

أَمَّنْ خَلَقَ السَّمَوَاتِ وَالْأَرْضَ وَأَنْزَلَ لَكُمْ مِنَ	from	for you	and sent down	and the earth	the heavens	has created	Or Who
السَّمَاءِ مَاءً فَأَنْبَتْنَا بِهِ حَدَائِقَ ذَاتَ بَهْجَةٍ	of beauty (and delight),	gardens	thereby	And We	caused to grow	water?	the sky
مَا كَانَ لَكُمْ أَنْ تُشْبِتُوا شَجَرَهَا ۗ إِنَّ اللَّهَ مَعَ	with	Is there any god	their trees.	you cause to grow	that	for you	it is not
اللَّهُ ۖ بَلْ هُمْ قَوْمٌ يَعِدُونَ ۖ ۝٦٠ أَمَّنْ جَعَلَ	made	Or Who	60	who ascribe equals.	(are) a people	they	Nay, Allah?
الْأَرْضَ قَرَارًا وَجَعَلَ خَلَلَها أَنْهَارًا وَجَعَلَ لَهَا	for it	and made	rivers	(in) its midst	and made	a firm abode	the earth
رَوَاسِيَ وَجَعَلَ بَيْنَ الْبَحْرَيْنِ حَاجِزًا ۗ إِنَّ اللَّهَ مَعَ	with	Is there any god	a barrier?	the two seas	between	and made	firm mountains
اللَّهُ ۖ بَلْ أَكْثَرُهُمْ لَا يَعْلَمُونَ ۖ ۝٦١ أَمَّنْ يُجِيبُ	responds	Or Who	61	know.	(do) not	most of them	Nay, Allah?
الْمُضْطَرَّ إِذَا دَعَاهُ وَيَكْشِفُ السُّوءَ وَيَجْعَلُكُمْ	and makes you	the evil	and He	removes	he calls Him	when	(to) the distressed one
خُلَفَاءَ ۗ إِنَّ اللَّهَ مَعَ الَّذِينَ اتَّقَوْا اللَّهَ ۚ قَلِيلًا مَّا	(is) what	Little	Allah?	with	Is there any god	(of) the earth?	inheritors
تَذَكَّرُونَ ۖ ۝٦٢ أَمَّنْ يَهْدِيكُمْ فِي ظُلُمَاتٍ	(the) darkness[es]	in	guides you	Or Who,	62	you	remember.
الْبَرِّ وَالْبَحْرِ وَمَنْ يُرْسِلُ الرِّيحَ بُشْرًا ۚ بَيْنَ يَدَيْ	before	(as) glad tidings	the winds	sends	and Who	and the sea	(of) the land
رَحْمَتِهِ ۗ إِنَّ اللَّهَ مَعَ الَّذِينَ اتَّقَوْا اللَّهَ ۚ عَمَّا	above what	Allah	High is	Allah?	with	Is there any god	His Mercy?
يُشْرِكُونَ ۖ ۝٦٣ أَمَّنْ يَبْدُو الْخَلْقَ ثُمَّ يُعِيدُهُ	repeats it	then	the creation	originates	Or Who	63	they associate (with Him).
وَمَنْ يَرْزُقُكُمْ مِنَ السَّمَاءِ وَالْأَرْضِ ۗ إِنَّ اللَّهَ مَعَ	with	Is there any god	and the earth?	the heavens	from	provides you	and Who
اللَّهُ ۖ قُلْ هَاتُوا بُرْهَانَكُمْ إِنْ كُنْتُمْ صَادِقِينَ ۖ ۝٦٤ قُلْ	Say,	64	truthful."	you are	if	your proof	"Bring forth Say, Allah?

60. Or **Who** has created the heavens and the earth and sent down water for you from the sky? And **We** cause to grow thereby gardens of beauty and delight; it is not in your (power) to cause the growth of the trees in them. Is there any god with Allah? Nay, they are a people who ascribe equals (to Him).

61. Or **Who** has made the earth a firm abode and placed within it rivers and made for it firm mountains and placed between the two seas a barrier? Is there any god with Allah? Nay, most of them do not know.

