

cried out to him for help. Musa said to him, "Indeed, you are a clear deviator."

19. Then when he wanted to strike the one who was an enemy to both of them, he said, "O Musa! Do you intend to kill me as you killed a man yesterday? You only want to be a tyrant in the land, and do not wish to be of the reformers."

20. And a man came running from the farthest end of the city. He said, "O Musa! Indeed, the chiefs are taking counsel about you to kill you, so leave (the city); indeed I am a sincere advisor to you."

21. So he left from there, fearing and vigilant. He said, "My Lord! Save me from the wrongdoing people."

22. And when he headed towards Madyan, he said, "Perhaps my Lord will guide me to the sound (right) way."

23. And when he came to the watering place of Madyan, he found there a group of men watering (their flocks), and he found besides them two women keeping back (their flocks). He said, "What is the matter with you?" They said, "We cannot water until the shepherds take away (their flocks); and our father is a very old man."

24. So he watered (their flocks) for them. Then he went back to the shade and said,

يَسْتَصْرِخُهُ ١٨ قَالَ لَهُ مُوسَى إِنَّكَ لَعَوِيٌّ									
(are)	surely a deviator	"Indeed, you	Musa,	to him	Said	cried out to him for help.			
مُبِينٌ ١٨ فَلَمَّا أَنْ أَرَادَ أَنْ يَبِطِشَ بِالَّذِي هُوَ									
[he] (was)	the one who	strike	to	he wanted	[that]	Then when	18	clear."	
عَدُوٌّ لَّهُمَا ١٩ قَالَ يَوْمَئِذٍ أَنْ تَقْتُلَنِي كَمَا									
as	kill me	to	Do you intend	"O Musa!	he said,	to both of them,	an enemy		
قَتَلْتَ نَفْسًا بِالْأَمْسِ ٢٠ إِنَّ تُرِيدُ إِلَّا أَنْ تَكُونَ جَبَّارًا									
a tyrant	you become	that	but	you want	Not	yesterday?	a person	you killed	
فِي الْأَرْضِ وَمَا تُرِيدُ أَنْ تَكُونَ مِنَ الْمَصْلِحِينَ ٢١									
19	the reformers."	of	you be	that	you want	and not	the earth,	in	
وَجَاءَ رَجُلٌ مِّنْ أَقْصَا الْمَدِينَةِ يَسْعَىٰ قَالَ يَوْمَئِذٍ									
"O Musa!	He said,	running.	(of) the city	(the) farthest end	from	a man	And came		
إِنَّ الْمَلَكَ يَأْتِيهِمْ بِكَ لِيَقْتُلُوكَ فَاخْرُجْ إِنِّي									
indeed, I am	so leave;	to kill you,	about you	are taking counsel	the chiefs	Indeed,			
لَكَ مِنَ النَّاصِحِينَ ٢٠ فَخَرَجَ مِنْهَا خَائِفًا يَتَرَقَّبُ ٢١									
(and) vigilant.	fearing,	from it	So he left	20	the sincere advisors."	of	to you		
قَالَ رَبِّ نَجِّنِي مِنَ الْقَوْمِ الظَّالِمِينَ ٢١ وَلَمَّا									
And when	21	the wrongdoers."	the people -	from	Save me	"My Lord!	He said,		
تَوَجَّهَ تِلْقَاءَ مَدْيَنَ قَالَ عَسَىٰ رَبِّي أَنْ يَهْدِيَنِي									
will guide me	[that]	my Lord	"Perhaps	he said,	Madyan,	towards	he turned his face		
سَوَاءَ السَّبِيلِ ٢٢ وَلَمَّا وَرَدَ مَاءٌ مَّدْيَنَ									
(of) Madyan,	(to the) water	he came	And when	22	way."	(to the) sound			
وَجَدَ عَلَيْهِ أُمَّةٌ مِّنَ النَّاسِ يَسْقُونَ ٢٢ وَوَجَدَ مِنْ دُونِهِمْ									
besides them	and he found	watering,	men	of	a group	on it	he found		
أَمْرَاتَيْنِ تَذُودَانِ ٢٣ قَالَ مَا خَطْبُكُمَا ٢٣ قَالَتَا									
They said,	(is the) matter with both of you?"	"What	He said,	keeping back.	two women				
لَا نَسْقِي حَتَّىٰ يُصَدِّرَ الرِّعَاءَ ٢٣ وَأَبُونَا شَيْخٌ كَبِيرٌ ٢٣									
(is) a very old man."	and our father	the shepherds;	take away	until	"We cannot water				
فَسَقَىٰ لَّهُمَا ثُمَّ تَوَلَّىٰ إِلَى الظِّلِّ ٢٣ فَقَالَ									
and said,	the shade	to	he turned back	Then	for them.	So he watered	23		

