

22. And who is more unjust than he who is reminded of the Verses of his Lord, then he turns away from them? Indeed, **We** will take retribution from the criminals.

٢١	وَمَنْ أَظْلَمُ	مِمَّنْ ذُكِّرَ	بِآيَاتِ
21	And who	(is) more unjust	than (he) who
	of (the) Verses	is reminded	
	رَبِّهِ ثُمَّ أَعْرَضَ عَنْهَا	إِنَّا مِنْ	الْمُجْرِمِينَ
	then (of) his Lord,	he turns away	from them?
	Indeed, We	from	the criminals,

23. And certainly **We** gave Musa the Scripture, so do not be in doubt about receiving it. And **We** made it (i.e., Taurat) a guide for the Children of Israel.

٢٢	وَلَقَدْ	آتَيْنَا مُوسَى	الْكِتَابَ
22	And certainly	We gave	Musa
	the Scripture,		
	فَلَا تَكُنْ فِي مَرِيَّةٍ	مِّنْ لِّقَائِهِ	وَجَعَلْنَاهُ
	in	doubt	about
	receiving it.	And We made it	a guide
	so (do) not		

24. And **We** made from them leaders guiding by **Our** command when they were patient and they were certain of **Our** Verses.

٢٣	وَجَعَلْنَا	مِنْهُمْ	أَيُّدٍ
23	And We made	from them	guiding
	leaders		
	بِأَمْرِنَا	لَمَّا صَبَرُوا	وَكَانُوا
	by Our Command	when	they were patient
	and they were		certain.
	of Our Verses		

25. Indeed, your Lord will judge between them on the Day of Resurrection concerning that over which they used to differ.

٢٤	إِنَّ رَبَّكَ هُوَ	يَفْصِلُ	بَيْنَهُمْ
24	Indeed,	your Lord	[He]
	will judge	between them	(on the) Day
	الْقِيَامَةِ	فِيهَا	كَانُوا
	in what	they used (to)	[in it]
	of) Resurrection	differ.	25
	Does it not		

26. Is it not a guidance for them: how many generations, **We** have destroyed before them in whose dwelling they walk about? Indeed, in that are Signs. Then do they not hear?

٢٥	أَوَلَمْ	يَهْدِ لَهُمْ	كَمْ
25	Does it not		
	differ.	[in it]	they used (to)
	of) Resurrection		
	يَهْدِ لَهُمْ	كَمْ	أَهْلَكْنَا
	guide	(that) how many	[for] them,
	of) Resurrection		
	أَلَيْتَ	أَفَلَا	يَسْمَعُونَ
	surely,	are Signs.	they hear?
	Then do not		

27. Have they not seen that **We** drive rain to a barren land, then **We** bring forth thereby crops from which their cattle and they themselves eat? Then, do they not see?

٢٦	أَوَلَمْ	يَرَوْا	أَنَّا
26	Do not	they see	that We
	they hear?		
	Then do not		
	surely,	are Signs.	
	نَسُوقُ	الْبَاءَ إِلَى الْأَرْضِ	الْجُرْزِ
	to	the land	[the] barren,
	water	drive	
	تَأْكُلُ	مِنْهُ	أَنْعَامُهُمْ
	eat	from it	their cattle
	and they themselves?		

28. And they say, “When will this decision be, if you are truthful?”

٢٧	وَيَقُولُونَ	مَتَى	هَذَا
27	And they say,	“When (will be)	this
	decision,		
	if		
	you are		
	كُنْتُمْ	إِنْ	الْفَتْحُ
	eat	from it	their cattle
	and they themselves?		

29. Say, “On the Day of the Decision the belief of those who had disbelieved will not benefit

٢٨	قُلْ	يَوْمَ	الْفَتْحِ
28	Say,	“On the Day	of) the Decision,
	will benefit		
	not		
	of) the Decision,		
	“On the Day		
	Say,		
	truthful?”		

