

أَتْلُ مَا أُوْحِيَ إِلَيْكَ مِنَ الْكِتَابِ وَأَقِمِ الصَّلَاةَ	Recite what has been revealed to you of the Book and establish the prayer.
إِنَّ الصَّلَاةَ تَنْهَى عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ	Indeed, the prayer prevents from immorality and evil deeds,
وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا تَصْنَعُونَ ﴿٤٥﴾	And surely (the) remembrance (of) Allah (is) greatest. And (do) not you do.
وَلَا تُجَادِلُوا أَهْلَ الْكِتَابِ إِلَّا بِالَّتِي هِيَ أَحْسَنُ ۚ إِلَّا الَّذِينَ ظَلَمُوا مِنْهُمْ وَقُولُوا	And (do) not argue with the People of the Book except (with the) People of the Book, those who except (is) best, [it] by which and say, among them, (do) wrong
أَمَّا بِالَّذِي أُنْزِلَ إِلَيْنَا وَأُنْزِلَ إِلَيْكُمْ	“We believe in that (which) has been revealed to us and to you. And our God and your God is One, and we submit to Him.”
وَالِهَنا وَالِهَكم وَاحِدٌ وَنَحْنُ لَهُ مُسْلِمُونَ ﴿٤٦﴾	And thus We have revealed to you the Book. So those to whom We gave the (previous) Book believe in it, And among these (inhabitants of the city) are some who believe in it. And none reject Our Verses except the disbelievers.
وَكَذَلِكَ أَنْزَلْنَا إِلَيْكَ الْكِتَابَ ۚ فَالَّذِينَ آتَيْنَهُمُ الْكِتَابَ يُؤْمِنُونَ بِهِ ۚ وَمِنْ هَؤُلَاءِ مَنْ يُؤْمِنُ	And thus We (have) revealed to you the Book. So those the Book. to you We (have) revealed And thus the Book believe (are some) who these And among therein. believe the Book
بِهِ ۚ وَمَا يَجْحَدُ بِآيَاتِنَا إِلَّا الْكَافِرُونَ ﴿٤٧﴾ وَمَا كُنْتَ تَتْلُو مِنْ قَبْلِهِ مِنْ كِتَابٍ وَلَا تَخُطُّ	And not 47 the disbelievers. except Our Verses reject And none therein. (did) you write it and not Book, any before it, recite (did) you
بِيسِينِكَ إِذَا لَا رُتَابَ الْمُبِطُونَ ﴿٤٨﴾	with your right hand, 48 the falsifiers. surely (would) have doubted in that case
بَلْ هُوَ آيَاتٌ بَيِّنَاتٌ فِي صُدُورِ الَّذِينَ أُوتُوا الْعِلْمَ ۚ وَمَا يَجْحَدُ بِآيَاتِنَا إِلَّا الظَّالِمُونَ ﴿٤٩﴾	Nay, in it (i.e., Quran) are clear Verses within the breasts of those who have been given knowledge. And none reject Our Verses except the wrongdoers.
وَقَالُوا لَوْلَا أُنْزِلَ عَلَيْهِ آيَاتٌ مِنْ رَبِّهِ قُلْ	And they say, “Why are not Signs sent down to him from his Lord?” Say, (the) Signs to him are sent down “Why not And they say,

45. Recite what has been revealed to you of the Book and establish prayer. Indeed, prayer prevents from immorality and evil deeds, and surely the remembrance of Allah is greatest. And Allah knows what you do.

46. And do not argue with the People of the Book except in a way that is best, except those who do wrong among them, and say, “We believe in that which has been revealed to us and to you. And our God and your God is One, and we submit to Him.”

47. And thus We have revealed to you the Book. So those to whom We gave the (previous) Book believe in it, And among these (inhabitants of the city) are some who believe in it. And none reject Our Verses except the disbelievers.

48. And you did not recite before it any Book, nor did you write it with your right hand, in that case the falsifiers would have doubted.