رَبِّ	إِنِّي	لَمَّا	أَنْزَلْتَ	إِلَيَّ	مِنْ	خَيْرٍ	فَقِيرٌ
"My Lord!	Indeed, I am	of whatever	You send	to me	of	good	(in) need."
فَجَاءَتْهُ	٢٤	إِحْدَاهُمَا	تَتَشَى	عَلَى	اسْتِحْيَاءٍ	نُ	
Then came to him	24	one of the two women	with	shyness.			
قَالَتْ	إِنَّ	أَبِي	يَدْعُوكَ	لِيَجْزِيَكَ	أَجْرَ	مَا	
"Indeed,	She said,	my father	calls you,	that he may reward you	(the) reward	(for) what	
سَقَيْتَ	لَنَا	فَلَمَّا	جَاءَهُ	وَقَصَّ	عَلَيْهِ	الْقَصَصَ	لَ
you watered	"for us."	So when	he came to him	and narrated	to him	the story,	
قَالَ	لَا	تَخَفْ	نَجَوْتُ	مِنَ	الْقَوْمِ	الظَّالِمِينَ	
he said,	"(Do) not	fear.	You have escaped	from	the people -	the wrongdoers."	
قَالَتْ	إِحْدَاهُمَا	يَا بَتِ	اسْتَأْجِرْهُ	إِنَّ	خَيْرَ	مَنْ	
Said	one of them,	"O my father!	Hire him.	Indeed,	(the) best	whom	
اسْتَأْجَرْتُ	الْقَوِيَّ	الْأَمِينُ	٢٦	قَالَ	إِنِّي	أُرِيدُ	
you (can) hire	(is) the strong,	the trustworthy."	26	He said,	"Indeed, I	[I] wish	
أَنْ	أُنْكِحَكَ	إِحْدَى	ابْنَتَيَّ	هَتَيْنِ	عَلَى	أَنْ	تَأْجُرَنِي
to	marry you to	one	(of) my daughters	(of) these two	that	on	you serve me,
ثَنِيَّ	حَجَجٍ	فَإِنْ	أَتَمَمْتُ	عَشْرًا	فَمِنْ	عِنْدِكَ	وَمَا
(for) eight	years;	but if	you complete	ten,	then from	you.	And not
أُرِيدُ	أَنْ	أَشُقَّ	عَلَيْكَ	سَتَجِدُنِي	إِنْ	شَاءَ	اللَّهُ
I wish	to	make it difficult	for you.	You will find me,	if	Allah wills,	of
الصَّالِحِينَ	٢٧	قَالَ	ذَلِكَ	بَيْنِي	وَبَيْنَكَ	ط	
the righteous."	27	He said,	"That	(is) between me	and between you.		
أَيُّمَا	الْأَجَلَيْنِ	قَضَيْتُ	فَلَا	عُدْوَانَ	عَلَيَّ	وَاللَّهُ	عَلَى
Whichever	(of) the two terms	I complete	then no	injustice	to me,	and Allah,	over
مَا	نَقُولُ	وَكَيْلٌ	٢٨	فَلَمَّا	قَضَى	مُوسَى	الْأَجَلَ
we say	(is) a Witness."	28	Then when	Musa fulfilled	the term		
وَسَارَ	بِأَهْلِهِ	أَنَسَ	مِنْ	جَانِبِ	الْطُّورِ	نَارًا	عَ
and was traveling	with his family,	he saw	in	(the) direction	(of) Mount Tur	a fire.	
قَالَ	لِأَهْلِهِ	امْكُثُوا	إِنِّي	أَنْتُ	نَارٌ	الْعَلَى	
He said	to his family,	"Stay here;	indeed, I	[I] perceive	a fire.	Perhaps	

"My Lord! Indeed I am in need of whatever good **You** send me."

