

That is better for you if you should know.

17. You worship idols besides Allah, and you produce falsehood. Indeed, those whom you worship besides Allah do not possess any provision for you. So seek provision from Allah and worship Him and be grateful to Him. To Him you will be returned.

18. And if you deny, then nations have denied before you. And there is not upon the Messenger except to convey the clear (Message).”

19. Have they not considered how Allah originates the creation then repeats it? Indeed, that is easy for Allah.

20. Say, “Travel in the earth and see how He originated the creation. Then Allah will produce the final creation. Indeed, Allah on everything is All-Powerful.”

21. He punishes whom He wills and has mercy on whom He wills, and to Him you will be returned.

22. And you cannot escape in the earth or in the heaven. And you have neither a protector nor a helper besides Allah.

23. And those who disbelieve in the Signs of Allah and the meeting with Him, they

ذٰلِكُمْ خَيْرٌ لَّكُمْ اِنْ كُنْتُمْ تَعْلَمُونَ ﴿١٦﴾ اِنَّمَا							
Only	16	know.	you	if	for you	(is) better	That
تَعْبُدُونَ مِنْ دُونِ اللّٰهِ اَوْثَانًا وَتَخْلُقُونَ اِفْكَاطًا اِنَّ							
Indeed,	falsehood.	and you create	idols,	Allah	besides	you worship	
الَّذِينَ تَعْبُدُونَ مِنْ دُونِ اللّٰهِ لَا يَمْلِكُونَ لَكُمْ							
for you	possess	(do) not	Allah	besides	you worship	those whom	
رِزْقًا فَاَبْتَغُوا عِنْدَ اللّٰهِ الرِّزْقَ وَاعْبُدُوهُ وَاشْكُرُوا							
and be grateful	and worship Him	the provision	Allah	from	So seek	any provision.	
لَهُ اِيَّاهُ تُرْجَعُونَ ﴿١٧﴾ وَاِنْ تُكَذِّبُوا فَقَدْ							
then verily,	you deny	And if	17	you will be returned.	To Him	to Him.	
كَذَّبَ اُمَّمٌ مِّنْ قَبْلِكُمْ وَمَا عَلَى الرَّسُولِ اِلَّا							
except	the Messenger	(is) on	And not	before you.	(the) nations	denied	
الْبَدْعَ الَّذِي اُنشِئْتُمْ لَكُمْ اَوَّلَمْ يَرَوْا كَيْفَ يُبْدِئُ اللّٰهُ							
Allah originates	how	they see	Do not	18	clear.”	the conveyance	
الْخَلْقَ ثُمَّ يُعِيدُهُ اِنَّ فِيْ ذٰلِكَ عَلٰى اللّٰهِ يَسِيْرٌ ﴿١٩﴾							
19	(is) easy.	Allah	for	that	Indeed,	repeats it?	then the creation
قُلْ سَيِّرُوْا فِي الْاَرْضِ فَانظُرُوْا كَيْفَ بَدَا الْخَلْقَ							
the creation,	He originated	how	and see	the earth	in	“Travel	Say,
ثُمَّ اللّٰهُ يُنشِئُ النَّشْاَةَ الْاٰخِرَةَ اِنَّ اللّٰهَ عَلٰى كُلِّ							
every	on	Allah	Indeed,	the last.	the creation	will produce	Allah Then
شَيْءٍ قَدِيْرٌ ﴿٢٠﴾ يُعَذِّبُ مَنْ يَّشَاءُ وَيَرْحَمُ							
and has mercy	He wills	whom	He punishes	20	(is) All-Powerful.”	thing	
مَنْ يَّشَاءُ وَاِلَيْهِ تُرْجَعُونَ ﴿٢١﴾ وَمَا اَنْتُمْ							
you	And not	21	you will be returned.	and to Him	He wills,	(on) whom	
بَسْعَجِرِيْنَ فِي الْاَرْضِ وَلَا فِي السَّمَآءِ وَمَا لَكُمْ							
for you	And not	the heaven.	in	and not	the earth	in	can escape
مِّنْ دُونِ اللّٰهِ مِنْ وَّلِيٍّ وَلَا نَصِيْرٍ ﴿٢٢﴾ وَالَّذِيْنَ							
And those who	22	a helper.	and not	protector	any	Allah	besides
كَفَرُوْا بِآيٰتِ اللّٰهِ وَلِقَايَةِ اُولٰٓئِكَ							
those	and (the) meeting (with) Him,	(of) Allah	in (the) Signs	disbelieve			