٢٩	الَّذِينَ كَفَرُوا إِيَّائَهُمْ وَلَا هُمْ يُنْتَظَرُونَ	29	will be granted respite.”	they	and not	their belief	disbelieve	those who
٣٠	فَاعْرِضْ عَنْهُمْ وَانْتَظِرْ إِنَّهُمْ مُنْتَظَرُونَ	30	(are) waiting.	Indeed, they	and wait.	from them	So turn away	
سُورَةُ الْاَحْزَابِ مَدَنِيَّةٌ ٩٠ ﴿١﴾ رُكُوعَاتُهَا ٩ ﴿٢﴾								
Surah Al-Ahzab								
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ								
the Most Merciful.			the Most Gracious,		(of) Allah,		In (the) name	
يَا أَيُّهَا النَّبِيُّ اتَّقِ اللَّهَ وَلَا تُطِعِ الْكَافِرِينَ وَالْمُنَافِقِينَ ۗ								
and the hypocrites.			the disbelievers		obey		and (do) not Allah Fear O Prophet!	
إِنَّ اللَّهَ كَانَ عَلِيمًا حَكِيمًا ۝ ١ وَاتَّبِعْ مَا								
what		And follow		1		All-Wise.		All-Knower, is Allah Indeed,
يُوحَىٰ إِلَيْكَ مِنْ رَبِّكَ ۗ إِنَّ اللَّهَ كَانَ بِمَا تَعْمَلُونَ								
you do		of what		is Allah		Indeed,		your Lord. from to you is inspired
خَبِيرًا ۝ ٢ وَتَوَكَّلْ عَلَى اللَّهِ ۚ وَكَفَىٰ بِاللَّهِ								
And Allah is sufficient			Allah.		in		And put your trust 2 All-Aware.	
وَكَيْلًا ۝ ٣ مَا جَعَلَ اللَّهُ لِرَجُلٍ مِّن قَلْبَيْنِ								
two hearts		[of]		for any man		Allah (has) made		Not 3 (as) Disposer of affairs.
فِي جَوْفِهِ ۚ وَمَا جَعَلَ أَرْوَاجَكُمْ أَيْ تُظْهَرُونَ								
you declare unlawful		whom		your wives		He (has) made		And not his interior. in
مِنْهُمْ أُمَّهَاتُكُمْ ۚ وَمَا جَعَلَ أَدْعِيَاءَكُمْ أَبْنَاءَكُمْ ۚ								
your sons.		your adopted sons		He has made		And not		(as) your mothers. [of them]
ذَٰلِكُمْ قَوْلُكُمْ بِأَفْوَاهِكُمْ ۚ وَاللَّهُ يَقُولُ الْحَقَّ وَهُوَ يَهْدِي								
guides		and He		the truth,		says		but Allah by your mouths, (is) your saying That
السَّبِيلَ ۝ ٤ أَدْعُوهُمْ لِأَبَائِهِمْ ۚ هُوَ أَقْسَطُ عِنْدَ اللَّهِ								
Allah.		near		(is) more just		it		by their fathers; Call them 4 (to) the Way.
فَإِنْ لَّمْ تَعْلَمُوا آبَاءَهُمْ فَإِخْوَانُكُمْ فِي الدِّينِ								
[the] religion		in		then (they are) your brothers		their fathers -		you know not But if
وَمَوَالِيكُمْ ۚ وَلَيْسَ عَلَيْكُمْ جُنَاحٌ فِيمَا أَخْطَأْتُمْ								
you made a mistake		in what		any blame		upon you		But not is and your friends.

them, nor will they be granted respite.”

30. So turn away from them and wait. Indeed, they (too) are waiting.

In the name of Allah, the Most Gracious, the Most Merciful.