25. Then one of the two women came to him, walking with shyness. She said, "Indeed, my father invites you that he may give you a reward for having watered (our flocks) for us." So when he came to him and narrated to him the story, he said, "Do not fear. You have escaped from the wrongdoing people."

26. One of them said, "O my father! Hire him. Indeed, the best that you can hire is a man who is strong and trustworthy."

27. He said, "Indeed, I wish to marry you to one of my two daughters on (the condition) that you serve me for eight years; but if you complete ten, then (it will be a favor) from you. And I do not wish to make it difficult for you. You will find me, if Allah wills, of the righteous."

28. He (Musa) said, "That is (settled) between me and you. Whichever of the two terms I complete, there is no injustice to me, and Allah is a Witness over what we say."

29. Then when Musa fulfilled the term and was traveling with his family, he saw a fire in the direction of Mount Tur. He said to his family, "Stay here; indeed, I have perceived a fire. Perhaps

I will bring you from there (some) information or a burning wood from the fire so that you may warm yourselves.”

30. But when he came to it, he was called from the right side of the valley in a blessed place from the tree, “O Musa! Indeed, **I Am** Allah, the Lord of the worlds.”

31. And (he was told), “Throw your staff.” But when he saw it moving as if it were a snake, he turned in flight and did not return. (Allah said) “O Musa! Draw near and do not fear. Indeed, you are of the secure.

32. Insert your hand into your bosom, it will come forth white without any harm. And draw your hand to yourself (to guard) against fear. These are two evidences from your Lord to Firaun and his chiefs. Indeed, they are a defiantly disobedient people.”

33. He said, “My Lord! Indeed, I have killed a man from among them, and I fear that they will kill me.

34. And my brother Harun is more eloquent in speech than me, so send him with me as a helper, confirming me. Indeed, I fear that they will deny me.”

