

وَأَبْلَىٰ	أَفَلَا	تَعْقِلُونَ	ع ٦٠	أَفَنُ
and more lasting.	So (will) not	you use intellect?	60	Then is (he) whom
وَعَدَلُهُ	وَعَدًّا	حَسَنًا	فَهُوَ	لَا قِيَّهَ
We have promised him	a promise	good,	and he	(will) meet it,
مَتَّعْنَاهُ	مَتَاعَ	الْحَيَاةِ	الدُّنْيَا	ثُمَّ هُوَ
We provided him	enjoyment	(of the) life	(of) the world	he
الْقِيَامَةِ	مِنْ	الْمُحْضَرِّينَ	ع ٦١	وَيَوْمَ
(of) the Resurrection	(will be) among	those presented?	61	And (the) Day
يُنَادِيهِمْ	فَيَقُولُ	أَيْنَ	شُرَكَائِيَ	الَّذِينَ كُنْتُمْ
He will call them	and say,	"Where,	(are) My partners	whom
تَرْعُونَ	ع ٦٢	قَالَ	الَّذِينَ حَقَّ	عَلَيْهِمُ الْقَوْلُ
claim?"	62	(Will) say	those - (has) come true	the Word,
رَبَّنَا هَؤُلَاءِ	الَّذِينَ	أَغْوَيْنَا	أَغْوَيْنَهُمْ	كَمَا
These	(are) those whom	we led astray.	We led them astray	as
عَوَيْنَا	تَبَرَّأْنَا	إِلَيْكَ	مَا	كَانُوا
we were astray.	We declare our innocence	before You.	Not	they used (to)
إِنَّا نَعْبُدُونَ	ع ٦٣	وَقِيلَ	ادْعُوا	شُرَكَاءَكُمْ
worship us."	63	And it will be said,	"Call	your partners."
فَدَعَوْهُمْ	فَلَمْ	يَسْتَجِيبُوا	لَهُمْ	وَرَأَوْا
And they will call them,	but not	they will respond	to them	and they will see
الْعَذَابَ	لَوْ أَنَّهُمْ	كَانُوا يَهْتَدُونَ	ع ٦٤	وَيَوْمَ
the punishment.	If only	[that] they	guided!	And (the) Day
يُنَادِيهِمْ	فَيَقُولُ	مَاذَا	أَجَبْتُمْ	الرُّسُلِينَ
He will call them	and say,	"What	did you answer	the Messengers?"
فَعَيَّبَتْ	عَلَيْهِمْ	الْأَنْبَاءَ	يَوْمَئِذٍ	فَهُمْ
But (will) be obscure	to them	the information	that day,	so they
لَا يَتَسَاءَلُونَ	ع ٦٥	فَأَمَّا	مَنْ	تَابَ
will not ask one another.	66	But as for	(him) who	and did
صَالِحًا	فَعَسَى	أَنْ يَكُونَ	مِنْ	الْمُفْلِحِينَ
righteousness,	then perhaps	[that]	he will be	of
67	the successful ones.	67	of	he will be

and more lasting. So will you not use your intellect?

61. Then is he, whom We have promised a good promise which he will meet, like him whom We provided enjoyment of the life of this world, then on the Day of Resurrection he will be among those who are presented?

62. And the Day He will call them and say, "Where are My partners whom you used to claim?"

63. Those against whom the Word has come true will say, "Our Lord, these are the ones whom we led astray. We led them astray as we were astray ourselves. We declare our innocence before You. They did not worship us."

64. And it will be said, "Call your partners." And they will call them, but they will not answer them, and they will see the punishment. If only they had been guided!

65. And the Day He will call them and say, "What did you answer the Messengers?"

66. But the information will be obscure to them that Day, so they will not (be able to) ask one another.

67. But as for him who repented and believed and did righteous deeds, then perhaps he will be among the successful ones.

68. And your Lord creates what **He** wills and chooses. They do not have a choice. Glory be to Allah and High is **He** above what they associate (with **Him**.)

69. And your Lord knows what their breasts conceal and what they declare.

70. And **He** is Allah; there is no god but **He**. To **Him** (are due) all praises in the first and the last. And **His** is the Decision, and to **Him** you will be returned.

71. Say, "Have you considered if Allah made the night continuous for you till the Day of Resurrection, who is the god besides Allah who could bring you light? Then will you not hear?"