يَسُؤُوا مِنْ رَحْمَتِي وَأُولَئِكَ لَهُمْ عَذَابٌ أَلِيمٌ	painful. (is) a punishment for them And those, My Mercy. of (have) despaired
﴿٢٣﴾ فَمَا كَانَ جَوَابَ قَوْمِهِ إِلَّا أَنْ قَالُوا	they said, that except (of) his people (the) answer was And not 23
اقتلوه أو حرقوه فأنجاه الله من النار إن في	in Indeed, the fire. from But Allah saved him burn him." or "Kill him
ذلك لآيتٍ لِقَوْمٍ يُؤْمِنُونَ ﴿٢٤﴾ وقال إنما	"Only And he said, 24 who believe. for a people surely (are) Signs that,
اتخذتم من دون الله آوثاناً مودةً بينكم في الحياة	the life in among you (out of) love idols Allah besides you have taken
الدنيا ثم يوم القيامة يكفر	you will deny (of) the Resurrection (on the) Day Then (of) the world.
بعضكم ببعض ويلعن بعضكم بعضاً ومآبكم	and your abode one another, and curse one another
النار وما لكم من نصيرين ﴿٢٥﴾ قال فآمن	And believed 25 helpers." any for you and not (will be) the Fire
لَهُ لَوْطٌ وَقَالَ إِنِّي مُهَاجِرٌ إِلَىٰ رَبِّي إِنَّهُ	Indeed, He my Lord. to emigrating "Indeed I (am) and he said, Lut, [in] him
هُوَ الْعَزِيزُ الْحَكِيمُ ﴿٢٦﴾ وَوَهَبْنَا لَهُ إِسْحَاقَ	Ishaq to him And We granted 26 the All-Wise." the All-Mighty, [He] (is)
ويعقوب وجعلنا في ذريته النبوة والكتاب	and the Book. the Prophethood his offsprings in and We placed and Yaqub
وآتينا أجره في الدنيا وإنه في الآخرة	the Hereafter in And indeed, he the world. in his reward And We gave him
لِمَنْ الصالحين ﴿٢٧﴾ ولوطاً إذ قال لقومه	to his people, he said when And Lut, 27 the righteous. (is) surely, among
إنكم لتأتون الفاحشة ما سبقكم بها من	any with it has preceded you not the immorality, commit "Indeed, you
أحدٍ من العالمين ﴿٢٨﴾ أتيتكم لتأتون الرجال	the men, approach Indeed, you 28 the worlds. from one

have despaired of My Mercy, and they will have a painful punishment.

24. And the answer of his people was not except that they said, "Kill him or burn him." But Allah saved him from the fire. Indeed, in that are Signs for a people who believe.

25. And he said, "You have taken idols besides Allah. The love between you is only in the life of the world. Then on the Day of Resurrection you will disown each other and curse each other, and your abode will be the Fire and you will have no helpers."

26. And Lut believed him, and he said, "Indeed, I am emigrating to my Lord. Indeed, He is the All-Mighty, the All-Wise."

27. And We granted him Ishaq and Yaqub and We placed in his offsprings prophethood and the Book. And We gave him his reward in this world. And indeed, in the Hereafter, he will be among the righteous.

28. And Lut, when he said to his people, "Indeed, you commit (such an) immorality that no one has preceded you with from among the worlds.

29. Indeed, you approach men

and cut off (i.e. obstruct) the road and commit evil in your meetings?” And the answer of his people was not but they said, “Bring upon us the punishment of Allah if you are truthful.”

30. He said, “My Lord! Help me against the corrupt people.”

31. And when Our messengers came to Ibrahim with the glad tidings, they said, “Indeed, we are going to destroy the people of this town. Indeed, its people are wrongdoers.”

32. He (Ibrahim) said, “Indeed in it is Lut.” They said, “We know better who is in it. We will surely save him and his family, except his wife. She is of those who remain behind.”

33. And when Our messengers came to Lut, he was distressed for them and felt straitened and uneasy for them. They said, “Do not fear nor grieve. Indeed, we will save you and your family, except your wife. She is of