35. He said, “We will strengthen your arm through your brother and give you both

اَتَيْنَكُم مِّنْهَا بِخَبَرٍ أَوْ جَذْوَةٍ مِّنَ النَّارِ	the fire	from	a burning wood	or	some information	from there	I will bring you
لَعَلَّكُمْ تَصْطَلُونَ ﴿٢٩﴾ فَلَمَّا أَتَاهَا نُودِيَ	he was called	he came (to) it,	But when	29	warm yourselves.”	so that you may	
مِنْ شَاطِئِ الْوَادِ الْأَيْمَنِ فِي الْبُقْعَةِ الْمُبَارَكَةِ مِنَ الشَّجَرَةِ أَنْ يُّوَسِّىَ إِلَيَّ أَنَا اللَّهُ رَبُّ الْعَالَمِينَ	from	blessed,	the place even,	in	the right (of) the valley - (the) side	from	
﴿٣٠﴾ وَأَنْ أَنْتَ عَصَاكَ فَلَمَّا رَاَهَا تَهْتَزُّ كَأَنَّهَا	as if it	moving	he saw it	But when	your staff.”	throw	And [that]
جَانٌّ وَلَّى مُدْبِرًا وَلَمْ يُعَقِّبْ يُّوَسِّىَ أَقْبِلْ وَلَا تَخَفْ إِنَّكَ مِنَ الْأَمِينِينَ ﴿٣١﴾ أَسْلُكُ يَدَكَ	Draw near	“O Musa!	return.	and (did) not	(in) flight	he turned (were) a snake	
فِي جَيْبِكَ تَخْرُجُ بَيْضَاءَ مِنْ غَيْرِ سُوءٍ وَاضْمُمْ إِلَيْكَ جَنَاحَكَ مِنَ الرَّهْبِ فَذَلِكَ بُرْهَانُ مِنْ رَبِّكَ إِلَىٰ فِرْعَوْنَ وَمَلَئِهِ إِنَّهُمْ كَانُوا قَوْمًا فَسِيقِينَ ﴿٣٢﴾ قَالَ رَبِّ إِنِّي قَتَلْتُ مِنْهُمْ نَفْسًا	And draw	any harm.	without	white	it will come forth	your bosom	in
فَأَخَافُ أَنْ يَقْتُلُونِ ﴿٣٣﴾ وَأَخِي هَارُونُ هُوَ أَفْصَحُ مِنِّي لِسَانًا فَأَرْسَلْهُ مَعِيَ رِدْءًا يُصَدِّقُنِي إِنِّي أَخَافُ أَنْ يُكَذِّبُونِ ﴿٣٤﴾ قَالَ سَنَشُدُّ عَضُدَكَ بِأَخِيكَ وَنَجْعَلُ لَكُمَا	from	(are) two evidences	So these	fear.	against	your hand	to yourselves
فَأَخَافُ أَنْ يَقْتُلُونِ ﴿٣٣﴾ وَأَخِي هَارُونُ هُوَ أَفْصَحُ مِنِّي لِسَانًا فَأَرْسَلْهُ مَعِيَ رِدْءًا يُصَدِّقُنِي إِنِّي أَخَافُ أَنْ يُكَذِّبُونِ ﴿٣٤﴾ قَالَ سَنَشُدُّ عَضُدَكَ بِأَخِيكَ وَنَجْعَلُ لَكُمَا	a man,	of them	I killed	Indeed,	“My Lord!	He said,	32
فَأَخَافُ أَنْ يَقْتُلُونِ ﴿٣٣﴾ وَأَخِي هَارُونُ هُوَ أَفْصَحُ مِنِّي لِسَانًا فَأَرْسَلْهُ مَعِيَ رِدْءًا يُصَدِّقُنِي إِنِّي أَخَافُ أَنْ يُكَذِّبُونِ ﴿٣٤﴾ قَالَ سَنَشُدُّ عَضُدَكَ بِأَخِيكَ وَنَجْعَلُ لَكُمَا	defiantly disobedient.”						
فَأَخَافُ أَنْ يَقْتُلُونِ ﴿٣٣﴾ وَأَخِي هَارُونُ هُوَ أَفْصَحُ مِنِّي لِسَانًا فَأَرْسَلْهُ مَعِيَ رِدْءًا يُصَدِّقُنِي إِنِّي أَخَافُ أَنْ يُكَذِّبُونِ ﴿٣٤﴾ قَالَ سَنَشُدُّ عَضُدَكَ بِأَخِيكَ وَنَجْعَلُ لَكُمَا	33	they will kill me.	that	I fear	Indeed,	who will confirm me.	
فَأَخَافُ أَنْ يَقْتُلُونِ ﴿٣٣﴾ وَأَخِي هَارُونُ هُوَ أَفْصَحُ مِنِّي لِسَانًا فَأَرْسَلْهُ مَعِيَ رِدْءًا يُصَدِّقُنِي إِنِّي أَخَافُ أَنْ يُكَذِّبُونِ ﴿٣٤﴾ قَالَ سَنَشُدُّ عَضُدَكَ بِأَخِيكَ وَنَجْعَلُ لَكُمَا	He said,	34	they will deny me.”	that	I fear	Indeed,	who will confirm me.
فَأَخَافُ أَنْ يَقْتُلُونِ ﴿٣٣﴾ وَأَخِي هَارُونُ هُوَ أَفْصَحُ مِنِّي لِسَانًا فَأَرْسَلْهُ مَعِيَ رِدْءًا يُصَدِّقُنِي إِنِّي أَخَافُ أَنْ يُكَذِّبُونِ ﴿٣٤﴾ قَالَ سَنَشُدُّ عَضُدَكَ بِأَخِيكَ وَنَجْعَلُ لَكُمَا	for both of you	and	We will make	through your brother	your arm	“We will strengthen	