1. O Prophet! Fear Allah and do not obey the disbelievers and the hypocrites. Indeed, Allah is All-Knower, All-Wise.

2. And follow what is inspired to you from your Lord. Indeed, Allah is All-Aware of what you do.

3. And put your trust in Allah. And Allah is sufficient as a Disposer of affairs.

4. Allah has not made for any man two hearts in his interior (i.e., body). And He has not made your wives whom you declare unlawful (by saying, “You are to me like the back of my mother.”) as your mothers. And He has not made your adopted sons your (real) sons. That is your saying by your mouths, but Allah says the truth, and He guides to the (right) Way.

5. Call them by (the names of) their fathers; it is more just in the sight of Allah. But if you do not know their fathers - then they are your brothers in religion and your friends. But there is no blame upon you if you make a mistake

therein, (what counts is) what your hearts intend. And Allah is Oft-Forgiving, Most Merciful.

6. The Prophet is closer to the believers than their own selves, and his wives (are) their mothers. And possessors of relationship are closer to one another in the Decree of Allah than the believers and the emigrants, except that you do kindness to your friends. That is written in the Book.

7. And when **We** took from the Prophets their Covenant and from you and from Nuh and Ibrahim and Musa and Isa, son of Maryam. And **We** took from them a strong covenant

8. That **He** may ask the truthful about their truth. And **He** has prepared for the disbelievers a painful punishment.

9. O you who believe! Remember the Favor of Allah upon you when the hosts came to you and **We** sent upon them a wind and hosts that you could not see. And Allah is All-Seer of what you do.

10. When they came upon you from above you and from below you, and when the eyes grew wild and the hearts reached the throats, and you assumed about Allah (various) assumptions.

بِهِ ^١ وَلَكِنْ مَا تَعَمَّدَتْ قُلُوبُكُمْ ^٢ وَكَانَ اللَّهُ غَفُورًا	(is) Oft-Forgiving,	And Allah	your hearts.	intended	what	but	in it,
رَاحِمًا ^٣ ٥ النَّبِيُّ أَوْلَىٰ	than	to the believers	(is) closer	The Prophet	5	Most Merciful.	
أَنْفُسِهِمْ وَأَزْوَاجَهُ ^٤ أُمَّهَاتُهُمْ ^٥ وَأُولُوا	(of) relationships,	And possessors	(are) their mothers.	and his wives	their own selves,		
بَعْضُهُمْ أَوْلَىٰ بِبَعْضٍ فِي كِتَابِ اللَّهِ مِنْ	than	(of) Allah	(the) Decree	in	to another	(are) closer	some of them
الْمُؤْمِنِينَ وَالْمُهَاجِرِينَ إِلَّا أَنْ تَفْعَلُوا إِلَىٰ أَوْلِيَائِكُمْ	your friends	to	you do	that	except	and the emigrants,	the believers
مَعْرُوفًا ^٦ كَانَ ذَلِكَ فِي الْكِتَابِ مَسْطُورًا ^٧	6	written.	the Book	in	That is	a kindness.	
وَإِذْ أَخَذْنَا مِنَ النَّبِيِّينَ مِيثَاقَهُمْ وَمِنْكَ ^٨ وَمِنْ	and from	and from you	their Covenant	the Prophets	from	We took	And when
نُوحٍ وَإِبْرَاهِيمَ وَمُوسَىٰ وَعِيسَى ابْنِ مَرْيَمَ ^٩ وَأَخَذْنَا مِنْهُمْ	from them	And We took	(of) Maryam.	son	and Isa,	and Musa	and Ibrahim
مِيثَاقًا غَلِيظًا ^{١٠} لِّيَسْأَلَ الصَّادِقِينَ عَنْ صِدْقِهِمْ ^{١١}	their truth.	about	the truthful	That He may ask	7	strong	a covenant
وَأَعَدَّ لِلْكَافِرِينَ عَذَابًا أَلِيمًا ^{١٢} يَا أَيُّهَا	O you	8	painful.	a punishment	for the disbelievers	And He has prepared	
الَّذِينَ آمَنُوا أَذْكُرُوا نِعْمَةَ اللَّهِ عَلَيْكُمْ إِذْ جَاءَتْكُمْ	came to you	when	upon you	(of) Allah	(the) Favor	Remember	believe! who
جُودٌ فَأَرْسَلْنَا عَلَيْهِمْ رِيحًا وَجُودًا لَّمْ تَرَوْهَا ^{١٣}	you (could) see them.	not	and hosts	a wind	upon them	and We sent	(the) hosts
وَكَانَ اللَّهُ بِمَا تَعْمَلُونَ بَصِيرًا ^{١٤} إِذْ جَاءَوكُمْ	they came upon you	When	9	All-Seer.	you do	of what	And Allah is
مِنْ فَوْقِكُمْ وَمِنْ أَسْفَلَ مِنْكُمْ وَإِذْ زَاغَتِ الْأَبْصَارُ	the eyes	grew wild	and when	you,	below	and from	above you from
وَبَلَغَتِ الْقُلُوبُ الْحَنَاجِرَ ^{١٥} وَتَظُنُّونَ بِاللَّهِ	about Allah	and you assumed	the throats,	the hearts	and reached		

