِيَّةِ	الْأُولَى	وَأَقِمْنَ	الصَّلَاةَ	
(as was the) display	(of the times of) ignorance	the former.	And establish	the prayer	
وَاتَيْنَ	الزَّكَاةَ	وَأَطَعْنَ	اللَّهَ	وَرَسُولَهُ	إِنَّمَا يُرِيدُ اللَّهُ
and give	zakah	and obey	Allah	and His Messenger.	Allah wishes Only
لِيُذْهِبَ	عَنْكُمُ	الرِّجْسَ	أَهْلَ	الْبَيْتِ	وَيُطَهِّرَكُمُ
to remove	from you	the impurity,	(O) People	(of) the House!	And to purify you
تَطْهِيرًا	۝٣٣	وَاذْكُرْنَ	مَا	يُتْلَى فِي	
(with thorough) purification.	33	And remember	what	is recited	in
بُيُوتِكُنَّ	مِنْ	آيَاتِ	اللَّهِ	وَالْحِكْمَةِ	إِنَّ اللَّهَ
of your houses	of	(the) Verses	(of) Allah	and the wisdom.	Indeed, Allah
كَانَ	لَطِيفًا	خَبِيرًا	۝٣٤	إِنَّ	الْمُسْلِمِينَ
is	All-Subtle,	All-Aware.	34	Indeed,	the Muslim men
وَالْمُسْلِمَاتِ	وَالْمُؤْمِنِينَ	وَالْمُؤْمِنَاتِ			
and the Muslim women,	and the believing men	and the believing women,			
وَالْقَنَاتِ	وَالْقَنَاتِ	وَالصَّادِقِينَ			
and the obedient men	and the obedient women,	and the truthful men			
وَالصَّادِقَاتِ	وَالصَّادِقِينَ	وَالصَّادِقَاتِ			
and the patient women,	and the patient men	and the patient women,			
وَالْخَشَعِينَ					
and the humble men					

31. And whoever of you is obedient to Allah and His Messenger and does righteousness, We will give her reward twice; and We have prepared for her a noble provision.

32. O wives of the Prophet! You are not like anyone among women. If you fear (Allah), then do not be soft in speech, lest he, in whose heart is a disease, should be moved with desire, but say an appropriate word.

33. And stay in your houses and do not display yourselves, as (was) the display of the former times of ignorance. And establish the prayer and give zakah and obey Allah and His Messenger. Allah only wishes to remove from you the impurity, O People of the House! And to purify you with (thorough) purification.

34. And remember what is recited in your houses from the Verses of Allah and the wisdom. Indeed, Allah is All-Subtle, All-Aware.

35. Indeed, the Muslim men and the Muslim women, the believing men and the believing women, the obedient men and the obedient women, the truthful men and the truthful women, the patient men and the patient women, the humble men

and the humble women, the men who give charity and the women who give charity, the men who fast and the women who fast, the men and women who guard their chastity, the men and women who remember Allah much-Allah has prepared for them forgiveness and a great reward.

36. And it is not for a believing man or woman, when Allah and His Messenger have decided a matter, that they should have any choice about their affair. And whoever disobeys Allah and His Messenger, certainly he has strayed into clear error.

37. And when you said to the one on whom Allah bestowed favor and you too bestowed favor, "Keep your wife to yourself and fear Allah." But you concealed within yourself that which Allah was to disclose. And you fear the people, while Allah has more right that you should fear Him. So when Zaid fulfilled the necessary formalities (of divorce) with her, We married her to you so that there may be no discomfort on the believers concerning the wives of their adopted sons when they have fulfilled the necessary formalities (of divorce) with them.

