

26. And to **Him** belongs whoever is in the heavens and the earth. All are obedient to **Him**.

27. And **He** is the **One Who** originates the creation, then repeats it, and it is easier for **Him**. To **Him** belongs the highest description (attribute) in the heavens and the earth. And **He** is the All-Mighty, the All-Wise.

28. **He** sets forth to you an example from yourselves. Do you have among those whom your right hands possess (i.e., slaves) any partners in what **We** have provided you so that you are equal therein (and) you fear them as you fear each other? Thus **We** explain the Verses for a people who use reason.

29. Nay, those who do wrong follow their own desires without knowledge. Then who can guide one whom Allah has let go astray? And for them there are no helpers.

30. So set your face (i.e., yourself) to the religion being upright - the nature made by Allah upon which **He** has created mankind. There should be no change in the creation of Allah. That is the correct religion, but most men do not know.

31. Turning in repentance to **Him**, and fear **Him** and establish the prayer and do not be

وَلَهُ ۥ ۭ	مَنْ فِي السَّمٰوٰتِ وَالْاَرْضِ ط	25	And to <b>Him</b> (belongs)	whoever	(is) in	the heavens	and the earth.
كُلُّ لَهٗ قٰنِتُوْنَ ۝۲۶	وَهُوَ الَّذِیْ یَبْدُوْا	26	(are) obedient. to <b>Him</b>	And <b>He</b>	(is) the <b>One Who</b>	originates	All
الْخَلْقِ ثُمَّ یُعِیْدُهٗ وَهُوَ اَھْوَنُ عَلَیْہٗ ط	وَلَهُ		repeats it, then	and it	(is) easier	for <b>Him</b> .	And for <b>Him</b>
اَلَمْثَلُ اَلْاَعْلٰی فِی السَّمٰوٰتِ وَالْاَرْضِ ۚ وَهُوَ			(is) the highest	in	the heavens	and the earth.	And <b>He</b>
اَلْعَزِیْزُ الْحَكِیْمُ ۝۲۷	ضَرَبَ لَکُمْ مَّثَلًا مِّنْ	27	(is) the All-Mighty,	the All-Wise.	<b>He</b> sets forth	to you	from
اَنْفُسِکُمْ ۖ هَلْ لَّکُمْ مِّنْ مَّا مَلَکَتْ اَیْمَانُکُمْ مِّنْ شُرَکَآءَ			Is	among	what	possess	any
فِیْ مَا رَزَقْنٰکُمْ فَاَنْتُمْ فِیْہِ سَوَآءٌ تَخَافُوْنَهُمْ			in	what	<b>We</b> have provided you	so you	you fear them
کَخِیْفَتِکُمْ اَنْفُسُکُمْ ۖ کَذٰلِکَ نَفِصِلُ الْاٰیٰتِ لِقَوْمٍ			as you fear	yourselves?	Thus	<b>We</b> explain	for a people
یَعْقِلُوْنَ ۝۲۸	بَلِ اتَّبَعَ الَّذِیْنَ ظَلَمُوْا اَهْوَآءَهُمْ بِغَیْرِ	28	(who) use reason.	Nay,	those who	do wrong,	without
عِلْمٍ ۚ فَمَنْ یَّهْدِیْ مَنْ اَضَلَّ اللّٰهُ ط وَمَا			Then who	(can) guide	(one) whom	Allah has let go astray?	And not
لَهُمْ مِّنْ نَّصِیْرٍ ۝۲۹	فَاَقِمْ وَجْھَکَ لِلدِّیْنِ حَنِیْفًا ط	29	helpers.	any	for them	upright.	to the religion
فَطَرَتْ ۚ اللّٰهُ الَّذِیْ فَطَرَ النَّاسَ عَلَیْہَا ۚ لَا			Nature	(made by) Allah	(upon) which	<b>He</b> has created	mankind
تَبْدِیْلَ یَخْلُقِ اللّٰهُ ذٰلِکَ الدِّیْنُ			change	(should there be) in the creation	(of) Allah.	That	(is) the religion
اَلْقَیْمُ ۚ وَلٰکِنَّ اَکْثَرَ النَّاسِ لَا یَعْلَمُوْنَ ۝۳۰		30	the correct,	but	most	men	do not know.
مُنِیْبِیْنَ اِلَیْہِ وَاتَّقُوْهُ وَاَقِیْمُوا الصَّلٰوةَ وَلَا تَکُوْنُوْا			Turning	to <b>Him</b> ,	and fear <b>Him</b>	and establish	the prayer
			and do not be	and (do) not	be		