72. Say, "Have you considered if Allah made the day continuous for you till the Day of Resurrection, who is the god besides Allah who could bring you night in which you could rest? Then will you not see?"

73. And out of **His** Mercy **He** made for you the night and the day that you may rest therein and that you may seek from **His** Bounty so that you may be grateful.

74. And the Day when **He** will call them and say, "Where are **My** partners whom you used to

وَرَبُّكَ يَخْلُقُ مَا يَشَاءُ وَيَخْتَارُ ۚ مَا كَانَ لَهُمُ							
for them	they have	Not	and chooses.	He wills	what	creates	And your Lord
الْخَيْرَةَ ۚ سُبْحَنَ اللَّهِ وَتَعَالَى عَمَّا							
above what	and High is He	(to) Allah	Glory be	the choice.			
يُشْرِكُونَ ۖ ﴿٦٨﴾ وَرَبُّكَ يَعْلَمُ مَا تُكِنُّ							
conceals	what	knows	And your Lord	68	they associate (with Him).		
صُدُورُهُمْ وَمَا يُعْلِنُونَ ۖ ﴿٦٩﴾ وَهُوَ اللَّهُ لَا							
(there is) no	(is) Allah;	And He	69	they declare.	and what	their breasts	
إِلَهَ إِلَّا هُوَ ۚ لَهُ الْحُكْمُ فِي الْأُولَىٰ وَالْآخِرَةِ							
and the last.	the first	in	(are due) all praises	To Him	He.	but	god
وَلَهُ الْحُكْمُ وَإِلَيْهِ تُرْجَعُونَ ۖ ﴿٧٠﴾ قُلْ							
Say,	70	you will be returned.	and to Him	(is) the Decision,	And for Him		
أَرَأَيْتُمْ إِنْ جَعَلَ اللَّهُ عَلَيْكُمُ اللَّيْلَ سَرْمَدًا إِلَىٰ يَوْمِ							
(the) Day	till	continuous	the night	for you	Allah made	if	"Have you seen
الْقِيَامَةِ ۚ مَنْ إِلَهٌ غَيْرُ اللَّهِ يَأْتِيكُمْ بِضِيَاءٍ ۚ							
light?	who could bring you	Allah	besides	(is the) god	who	(of) the Resurrection,	
أَفَلَا تَسْمَعُونَ ۖ ﴿٧١﴾ قُلْ أَرَأَيْتُمْ إِنْ جَعَلَ اللَّهُ							
Allah made	if	"Have you seen	Say,	71	you hear?"	Then will not	
عَلَيْكُمْ النَّهَارَ سَرْمَدًا إِلَىٰ يَوْمِ الْقِيَامَةِ ۚ مَنْ							
who	(of) the Resurrection,	(the) Day	till	continuous	the day	for you	
إِلَهٌ غَيْرُ اللَّهِ يَأْتِيكُمْ بِلَيْلٍ تَسْكُنُونَ فِيهِ ۚ							
in it?	(for) you (to) rest	night	who could bring you	Allah	besides	(is the) god	
أَفَلَا تَبْصُرُونَ ۖ ﴿٧٢﴾ وَمِنْ رَحْمَتِهِ جَعَلَ لَكُمْ							
for you	He made	His Mercy	And from	72	you see?"	Then will not	
الَّيْلَ وَالنَّهَارَ لِتَسْكُنُوا فِيهِ وَلِتَبْتَغُوا مِنْ							
from	and that you may seek	therein	that you may rest	and the day,	the night		
فَضْلِهِ ۚ وَلَعَلَّكُمْ تَشْكُرُونَ ۖ ﴿٧٣﴾ وَيَوْمَ							
And (the) Day	73	be grateful.	and so that you may	His Bounty,			
يُنَادِيهِمْ فَيَقُولُ أَيْنَ شُرَكَائِيَ الَّذِينَ كُنْتُمْ							
you used (to)	whom	(are) My partners	"Where	and say,	He will call them		