62. Or **Who** responds to the distressed one when he calls **Him** and removes the evil and makes you inheritors of the earth? Is there any god with Allah? Little is what you remember.

63. Or **Who** guides you through the darkness of the land and the sea and **Who** sends the winds as glad tidings before **His** Mercy? Is there any god with Allah? High is Allah above what they associate (with **Him**).

64. Or **Who** originates the creation then repeats it and **Who** provides you from the heavens and the earth? Is there any god with Allah? Say, "Bring forth your proof if you are truthful."

65. Say,

“None in the heavens and the earth know the unseen except Allah, nor can they perceive when they will be resurrected.”

66. Nay, their knowledge about the Hereafter is arrested? Nay, they are in doubt about it. Nay, they are blind about it.

67. And those who disbelieve say, “When we and our forefathers have become dust, will we surely be brought out?”

68. Certainly, we and our forefathers have been promised this before. This is not except tales of the former people.”

69. Say, “Travel in the land and see how was the end of the criminals.”

70. And do not grieve over them or be in distress because of what they plot.

71. And they say, “When will this promise (be fulfilled), if you are truthful.”

72. Say, “Perhaps that which you seek to hasten may be close behind you.”

73. And indeed, your Lord is full of Bounty for mankind, but most of them are not grateful.

74. And indeed, your Lord surely knows what their breasts conceal and what they declare.

75. And nothing is hidden in the heavens and the earth

لَا يَعْلَمُ مَنْ فِي السَّمَوَاتِ وَالْأَرْضِ الْغَيْبَ إِلَّا									
except	(of) the unseen	and the earth	the heavens	(is) in	whoever	knows	"No (one)		
اللَّهُ ۖ وَمَا يُشْعُرُونَ أَيَّانَ يُبْعَثُونَ ﴿٦٥﴾ بَلِ									
Nay,	65	they will be resurrected."		when	they perceive	and not	Allah,		
أَدْرَكَ عَلَيْهِمْ فِي الْآخِرَةِ ۚ بَلْ هُمْ فِي شَكٍّ مِنْهَا ۚ									
about it.	doubt	(are) in	they	Nay	the Hereafter?	of	their knowledge	is arrested	
بَلْ هُمْ مِنْهَا عَمُونَ ﴿٦٦﴾ وَقَالَ الَّذِينَ كَفَرُوا									
disbelieve,	those who	And say	66	(are) blind.	about it	they	Nay,		
ءَاِذَا كُنَّا تُرَابًا وَاٰبَاؤُنَاۤ اِنَّمَا لَنُخْرَجُوْنَ									
surely be brought out?	will we	and our forefathers,		dust	we have become	"What, when			
لَقَدْ وُعِدْنَا هٰذَا نَحْنُ وَاٰبَاؤُنَا ۝٦٧									
and our forefathers	we	this,	we have been promised		Certainly,	67			
مِّنْ قَبْلُ ۚ اِنْ هٰذَا اِلَّا اَسَاطِيْرُ الْاَوَّلِيْنَ ۝٦٨ قُلْ									
Say,	68	(of) the former (people)."		tales	except	(is) this	Not	before.	
سَيَرُوْا فِي الْاَرْضِ فَاَنْظُرُوْا كَيْفَ كَانَ عَاقِبَةُ الْمُجْرِمِيْنَ									
(of) the criminals."	(the) end	was	how	and see	the land,	in	"Travel		
۝٦٩ وَلَا تَحْزَنْ عَلَيْهِمْ وَلَا تَكُنْ فِيْ ضَيْقٍ مِّمَّا									
from what	distress	in	be	and not	over them	grieve	And (do) not	69	
يَسْكُرُوْنَ ۝٧٠ وَيَقُوْلُوْنَ مَتٰى هٰذَا الْوَعْدُ اِنْ									
if	promise (be fulfilled),	(will) this	"When	And they say,	70	they plot.			
كُنْتُمْ صٰدِقِيْنَ ۝٧١ قُلْ عَسٰى اَنْ يَّكُوْنَ رٰدِفٌ لَّكُمْ									
you,	close behind	is	that	"Perhaps	Say,	71	truthful."	you are	
بَعْضُ الَّذِيْ تَسْتَعْجِلُوْنَ ۝٧٢ وَاِنَّ رَبَّكَ									
your Lord	And indeed,	72	you seek to hasten."		(of) that which	some			
لَذُوْ فَضْلٍ عَلٰى النَّاسِ وَلٰكِنْ اَكْثَرُهُمْ لَا يَشْكُرُوْنَ									
grateful.	(are) not	most of them	but	the mankind,	for	(is) full of Bounty			
۝٧٣ وَاِنَّ رَبَّكَ لَيَعْلَمُ مَا تُكِنُّ صُدُوْرُهُمْ وَمَا									
and what	their breasts	conceals	what	surely knows	your Lord	And indeed,	73		
يُعْلِنُوْنَ ۝٧٤ وَمَا مِنْ غَٰيْبَةٍ فِي السَّمَاءِ وَالْاَرْضِ									
and the earth	the heavens	in	hidden	any (thing)	And not (is)	74	they declare.		