وَالْحُشْعَتِ	وَالْمُتَصَدِّقِينَ	وَالْمُتَصَدِّقَاتِ
and the humble women,	and the men who give charity	and the women who give charity,
وَالصَّائِمِينَ	وَالصَّائِمَاتِ	وَالْحَفِظِينَ
and the men who fast	and the women who fast,	and the men who guard
فُرُوجَهُمْ	وَالْحَفِظَاتِ	وَالذَّكِرِينَ
their chastity	and the women who guard (it),	and the men who remember
كَثِيرًا	وَالذِّكْرَاتِ	أَعَدَّ اللَّهُ لَهُمْ مَغْفِرَةً
much	and the women who remember	Allah has prepared for them forgiveness
وَأَجْرًا عَظِيمًا	وَمَا كَانَ لِمُؤْمِنٍ وَلَا	
and a reward great.	And not (it) is for a believing man	and not
مُؤْمِنَةٍ إِذَا قَضَى اللَّهُ وَرَسُولُهُ أَمْرًا أَنْ يَكُونَ لَهُمُ الْخِيَرَةُ مِنْ أَمْرِهِمْ وَمَنْ يَعْصِ اللَّهَ وَرَسُولَهُ فَقَدْ ضَلَّ صُلًى مُبِينًا	Allah has decided when (for) a believing woman, that a matter and His Messenger	disobeys And whoever their affair. about (any) choice for them (there) should be
Allah	and His Messenger	36 clear. (into) error he (has) strayed certainly,
وَإِذْ تَقُولُ لِلَّذِي أَنْعَمَ اللَّهُ عَلَيْهِ وَأَنْعَمْتَ عَلَيْهِ أَمْسِكْ عَلَيْكَ زَوْجَكَ وَاتَّقِ اللَّهَ	to the one, you said And when	Allah." and fear your wife to yourself "Keep on him, and you bestowed favor
وَتُخْفِي فِي نَفْسِكَ مَا اللَّهُ مُبْدِيهِ وَتَخْشَى النَّاسَ وَاللَّهُ أَحَقُّ أَنْ تَخْشَاهُ	And you fear (was to) disclose. Allah what yourself within But you concealed	ended So when you (should) fear Him. that has more right while Allah the people,
زَيْدٌ مِّنْهَا وَطَرًا	زَوْجُكَهَا لَكَ لَا	not so that We married her to you necessary (formalities), from her Zaid
يَكُونُ عَلَى الْمُؤْمِنِينَ حَرَجٌ فِي أَزْوَاجِ	the wives concerning any discomfort the believers on there be	
أَدْعِيَائِهِمْ إِذَا قَضَوْا مِنْهُنَّ وَطَرًا	necessary (formalities). from them they have ended when (of) their adopted sons	