49. Nay, in it (i.e., Quran) are clear Verses within the breasts of those who have been given knowledge. And none reject Our Verses except the wrongdoers.

50. And they say, “Why are not Signs sent down to him from his Lord?” Say,

“The Signs are only with Allah, and I am only a clear warner.”

51. And is it not sufficient for them that **We** revealed to you the Book which is recited to them? Indeed, in that is a mercy and a reminder for a people who believe.

52. Say, “Sufficient is Allah between me and you as a Witness. **He** knows what is in the heavens and the earth. And those who believe in falsehood and disbelieve in Allah, it is they who are the losers.”

53. And they ask you to hasten the punishment. And if not for an appointed term, the punishment would have surely come to them. But it will surely come to them suddenly while they do not perceive.

54. They ask you to hasten the punishment. And indeed, Hell will surely encompass the disbelievers

55. On the Day the punishment will cover them from above them and from below their feet, and **He** will say, “Taste what you used to do.”

56. O **My** servants who believe! Indeed, **My** earth is spacious, so only worship **Me**.

57. Every soul will taste death. Then to **Us** you will be returned.

٥٠	إِنَّمَا الْآيَاتُ عِنْدَ اللَّهِ وَإِنَّمَا أَنَا نَذِيرٌ مُبِينٌ	50	clear.”	a warner	I (am)	and only	Allah,	(are) with	the Signs	“Only
	أَوَلَمْ يَكْفِهِمْ أَنَّا أَنزَلْنَا عَلَيْكَ الْكِتَابَ		the Book	to you	revealed	that	We	sufficient for them	And is (it) not	
	يُتْلَىٰ عَلَيْهِمْ إِنَّ فِي ذَٰلِكَ لَرَحْمَةً وَذِكْرَىٰ		and a reminder	surely is a mercy	that,	in	Indeed,	to them?	(which) is recited	
ع	لِقَوْمٍ يُؤْمِنُونَ ٥١ قُلْ كَفَىٰ بِاللَّهِ بَيْنِي		between me	Allah	“Sufficient is	Say,	51	who believe.	for a people	
	وَبَيْنَكُمْ شَهِيدًا ۚ يَعْلَمُ مَا فِي السَّمَوَاتِ		the heavens	(is) in	what	He knows	(as) a Witness.	and between you		
	وَالْأَرْضِ ۚ وَالَّذِينَ آمَنُوا بِالْبَاطِلِ وَكَفَرُوا بِاللَّهِ		in Allah,	and disbelieve	in [the] falsehood	believe	And those who	and the earth.		
	أُولَٰئِكَ هُمُ الْخَاسِرُونَ ٥٢ وَيَسْتَعْجِلُونَكَ		And they ask you to hasten	52	(are) the losers.”	they	those,			
	بِالْعَذَابِ ۚ وَلَوْ لَا أَجَلٌ مُّسَمًّى		appointed,	(for) a term	And if not	[with] the punishment.				
	لَجَاءَهُمُ الْعَذَابُ وَلَٰكِيَّاتِهِمْ		But it will surely come to them	the punishment.	surely (would) have come to them					
	بَعَثَهُ ۖ وَهُمْ لَا يُشْعُرُونَ ٥٣ يَسْتَعْجِلُونَكَ		They ask you to hasten	53	perceive.	(do) not	while they	suddenly		
	بِالْعَذَابِ ۚ وَإِنَّ جَهَنَّمَ لَمُحِيطَةٌ		the disbelievers	will surely, encompass	Hell,	And indeed,	the punishment.			
	بِالْكَافِرِينَ ٥٤ يَوْمَ يَغْشَاهُمُ الْعَذَابُ مِنْ فَوْقِهِمْ وَمِنْ تَحْتِ		below	and from	above them	from	the punishment	will cover them	On (the) Day	
	أَرْجُلِهِمْ وَيَقُولُ ذُوقُوا مَا كُنتُمْ تَعْمَلُونَ ٥٥		55	(to) do.”	you used	what	“Taste	and He will say,	their feet,	
	لِعِبَادِيَ الَّذِينَ آمَنُوا إِنَّ أَرْضِي وَاسِعَةٌ فَإِيَّايَ فَاعْبُدُونِ		worship Me .	so only	(is) spacious,	My earth	Indeed,	believe!	who	O My servants
	كُلُّ نَفْسٍ ذَٰئِقَةُ الْمَوْتِ ۖ ثُمَّ إِلَيْنَا تُرْجَعُونَ ٥٦		you will be returned.	to Us	Then	the death.	(will) taste	soul	Every	56

وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ ﴿٥٧﴾					
[the] righteous deeds,	and do	believe	And those who	57	
لَنُؤْتِيَنَّهُم مِّنَ الْجَنَّةِ غُرَفًا تَجْرِي مِنْ					
from	flow	lofty dwellings,	Paradise	in	surely We will give them a place
تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا نِعَمَ أَجْرٍ					
(the) reward	Excellent is	in it.	will abide forever	the rivers,	underneath it
الْعَابِدِينَ ﴿٥٨﴾ الَّذِينَ صَبَرُوا وَعَلَىٰ رَبِّهِمْ يَتَوَكَّلُونَ					
put their trust.	their Lord	and upon	(are) patient	Those who	58 (of) the workers
وَكَايْنٍ مِّنْ دَابَّةٍ لَا تَحْمِلُ رِزْقَهَا اللَّهُ					
Allah	its provision.	carry	(does) not	a creature	of And how many 59
يَرْزُقُهَا وَإِيَّاكُمْ وَهُوَ السَّمِيعُ الْعَلِيمُ ﴿٦٠﴾					
60	the All-Knower.	(is) the All-Hearer,	And He	and (for) you.	provides (for) it
وَلَئِنْ سَأَلْتَهُمْ مَنْ خَلَقَ السَّمَوَاتِ وَالْأَرْضَ وَسَخَّرَ					
and subjected	and the earth,	the heavens	created	"Who you ask them,	And if
الشَّمْسَ وَالْقَمَرَ لَيَقُولُنَّ اللَّهُ فَأَنَّى يُؤْفَكُونَ					
are they deluded?	Then how	"Allah."	Surely they would say	and the moon?"	the sun
﴿٦١﴾ اللَّهُ يَبْسُطُ الرِّزْقَ لِمَنْ يَشَاءُ مِنْ عِبَادِهِ					
His slaves	of	He wills	for whom	the provision	extends Allah 61
وَيَقْدِرُ لَهُ إِنَّ اللَّهَ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿٦٢﴾					
62	(is) All-Knower.	thing	of every	Allah	Indeed, for him, and restricts
وَلَئِنْ سَأَلْتَهُمْ مَنْ نَزَّلَ مِنَ السَّمَاءِ مَاءً فَأَحْيَا					
and gives life	water	the sky	from	sends down	"Who you ask them, And if
بِهِ الْأَرْضَ مِنْ بَعْدِ مَوْتِهَا لَيَقُولُنَّ اللَّهُ قُلِ					
Say,	"Allah."	Surely, they would say,	its death?"	after	(to) the earth thereby
الْحَمْدُ لِلَّهِ بَلْ أَكْثَرُهُمْ لَا يَعْقِلُونَ ﴿٦٣﴾					
63	use reason.	(do) not	most of them	But	(are) for Allah." "All Praises
وَمَا هَذِهِ الْحَيَاةُ الدُّنْيَا إِلَّا لَهُوٌّ وَلَعِبٌ وَإِنَّ					
And indeed,	and play.	amusement	but	(of) the world	life (is) this And not
الدَّارَ الْآخِرَةَ لَهِیَ الْحَيَاةُ لَوْ كَانُوا يَعْلَمُونَ					
know.	they	if only	(is) the life,	surely, it	(of) the Hereafter - the Home

58. And those who believe and do righteous deeds, surely **We** will give them lofty dwellings in Paradise underneath which rivers flow, they therein will abide forever. Excellent is the reward of the (righteous) workers

59. Those who are patient and put their trust in their Lord.

60. And how many creatures are there who do not carry their (own) provisions. Allah provides for them and for you. And **He** is the All-Hearer, the All-Knower.