إِلَّا فِي كِتَابٍ مُّبِينٍ ﴿٧٥﴾ إِنَّ هَذَا الْقُرْآنَ يَقُصُّ عَلَى									
to	relates	[the] Quran	this	Indeed,	75	clear.	a Record	(is) in	but
بَنَى إِسْرَءِيلَ أَكْثَرَ الَّذِي هُمْ فِيهِ يَخْتَلِفُونَ ﴿٧٦﴾									
76	differ.	in it	they	(of) that	most	(of) Israel,	(the) Children		
وَإِنَّهُ لَهْدَى لِّلْمُؤْمِنِينَ ﴿٧٧﴾ إِنَّ									
Indeed,	77	for the believers.	and a mercy	(is) surely a guidance	And indeed, it				
رَبِّكَ يَقْضِي بَيْنَهُمْ بِحُكْمِهِ ۚ وَهُوَ الْعَزِيزُ									
(is) the All-Mighty,	and He	by His Judgment,	between them	will judge	your Lord				
الْعَلِيمُ ﴿٧٨﴾ فَتَوَكَّلْ عَلَى اللَّهِ ۚ إِنَّكَ عَلَى الْحَقِّ									
the truth	(are) on	indeed, you	Allah,	in	So put your trust	78	the All-Knower.		
السُّبُّنِ ﴿٧٩﴾ إِنَّكَ لَا تَسْمِعُ الْمَوْتَى وَلَا									
and not	the dead	cause to hear	(can)not	Indeed, you	79	manifest.			
تَسْمِعُ ۚ الصَّمَّ الدُّعَاءَ إِذَا وَلَّوْا مُدْبِرِينَ ﴿٨٠﴾									
80	retreating.	they turn back	when	the call	the deaf	can you cause to hear			
وَمَا أَنْتَ بِهَادِي الْعُمَى عَنْ ضَلَّتِهِمْ ۚ إِنَّ تَسْمِعُ									
you can cause to hear	Not	their error.	from	the blind	guide	(can) you	And not		
إِلَّا مَنْ يُؤْمِنُ بِآيَاتِنَا فَهُمْ مُسْلِمُونَ ﴿٨١﴾ وَإِذَا									
And when	81	(are) Muslims.	so they	in Our Signs	believe	(those) who	except		
وَقَعِ الْقَوْلُ عَلَيْهِمْ أَخْرَجْنَا لَهُمْ دَابَّةً مِّنْ									
from	a creature	for them	We will bring forth	against them,	the word	(is) fulfilled			
الْأَرْضِ مُكَلِّمَهُمْ ۚ أَنَّا أَنَّا النَّاسَ كَانُوا بِآيَاتِنَا لَا يُوقِنُونَ									
certain.	not	of Our Signs,	were,	the people	that	speaking to them,	the earth		
وَيَوْمَ نَحْشُرُ مِنْ كُلِّ أُمَّةٍ فَوْجًا مِّمَّنْ									
of (those) who	a troop	nation	every	from	We will gather	And (the) Day	82		
يُكَذِّبُ بِآيَاتِنَا فَهُمْ يُوزَعُونَ ﴿٨٣﴾ حَتَّىٰ إِذَا جَاءُوا									
they come,	when	Until,	83	will be set in rows.	and they	Our Signs,	deny		
قَالَ أَكَذَّبْتُمْ بِآيَاتِي وَلَمْ تُحِيطُوا بِهَا									
them	you encompassed	while not	My Signs	"Did you deny	He will say,				
عِلْمًا ۖ أَمَّا ذَا كُنْتُمْ تَعْمَلُونَ ﴿٨٤﴾ وَوَقَعِ									
And (will be) fulfilled	84	do?"	you used (to)	or what	(in) knowledge,				

but is in a clear Record.