تَرْعُونَ	٧٤	وَنَزَعْنَا	مِنْ كُلِّ أُمَّةٍ شَهِيدًا
claim?"	74	And We will draw forth	a witness nation every from
فَقُلْنَا	هَاتُوا بُرْهَانَكُمْ	فَعَلِمُوا	أَنَّ الْحَقَّ لِلَّهِ
and We will say,	"Bring your proof?"	Then they will know	(is) for Allah the truth that
وَصَلَّ عَنْهُمْ	مَا كَانُوا	يَفْتَرُونَ	إِنَّ
and (will be) lost	what they used (to)	invent.	Indeed, 75
قَارُونَ	كَانَ	مِنْ قَوْمِ مُوسَى	فَبَغَى عَلَيْهِمْ
Qarun,	was	from (of) Musa, (the) people	[on] them. but he oppressed
وَأَتَيْنَاهُ	مِنَ الْكُوزِ	مَا إِنَّ	مَفَاتِحَهُ لَتَنُوزُ
And We gave him	of the treasures	indeed which	would burden (the) keys of it
بِالْعَصْبَةِ	أُولَى الْقُوَّةِ	إِذْ قَالَ لَهُ	قَوْمُهُ
a company (of men)	possessors of great strength.	When	his people, to him said
لَا تَفْرَحْ	إِنَّ اللَّهَ	لَا يُحِبُّ الْفَرِحِينَ	٧٦
"(Do) not exult.	Indeed, Allah	(does) not love	But seek, 76 the exultant.
فِيهَا	إِنَّكَ اللَّهُ	الدَّارَ الْآخِرَةَ	وَلَا تَنْسَ
through what Allah has given you,	the home	(of) the Hereafter,	forget and (do) not
نَصِيبِكَ	مِنَ الدُّنْيَا	وَأَحْسِنْ كَمَا	أَحْسَنَ اللَّهُ إِلَيْكَ
of your share	the world.	And do good	to you. Allah has been good as
وَلَا تَبْغِ	الْفُسَادَ	فِي الْأَرْضِ	إِنَّ اللَّهَ لَا يُحِبُّ
And (do) not seek	corruption	in the earth.	love (does) not Allah
الْمُفْسِدِينَ	٧٧	قَالَ إِنَّمَا	أُوتِيْتُهُ عَلَى
the corrupters."	77	He said,	on (account) I have been given it
عَلِمَ	عِنْدِي	أَوَلَمْ يَعْلَمْ	أَنَّ اللَّهَ قَدْ أَهْلَكَ
(of) knowledge	I have."	Did not he know	before him destroyed indeed Allah
مِنَ الْقُرُونِ	مَنْ هُوَ	أَشَدُّ	مِنْهُ قُوَّةً
of the generations	who	(were) stronger	and greater (in) strength than him
جَمْعًا	وَلَا يُسْأَلُ	عَنْ ذُنُوبِهِمْ	الْمُجْرِمُونَ
(in) accumulation.	And not	will be questioned	the criminals. their sins about
فَخَرَجَ	عَلَى قَوْمِهِ	فِي زِينَتِهِ	قَالَ الَّذِينَ
78	So he went forth	to his people	those who Said his adornment. in

claim?"

75. And We will draw forth from every nation a witness and say, "Bring your proof?" Then they will know that the truth belongs to Allah, and will be lost from them what they used to invent.

76. Indeed, Qarun was from the people of Musa, but he oppressed them. And We gave him treasures whose keys would burden a company of men who possessed great strength. When his people said to him, "Do not exult. Indeed, Allah does not love the exultant.

77. But seek, through that which Allah has given you, the home of the Hereafter, and do not forget your share of the world. And do good as Allah has been good to you. And do not seek corruption in the earth. Indeed, Allah does not love the corrupters."

78. He said, "I have been given it only because of the knowledge I have." Did he not know that Allah had destroyed before him generations who were stronger than him in strength and greater in accumulation (of wealth). And the criminals will not be questioned about their sins.

79. So he went forth to his people in his adornment. Those who

desired the life of this world said, "O! Would that we had the like of what has been given to Qarun. Indeed, he is the owner of great fortune."

80. But those who were given the knowledge said, "Woe to you! The reward of Allah is better for he who believes and does righteous deeds. And none are granted it except those who are patient."

81. Then We caused the earth to swallow up, him and his home. Then he had no group to help him besides Allah, nor was he of those who (could) defend themselves.

82. And those who had wished for his position the previous day began to say, "Ah! (Know) that Allah extends the provision for whom He wills of His slaves and restricts it. If Allah had not favored us He would have caused it to swallow us. Ah! (Know) that the disbelievers will not succeed."

83. That Home of the Hereafter We assign to those who do not desire to exalt themselves in the earth nor they desire to spread corruption. And the good end is for the righteous.