وَتَقَطُّعُونَ	السَّبِيلَ	وَتَأْتُونَ	فِي	نَادِيكُمْ
and you cut off	the road	and commit	in	your meetings
الْمُنْكَرِ	فَمَا	كَانَ	جَوَابَ	قَوْمِهِ
evil?”	And not	was	(the) answer	(of) his people
إِلَّا	أَنْ	قَالُوا	اتَّبَنَا	بِعَذَابِ اللَّهِ
except	that	they said,	“Bring upon us	(of) Allah (the) punishment
إِنْ	كُنْتَ	مِنَ الصَّادِقِينَ	قَالَ	٢٩
if	you are	the truthful.”	He said,	29
رَبِّ	انصُرْنِي	عَلَى الْقَوْمِ	الْمُفْسِدِينَ	٣٠
“My Lord!	Help me	against	the corrupters.”	30
وَلَمَّا	جَاءَتْ	رُسُلَنَا	إِبْرَاهِيمَ	بِالْبُشْرَى
And when	came	Our messengers	(to) Ibrahim	with the glad tidings
قَالُوا	إِنَّا	مُهْلِكُوا	أَهْلَ	هَذِهِ
they said,	“Indeed, we	(are) going to destroy	(the) people	(of) this
الْقَرْيَةَ	إِنَّ	أَهْلَهَا	كَانُوا	ظَالِمِينَ
town.	Indeed,	its people	are	wrongdoers.”
قَالَ	إِنَّ	فِيهَا	لُوطًا	نَحْنُ
He said,	“Indeed,	in it	(is) Lut.”	“We
أَعْلَمُ	بِمَنْ	فِيهَا	لَنُنَجِّيَنَّهُ	وَأَهْلَهُ
know better	who	(is) in it.	We will surely save him	and his family,
أَمْرَاتِهِ	كَانَتْ	مِنَ الْغَابِرِينَ	٣١	وَلَمَّا
his wife.	She	(is) of	those who remain behind.”	And when
أَنْ	جَاءَتْ	رُسُلَنَا	لُوطًا	سَيِّءٌ
[that]	came	Our messengers	(to) Lut	he was distressed
بِهِمْ	وَضَاقَ	بِهِمْ	ذُرْعًا	وَقَالُوا
for them,	and felt straitened	for them	(and) uneasy.	And they said,
لَا	تَخَفْ	وَلَا	تَحْزَنْ	إِنَّا
“(Do) not	fear	and (do) not	grieve.	Indeed, we
وَأَهْلَكَ	إِلَّا	أَمْرَاتِكَ	كَانَتْ	مِنَ
and your family,	except	your wife.	She	(is) of

الْغَيْرِينَ ﴿٣٣﴾					إِنَّا مُنْزِلُونَ عَلَىٰ أَهْلِ						
(the) people		on		(will) bring down		Indeed, we		33		those who remain behind.	
هَذِهِ الْقَرْيَةَ رَاجِرًا					مِّنَ السَّمَاءِ بِهَا كَانُوا						
they have been		because		(the) sky,		from		a punishment		town (of) this	
يَفْسُقُونَ ﴿٣٤﴾					وَلَقَدْ تَرَكْنَا مِنْهَا آيَةً						
a sign,		about it		We have left		And verily,		34		defiantly disobeyed."	
بَيِّنَةً لِّقَوْمٍ					يَعْقِلُونَ ﴿٣٥﴾					وَإِلَىٰ	
And to		35		who use reason.		for a people		(as) evidence			
مَدْيَنَ أَخَاهُمْ					شُعَيْبًا فَقَالَ لِقَوْمٍ						
"O my people!		And he said,		Shuaib.		their brother		Madyan			
اعْبُدُوا اللَّهَ					وَارْجُوا الْيَوْمَ الْآخِرَ						
the Last,		the Day		and expect		Allah		Worship			
وَلَا تَعْتُوا فِي الْأَرْضِ					مُفْسِدِينَ ﴿٣٦﴾						
(as) corrupters."		the earth		in		commit evil		and (do) not			
فَكَذَّبُوهُ ﴿٣٦﴾					فَأَخَذَتْهُمُ الرَّجْفَةُ						
the earthquake,		so seized them		But they denied him,		36					
فَأَصْبَحُوا فِي دَارِهِمْ					جَثِيئِينَ ﴿٣٧﴾						
37		fallen prone.		their home		in		and they became			
وَعَادًا وَثَمُودًا					وَقَدْ تَبَيَّنَ لَكُمْ						
to you		(has) become clear		and verily,		and Thamud,		And Aad			
مِّنْ مَّسْكِنِهِمْ ﴿٣٨﴾					وَزَيَّنَ لَهُمْ						
to them		And made fair-seeming		their dwellings.		from					
الشَّيْطَانُ أَعْمَالَهُمْ					فَصَدَّهُمْ عَنِ السَّبِيلِ						
the Way,		from		and averted them		their deeds		the Shaitaan			
وَكَانُوا مُسْتَبْصِرِينَ ﴿٣٨﴾					وَقَارُونَ وَفِرْعَوْنَ						
and Firaun		And Qarun,		38		endowed with insight.		though they were			
وَهَامَنَّ قَتْلَهُمْ					وَلَقَدْ جَاءَهُمْ مُّوسَىٰ بِالْبَيِّنَاتِ						
with clear evidences,		Musa		came to them		And certainly		and Haman.			
فَاسْتَكْبَرُوا فِي الْأَرْضِ					وَمَا كَانُوا						
they could		and not		the earth,		in		but they were arrogant			

those who remain behind.