مِنَ الْمُشْرِكِينَ ۝	31	Of	those who	divide	their religion
وَكَانُوا شِيعًا ۖ كُلُّ حِزْبٍ بِمَا لَدَيْهِمْ فَرِحُونَ ۝	32	rejoicing.	they have	in what	party each
وَإِذَا مَسَّ النَّاسَ ضُرٌّ دَعَوْا رَبَّهُمْ مُنِيبِينَ إِلَيْهِ ۖ	33	associate partners	with their Lord	of them	
ثُمَّ إِذَا أَذَاقَهُمْ مِنْهُ رَحْمَةً إِذَا فَرِحُوا ۚ	34	you will know.	but soon	Then enjoy,	We have granted them.
أَنزَلْنَا عَلَيْهِمْ سُلْطَانًا فَهُوَ يَتَكَلَّمُ بِمَا كَانُوا	35	associating?	with Him		
بِهِ يُشْرِكُونَ ۝ وَإِذَا أَذَقْنَا النَّاسَ رَحْمَةً	36	despair.	They	behold!	their hands,
فَرِحُوا بِهَا وَإِنْ تُصِيبُهُمْ سَيِّئَةٌ سَاءَ مَا قَدَّمَتْ	37	who believe.	for a people	surely (are)	Signs
أَيْدِيهِمْ إِذَا هُمْ يَقْتَضُونَ ۝ أَوَلَمْ يَرَوْا أَنَّ اللَّهَ	38	(are) the successful ones.	they	And those,	(of) Allah.
يَبْسُطُ الرِّزْقَ لِمَنْ يَشَاءُ وَيَقْدِرُ ۚ إِنَّ فِي ذَلِكَ	39	usury	for	you give	And what

of those who associate partners with Allah

32. (Or) of those who divide their religion and become sects, each party rejoicing in what they have.

33. And when hardship touches people, they call upon their Lord turning in repentance to Him. Then when He causes them to taste Mercy from Him, behold! A party of them associate partners with their Lord

34. So as to deny what We have granted them. Then enjoy yourselves, but soon you will know.

35. Or have We sent to them an authority which speaks of what they were associating with Him?

36. And when We cause people to taste mercy, they rejoice therein. But if an evil afflicts them for what their hands have sent forth, they despair.

37. Do they not see that Allah extends the provision for whom He wills and straitens it. Indeed, in that are Signs for a people who believe.

38. So give the relative his right, and to the poor and the wayfarer. That is best for those who desire the Countenance (i.e., pleasure) of Allah. And those are the successful ones.

39. And whatever you give for usury to increase in the wealth of people will not

increase with Allah. But what you give in *zakah* desiring the Countenance (i.e., pleasure) of Allah, then those will get manifold.

40. Allah is the **One Who** created you, then **He** provided for you, then **He** will cause you to die, then **He** will give you life. Is there any of your partners who does anything of that? Glory be to **Him** and exalted is **He** above all that they associate (with **Him**).

41. Corruption has appeared on the land and the sea because of what the hands of people have earned so that **He** may let them taste a part of what they have done so that they may return.

42. Say, "Travel in the earth and see how was the end of those who were before. Most of them were those who associated (partners with Allah)."

43. So set your face towards the right religion before a Day comes from Allah which cannot be averted. That Day they will be divided.

44. Whoever disbelieves, then against him is his disbelief. And whoever does righteousness, then they are preparing (good) for themselves,

45. That **He** may reward those who believe and do righteous deeds out of **His** Bounty. Indeed, **He** does not like the disbelievers.