61. And if you ask them, "Who created the heavens and the earth, and subjected the sun and the moon?" They would surely say, "Allah." Then how are they deluded?

62. Allah extends provision for whom **He** wills of **His** slaves and restricts it for him. Indeed, Allah is All-Knower of all things.

63. And if you ask them, "Who sends down water from the sky and gives life thereby to the earth after its death?" They would surely say, "Allah." Say, "All Praises are for Allah." But most of them do not use reason.

64. And this worldly life is nothing but amusement and play. And indeed, the Home of the Hereafter - it is surely the (eternal) life, if (only) they knew.

<p>﴿٦٤﴾ فَإِذَا رَكِبُوا فِي الْفُلِكِ دَعَوْا اللَّهَ مُخْلِصِينَ لَهُمُ الدِّينَ ۚ فَلَمَّا قَلَّ مِنْهُمْ الْبَرَّ إِذَا هُمْ</p>							
(being) sincere	Allah	they call	the ship,	[in]	they embark	And when	64
they	behold,	the land,	to	He delivers them	But when	(in) the religion.	to Him

يُشْرِكُونَ	لَا	لِيَكْفُرُوا	بِمَا
associate partners (with Him)	65	So that they may deny	[in] what
أَتَيْنَهُمُ	وَلِيَتَمَتَّعُوا	فَسَوْفَ	يَعْلَمُونَ
We have given them,	and they may enjoy (themselves).	But soon	they will know.

<p>﴿٦٦﴾ أَوَلَمْ يَرَوْا أَنَّا جَعَلْنَا حَرَمًا مِّنَّا</p>						
secure	a Sanctuary	have made	that We	they see	Do not	66
<p>وَيَخطفُ النَّاسُ مِنْ حَوْلِهِمْ أَفَبِالْبَاطِلِ</p>						
Then do in the falsehood	around them?	the people	while are being taken away			

يُؤْمِنُونَ	وَبِنِعْمَةِ	اللَّهِ	يَكْفُرُونَ	﴿٦٧﴾	وَمَنْ
they believe	and in (the) Favor	(of) Allah	they disbelieve?	67	And who
أَظْلَمُ	مِمَّنْ	افْتَرَىٰ عَلَى اللَّهِ	كَذِبًا	أَوْ	كَذَّبَ
(is) more unjust	than (he) who	invents against	Allah a lie	or	denies

بِالْحَقِّ	لَبَّا	جَاءَهُ ط	أَلَيْسَ	فِي	جَهَنَّمَ
the truth	when	it has come to him.	Is there not	in	Hell
مُؤْمَرِي	لِلْكَافِرِينَ	٦٨	وَالَّذِينَ	جَاهِدُوا	
an abode	for the disbelievers?	68	And those who	strive	

فِيْنَا	لَنَهْدِيَنَّهُمْ	سُبُلَنَا	وَإِن
for Us,	We will surely, guide them	(to) Our ways.	And indeed,
اللّٰهُ	لَعَمْرُكَ	الْمُحْسِنِيْنَ	ع ٦٩
Allah	surely (is) with	the good-doers.	69

اياتها ٦٠ سُورَةُ الرُّومِ مَكِّيَّةٌ ٨٤ رُكُوعَاتُهَا ٦

بِسْمِ	اللّٰهِ	الرَّحْمٰنِ	الرَّحِيْمِ ○
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.