سُلْطٰنًا فَلَا يَصِلُوْنَ اِلَيْكُمْۙ بِآيٰتِنَاۙ اَنْتُمَا	you two	Through Our Signs	to both of you.	they will reach	so not	an authority,
وَمَنْ اَتَّبَعَكُمْۙ الْغٰلِبُوْنَ ۝٣٥ فَلَمَّا جَآءَهُمْ	came to them	But when	35	(will) be the dominant."	follow you,	and (those) who
مُوسٰى بِآيٰتِنَاۙ بَيَّنَّتْ قَالُوْٓا مَا هٰذَا اِلَّا سِحْرٌ مُّفْتَرٰى	invented,	a magic	except	(is) this	"Not they said,	clear,
وَمَا سَبَعْنَا بِهٰذَا فِىۤ اٰبَآئِنَاۙ الْاَوَّلِيْنَ ۝٣٦ وَقَالَ مُوسٰى	And Musa said,	36	our forefathers."	among	of this	we heard
رَبِّىۡ اَعْلَمُۢ بِمَنْ جَآءَ بِالْهُدٰى مِنْ عِنْدِهٖ وَمَنْ	and who -	from Him	with [the] guidance	has come	of who	knows best
تَكُوْنُ لَهٗ عَاقِبَةُ الدَّارِۙ اِنَّهٗ لَا يُفْلِحُ	will be successful	not	Indeed,	the good end in the Hereafter.	for him	will be
الظَّٰلِمُوْنَ ۝٣٧ وَقَالَ فِرْعَوْنُ يٰٓاَيُّهَا الْمَلَأُ مَا عَلِمْتُ	I know	Not	"O chiefs!	And Firaun said,	37	the wrongdoers."
لَكُمْۭ مِّنْ اِلٰهٍ غَيْرِىْۚ فَاقُوْدُ لِىۡ يٰهَامٰنُ عَلَى الطِّيْنِ	the clay	Upon	O Hamaan!	for me	So kindle	other than me.
فَاجْعَلْ لِىۡ صَرْحًا لَّعَلِّىۡ اَطَّلِعُ اِلٰى اِلٰهٍ مُّوسٰىۙ	(of) Musa.	(the) God	at	I may look	so that [I]	a lofty tower
وَإِنِّىۡ لَآظْمُهُۥ مِنَ الْكَٰذِبِيْنَ ۝٣٨ وَاسْتَكْبَرَ هُوَ	And he was arrogant,	38	the liars."	(is) of	[I] think that he	And indeed, I
وَجُنُوْدُهٗ فِى الْاَرْضِۙ بِغَيْرِ الْحَقِّ وَظَنُّوْٓا اَنْهُمْ اِلَيْنَا	to Us	that they	and they thought	right,	without	the land
لَا يُرْجَعُوْنَ ۝٣٩ فَاَخَذْنٰهُ وَجُنُوْدَهٗ فَغَنَدْنٰهُمْ	and We threw them	and his hosts,	So We seized him	39	will be returned.	not
فِى الْيَمِّۚ فَانْظُرْ كَيْفَ كَانَ عَاقِبَةُ الظَّٰلِمِيْنَ	(of) the wrongdoers.	(the) end	was	how	So see	the sea.
وَجَعَلْنٰهُمْ اٰیَةً يِّدْعُوْنَ اِلَى النَّارِۚ وَيَوْمَ	and (on the) Day	the Fire,	to	inviting	leaders	And We made them
الْقِيٰمَةِ لَا يُنصَرُوْنَ ۝٤١ وَاتَّبَعْنٰهُمْ	And We caused to follow them	41	they will be helped.	not	(of) the Resurrection	

an authority so they will not reach you. Through **Our** Signs, you and those who follow you will be dominant."

36. But when Musa came to them with **Our** clear Signs, they said, "This is nothing but invented magic, and we have not heard of this (religion) among our forefathers."

37. And Musa said, "My Lord knows best who has come with guidance from **Him** and for whom will be the good end in the Hereafter. Indeed, the wrongdoers will not be successful."

38. And Firaun said, "O chiefs! I do not know of any god for you other than me. So kindle a fire upon the clay for me, O Hamaan! And make for me a lofty tower so that I may look at the God of Musa. And indeed, I think he is of the liars."

39. And he and his hosts were arrogant in the land without right, and they thought that they would not be returned to Us.

40. So **We** seized him and his hosts, and **We** threw them into the sea. So see how was the end of the wrongdoers.

41. And **We** made them leaders inviting to the Fire, and on the Day of Resurrection they will not be helped.

42. And **We** caused a curse to follow them

in this world, and on the Day of Resurrection they will be of the despised.