وَكَانَ	أَمْرُ	اللَّهِ	مَفْعُولًا	﴿٣٧﴾	مَا	كَانَ
And is	(the) Command	(of) Allah	accomplished.	37	Not	(there can) be
عَلَى	النَّبِيِّ	مِنْ	حَرَجٍ	فِيهَا	فَرَضَ	اللَّهُ
upon	the Prophet	any	discomfort	in what	Allah has imposed	on him.
سُنَّةَ	اللَّهِ	فِي	الَّذِينَ	خَلَوْا	مِنْ	قَبْلُ
(That is the) Way	(of) Allah	concerning	those who	passed away	before.	
وَكَانَ	أَمْرُ	اللَّهِ	قَدَرًا	مَقْدُورًا	﴿٣٨﴾	الَّذِينَ
And is	(the) Command	(of) Allah	a decree	destined.	38	Those who
يُبَلِّغُونَ	رِسَالَتِ	اللَّهِ	وَيَخْشَوْنَهُ	وَلَا	يَخْشَوْنَ	أَحَدًا
convey	(the) Messages	(of) Allah	and fear Him	and (do) not	fear	anyone
إِلَّا	اللَّهُ	وَكْفَى	بِاللَّهِ	حَسِيبًا	﴿٣٩﴾	مَا
except	Allah.	And sufficient is Allah	(as) a Reckoner.	39	Not	is
مُحَمَّدٌ	أَبَا	أَحَدٍ	مِّنْ	رِّجَالِكُمْ	وَلَكِن	رَّسُولٌ
Muhammad	(the) father	(of) anyone	of	your men	but	(he is the) Messenger
اللَّهُ	وَحَاتَمَ	النَّبِيِّنَ	وَكَانَ	اللَّهُ	بِكُلِّ	شَيْءٍ
(of) Allah	and Seal	(of) the Prophets.	And Allah is	of every	thing	All-Knower.
﴿٤٠﴾	يَا أَيُّهَا	الَّذِينَ	آمَنُوا	اذْكُرُوا	اللَّهَ	ذِكْرًا
40	O you who believe!	Remember	Allah	(with) remembrance	much	
﴿٤١﴾	وَسَبِّحُوهُ	بُكْرَةً	وَأَصِيلًا	﴿٤٢﴾	هُوَ	الَّذِي
41	And glorify Him	morning	and evening.	42	He	(is) the One Who
يُصَلِّ	عَلَيْكُمْ	وَمَلَائِكَتُهُ	لِيُخْرِجَكُمْ	مِّنْ		
sends His blessings	upon you	and His Angels	so that He may bring you out	from		
الظُّلُمَاتِ	إِلَى	النُّورِ	وَكَانَ	بِالْمُؤْمِنِينَ	رَاحِمًا	﴿٤٣﴾
the darkness[es]	to	the light.	And He is	to the believers	Merciful.	43
تَجِيبُهُمْ	يَوْمَ	يَلْقَوْنَهُ	سَلَامٌ	وَأَعَدَّ		
Their greetings	(on the) Day	they will meet Him	(will be), "Peace."	and He has prepared		
لَهُمْ	أَجْرًا	كَرِيمًا	﴿٤٤﴾	يَا أَيُّهَا	النَّبِيُّ	إِنَّا
for them	a reward	noble.	44	O Prophet!	Indeed, We	have sent you
شَاهِدًا	وَمُبَشِّرًا	وَنَذِيرًا	﴿٤٥﴾			
(as) a witness	and a bearer of glad tidings	and (as) a warner	45			

And the Command of Allah must be accomplished.

38. There can be no discomfort upon the Prophet concerning that which Allah has imposed on him. (That is) Allah's Way concerning those who passed away before. And the Command of Allah is a decree destined.

39. Those who convey the Messages of Allah and fear Him, and do not fear anyone except Allah. And sufficient is Allah as a Reckoner.

40. Muhammad (SAWS) is not the father of anyone of your men, but he is the Messenger of Allah and the Seal of the Prophets. And Allah is All-Knower of everything.

﴿٤٠﴾ 41. O you who believe! Remember Allah with much remembrance

42. And glorify Him in the morning and evening.

43. He is the One Who sends His blessings upon you, and His Angels so that He may bring you out from darkness to light. And He is Merciful to the believers.

44. Their greetings on the Day they will meet Him will be "Peace." And He has prepared a noble reward for them.

45. O Prophet! Indeed, We have sent you as a witness and a bearer of glad tidings and as a warner

46. And as one who invites to Allah by His permission, and as an illuminating lamp.

47. And give glad tidings to the believers that they will have from Allah a great Bounty.

48. And do not obey the disbelievers and the hypocrites, and disregard their harm, and put your trust in Allah. And sufficient is Allah as a Trustee.

49. O you who believe! When you marry believing women and then divorce them before you have touched them, then there is not for you any waiting period to count concerning them. So provide for them and release them with a good release.

50. O Prophet! Indeed, We have made lawful to you your wives to whom you have given their bridal money (i.e., mehr) and those whom you rightfully possess from what Allah has given to you and the daughters of your paternal uncles and the daughters of your paternal aunts, and the daughters of your maternal uncles and the daughters of your maternal aunts who emigrated with you and a believing woman if she gives herself to the Prophet, and the Prophet wishes to marry her - (a privilege) only for you, excluding the (other) believers. We certainly, know what We have made obligatory