46. And among **His** Signs

يَرْبُوا عِنْدَ اللَّهِ وَمَا آتَيْتُمْ مِنْ زَكَاةٍ تُرِيدُونَ	desiring	zakah	of	you give	But what	Allah.	with	(will) increase
وَجْهَ اللَّهِ فَأُولَٰئِكَ هُمُ الْبُصْعُونَ ٣٩	Allah	39	(will) get manifold.	[they]	then those	(of) Allah,	(the) Countenance	
الَّذِي خَلَقَكُمْ ثُمَّ رَزَقَكُمْ ثُمَّ يُيْتِكُمْ	He will cause you to die	then	He provided (for) you,	then	created you,	(is) the One Who		
ثُمَّ يُحْيِيكُمْ ٤٠ هَلْ مِنْ شُرَكَائِكُمْ مَنْ يَفْعَلُ مِنْ	of	does	who	(of) your partners	any	Is (there)	He will give you life.	then
ذَلِكُمْ مِنْ شَيْءٍ سُبْحَنَهُ وَتَعَالَى عَمَّا يُشْرِكُونَ	they associate.	above what	and exalted is He	Glory be to Him	thing?	any	that	
ع ٤٠ ظَهَرَ الْفَسَادُ فِي الْبَرِّ وَالْبَحْرِ بِمَا	for what	and the sea	the land	in	the corruption	Has appeared	40	
كَسَبَتْ أَيْدِي النَّاسِ لِيُذِيقَهُمْ بَعْضُ	a part	so that He may let them taste	(of) people,	(the) hands	have earned			
الَّذِي عَمِلُوا لَعَلَّهُمْ يَرْجِعُونَ ٤١ قُلْ سِيرُوا	"Travel	Say,	41	return.	so that they may	they have done	(of) that which	
فِي الْأَرْضِ فَانظُرُوا كَيْفَ كَانَ عَاقِبَةُ الَّذِينَ مِنْ قَبْلُ ٤٢	(were) before.	(of) those who	(the) end	was	how	and see	the earth	in
كَانَ أَكْثَرُهُمْ مُشْرِكِينَ ٤٣ فَأَقِمَّ وَجْهَكَ لِلدِّينِ الْقَيِّمِ	right,	to the religion	your face	So set	42	polytheists."	Most of them were	
مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا مَرَدَّ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ	That Day,	Allah.	from	[it]	(can be) averted	not	a Day	comes [that] before
يَصْدَعُونَ ٤٤ مَنْ كَفَرَ فَعَلَيْهِ كُفْرُهُ	(is) his disbelief.	then against him	disbelieves,	Whoever	43	they will be divided.		
وَمَنْ عَمِلَ صَالِحًا فَلَا نَفْسَ لَهُمْ يَهْدُونَ ٤٥	44	they are preparing,	then for themselves	righteousness,	does	And whoever		
لِيَجْزِيَ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ مِنْ فَضْلِهِ ٤٦	His Bounty.	(out) of	righteous deeds	and do	believe	those who	That He may reward	
إِنَّهُ لَا يُحِبُّ الْكَافِرِينَ ٤٧ وَمِنْ آيَاتِهِ	His Signs	And among	45	the disbelievers.	like	(does) not	Indeed, He	