الظُّنُونَا ⑩ هُنَالِكَ ابْتُلِيَ	المُؤْمِنُونَ	وَزُلْزِلُوا	and shaken	the believers	were tried	There -	10	the assumptions.
زُلْزَالًا شَدِيدًا ⑪ وَإِذْ يَقُولُ	الْمُنَافِقُونَ	وَالَّذِينَ	and those	the hypocrites	said	And when	11	severe. (with a) shake
فِي قُلُوبِهِمْ مَّرَضٌ	مَا وَعَدَنَا اللَّهُ	وَرَسُولُهُ إِلَّا	except	and His messenger	Allah promised us	"Not (was) a disease,	their hearts	in
عُرُورًا ⑫ وَإِذْ قَالَتْ طَائِفَةٌ	مِنْهُمْ	يَا هَلْ يَأْتِيهِمْ	(of) Yathrib!	"O People	of them,	a party	said	And when
لَا مَقَامَ لَكُمْ فَارْجِعُوا ⑬ وَيَسْتَأْذِنُ	فَرِيقٌ	مِنْهُمْ	of them	a group	And asked permission	so return."	for you,	stand
النَّبِيُّ يَقُولُونَ إِنَّ	بُيُوتَنَا	عَوْرَةٌ ⑭ وَمَا هِيَ	they	and not	(are) exposed,"	our houses	"Indeed,	saying,
بِعَوْرَةٍ ⑮ إِنَّ يُرِيدُونَ إِلَّا	فِرَارًا ⑯ وَلَوْ	دُخِلَتْ	had been entered	And if	13	to flee.	but	they wished
عَلَيْهِمْ مِنْ أَقْطَارِهَا ثُمَّ	سُئِلُوا	الْفِتْنَةَ	the treachery,	they had been asked	then	all its sides	from	upon them
لَا تَوَّهَا وَمَا تَكْبَثُوا	بِهَا إِلَّا		except	over it	they (would) have hesitated	and not	they (would) have certainly done it	
يَسِيرًا ⑰ وَلَقَدْ	كَانُوا	عَاهِدُوا	الله	مِنْ قَبْلُ لَا	not	before,	Allah	promised
يُولُونَ	الْأَدْبَارَ ⑱ وَكَانَ	عَهْدُ	الله	مَسْئُولًا ⑲	15	to be questioned.	(to) Allah	(the) promise
قُلْ لَنْ	يَنْفَعَكُمْ	الْفِرَارُ	إِنْ	فَرَرْتُمْ	مِنْ	الْمَوْتِ	أَوْ	
الْقَتْلِ وَإِذَا لَا	تُسْعَوْنَ	إِلَّا	قَلِيلًا ⑳		16	a little."	except	you will be allowed to enjoy
قُلْ مَنْ	ذَا الَّذِي	يَعْصِيكُمْ	مَنْ	الله	إِنْ	أَرَادَ	بِكُمْ	
سُوءًا أَوْ	أَرَادَ	بِكُمْ	رَحْمَةً ㉑	وَلَا	يَجِدُونَ	لَهُمْ		
			for them	they will find	And not	a mercy?"	for you	He intends

11. There the believers were tried and shaken with a severe shaking.

12. And when the hypocrites and those in whose hearts was a disease said, "Allah and His Messenger promised us nothing but delusion."