وَدَاعِيًّا إِلَى اللَّهِ بِإِذْنِهِ وَسِرَاجًا مُنِيرًا	illuminating. and (as) a lamp by His permission, Allah to And as one who invites
وَبَشِّرِ الْمُؤْمِنِينَ بِأَنَّ لَهُمْ مِنَ اللَّهِ	٤٦ And give glad tidings to the believers that they will have from Allah a great Bounty 46
فَضْلًا كَبِيرًا ٤٧ وَلَا تُطِيعِ الْكَافِرِينَ وَالْمُنَافِقِينَ	and the hypocrites, the disbelievers obey And (do) not 47 great. a Bounty
وَدَعُ أَذْلَهُمْ وَتَوَكَّلْ عَلَى اللَّهِ وَكَفَى بِاللَّهِ	And sufficient is Allah Allah. in and put your trust their harm, and disregard
وَكَيْلًا ٤٨ يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا نَكَحْتُمُ الْمُؤْمِنَاتِ	believing women you marry When O you who believe! 48 (as) a Trustee.
ثُمَّ طَلَقْتُمُوهُنَّ مِنْ قَبْلِ أَنْ تَمْسُوهُنَّ فَمَا لَكُمْ	for you then not you have touched them, [that] before divorce them and then,
عَلَيْهِنَّ مِنْ عِدَّةٍ تَعْتَدُونَهَا فَيَعْبُوهُنَّ	So provide for them (to) count concerning them. waiting period any on them
وَسَرِّحُوهُنَّ سَرَاحًا جَمِيلًا ٤٩ يَا أَيُّهَا النَّبِيُّ إِنَّا	Indeed, We O Prophet! 49 good. (with) a release and release them
أَحْلَلْنَا لَكَ أَزْوَاجَكَ الَّتِي آتَيْتَ أَجُورَهُنَّ	their bridal money you have given (to) whom your wives to you [We] have made lawful
وَمَا مَلَكَتْ يَمِينُكَ مِمَّا أَفَاءَ اللَّهُ عَلَيْكَ	to you, Allah has given from those (whom) you rightfully possess and whom
وَبَنَاتِ عَمِّكَ وَبَنَاتِ أُخْتِكَ	(of) your paternal aunts and (the) daughters (of) your paternal uncles and (the) daughters
وَبَنَاتِ خَالِكَ وَبَنَاتِ أُخْتِكَ	(of) your maternal aunts and (the) daughters (of) your maternal uncles and (the) daughters
الَّتِي هَاجَرْنَ مَعَكَ وَامْرَأَةً مُؤْمِنَةً إِنْ وَهَبَتْ نَفْسَهَا	herself she gives if believing and a woman with you, emigrated who
لِلنَّبِيِّ إِنْ أَرَادَ النَّبِيُّ أَنْ يَسْتَنْكِحَهَا خَالِصَةً لَكَ	for you, only marry her - to the Prophet wishes if to the Prophet
مِنْ دُونِ الْمُؤْمِنِينَ قَدْ عَلِمْنَا مَا فَرَضْنَا	We have made obligatory what We know Certainly, the believers. excluding