أَنْ يُرْسِلَ الرِّيَّاحَ	مُبَشِّرَاتٍ	وَلِيُذِيقَكُمْ	مِنْ
that (is) He sends	the winds	(as) bearers of glad tidings	and to let you taste
رَّاحَتِهِ	وَلِتَجْرِيَ	الْفُلُكُ بِأَمْرِهِ	وَلِتَبْتَغُوا مِنْ
His Mercy,	and that may sail	the ships at His Command,	and that you may seek
فَضْلِهِ	وَلَعَلَّكُمْ	تَشْكُرُونَ ﴿٤٦﴾	وَلَقَدْ أَرْسَلْنَا مِنْ قَبْلِكَ
His Bounty,	and that you may	be grateful.	And verily, 46 before you We sent
رُسُلًا	إِلَى	قَوْمِهِمْ	فَجَاءَهُمْ
Messengers	to	their people,	and they came to them
فَانْتَقَمْنَا	مِنَ الَّذِينَ	أَجْرَمُوا ۖ وَكَانَ	حَقًّا
then We took retribution	from those who	committed crimes.	And it was incumbent
عَلَيْنَا	نَصْرُ الْمُؤْمِنِينَ ﴿٤٧﴾	اللَّهُ	الَّذِي يُرْسِلُ الرِّيحَ
upon Us	(to) help the believers.	Allah	(is) the One Who sends the winds,
فَتُثِيرُ	سَحَابًا	فَيَبْسُطُهُ	فِي السَّمَاءِ كَيْفَ يَشَاءُ
so they raise	(the) clouds,	then He spreads them	He wills, how the sky, in
وَيَجْعَلُهُ	كَسَفًا	فَتَرَى	الْوَدْقَ يَخْرُجُ مِنْ خَلَاهُ ۚ
and He makes them	fragments	so you see	the rain coming forth from their midst.
فَإِذَا	أَصَابَ بِهِ	مَنْ يَشَاءُ مِنْ عِبَادِهِ	إِذَا هُمْ
Then when	He causes it to fall on	whom He wills	of His slaves, They behold!
يَسْتَبْشِرُونَ ﴿٤٨﴾	وَإِنْ	كَانُوا	مِنْ قَبْلِ أَنْ
rejoice.	And certainly	they were,	[that] before
يُنْزِلَ	عَلَيْهِمْ	مِنْ قَبْلِهِ	لَمُبْلِسِينَ ﴿٤٩﴾
it was sent down	upon them,	[before it],	surely in despair. 49 at So look
أَثَرِ	رَحْمَتِ اللَّهِ	كَيْفَ يُحْيِي	الْأَرْضَ بَعْدَ
(the) effects	(of the) Mercy	how	(to) the earth He gives life after
مَوْتِهَا ۚ إِنَّ	ذَلِكَ	لَمَحْيٍ	الْمَوْتِ ۚ وَهُوَ
Indeed,	that	surely He (will) give life	And He (is) on
كُلِّ شَيْءٍ قَدِيرٌ ﴿٥٠﴾	وَلَكِنْ أَرْسَلْنَا	رِيحًا	فَرَأَوْهُ
All-Powerful.	But if	We sent	a wind and they see it
مُصْفَرًّا	أَتَظُنُّوا	مِنْ بَعْدِهِ	يَكْفُرُونَ ﴿٥١﴾
turn yellow,	certainly they continue	after it	(in) disbelief. 51

is that **He** sends the winds as bearers of glad tidings and to let you taste **His** Mercy, and that the ships may sail at **His** Command, and that you may seek of **His** Bounty, and that you may be grateful.

47. And verily, **We** sent Messengers before you to their people, and they came to them with clear proofs; then **We** took retribution from those who committed crimes. And it was incumbent on **Us** to help the believers.

48. Allah is the **One Who** sends the winds, so they raise the clouds, then **He** spreads them in the sky however **He** wills, and **He** makes them fragments so you see the rain coming forth from their midst. Then when **He** causes it to fall upon whom **He** wills of **His** slaves, behold! They rejoice.

49. And certainly they were, before it was sent down upon them surely in despair.

50. So observe the effects of the Mercy of Allah, how **He** gives life to the earth after its death. Indeed, **He** will surely give life to the dead. And **He** is on everything All-Powerful.

51. But if **We** sent a wind and they see it (the crop) turn yellow, they would, after that, certainly continue to disbelieve.

52. So indeed, you (O Muhammad SAWS!) cannot make the dead hear or make the deaf hear the call when they turn, retreating.