43. And verily, We gave Musa the Scripture, after ^{٤٢} We had destroyed the former generations as an enlightenment for mankind and a guidance and mercy that they may remember.

44. And you were not on the western side (of the Mount) when We decreed to Musa the Commandment, and you were not among the witnesses.

45. But We produced generations and prolonged their life for them. And you were not a dweller among the people of Madyan, reciting to them Our Verses, but We were the Senders (of the Message).

46. And you were not at the side of the Tur when We called. But (you are sent) as a mercy from your Lord to warn a people to whom no warner had come before you so that they may remember.

47. And if (We had) not (sent you [O Prophet SAWS]) and (in case) a disaster would have struck them for what their hands have sent forth, they would have said, "Our Lord! Why did You not send to us a Messenger so we could have followed Your Verses and would have been of the believers?"

48. But when the truth came to them from Us they said,

فِي هَذِهِ الدُّنْيَا لَعْنَةً وَيَوْمَ الْقِيَمَةِ هُمْ						
they	(of) the Resurrection	and (on the) Day	a curse,	world	this	in
مِّنَ الْمَقْبُوحِينَ ﴿٤٢﴾ وَلَقَدْ آتَيْنَا مُوسَى الْكِتَابَ						
the Scripture,	Musa	We gave	And verily,	42	the despised.	(will be) of
مِّنْ بَعْدِ مَا أَهْلَكْنَا الْقُرُونَ الْأُولَىٰ بَصَائِرَ						
(as) an enlightenment	former	the generations	We had destroyed	after [what]		
لِلنَّاسِ وَهُدًى وَرَحْمَةً لَّعَلَّهُمْ يَتَذَكَّرُونَ ﴿٤٣﴾						
43	remember.	that they may	and mercy	and a guidance	for the mankind	
وَمَا كُنْتَ بِجَانِبِ الْغَرْبِيِّ إِذْ قَضَيْنَا إِلَىٰ مُوسَىٰ						
Musa	to	We decreed	when	western	on (the) side	you were And not
الْأَمْرَ وَمَا كُنْتَ مِنَ الشَّاهِدِينَ ﴿٤٤﴾ وَلَكِنَّا						
But We	44	the witnesses.	among	you were	and not	the Commandment
أَنشَأْنَا قُرُونًا فَتَطَاوَلَ عَلَيْهِمُ الْعُمُرُ وَمَا كُنْتَ						
you were	And not	the life.	for them	and prolonged	generations	[We] produced
ثَاوِيًا فِي أَهْلِ مَدْيَنَ تَتْلُو عَلَيْهِمُ آيَاتِنَا وَلَكِنَّا						
but We	Our Verses,	to them	reciting	(of) Madyan,	(the) people	among a dweller
كُنَّا مُرْسِلِينَ ﴿٤٥﴾ وَمَا كُنْتَ بِجَانِبِ الطُّورِ إِذْ						
when	(of) the Tur	at (the) side	you were	And not	45	the Senders. [We] were
نَادَيْنَا وَلَكِنْ رَّحِمَةً مِّنَ رَبِّكَ لِتُنذِرَ قَوْمًا مَّا						
not	a people	so that you warn	your Lord	from	(as) a mercy	But We called.
أَتَهُمْ مِّنْ نَّذِيرٍ مِّن قَبْلِكَ لَعَلَّهُمْ يَتَذَكَّرُونَ						
remember.	so that they may	before you	warner	any	(had) come to them	
ۖ وَلَوْلَا أَنْ تُصِيبَهُمُ مُّصِيبَةٌ مِّمَّا قَدَّمْتُ						
had sent forth	for what	a disaster	struck them	[that]	And if not	46
أَيِّدِيهِمْ فَيَقُولُوا رَبَّنَا لَوْلَا أَرْسَلْتَ إِلَيْنَا رَسُولًا						
a Messenger	to us	You sent	Why not	"Our Lord!	and they would say,	their hands
فَنَنْبِئَهُنَّ أَلَيْتِكَ وَنَكُونُ مِنَ						
of	and we (would) have been	Your Verses	so we (could have) followed			
الْمُؤْمِنِينَ ﴿٤٧﴾ فَلَمَّا جَاءَهُمُ الْحَقُّ مِنْ عِنْدِنَا قَالُوا						
they said,	from Us	the truth	came to them	But when	47	the believers?"