عَلَيْهِمْ	فِي	أَزْوَاجِهِمْ	وَمَا	مَلَكَتْ أَيْمَانُهُمْ					
upon them	concerning	their wives	and whom	they rightfully possess,					
لِكَيْلَا	يَكُونَ	عَلَيْكَ	حَرْجٌ	وَكَانَ اللَّهُ	غَفُورًا				
that not	should be	on you	any discomfort.	And Allah is	Oft-Forgiving,				
رَّحِيمًا	٥٠	تُرْجَى	مَنْ	تَشَاءُ	مِنْهُمْ	وَتُؤْتَى			
Most Merciful	50	You may defer	whom	you will	of them	or you may take			
إِلَيْكَ	مَنْ	تَشَاءُ	وَمَنْ	ابْتَغَيْتَ	مِمَّنْ	عَزَلْتَ			
to yourself	whom	you will.	And whoever	you desire	of those whom	you (had) set aside -			
فَلَا	جُنَاحَ	عَلَيْكَ	ذَلِكَ	أَدْنَى	أَنْ	تَقَرَّرَ			
then (there is) no	blame	upon you.	That	(is) more suitable	that	may be cooled			
أَعْيُنُهُنَّ	وَلَا	يَحْزَنَ	وَيَرْضَيْنَ	بِمَا					
their eyes	and not	they grieve	and they may be pleased	with what					
أَتَيْتَهُنَّ	كُلَّهُنَّ	وَاللَّهُ	يَعْلَمُ	مَا	فِي	قُلُوبِكُمْ			
you have given them -	all of them.	And Allah	knows	what	(is) in	your hearts.			
وَكَانَ اللَّهُ	عَلِيمًا	حَلِيمًا	٥١	لَا	يَحِلُّ	لَكَ			
And Allah is	All-Knower,	Most Forbearing.	51	(It is) not	lawful	for you			
النِّسَاءِ	مِنْ	بَعْدُ	وَلَا	أَنْ	تَبَدَّلَ	بِهِنَّ	مِنْ	أَزْوَاجٍ	وَلَوْ
(to marry) women	after (this)	and not	to	exchange	for	them	(other) wives	even if	
أَعْجَبَكَ	حُسْنُهُنَّ	إِلَّا	مَا	مَلَكَتْ	يَبِينُكَ	وَكَانَ اللَّهُ	عَلَى		
pleases you	their beauty,	except	whom	you rightfully possess	And Allah is	over			
كُلِّ شَيْءٍ	رَّقِيبًا	٥٢	يَا أَيُّهَا الَّذِينَ آمَنُوا	لَا	تَدْخُلُوا				
things	an Observer.	52	O you who believe!	(Do) not	enter				
بُيُوتِ	النَّبِيِّ	إِلَّا	أَنْ	يُؤْذَنَ	لَكُمْ	إِلَى			
(the) houses	(of) the Prophet	except	when	permission is given	to you	for			
طَعَامٍ	غَيْرِ	نَظَرِينَ	إِنَّهُ	وَلَكِنْ	إِذَا	دُعِيتُمْ	فَادْخُلُوا		
a meal,	awaiting	without	its preparation.	But	when	you are invited,	then enter;		
فَإِذَا	طَعِمْتُمْ	فَانْتَشَرُوا	وَلَا	مُسْتَأْنِسِينَ					
and when	you have eaten,	then disperse	and not	seeking to remain					
لِحَدِيثٍ	إِنَّ	ذَلِكَ	كَانَ	يُؤْذِي	النَّبِيَّ	فَيَسْتَحْيِي			
for a conversation.	Indeed,	that	was	troubling	the Prophet,	and he is shy			

upon them concerning their wives and those whom they rightfully possess, that there should be no discomfort upon you. And Allah is Oft-Forgiving, Most Merciful.

51. You may defer (the turn of) whom you will of them or you may take to yourself whom you will. And whoever you desire of those from whom you had (temporarily) set aside - then there is no blame upon you (in returning to her). That is more suitable that they may be comforted and not grieve and that they may be pleased with what you have given them - all of them. And Allah knows what is in your hearts. And Allah is All-Knower, Most Forbearing.

52. It is not lawful for you to marry women after this, nor to exchange them for (other) wives, even if their beauty pleases you, except those whom you rightfully possess. And Allah is an Observer over all things.

53. O you who believe! Do not enter the houses of the Prophet except when permission is given to you for a meal, without awaiting its preparation. But when you are invited, then enter; and when you have eaten, then disperse without seeking to remain for a conversation. Indeed, that was troubling the Prophet, and he is shy

of (dismissing) you. But Allah is not shy of the truth. And when you ask them (his wives) for something, then ask them from behind a screen. That is purer for your hearts and their hearts. And it is not for you that you trouble the Messenger of Allah nor that you should ever marry his wives after him. Indeed, that is an enormity near Allah.