84. Whoever comes with a good deed will have better than it; and whoever comes with an evil deed, then those who did evil deeds will not

يُرِيدُونَ الْحَيَاةَ الدُّنْيَا لَيْلَتْ لَنَا مِثْلَ مَا						
(of) what	(the) like	for us	"O! Would that	(of) the world,	the life	desire
أَوْتِيَ قَارُونُ إِنَّهُ لَذُو حَظٍّ عَظِيمٍ ﴿٧٩﴾						
79	great."	(of) fortune	(is the) owner	Indeed, he	(to) Qarun.	has been given
وَقَالَ الَّذِينَ أُوتُوا الْعِلْمَ وَيَلَكُمْ ثَوَابُ اللَّهِ						
(of) Allah	(The) reward	"Woe to you!	the knowledge,	were given	those who	But said
خَيْرٌ لِّمَنَ آمَنَ وَعَمِلَ صَالِحًا وَلَا يُكْفَاهَا						
it is granted	And not	righteous (deeds).	and does	believes	for (he) who	(is) better
إِلَّا الصَّابِرُونَ ﴿٨٠﴾ فَخَسَفْنَا بِهِ						
him	Then We	caused to swallow up,	80	(to) the patient ones."	except	
وَبَدَارِهِ الْأَرْضُ فَمَا كَانَ لَهُ مِنْ فِئَةٍ يَنْصُرُونَهُ						
(to) help him	group	any	for him	was	Then not	the earth. and his home,
مِنْ دُونِ اللَّهِ وَمَا كَانَ مِنَ الْمُنتَصِرِينَ						
those who (could) defend themselves.	(he) of	was	and not	Allah,	besides	
﴿٨١﴾ وَأَصْبَحَ الَّذِينَ تَمَنَّوْا مَكَانَهُ بِالْأَمْسِ يَقُولُونَ						
(to) say,	the day before	his position	(had) wished	those who	And began,	81
وَيَكَنَّ اللَّهُ يَبْسُطُ الرِّزْقَ لِمَن يَشَاءُ مِنْ						
of	He wills	for whom	the provision	extends	Allah	"Ah! That
عِبَادِهِ وَيَقْدِرُ لَوْلَا أَن مَنَّ اللَّهُ عَلَيْنَا						
[to] us	Allah had favored	that	If not	and restricts it.	His slaves,	
لَخَسَفَ بَنَاءُ وَيَكَاذُ لَا يُفْلِحُ الْكَافِرُونَ						
the disbelievers."	will succeed	not	Ah! That	He would have caused it to swallow us.		
﴿٨٢﴾ تِلْكَ الدَّارُ الْآخِرَةُ نَجْعَلُهَا لِلَّذِينَ لَا						
(do) not	to those who	We assign it	(of) the Hereafter	the Home	That	82
يُرِيدُونَ عُلُوًّا فِي الْأَرْضِ وَلَا فَسَادًا وَالْعَاقِبَةُ						
And the good end	corruption.	and not	the earth	in	exaltedness	desire
لِلْمُتَّقِينَ ﴿٨٣﴾ مَنْ جَاءَ بِالْحَسَنَةِ فَلَهُ						
then for him,	with a good (deed)	comes	Whoever	83	(is) for the righteous.	
خَيْرٌ مِّنْهَا وَمَنْ جَاءَ بِالسَّيِّئَةِ فَلَا						
then not	with an evil (deed)	comes	and whoever	than it;	(will be) better	