آلَم	ج (1)	غُلِبَتِ	الرُّومُ	لا (2)	فِي
Alif Lam Meem	1	Have been defeated	the Romans	2	In

أَدْنَى الْأَرْضِ وَهُمْ مِّنْ بَعْدِ عَلَيْهِمْ سَيَغْلِبُونَ					
will overcome	their defeat,	after	But they,	land.	(the) nearest
لَا فِي بَضْعِ سِنِينَ ۖ لِلَّهِ الْأَمْرُ مِنْ قَبْلُ					
before	(is) the command	For Allah	years.	a few	Within 3
وَمِنْ بَعْدُ وَيَوْمَئِذٍ يَفْرَحُ الْمُؤْمِنُونَ ۚ لَا يَنْصُرُ					
With (the) help	4	the believers	will rejoice	And that day	and after.
اللَّهُ يَنْصُرُ مَنْ يَشَاءُ وَهُوَ الْعَزِيزُ الرَّحِيمُ					
the Most Merciful.	(is) the All-Mighty,	And He	He wills.	whom	He helps (of) Allah.
لَا وَعْدَ اللَّهِ ۚ لَا يُخْلِفُ اللَّهُ وَعْدَهُ					
(in) His promise,	Allah	fail	(Does) not	(of) Allah.	(It is the) Promise 5
وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ ۚ يَعْلَمُونَ ۖ					
They know	6	know.	(do) not	[the] people	most (of) but
ظَاهِرًا مِّنَ الْحَيَاةِ الدُّنْيَا وَهُمْ عَنِ الْآخِرَةِ هُمْ					
[they]	the Hereafter,	about	but they,	(of) the world,	the life of (the) apparent
غَفْلُونَ ۚ أَوَلَمْ يَتَفَكَّرُوا فِي أَنفُسِهِمْ ۚ مَا					
Not	themselves?	within	they ponder	Do not	7 (are) heedless.
خَلَقَ اللَّهُ السَّمَوَاتِ وَالْأَرْضَ وَمَا بَيْنَهُمَا إِلَّا					
except	(is) between them	and what	and the earth,	the heavens	Allah (has) created
بِالْحَقِّ وَأَجَلٍ مُّسَمًّى ۚ وَإِنَّ كَثِيرًا مِّنَ النَّاسِ					
the people	of	many	And indeed,	appointed.	and (for) a term in truth
بِلِقَائِ رَبِّهِمْ لَكَفُرُونَ ۚ أَوَلَمْ					
Have not	8	surely (are) disbelievers.	(with) their Lord	in (the) meeting	
يَسِيرُوا فِي الْأَرْضِ فَيَنْظُرُوا كَيْفَ كَانَ عَاقِبَةُ الَّذِينَ					
(of) those	(the) end	was	how	and observed	the earth in they traveled
مِّنْ قَبْلِهِمْ ۚ كَانُوا أَشَدَّ مِنْهُمْ قُوَّةً وَأَثَارُوا الْأَرْضَ					
the earth	and they dug	(in) strength,	than them	mightier	They were before them?
وَعَمَرُوهَا أَكْثَرَ مِمَّا عَمَرُوهَا وَجَاءَتْهُمْ					
And came (to) them	they have built (on) it.	than what	more	and built (on) it	
رُسُلُهُمْ بِالْبَيِّنَاتِ ۚ فَمَا كَانَ اللَّهُ لِيَظْلِمَهُمْ وَلَكِن					
but	to wrong them	Allah	was	So not	with clear proofs. their Messengers

3. In the nearest land. But they, after their defeat, will overcome

4. Within a few years. To Allah belongs the command before and after. And that day the believers will rejoice

5. With the help of Allah. He helps whom He wills. And He is the All-Mighty, the Most Merciful.

6. (It is) the Promise of Allah. Allah does not fail in His Promise, but most of the people do not know.

7. They know what is apparent of the life of the world, but they are heedless about the Hereafter.

8. Do not they ponder within themselves? Allah has not created the heavens and the earth and whatever is between them except in truth and for an appointed term. And indeed, many of the people, in the meeting with their Lord, are disbelievers.

9. Have they not traveled in the earth and observed how was the end of those before them? They were superior to them in strength, and they dug the earth and built on it more than they have built on it. And their Messengers came to them with clear proofs. So Allah did not wrong them, but

they wronged themselves.