54. Whether you reveal a thing or conceal it, indeed, Allah is All-Knower of everything.

55. There is no blame upon them concerning their fathers or their sons or their brothers or their brothers' sons or their sisters' sons or their women or whom they rightfully possess. And fear Allah. Indeed, Allah is a Witness over all things.

56. Indeed, Allah and His Angels send blessings on the Prophet. O you who believe! Send blessings on him and greet him with worthy greetings.

57. Indeed, those who annoy Allah and His Messenger, Allah has cursed them in the world and the Hereafter and prepared for them a humiliating punishment.

58. And those who harm believing men and believing women for (something) other than

مِنْكُمْ	وَاللَّهُ	لَا يَسْتَحْي	مِنَ الْحَقِّ	وَإِذَا
of (dismissing) you.	But Allah	is not shy	of	And when
سَأَلْتُمُوهُنَّ	مَتَاعًا	فَسْأَلُوهُنَّ	مِنْ وَرَاءِ حِجَابٍ	ذَلِكُمْ
you ask them	(for) anything	then ask them	from behind	That
أَطْهَرُ	لِقُلُوبِكُمْ	وَقُلُوبِهِنَّ	وَمَا كَانَ	لَكُمْ أَنْ تُؤْذُوا
(is) purer	for your hearts	and their hearts.	is	And not
رَسُولَ اللَّهِ	وَلَا أَنْ	تَنْكِحُوا	أَزْوَاجَهُ	مِنْ بَعْدِهِ
(the) Messenger	(of) Allah	that	and not	after him,
أَبَدًا	إِنَّ ذَلِكُمْ	كَانَ عِنْدَ اللَّهِ	عَظِيمًا	٥٣
Indeed, ever.	that	is	an enormity.	Whether
تُبْدُوا شَيْئًا	أَوْ تَخْفُوهُ	فَإِنَّ اللَّهَ	كَانَ بِكُلِّ شَيْءٍ	عَلِيمًا
you reveal	or	indeed,	conceal it,	All-Knower.
٥٤	لَا جُنَاحَ عَلَيْهِنَّ	فِي آبَائِهِنَّ	وَلَا أَبْنَائِهِنَّ	
(There is) no	blame	upon them	concerning	their sons
وَلَا إِخْوَانِهِنَّ	وَلَا أَبْنَاءَ إِخْوَانِهِنَّ	وَلَا أَبْنَاءَ أَخَوَاتِهِنَّ		
and not	their brothers	and not	sons	(of) their sisters
وَلَا نِسَاءِهِنَّ	وَلَا مَا مَلَكَتْ أَيْمَانُهُنَّ	وَاتَّقِينَ اللَّهَ		
and not	their women	and not	what	Allah.
إِنَّ اللَّهَ	كَانَ عَلَى كُلِّ شَيْءٍ	شَهِيدًا	٥٥	إِنَّ اللَّهَ
Indeed,	Allah	is	all	over
وَمَلَائِكَتُهُ	يُصَلُّونَ عَلَى النَّبِيِّ	يَا أَيُّهَا الَّذِينَ آمَنُوا		
and His Angels	send blessings	upon	the Prophet.	O you who believe!
صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا	٥٦	إِنَّ الَّذِينَ		
Send blessings	on him	and greet him	(with) greetings.	those who
يُؤْذُونَ اللَّهَ	وَرَسُولَهُ	لَعَنَهُمُ اللَّهُ	فِي الدُّنْيَا	
Allah	and His Messenger,	Allah	in	the world
وَالْآخِرَةِ	وَأَعَدَّ لَهُمْ	عَذَابًا مُهِينًا	٥٧	
and the Hereafter	and prepared	for them	humiliating.	
وَالَّذِينَ	يُؤْذُونَ الْمُؤْمِنِينَ	وَالْمُؤْمِنَاتِ	بِغَيْرِ	
And those who	harm	the believing men	and the believing women	for other than