لَوْلَا أُوتِيَ	مِثْلَ مَا أُوتِيَ	مُوسَىٰ	أَوَلَمْ	
Did not	(to) Musa?	was given	(of) what	(the) like he was given
يَكْفُرُوا	بِهَآ أُوتِيَ	مُوسَىٰ	مِنْ قَبْلُ ۚ	قَالُوا
Two magic (works)	They said,	before?	(to) Musa	was given in what they disbelieve
تَظْهَرَا	وَقَالُوا	إِنَّا	بِكُلِّ	كُفْرًا
(are) disbelievers.	in all	Indeed, we	And they said,	supporting each other.
قُلْ	فَاتُوا	بِكِتَابٍ	مِّنْ عِنْدِ اللَّهِ	هُوَ
(is) a better guide	which	from Allah,	a Book	Then bring Say, 48
مِنْهُمَا	أَتَّبِعُهُ	إِنْ	كُنْتُمْ	صَادِقِينَ
49	truthful.	you are	if	that I may follow it, than both of them
فَإِنْ لَّمْ	يَسْتَجِيبُوا	لَكَ	فَاعْلَمْ	أَنَّا
their desires.	they follow	that only	then know	to you, they respond not But if
وَمَنْ	أَصْلُ	مِّنْ	أَتَّبَعَ	هُوَ
guidance	without	his own desire	follows	than (one) who (is) more astray And who
مِّنَ اللَّهِ	إِنَّ	اللَّهَ	لَا	يَهْدِي
the wrongdoers.	the people -	guide	(does) not	Allah Indeed, Allah? from
وَلَقَدْ	وَصَلْنَا	لَهُمُ	الْقَوْلَ	لَعَلَّهُمْ
so that they may	the Word	to them	We have conveyed	And indeed, 50
يَتَذَكَّرُونَ	الَّذِينَ	آتَيْنَاهُمْ	الْكِتَابَ	مِنْ قَبْلِهِ هُمْ
they	before it,	the Scripture	We gave them	Those who, 51 remember.
بِهِ يُؤْمِنُونَ	وَإِذَا	يُتْلَىٰ	عَلَيْهِمْ	قَالُوا
in it.	"We believe	they say,	to them	it is recited And when 52 believe. in it
إِنَّهُ	الْحَقُّ	مِنْ رَبِّنَا	إِنَّا	كُنَّا
Muslims."	before it	[we] were	Indeed, we	our Lord. from (is) the truth Indeed, it
أُولَٰئِكَ	يُؤْتُونَ	أَجْرَهُمْ	مَّرَّتَيْنِ	بِهَآ
they are patient	because	twice	their reward	will be given Those 53
وَيَدْرَأُونَ	بِالْحَسَنَةِ	السَّيِّئَةِ	وَمِمَّا	رَزَقْنَاهُمْ
We have provided them	and from what	the evil	with good -	and they repel
يُفْقَرُونَ	وَإِذَا	سَمِعُوا	اللَّغْوَ	أَعْرَضُوا عَنْهُ
from it	they turn away	vain talk,	they hear	And when 54 they spend.

"Why was he not given the like of what was given to Musa?" Did they not disbelieve in what was given to Musa before? They said, "Two works of magic supporting each other." And they said, "Indeed, we are disbelievers in all."

49. Say, "Then bring a Book from Allah, which is a better guide than both of them, that I may follow it, if you are truthful."

50. But if they do not respond to you, then know that they only follow their (own) desires. And who is more astray than one who follows his desires without guidance from Allah? Indeed, Allah does not guide the wrongdoing people.

51. And indeed, We have conveyed to them the Word so that they may remember.

52. Those to whom We gave the Scripture before it, they believe in it.

53. And when it is recited to them, they say, "We believe in it. Indeed, it is the truth from our Lord. Indeed, we were Muslims before it."

54. Those will be given their reward twice because they are patient and they repel the evil with good and spend from what We have provided them.