يُجْزَى	الَّذِينَ	عَمِلُوا	السَّيِّئَاتِ	إِلَّا	مَا	كَانُوا
will be recompensed	those who	do	the evil (deeds)	except	what	they used (to)
يَعْمَلُونَ	٨٤	إِنَّ	الَّذِي	فَرَضَ	عَلَيْكَ	الْقُرْآنَ
do.	84	Indeed,	He Who	ordained	upon you	the Quran
لَرَأْدُكَ	إِلَى	مَعَادٍ	قُلْ	رَبِّي	أَعْلَمُ	
(will) surely take you back	to	a place of return.	Say,	"My Lord	(is) most knowing	
مَنْ	جَاءَ	بِالْهُدَى	وَمَنْ	هُوَ	فِي	ضَلَلٍ مُّبِينٍ
(of him) who	comes	with the guidance,	and who -	he	(is) in	manifest."
وَمَا	كُنْتَ	تَرْجُو	أَنْ	يُنْفَى	إِلَيْكَ	
And not	you were	expecting	that	would be sent down	to you	85
الْكِتَابِ	إِلَّا	رَحْمَةً	مِّنْ	رَّبِّكَ	فَلَا	تَكُونَنَّ
the Book,	except	(as) a mercy	from	your Lord.	So (do) not	be
ظَهِيرًا	لِّلْكَافِرِينَ	٨٦	وَلَا	يَصُدُّكَ	عَنْ	آيَاتِ
an assistant	to the disbelievers.	86	And (let) not	avert you	from	(the) Verses
اللَّهُ	بَعْدَ	إِذْ	أُنزِلَتْ	إِلَيْكَ	وَادْعُ	إِلَى
(of) Allah	after	[when]	they have been revealed	to you.	And invite (people)	to
رَبِّكَ	وَلَا	تَكُونَنَّ	مِّنَ	الْمُشْرِكِينَ	٨٧	وَلَا
your Lord.	And (do) not	be	of	the polytheists.	87	And (do) not
تَدْعُ	مَعَ	اللَّهِ	إِلَهًا	آخَرَ	لَّا	إِلَهَ إِلَّا
invoke	with	Allah	god	other.	(There is) no	god
هُوَ	كُلُّ	شَيْءٍ	هَالِكٌ	إِلَّا	وَجْهَهُ	٨٨
Every	thing	(will be) destroyed	except	His Face.		
لَهُ	الْحُكْمُ	وَإِلَيْهِ	تُرْجَعُونَ	٨٨		
To Him	(is) the Decision,	and to Him	you will be returned.	88		
<p>٦٩ آياتها ٢٩ سُورَةُ الْعَنْكَبُوتِ مَكِّيَّةٌ ٨٥ رَّكْعَاتُهَا ٧</p>						
Surah Al-Ankabut						
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ			
In (the) name	(of) Allah,	the Most Gracious.	the Most Merciful.			
أَلَمْ	١	أَحْسَبَ	النَّاسَ	أَنْ	يُتْرَكُوا	أَنْ
Alif Laam Meem.	1	Do think	the people	that	they will be left	because

be recompensed except (to the extent of) what they used to do.

85. Indeed, **He Who** ordained upon you the Quran will take you back to a place of return. Say, "My Lord is most knowing of him who comes with the guidance and who is in manifest error."

86. And you were not expecting that the Book would be sent down to you except as a mercy from your Lord. So do not be an assistant to the disbelievers.

87. And let them not avert you from the Verses of Allah after they have been revealed to you. And invite (people) to your Lord. And do not be of those who associate others with Allah.

88. And do not invoke with Allah any other god. There is no god except **Him**. Everything will be destroyed except **His** (eternal) **Self**. **His** is the Decision, and to **Him** you will be returned.

In the name of Allah, the Most Merciful, the Most Gracious.

1. *Alif Laam Meem.*

2. Do the people think that they will be left because

they say, “We believe” and they will not be tested?

3. And indeed, **We** tested those before them. And Allah will surely make evident those who are truthful, and **He** will surely make evident the liars.

4. Or do those who do evil think that they can outrun (i.e., escape) **Us**. Evil is what they judge.

5. Whoever hopes for the meeting with Allah, then indeed, Allah’s Term is surely coming. And **He** is the All-Hearer, the All-Knower.

6. And whoever strives, he strives only for himself. Indeed, Allah is Free from the need of the worlds.

7. And those who believe and do righteous deeds, surely **We** will remove from them their evil deeds, and **We** will surely reward them the best of what they used to do.

8. And **We** have enjoined upon man goodness to his parents, but if they strive to make you associate with **Me** that of which you have no knowledge, then do not obey them. To **Me** is your return, and **I** will inform you about what you used to do.