مَا	اَكْتَسَبُوا	فَقَدْ	اَحْتَبَلُوا	بُهْتَانًا	وَاِثْمًا
what	they have earned,	then certainly,	they bear	false accusation	and sin
مُيِّنًا	ع ٥٨	يَا أَيُّهَا النَّبِيُّ	قُلْ	لِأَزْوَاجِكَ	وَبَنَاتِكَ
manifest.	58	O Prophet!	Say	to your wives	and your daughters
وَنِسَاءَ	الْمُؤْمِنِينَ	يُذْنِبْنَ	عَلَيْهِنَّ	مِنْ	جَلَابِيبِهِنَّ
and (the) women	(of) the believers	to draw	over themselves	[of]	
ذَلِكَ	أَدْنَى	أَنْ	يُعْرَفْنَ	فَلَا	يُؤْذِينَ
That	(is) more suitable	that	they should be known	and not	their outer garments.
وَكَانَ	اللَّهُ	غَفُورًا	رَّحِيمًا	ع ٥٩	لَيْنَ
And is	Allah	Oft-Forgiving,	Most Merciful.	59	If
يَنْتَهُ	الْمُنْفِقُونَ	وَالَّذِينَ	فِي	قُلُوبِهِمْ	مَرَضٌ
the hypocrites	cease	in	and those who	their hearts	(is) a disease
وَالْمُرْجِفُونَ	فِي الْمَدِينَةِ	لَنُغْرِيَنَّكَ بِهِمْ	ثُمَّ		
and those who spread rumors	in	the city,	then	We will let you overpower them,	
يُجَاوِرُونَكَ	فِيهَا	إِلَّا	قَلِيلًا	ع ٦٠	مَلْعُونِينَ
they will remain your neighbors	therein	except	(for) a little,	60	Accursed,
أَيُّمًا	تُقْفَلُوا	أُخْذُوا	وَقُتِلُوا	تَقْتِيلًا	ع ٦١
they are found,	wherever	they are seized	and massacred completely.	61	
سُنَّةَ	اللَّهِ	فِي	الَّذِينَ	خَلَوْا	مِنْ قَبْلُ
(Such is the) Way	(of) Allah	with	those who	passed away	before
وَلَنْ	تَجِدَ	إِسْنَةَ	اللَّهِ	تَبْدِيلًا	ع ٦٢
you will find	and never	in (the) Way	(of) Allah	any change.	62
النَّاسِ	عَنِ السَّاعَةِ	قُلْ	إِنَّمَا	عِلْمُهَا	عِنْدَ اللَّهِ
the people	about	the Hour.	Say,	"Only	And what
يُذَرِّيكَ	لَعَلَّ	السَّاعَةَ	تَكُونُ	قَرِيبًا	ع ٦٣
will make you know?	Perhaps	the Hour	is	near."	63
إِنَّ اللَّهَ	لَعَنَ	الْكَافِرِينَ	وَأَعَدَّ	لَهُمْ	سَعِيرًا
Allah	has cursed	the disbelievers	and has prepared	for them	a Blaze,
خُلْدِينَ	فِيهَا	أَبَدًا	لَا	يَجِدُونَ	وَلِيًّا
Abiding	therein	forever,	not	any protector	and not
64					

what they have earned (i.e. deserve), then certainly they bear (the guilt) of false accusation and manifest sin.

59. O Prophet! Tell to your wives and your daughters and the women of the believers to draw over themselves their outer garments. That is more suitable that they should be known and not harmed. And Allah is Oft-Forgiving, Most Merciful.

60. If the hypocrites and those in whose heart is a disease and those who spread rumors in the city do not cease, We will let you overpower them, then they will not remain your neighbors therein except for a little,

61. Accursed, wherever they are found, they are seized and massacred completely.

62. (Such is) the Way of Allah with those who passed away before and you will never find any change in the Way of Allah.

63. People ask you about the Hour. Say, "The knowledge of it is only with Allah. And what will make you know? Perhaps the Hour is near."

64. Indeed, Allah has cursed the disbelievers and has prepared for them a Blaze,

65. Abiding therein forever, they will not find any protector or any helper.