13. And when a party of them said, "O People of Yathrib! There is no stand (possible) for you, so return." And a group of them asked permission from the Prophet, saying, "Indeed, our houses are exposed (to the enemy)," while they were not exposed. They did not wish but to flee.

14. And if (the enemy) had entered upon them from all its sides, and they had been asked to (commit) treachery, they would have done it, and they would not have hesitated over it except a little.

15. And indeed, they had promised Allah before not to turn their backs. And the promise to Allah will be questioned.

16. Say, "Fleeing will never benefit you if you flee from death or killing, and then you will not be allowed to enjoy except a little."

17. Say, "Who is it that can protect you from Allah if He intends for you any harm or intends for you mercy?" And they will not find for themselves

besides Allah any protector or any helper.

18. Verily, Allah knows those who hinder among you and those who say to their brothers, "Come to us," and they do not come to battle except a few,

19. Being miserly (i.e., unwilling to offer any help) towards you. But when fear comes, you see them looking at you, their eyes revolving like one who faints from death. But when fear departs, they smite you with sharp tongues, miserly towards (doing) any good. Those have not believed, so Allah made their deeds worthless. And that is easy for Allah.

20. They think that the confederates have not withdrawn. And if the confederates should come (again) they would wish they were living in the desert among the Bedouins, asking about your news. And if they were among you, they would not fight except a little.

21. Certainly, in the Messenger of Allah you

مِّنْ دُونِ اللَّهِ وَلِيًّا وَلَا نَصِيرًا ۝١٧ قَدْ	Verily,	17	any helper.	and not	any protector	Allah	besides
يَعْلَمُ اللَّهُ الْمُعَوِّقِينَ مِنْكُمْ وَالْقَائِلِينَ لِإِخْوَانِهِمْ	to their brothers,		and those who say	among you	those who hinder	Allah knows	
هَلُمَّ إِلَيْنَا وَلَا يَأْتُونَ الْبَاسَ إِلَّا	except		(to) the battle	they come	and not	to us,"	"Come
قَلِيلًا ۝١٨ أَشْحَةً عَلَيْكُمْ فَإِذَا جَاءَ	comes	But when	towards you.	Miserly	18	a few,	
الْخَوْفِ رَأَيْتَهُمْ رَآيْتَهُمْ يَنْظُرُونَ إِلَيْكَ تَدُورُ	revolving	at you,	looking	you see them	the fear,		
أَعْيُنُهُمْ كَالَّذِي يُغْشَى عَلَيْهِ مِنَ الْمَوْتِ	[the] death.	from	faints	like one who	their eyes		
فَإِذَا ذَهَبَ الْخَوْفُ سَلَقُوكُمْ بِالسِّنَةِ	with tongues	they smite you	the fear,	departs	But when		
حَدَادٍ أَشْحَةً عَلَى الْخَيْرِ أُولَئِكَ لَمْ	not	Those -	the good.	towards	miserly	sharp	
يُؤْمِنُوا فَاحْبَطَ اللَّهُ أَعْمَالَهُمْ وَكَانَ ذَلِكَ	that	And is	their deeds.	so Allah made worthless	they have believed,		
عَلَى اللَّهِ يَسِيرًا ۝١٩ يَحْسَبُونَ الْأَحْزَابَ	the confederates	They think	19	easy.	Allah	for	
لَمْ يَذْهَبُوا وَإِنْ يَأْتِ الْأَحْزَابُ	the confederates	(should) come	And if	withdrawn.	(have) not		
يَوَدُّوا لَوْ أَنَّهُمْ بَادُونَ فِي	among	living in (the) desert	that they (were)	if	they would wish		
الْأَعْرَابِ يَسْأَلُونَ عَنْ أَنْبَائِكُمْ وَلَوْ	And if	your news.	about	asking	the Bedouins,		
كَانُوا فِيكُمْ مَا قَاتَلُوا إِلَّا قَلِيلًا ۝٢٠	20	a little.	except	they would fight	not	among you	they were
لَقَدْ كَانَ لَكُمْ فِي رَسُولِ اللَّهِ	(of) Allah	(the) Messenger	in	for you	is	Certainly,	