34. Indeed, we will bring down on the people of this town a punishment from the sky because they have been defiantly disobedient."

35. And verily, We have left an evident sign for a people who use reason.

36. And to Madyan (We sent) their brother Shuaib. And he said, "O my people! Worship Allah and expect the Last Day and do not commit evil in the earth (like) corrupters."

37. But they denied him, so the earthquake seized them, and they became fallen prone (dead bodies) in their homes.

38. And (We destroyed) Aad and Thamud, and it has become clear to you from their dwellings. And Shaitaan had made fair-seeming to them their deeds and averted them from the Way, though they were endowed with insight.

39. And (We destroyed) Qarun, Firaun and Haman. And certainly, Musa came to them with clear evidences but they were arrogant in the earth, and they could not

oustrip Us.

سُبْقِيْنَ	فَكُلًّا	أَخَذْنَا	بِذُنْبِهِ	٣٩	outstrip Us.
	So each	We seized	for his sin.	39	
فِيهِمْ	مَنْ	أَرْسَلْنَا	عَلَيْهِ	حَاصِبًا	Then of them
	(was he) who,	We sent	on him	a violent storm,	
وَمِنْهُمْ	مَنْ	أَخَذَتْهُ	الصَّيْحَةُ	وَمِنْهُمْ	and of them
	(was he) who,	seized him	the awful cry	and of them	
مَنْ	خَسَفْنَا	بِهِ	الْأَرْضَ	وَمِنْهُمْ	(was he) who,
	We caused to swallow	him,	the earth	and of them	
مَنْ	أَغْرَقْنَا	وَمَا	كَانَ	اللَّهُ	لِيُظْلِمَهُمْ
	We drowned.	And not	was	Allah	to wrong them
وَالَكِنْ	كَانُوا	أَنْفُسَهُمْ	يُظْلِمُونَ	٤٠	but
	they were	themselves	doing wrong.	40	
مَثَلُ	الَّذِينَ	اتَّخَذُوا	مِنْ دُونِ	اللَّهِ	أَوْلِيَاءَ
(The) example	(of) those who	take	besides	Allah	protectors
كَمَثَلِ	الْعَنْكَبُوتِ	الَّتِي	اتَّخَذَتْ	بَيْتًا	وَإِنَّ
(is) like	the spider	who takes	a house.	And indeed,	
أَوْهَنَ	الْبُيُوتِ	الْبَيْتِ	الْعَنْكَبُوتِ	لَوْ	٤١
the weakest	(of) houses	(is) surely (the) house	(of) the spider,	if (only)	
كَانُوا	يَعْلَمُونَ	٤١	إِنَّ	اللَّهَ	يَعْلَمُ
they	know.	41	Indeed,	Allah	knows
مَا	يَدْعُونَ	مِنْ دُونِهِ	مِنْ	شَيْءٍ	وَهُوَ
what	they invoke	besides Him	any	thing.	And He
الْعَزِيزُ	الْحَكِيمُ	٤٢	وَتِلْكَ	الْأَمْثَالُ	٤٣
(is) the All-Mighty,	the All-Wise.	42	And these	examples	
نَضْرِبُهَا	لِلنَّاسِ	وَمَا	يَعْقِلُهَا	إِلَّا	٤٤
We set forth	to mankind,	but not	will understand them	except	
الْعُلَمُونَ	٤٣	خَلَقَ	اللَّهُ	السَّمَوَاتِ	وَالْأَرْضَ
those of knowledge.	43	Allah created	the heavens	and the earth	in truth.
إِنَّ	فِي	ذَلِكَ	لَآيَةً	لِّلْمُؤْمِنِينَ	٤٤
Indeed,	in	that	(is) surely a Sign	for the believers.	44

40. So We seized each of them for his sin. Of them was he upon whom We sent a violent storm, and of them was he who was seized by the awful cry, and of them was he whom We caused the earth to swallow him, and of them was he whom We drowned. It was not for Allah to wrong them, but they wronged themselves.

41. The example of those who take protectors besides Allah is like that of the spider who builds a house. And indeed, the weakest of (all) houses is the house of the spider, if (only) they knew.

42. Indeed, Allah knows whatever they invoke besides Him. And He is the All-Mighty, the All-Wise.

43. And (as for) these examples, We set forth to mankind, and none will understand them except those of knowledge.

44. Allah created the heavens and the earth in truth. Indeed, in that is a Sign for the believers.