9. And those who believe and do righteous deeds, **We** will surely admit them among the righteous.

يَقُولُوا اٰمَنَّا وَهُمْ لَا يُفْتَنُونَ ۝٢ وَلَقَدْ فْتَنَّا							
We tested	And indeed,	2	will not be tested?	and they	"We believe"	they say,	
الَّذِينَ مِنْ قَبْلِهِمْ فَلَيَعْلَمَنَّ اللَّهُ الَّذِينَ							
those who	And Allah will surely make evident	(were) before them.	those who				
صَدَقُوا وَلَيَعْلَمَنَّ الْكَذٰبِيْنَ ۝٣ اَمْ حَسِبَ							
think	Or	3	the liars.	and He will surely make evident	(are) truthful		
الَّذِينَ يَعْمَلُونَ السَّيِّئَاتِ اَنْ يَّسْبِقُونَا ۖ سَآءَ مَا يَحْكُمُونَ							
they judge.	what	Evil is	they can outrun Us.	that	evil deeds	do	those who
۝٤ مَنْ كَانَ يَرْجُوا لِقَاءَ اللَّهِ فَإِنَّ							
then indeed,	(with) Allah,	(for the) meeting	hopes	[is]	Whoever	4	
اَجَلٍ ۗ اللَّهُ لَا تِۦ وَهُوَ السَّمِيعُ الْعَلِيمُ							
the All-Knower.	(is) the All-Hearer,	And He	(is) surely coming.	(of) Allah	(the) Term		
۝٥ وَمَنْ جَاهَدَ فَإِنَّمَا يُجَاهِدُ لِنَفْسِهِ ۗ إِنَّ اللَّهَ							
Allah	Indeed,	for himself.	he strives	then only	strives	And whoever	5
لَغَنِيٌّ عَنِ الْعَالَمِينَ ۝٦ وَالَّذِينَ آمَنُوا وَعَمِلُوا							
and do	believe	And those who	6	the worlds.	of	(is) Free from need	
الصَّٰلِحٰتِ لَنُكَفِّرَنَّ عَنْهُمْ سَيِّئَاتِهِمْ							
their evil deeds,	from them	surely, We will remove	righteous (deeds),				
وَلَنَجْزِيَنَّهُمْ اَحْسَنَ الَّذِي كَانُوا يَعْمَلُونَ ۝٧							
7	(to) do.	they used	(of) what	(the) best	and We will surely reward them		
وَوَصَّيْنَا الْاِنْسَانَ بِوَالِدَيْهِ حُسْنًا ۚ وَاِنْ							
but if	goodness to his parents,	(on) man	And We have enjoined				
جَاهِدَكَ لِتُشْرِكَ بِيْ مَا لَيْسَ لَكَ							
you have	not	what	with Me	to make you associate	they both strive against you		
بِهٖ عِلْمٌ ۖ فَلَا تُطِعْهُمَا ۖ اِلَّا مَرْجِعُكُمْ							
(is) your return,	To Me	obey both of them.	then (do) not	any knowledge,	of it		
فَاَنْتَبِهْ ۚ بِمَا كُنْتُمْ تَعْمَلُونَ ۝٨ وَالَّذِينَ							
And those who	8	(to) do.	you used	about what	and I will inform you		
اٰمَنُوا وَعَمِلُوا الصَّٰلِحٰتِ لَنُدْخِلَنَّهُمْ فِي الصَّٰلِحِينَ							
the righteous.	among	We will surely admit them	righteous deeds	and do	believe		