10. Then evil was the end of those who did evil because they denied the Signs of Allah and made a mockery of them.

11. Allah originates the creation, then **He** repeats it, then to **Him** you will be returned.

12. And the Day, the Hour will be established, the criminals will be in despair.

13. And there will not be for them among their partners any intercessors, and they will be disbelievers in their partners.

14. And the Day the Hour will be established, that Day they will become separated.

15. Then as for those who believe and do righteous deeds, they will be in a Garden, delighted.

16. But as for those who disbelieve and deny **Our** Signs and the meeting of the Hereafter, then those will be brought forth to the punishment.

17. So glory be to Allah when you reach the evening and when you reach the morning.

18. And for **Him** are all the praises in the heavens and the earth, and at night and when you are at noon.

19. **He** brings forth the living from the dead and brings forth the dead from the living, and **He** gives life to the earth after

كَانُوا أَنْفُسَهُمْ يَظْلِمُونَ ٩	ثُمَّ كَانَ عَاقِبَةُ الَّذِينَ
(of) those who	(the) end was
9	Then
(doing) wrong.	themselves they were
أَسَاءُوا السُّوْأَى أَنْ كَذَّبُوا بِآيَاتِ اللَّهِ وَكَانُوا بِهَا	يَسْتَهْزِءُونَ ١٠
of them and were	(of) Allah (the) Signs they denied because the evil, did evil -
10	Allah
then He repeats it, then	the creation, originates making mockery.
إِلَيْهِ تُرْجَعُونَ ١١	وَيَوْمَ تَقُومُ السَّاعَةُ
the Hour, will (be) established	And (the) Day
11	you will be returned. to Him
يُبْلِسُ الْمُجْرِمُونَ ١٢	وَلَمْ يَكُنْ لَهُمْ مِنْ
among for them will be	And not
12	the criminals. will (be in) despair
شُرَكَائِهِمْ شُفَعَاؤُا وَكَانُوا بِشُرَكَائِهِمْ كَافِرِينَ	
disbelievers. in their partners and they will be	any intercessors theirs partners
وَيَوْمَ تَقُومُ السَّاعَةُ يُؤْمَدُ ١٣	
that Day the Hour, will (be) established	And (the) Day
13	
يَتَفَرَّقُونَ ١٤	فَأَمَّا الَّذِينَ آمَنُوا وَعَمِلُوا
and did believed those who	Then as for
14	they will become separated.
الصَّالِحَاتِ فَهُمْ فِي رَوْضَةٍ يُحْبَرُونَ ١٥	وَأَمَّا
But as for	15
will be delighted. a Garden in so they	righteous deeds,
الَّذِينَ كَفَرُوا وَكَذَّبُوا بِآيَاتِنَا وَلِقَاءِ الْآخِرَةِ	
(of) the Hereafter, and (the) meeting	Our Signs and denied disbelieved those who
فَأُولَئِكَ فِي الْعَذَابِ مُحْضَرُونَ ١٦	فَسُبْحَنَ
So glory be to	16
(will be) brought forth. the punishment in then those	
اللَّهُ حِينَ تَسْجُدُ وَحِينَ تَقُومُ ١٧	
17	you reach the morning. and when you reach the evening when Allah
وَلَهُ الْحَمْدُ فِي السَّمَوَاتِ وَالْأَرْضِ وَعَشِيًّا	
and (at) night and the earth the heavens in (are) all praises	And for Him
وَحِينَ تَظْهَرُونَ ١٨	يُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ
the dead from the living	He brings forth
18	you are at noon. and when
وَيُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ وَيُحْيِي الْأَرْضَ بَعْدَ	
after (to) the earth and He gives life the living, from the dead and He brings forth	