فَإِنَّكَ	لَا	تُسْمِعُ الْبُوتَى	وَلَا	تُسْمِعُ الصَّمَّ الدُّعَاءَ
So indeed, you	(can) not	make the dead hear	and not	make the deaf hear
the call				
إِذَا	وَلَوْ	مُدْبِرِينَ	وَمَا	أَنْتَ بِهَادٍ الْعُيَّ عَنْ
when	they turn,	retreating.	And not	you
from	the blind	can guide	you	

53. And you cannot guide the blind from their error. You can only make hear those who believe in **Our** Verses so they surrender.

صَلَّيْتَهُمْ	إِنْ	تُسْمِعُ	إِلَّا	مَنْ	يُؤْمِنُ	بِآيَاتِنَا
Not	their error.	you can make hear	except	(those) who	believe	in <b>Our</b> Verses
فَهُمْ	مُسْلِمُونَ	ع	اللَّهُ	الَّذِي	خَلَقَكُمْ	مِّنْ
so they	surrender.	53	Allah	(is) the <b>One Who</b>	created you	from

54. Allah is the **One Who** created you from weakness, then made after weakness strength, then made after strength weakness and gray hair. **He** creates what **He** wills, and **He** is the All-Knower, All-Powerful.

صُعِفَ	ثُمَّ	جَعَلَ	مِنْ	بَعْدِ	صُعْفٍ	قُوَّةً	ثُمَّ	جَعَلَ	مِنْ	بَعْدِ
weakness,	then	made	after	weakness	strength,	weakness	then	made	after	weakness,
قُوَّةٍ	صُعْفًا	وَشَيْبَةً	يَخْلُقُ	مَا	يَشَاءُ	وَهُوَ				
strength	weakness	and gray hair.	<b>He</b> creates	what	<b>He</b> wills,	and <b>He</b>				
الْعَلِيمُ	الْقَدِيرُ	ع	وَيَوْمَ	تَقُومُ						
(is) the All-Knower	the All-Powerful.	54	And (the) Day	will (be) established						

55. And the Day when the Hour will be established, the criminals will swear that they had not remained but an hour. Thus they were deluded.

السَّاعَةُ	يُقْسَمُ	الْجُرْمُونَ	مَا	لَبِثُوا	غَيْرَ	سَاعَةٍ
the Hour	will swear	the criminals	not	they remained	but	an hour.
كَذَلِكَ	كَانُوا	يُؤْفَكُونَ	ع	وَقَالَ	الَّذِينَ	أُوتُوا
Thus	they were	deluded.	55	But will say	those who	were given

56. But those who were given knowledge and faith will say, "Verily, you remained by the Decree of Allah until the Day of Resurrection. And this is the Day of Resurrection, but you did not know.

الْعِلْمَ	وَالْإِيَّانَ	لَقَدْ	لَبِثْتُمْ	فِي	كِتَابِ	اللَّهِ
the knowledge	and the faith,	"Verily,	you remained	by	(the) Decree	(of) Allah
إِلَى	يَوْمِ	الْبَعْثِ	فَهَذَا	يَوْمَ	الْبَعْثِ	
until	(the) Day	(of) Resurrection.	And this	(is the) Day	(of) the Resurrection	
وَلَكِنَّكُمْ	كُنْتُمْ	لَا	تَعْلَمُونَ	ع	فَيَوْمَئِذٍ	لَّا
but you	were	not	knowing.	56	So that Day,	will profit

57. So that Day, their excuses will not profit those who wronged nor will they be allowed to make amends.

will profit	not	So that Day,	56	knowing.	not	were	but you
الَّذِينَ ظَلَمُوا مَعْدِرَتَهُمْ وَلَا هُمْ يُسْتَعْتَبُونَ							
will be allowed to make amends.	they	and not	their excuses	wronged	those who		
وَلَقَدْ ضَرَبْنَا لِلنَّاسِ فِي هَذَا الْقُرْآنِ مِنْ							

58. And verily, **We** have set forth for mankind in this Quran every kind of example. But if you bring to them a sign, those who