اُسُوَّةٌ حَسَنَةٌ	لِّمَن	كَانَ	يَرْجُوا	اللّٰهُ
an excellent example	for (one) who	has	hope	(in) Allah
وَالْيَوْمَ	الْآخِرَ	وَذَكَرَ	اللّٰهُ	كَثِيْرًا
and the Day	the Last,	and remembers	Allah	much.
٢١				
وَلَمَّا	رَأَى	الْمُؤْمِنُوْنَ	الْاَحْزَابَ	قَالُوْا هٰذَا
And when	saw	the believers	the confederates,	"This they said,
مَا	وَعَدَنَا اللّٰهُ	وَرَسُوْلُهُ	وَصَدَقَ اللّٰهُ	
(is) what	Allah promised us	and His Messenger,	and Allah spoke the truth	
وَرَسُوْلُهُ	وَمَا	زَادَهُمْ	اِلَّا	
and His Messenger."	And not	it increased them	except	
اِيْمَانًا	وَتَسْلِيْمًا	٢٢	مِّنْ	الْمُؤْمِنِيْنَ
(in) faith	and submission.	22	Among	the believers
رِجَالٌ	صّٰدِقُوْا	مَا	عَاهَدُوا اللّٰهَ	
(are) men	(who) have been true	(to) what	they promised Allah	
عَلَيْهِ	فِيْنَهُمْ	مَّنْ	قَضٰى	نَحْبَهُ
[on it].	And among them	(is he) who	has fulfilled	his vow
وَمِنْهُمْ	مَّنْ	يَنْتَظِرُ	وَمَا	بَدَّلُوْا
and among them	(is he) who	awaits.	And not	they alter
٢٣	لِيَجْزِيَ اللّٰهُ	الصّٰدِقِيْنَ	بِصِدْقِهِمْ	وَيُعَذِّبَ
23	That Allah may reward	the truthful	for their truth	and punish
الْمُنٰفِقِيْنَ	اِنْ شَاءَ	اَوْ	يَتُوْبَ	عَلَيْهِمْ
the hypocrites	if	He wills	or	turn in mercy to them.
اِنَّ	اللّٰهَ	كَانَ	عَفُوْرًا	رَّحِيْمًا
Indeed,	Allah	is	Oft-Forgiving,	Most Merciful.
٢٤				
وَرَدَّ اللّٰهُ	الَّذِيْنَ	كَفَرُوْا	بِعِظِهِمْ	لَمْ
And Allah turned back	those who	disbelieved,	in their rage,	not
يَنَالُوْا	خَيْرًا	وَلَفِيْ	اللّٰهُ	الْمُؤْمِنِيْنَ
they obtained	any good.	And sufficient is	Allah	(for) the believers
الْقِتَالِ	وَكَانَ اللّٰهُ	قَوِيًّا	عَزِيْزًا	٢٥
(in) the battle,	and Allah is	All-Strong,	All-Mighty.	25

have an excellent example for anyone whose hope is in Allah and the Last Day and remembers Allah much.

22. And when the believers saw the confederates, they said, "This is what Allah and His Messenger promised us, and Allah and His Messenger spoke the truth." And it only increased them in faith and submission.

23. Among the believers are men, true to what they promised Allah. And among them is he who has fulfilled his vow, and among them is he who awaits. And they did not alter (the terms of their commitment) by any alteration -

24. That Allah may reward the truthful for their truth and punish the hypocrites if He wills or turn in mercy to them. Indeed, Allah is Oft-Forgiving, Most Merciful.