55. And when they hear vain talk, they turn away from it

and say, "For us are our deeds and for you are your deeds. Peace be on you; we do not seek the (way) of the ignorant."

56. Indeed, you cannot guide whom you love, but Allah guides whom He wills. And He is most knowing of the (rightly) guided.

57. And they say, "If we follow the guidance with you, we would be swept from our land." Have We not established for them a secure sanctuary to which are brought fruits of all kinds as provision from Us? But most of them do not know.

58. And how many a town have We destroyed, which exulted in its means of livelihood. And those are their dwellings, which have not been inhabited after them except a little. And indeed, We are the inheritors.

59. And your Lord never destroyed towns until He had sent in their mother town (i.e., main town) a Messenger reciting to them Our Verses. And We would not destroy the towns except while their people were wrongdoers.

60. And whatever things you have been given is an enjoyment of the worldly life and its adornment. And what is with Allah is better

وَقَالُوا لَنَا أَعْمَالُنَا وَلَكُمْ أَعْمَالُكُمْ سَلَامٌ عَلَيْكُمْ لَا	not	on you;	Peace (be)	your deeds.	and for you	our deeds	"For us	and say,
تَبْتَغِي الْجَاهِلِينَ ﴿٥٥﴾ إِنَّكَ لَا تَهْدِي مَنْ أَحْبَبْتَ	you love,	whom	guide	(can) not	Indeed, you	55	the ignorant."	we seek
وَلَكِنَّ اللَّهَ يَهْدِي مَنْ يَشَاءُ وَهُوَ أَعْلَمُ	(is) most knowing	And He	He wills.	whom	guides	Allah	but	
بِالْمُهْتَدِينَ ﴿٥٦﴾ وَقَالُوا إِنْ تَتَّبِعِ الْهُدَى مَعَكَ	with you,	the guidance	we follow	"If	And they say,	56	(of) the guided ones.	
نُتَخَطَّفُ مِنْ أَرْضِنَا أَوَلَمْ نُمَكِّنْ لَهُمْ حَرَمًا	a sanctuary	for them	We established	Have not	our land."	from	we would be swept	
أَمِنًا يُجْبَى إِلَيْهِ ثَمَرَاتُ كُلِّ شَيْءٍ رِزْقًا مِّنْ	from	a provision	things,	(of) all	fruits	to it	are brought	secure,
لَدُنَّا وَلَكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ ﴿٥٧﴾ وَكَمْ	And how many	57	know.	(do) not	most of them	But	Us?	
أَهْلَكْنَا مِنْ قَرْيَةٍ بَطَرَتْ مَعِيشَتَهَا	(in) its means of livelihood.	which exulted,	a town	of	We have destroyed			
فَتِلْكَ مَسْكِنُهُمْ لَمْ تُسْكَنْ مِّنْ بَعْدِهِمْ إِلَّا	except	after them	have been inhabited	not	(are) their dwellings	And these		
قَلِيلًا وَكُنَّا نَحْنُ الْوَارِثِينَ ﴿٥٨﴾ وَمَا كَانَ رَبُّكَ	your Lord	was	And not	58	(are) the inheritors.	We	And indeed, [We]	a little.
مُهْلِكٌ الْقُرَى حَتَّى يَبْعَثَ فِي أُمِّهَا	their mother (town)	in	He (had) sent	until	the towns	(the) one to destroy		
رَسُولًا يَتْلُو عَلَيْهِمْ آيَاتِنَا وَمَا كُنَّا	We would be	And not	Our Verses.	to them	reciting	a Messenger		
مُهْلِكِي الْقُرَى إِلَّا وَأَهْلُهَا ظَالِمُونَ	(were) wrongdoers.	while their people	except	the towns	(the) one to destroy			
﴿٥٩﴾ وَمَا أُوتِيتُمْ مِّنْ شَيْءٍ فَمَتَاعُ	(is) an enjoyment	things,	from	you have been given	And whatever	59		
الْحَيَاةِ الدُّنْيَا وَزِينَتُهَا وَمَا عِندَ اللَّهِ خَيْرٌ	(is) better	Allah,	(is) with	And what	and its adornment.	(of) the world	(of) the life	