كُلِّ	مَثَلٍ	وَلَكِنْ	جِئْتَهُمْ	بِآيَةٍ	لَيَقُولَنَّ	الَّذِينَ
every	example.	But if	you bring them	a sign,	surely will say	those who



كَفَرُوا إِنْ أَنْتُمْ إِلَّا مُبْطِلُونَ ۝٥٨ كَذَلِكَ						
Thus	58	falsifiers."	(are) except	you	"Not	disbelieve,
يُطَبِّعُ اللَّهُ عَلَى قُلُوبِ الَّذِينَ لَا يَعْلَمُونَ ۝٥٩						
59	know.	(do) not	(of) those who	(the) hearts	[on]	Allah seals
فَاصْبِرْ إِنَّ وَعْدَ اللَّهِ حَقٌّ وَلَا						
And (let) not	(is) true.	(of) Allah	(the) Promise	Indeed,	So be patient.	
يَسْتَخَفِّكَ الَّذِينَ لَا يُوقِنُونَ ۝٦٠						
60	certain in faith.	(are) not	those who	take you in light estimation		
﴿ آيَاتُهَا ٣٤ ﴾ ﴿ سُورَةُ لُقْمَنِ مَكِّيَّةٌ ٥٧ ﴾ ﴿ رُكُوعَاتُهَا ٤ ﴾						
Surah Luqman						
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ						
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name			
الْم ۝١ تِلْكَ آيَاتُ الْكِتَابِ الْحَكِيمِ ۝٢						
2	the Wise,	(of) the Book	(are) Verses	These	1	Alif Lam Meem.
هُدًى وَرَحْمَةً لِّلْمُحْسِنِينَ ۝٣ الَّذِينَ يُقِيمُونَ						
establish	Those who	3	for the good-doers,	and a mercy	A guidance	
الصَّلَاةَ وَيُؤْتُونَ الزَّكَاةَ وَهُمْ بِالْآخِرَةِ هُمْ يُوقِنُونَ						
believe firmly.	[they]	in the Hereafter,	and they,	zakah	and give	the prayer
۝٤ أُولَٰئِكَ عَلَىٰ هُدًى مِّن رَّبِّهِمْ وَأُولَٰئِكَ هُمُ						
[they]	and those	their Lord,	from	guidance	(are) on	Those 4
الْمُفْلِحُونَ ۝٥ وَمِنَ النَّاسِ مَن يُشْتَرِي						
purchases,	(is he) who	the mankind	And of	5	(are) the successful.	
لَهُوَ الْحَدِيثَ لِيُضِلَّ عَن سَبِيلِ اللَّهِ بِغَيْرِ عِلْمٍ ۝٦						
knowledge,	without	(of) Allah	(the) path	from	to mislead	idle tales
وَيَتَّخِذَهَا هُزُوًا ۝٧ أُولَٰئِكَ لَهُمْ عَذَابٌ مُّهِينٌ						
humiliating.	(is) a punishment	for them	Those	(in) ridicule.	and takes it	
۝٨ وَإِذَا تُلِيَتْ عَلَيْهِ آيَاتُنَا وَلى مُّسْتَكْبِرًا						
arrogantly	he turns away	Our Verses,	to him	are recited	And when	6
كَأَن لَّمْ يَسْمَعْهَا ۝٩ كَأَن فِي أُذُنَيْهِ وَقْرًا ۝١٠						
(is) deafness.	his ears	in	as if	he (had) heard them,	not	as if

disbelieve will say, "You are but falsifiers."

59. Thus Allah seals the hearts of those who do not know.

60. So be patient. Indeed, the Promise of Allah is true. And let not those who have no certainty of faith take you in light estimation.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Alif Lam Meem.

2. These are Verses of the Wise Book,

3. A guidance and a mercy for the good-doers,

4. Those who establish the prayer and give zakah and they believe firmly in the Hereafter.

5. Those are on guidance from their Lord, and they are the successful.

6. And of mankind is he who purchases idle tales to mislead (people) from the path of Allah without knowledge and takes it in ridicule. Those will have a humiliating punishment.