25. And Allah turned back those who disbelieved, in their rage, they did not obtain any good. And sufficient is Allah for the believers in the battle, and Allah is All-Strong, All-Mighty.

26. And **He** brought down those who supported them among the People of the Scripture from their fortresses and cast terror into their hearts, a group you killed and a group you took captive.

وَأَنْزَلَ	الَّذِينَ	ظَاهَرُوهُمْ	مِّنْ	أَهْلِ
And He brought down	those who	backed them	among	(the) People
الْكِتَابِ	مِنْ	صِيَاصِيهِمْ	وَقَذَفَ	فِي
(of) the Scripture	from	their fortresses	and cast	into
قُلُوبِهِمْ	الرُّعْبَ	فَرِيقًا	تَقْتُلُونَ	وَتَأْسِرُونَ
their hearts	[the] terror,	a group	you killed	and you took captive

27. And **He** caused you to inherit their land and their houses and their properties and a land which you had not trodden (i.e., set your foot before). And Allah^ع on everything is All-Powerful.

فَرِيقًا	وَأَوْرَاشَكُمْ	أَرْضَهُمْ	وَدِيَارَهُمْ	وَأَمْوَالَهُمْ
26	And He caused you to inherit	their land,	and their houses,	a group.
وَأَمْوَالَهُمْ	وَأَرْضًا	لَّمْ	تَطُوهَا	وَكَانَ اللَّهُ
and their properties	and a land	not	you (had) trodden.	And Allah is
عَلَىٰ كُلِّ شَيْءٍ	قَدِيرًا	يَا أَيُّهَا النَّبِيُّ	ع	٢٧
on	thing	Every	Powerful.	O Prophet!

28. O Prophet! Say to your wives, "If you desire the life of this world and its adornment, then come, I will provide for you and release you with a good release.

قُلْ	لِأَزْوَاجِكُ	إِنْ	كُنْتُنَّ	تُرِدْنَ	الْحَيَاةَ
Say	to your wives,	"If	you	desire	the life
الدُّنْيَا	وَزِينَتَهَا	فَتَعَالَيْنَ	أُمْتِعَنَّ	وَأَسْرَحَنَّ	وَأَسْرَحَنَّ
(of) the world	and its adornment,	then come,	I will provide for you	and release you	with a good release
وَأَسْرَحَنَّ	سَرَاحًا	جَيِّلًا	وَأِنْ	٢٨	وَأِنْ
and release you	(with) a release	good.	But if	28	But if

29. But if you desire Allah and **His** Messenger and the Home of the Hereafter, then indeed, Allah has prepared for the good-doers among you, a great reward."

كُنْتُنَّ	تُرِدْنَ	اللَّهُ	وَرَسُولَهُ	وَالدَّارَ
you	desire	Allah	and His Messenger	and the Home
الْآخِرَةَ	فَإِنَّ	اللَّهُ	أَعَدَّ	لِلْمُحْسِنِينَ
(of) the Hereafter,	then indeed,	Allah	has prepared	for the good-doers
مِنْكُمْ	أَجْرًا	عَظِيمًا	يُنِسَاءَ	النَّبِيِّ
among you	a reward	great."	O wives	(of) the Prophet!

30. O wives of the Prophet! Whoever of you commits a clear immorality, for her the punishment will be doubled. And that is easy for Allah.

مَنْ	يَأْتِ	مِنْكُمْ	بِفَاحِشَةٍ	مُّبَيِّنَةٍ
Whoever	commits	from you	immorality	clear,
يُضَعَفُ	لَهَا	الْعَذَابُ	ضِعْفَيْنِ	٣٠
will be doubled	for her	the punishment	two fold.	30
وَكَانَ ذَلِكَ	عَلَىٰ	اللَّهُ	يَسِيرًا	٣٠
And that is	for	Allah	easy.	30