وَمِنَ النَّاسِ مَن يَقُولُ آمَنَّا بِاللَّهِ فَإِذَا أُوذِيَ فِي اللَّهِ جَعَلَ فِتْنَةً لِلنَّاسِ كَعَذَابِ اللَّهِ وَلَئِن جَاءَ نَصْرٌ مِّن رَّبِّكَ لَيَقُولُنَّ إِنَّا كُنَّا مَعَكُمْ أَوْ لَيْسَ اللَّهُ بِأَعْلَمَ بِمَا فِي صُدُورِ الْعَالَمِينَ ٩	9	And of	the people	(is he) who	says,	"We believe	in Allah."	But when
وَمِنَ النَّاسِ مَن يَقُولُ آمَنَّا بِاللَّهِ فَإِذَا أُوذِيَ فِي اللَّهِ جَعَلَ فِتْنَةً لِلنَّاسِ كَعَذَابِ اللَّهِ وَلَئِن جَاءَ نَصْرٌ مِّن رَّبِّكَ لَيَقُولُنَّ إِنَّا كُنَّا مَعَكُمْ أَوْ لَيْسَ اللَّهُ بِأَعْلَمَ بِمَا فِي صُدُورِ الْعَالَمِينَ ١٠	10	those who	And Allah will surely make evident	(of) the worlds?	(the) breasts	believe,	And He will surely make evident	those who
وَمِنَ النَّاسِ مَن يَقُولُ آمَنَّا بِاللَّهِ فَإِذَا أُوذِيَ فِي اللَّهِ جَعَلَ فِتْنَةً لِلنَّاسِ كَعَذَابِ اللَّهِ وَلَئِن جَاءَ نَصْرٌ مِّن رَّبِّكَ لَيَقُولُنَّ إِنَّا كُنَّا مَعَكُمْ أَوْ لَيْسَ اللَّهُ بِأَعْلَمَ بِمَا فِي صُدُورِ الْعَالَمِينَ ١١	11	those who	And said,	the hypocrites.	Follow	believe,	to those who	disbelieve
وَمِنَ النَّاسِ مَن يَقُولُ آمَنَّا بِاللَّهِ فَإِذَا أُوذِيَ فِي اللَّهِ جَعَلَ فِتْنَةً لِلنَّاسِ كَعَذَابِ اللَّهِ وَلَئِن جَاءَ نَصْرٌ مِّن رَّبِّكَ لَيَقُولُنَّ إِنَّا كُنَّا مَعَكُمْ أَوْ لَيْسَ اللَّهُ بِأَعْلَمَ بِمَا فِي صُدُورِ الْعَالَمِينَ ١٢	12	with	and burdens	their burdens	But surely they will carry	(are) surely liars.	their burdens,	(of) the Resurrection
وَمِنَ النَّاسِ مَن يَقُولُ آمَنَّا بِاللَّهِ فَإِذَا أُوذِيَ فِي اللَّهِ جَعَلَ فِتْنَةً لِلنَّاسِ كَعَذَابِ اللَّهِ وَلَئِن جَاءَ نَصْرٌ مِّن رَّبِّكَ لَيَقُولُنَّ إِنَّا كُنَّا مَعَكُمْ أَوْ لَيْسَ اللَّهُ بِأَعْلَمَ بِمَا فِي صُدُورِ الْعَالَمِينَ ١٣	13	to	Nuh	We sent	And verily,	(to) invent.	they used	about what
وَمِنَ النَّاسِ مَن يَقُولُ آمَنَّا بِاللَّهِ فَإِذَا أُوذِيَ فِي اللَّهِ جَعَلَ فِتْنَةً لِلنَّاسِ كَعَذَابِ اللَّهِ وَلَئِن جَاءَ نَصْرٌ مِّن رَّبِّكَ لَيَقُولُنَّ إِنَّا كُنَّا مَعَكُمْ أَوْ لَيْسَ اللَّهُ بِأَعْلَمَ بِمَا فِي صُدُورِ الْعَالَمِينَ ١٤	14	fifty	save	year(s),	a thousand	among them	and he remained	his people,
وَمِنَ النَّاسِ مَن يَقُولُ آمَنَّا بِاللَّهِ فَإِذَا أُوذِيَ فِي اللَّهِ جَعَلَ فِتْنَةً لِلنَّاسِ كَعَذَابِ اللَّهِ وَلَئِن جَاءَ نَصْرٌ مِّن رَّبِّكَ لَيَقُولُنَّ إِنَّا كُنَّا مَعَكُمْ أَوْ لَيْسَ اللَّهُ بِأَعْلَمَ بِمَا فِي صُدُورِ الْعَالَمِينَ ١٥	15	and fear Him.	Allah	"Worship	to his people,	he said	when	And Ibrahim -

10. And of the people are those who say, "We believe in Allah." But when he is harmed in (the Way of) Allah, he considers the trial of the people as if (it were) the punishment of Allah. But if victory comes from your Lord, they say, "Indeed, we were with you." Is not Allah most knowing of what is in the breasts of the worlds?

11. And Allah will surely make evident those who believe, and He will surely make evident the hypocrites.

12. And those who disbelieve say to those who believe, "Follow our way, and we will carry your sins." But they will not carry anything of their sins. Indeed, they are liars.

13. But they will surely carry their (own) burdens and (other) burdens with their burdens, and surely they will be questioned on the Day of Resurrection about what they used to invent.

14. And verily, We sent Nuh to his people, and he remained among them a thousand years less fifty years, then the flood seized them while they were wrongdoers.

15. But We saved him and the people of the ship, and We made it a Sign for the worlds.

16. And Ibrahim - when he said to his people, "Worship Allah and fear Him.