7. And when **Our** Verses are recited to him, he turns away arrogantly as if he had not heard them, as if in his ears is deafness.

So give him tidings of a painful punishment.

8. Indeed, those who believe and do righteous deeds, for them are Gardens of Delight,

9. To abide in it forever. The Promise of Allah is true. And He is the All-Mighty, the All-Wise.

10. He created the heavens without pillars that you see and has cast firm mountains in the earth lest it might shake with you, and He dispersed therein from every creature. And We sent down water from the sky, and We caused to grow therein (plants) of every noble kind.

11. This is the creation of Allah. So show Me what those besides Him have created. Nay, the wrongdoers are in clear error.

12. And verily, We gave Luqman the wisdom saying, "Be grateful to Allah." And whoever is grateful, then he is only grateful for himself. And whoever is ungrateful, then indeed, Allah is Free of need, Praiseworthy.

13. And when Luqman said to his son while he was instructing him, "O my son! Do not associate partners with Allah. Indeed, associating partners with Him is surely a great injustice."

14. And We have enjoined

فَبَشِّرْهُ	بِعَذَابِ	الْيَمِّ ٧	إِنَّ	الَّذِينَ	those who	Indeed,	7	painful.	of a punishment	So give him tidings
أَمِنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ	جَنَّاتُ	النَّعِيمِ	(of) Delight,	(are) Gardens	for them	righteous deeds,	and do	believe		
٨	خَالِدِينَ فِيهَا	وَعَدَ اللَّهُ	حَقًّا	وَهُوَ	And He	(is) true.	(The) Promise of Allah	in it.	(To) abide forever	8
الْعَزِيزُ	الْحَكِيمُ ٩	خَلَقَ	السَّمَوَاتِ	بِغَيْرِ	without	the heavens	He created	9	the All-Wise.	(is) the All-Mighty,
عَمَدٍ تَرْوُنَهَا	وَأَلْقَى فِي	الْأَرْضِ	رَوَاسِيَ	أَنْ	lest	firm mountains	the earth	in	and has cast	that you see
تَتِيدَ	بِكُمْ	وَبَثَّ فِيهَا	مِنْ	كُلِّ	creature.	every	from	in it	and He dispersed	with you,
وَأَنْزَلْنَا	مِنَ السَّمَاءِ	مَاءً	فَأَنْبَتْنَا	فِيهَا	therein	then We caused to grow	water	the sky	from	And We sent down
مِنْ	كُلِّ	زَوْجٍ	كَرِيمٍ ١٠	هَذَا	خَلَقَ	اللَّهُ	(of) Allah.	(is the) creation	This	10
فَأَرُونِي	مَاذَا	خَلَقَ	الَّذِينَ	مِنْ دُونِهِ	بَلِ	الظَّالِمُونَ	the wrongdoers	Nay,	besides Him.	those
فِي	ضَلَالٍ	مُبِينٍ ١١	وَلَقَدْ	آتَيْنَا	لُقْمَانَ	الْحِكْمَةَ	the wisdom	Luqman	We gave	And verily,
أَنْ	اشْكُرْ	لِلَّهِ	وَمَنْ	يَشْكُرْ	فَإِنَّمَا	يَشْكُرُ	he is grateful	then only	(is) grateful	And whoever
لِنَفْسِهِ	وَمَنْ	كَفَرَ	فَإِنَّ	اللَّهَ	غَنَى	(is) Free of need,	Allah	then indeed,	(is) ungrateful,	And whoever
حَيِّدٌ ١٢	وَإِذْ	قَالَ	لُقْمَانُ	لِابْنِهِ	وَهُوَ	while he	to his son	Luqman	said	And when
يَعِظُهُ	يَبْنَى	لَا	تَشْرِكْ	بِاللَّهِ	إِنَّ	Indeed,	with Allah.	associate partners	(Do) not	"O my son!
الشِّرْكَ	لُظْمٌ	عَظِيمٌ ١٣	وَوَصَّيْنَا	And We have enjoined	13	great.	(is) surely an injustice	associating partners		