مَوْتَهَا وَكَذَلِكَ تَخْرُجُونَ ۚ	۱۹	وَمِنْ آيَاتِهِ أَنْ	(is) that	His Signs	And among	19	you will be brought forth.	and thus	its death,
خَلَقَكُمْ مِنْ تُرَابٍ ثُمَّ إِذَا أَنْتُمْ بَشَرٌ تَنْشُرُونَ			dispersing.	(are) human beings	You	behold!	then	dust	from He created you
وَمِنْ آيَاتِهِ أَنْ خَلَقَ لَكُمْ مِنْ أَنْفُسِكُمْ	۲۰		yourselves	from	for you	He created	(is) that	His Signs	And among
أَزْوَاجًا لَتَسْكُنُوا إِلَيْهَا وَجَعَلَ بَيْنَكُمْ مَوَدَّةً			love	between you	and He placed	in them;	that you may find tranquility	mates	
وَرَحْمَةً إِنَّ فِي ذَلِكَ لَآيَاتٍ لِقَوْمٍ يَتَفَكَّرُونَ ۚ	۲۱		21	who reflect.	for a people	surely (are) Signs	that	in	Indeed, and mercy.
وَمِنْ آيَاتِهِ خَلْقُ السَّمَوَاتِ وَالْأَرْضِ وَاجْتِلَافُ			and the diversity	and the earth,	(of) the heavens	(is the) creation	His Signs	And among	
الْأَسْنَتِكُمْ وَالْوَانِيتُ إِنَّ فِي ذَلِكَ لَآيَاتٍ			surely (are) Signs	that	in	Indeed,	and your colors.	(of) your languages	
لِّلْعَالَمِينَ ۚ	۲۲	وَمِنْ آيَاتِهِ مَنَامُكُمْ بِاللَّيْلِ	by night	(is) your sleep	His Signs	And among	22	for those of knowledge.	
وَالنَّهَارِ وَابْتِغَاؤُكُمْ مِنْ فَضْلِهِ إِنَّ فِي ذَلِكَ			that	in	Indeed,	His Bounty.	of	[and] your seeking	and the day
لَآيَاتٍ لِقَوْمٍ يُسْمِعُونَ ۚ	۲۳	وَمِنْ آيَاتِهِ	His Signs	And among	23	who listen.	for a people	surely (are) Signs	
يُرِيكُمْ الْبَرْقَ خَوْفًا وَطَمَعًا وَيُنْزِلُ مِنْ			from	and He sends down	and hope,	(causing) fear	the lightning	He shows you	
السَّمَاءِ مَاءً فَيُخْرِجُ بِهِ الْأَرْضَ بَعْدَ مَوْتِهَا إِنَّ			Indeed,	its death.	after	(to) the earth	therewith	and gives life	water the sky
فِي ذَلِكَ لَآيَاتٍ لِقَوْمٍ يَعْقِلُونَ ۚ	۲۴	وَمِنْ	And among	24	who use intellect.	for a people	surely (are) Signs	that	in
آيَاتِهِ أَنْ تَقُومَ السَّمَاءُ وَالْأَرْضُ بِأَمْرِ رَبِّكُمْ ثُمَّ			Then	by His Command.	and the earth	the heavens	stands	(is) that	His Signs
إِذَا دَعَاكُمْ دَعْوَةً مِّنَ الْأَرْضِ إِذَا أَنْتُمْ تَخْرُجُونَ			will come forth.	You	behold!	the earth,	from	(with) a call,	He calls you when

its death, and thus you will be brought forth.

20. And among His Signs is that He created you from dust, then behold! You are human beings dispersing (throughout the earth).

21. And among His Signs is that He created for you from yourselves mates that you may find tranquility in them; and He placed love and mercy between you. Indeed, in that are Signs for a people who reflect.

22. And among His Signs is the creation of the heavens and the earth and the diversity of your languages and your colors. Indeed, in that are Signs for those of knowledge.

23. And among His Signs is your sleep by night and by day your seeking of His Bounty. Indeed, in that are Signs for a people who listen.

24. And among His Signs, He shows you the lightning causing fear and hope, and He sends down water from the sky, and therewith gives life to the earth after its death. Indeed, in that are Signs for a people who use intellect.

25. And among His Signs is that the heavens and the earth stand by His Command. Then when He calls you with a (single) call, from the earth, behold! You will come forth.