76. Indeed, this Quran relates to the Children of Israel most of that concerning which they differ.

77. And indeed, it is a guidance and a mercy for the believers.

78. Indeed, your Lord will judge between them by His Judgment, and He is the All-Mighty, the All-Knower.

79. So put your trust in Allah, indeed, you are on the manifest truth.

80. Indeed, you cannot cause the dead to hear nor can you cause the deaf to hear the call when they turn back retreating.

81. And you cannot guide the blind away from their error. You can only cause to hear those who believe in Our Signs so they are Muslims.

82. And when the word is fulfilled against them, We will bring forth for them a creature from the earth speaking to them that people did not believe with certainty in Our signs.

83. And the Day when We will gather from every nation a troop, of those who deny Our Signs, and they will be set in rows.

84. Until, when they come, He will say, "Did you deny My Signs while you did not encompass them in knowledge, or what (was it that) you used to do?"

85. And the word will be fulfilled

against them because they wronged, and they will not (be able to) speak.

86. Do they not see that We have made the night that they may rest therein and the day giving visibility? Indeed, in that are Signs for a people who believe.

87. And the Day the trumpet will be blown, and whoever is in the heavens and whoever is in the earth will be terrified except whom Allah wills. And all will come to Him humbled.

88. And you see the mountains, thinking they are firmly fixed, while they will pass as the passing of clouds. The Work of Allah Who perfected all things. Indeed, He is All-Aware of what you do.

89. Whoever comes with the good, then he will have better than it, and on that Day they will be safe from the terror.

90. And whoever comes with the evil, they will be cast down on their faces in the Fire. (It will be said), "Are you recompensed except for what you used to do?"

91. (Say), "I am commanded only to worship the Lord of this city, the One Who made it sacred and to Whom belongs all things. And I am commanded to be of the Muslims

92. And to recite

الْقَوْلُ عَلَيْهِمْ بِمَا ظَلَمُوا فَهُمْ لَا يَنْطِقُونَ	the word	against them	because	they wronged,	and they	(will) not	they speak.
۞ أَلَمْ يَرَوْا أَنَّا جَعَلْنَا اللَّيْلَ لَيْسَكُنَا	85	Do not	they see	that We	[We] have made	the night	that they may rest
فِيهِ وَالنَّهَارَ مُبْصَرًا ۚ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّقَوْمٍ	in it,	and the day	giving visibility?	Indeed,	in	that	Signs (are) surely
يُؤْمِنُونَ ۞ وَيَوْمَ يُنْفَخُ فِي الصُّورِ فَفَزِعَ	86	And (the) Day	will be blown	[in]	the trumpet	and will be terrified	
مَنْ فِي السَّمَوَاتِ وَمَنْ فِي الْأَرْضِ إِلَّا مَنْ	whoever	(is) in	the heavens	and whoever	(is) in	the earth	whom
شَاءَ اللَّهُ ۚ وَكُلٌّ أَتَوْهُ دُخْرِينَ ۞ وَتَرَى	Allah wills.	And all	(will) come to Him	humbled.	87	And you see	
الْجِبَالَ تَحْسَبُهَا جَامِدَةً وَهِيَ تَمُرُّ مَرًّا	the mountains,	thinking them	firmly fixed,	while they	will pass	(as the) passing	
السَّحَابِ ۖ صُنْعَ اللَّهِ الَّذِي أَتَقَنَ كُلُّ شَيْءٍ ۚ إِنَّهُ	(of) the clouds.	(The) Work	(of) Allah	Who	perfected	all	things.
خَبِيرٌ ۚ بِمَا تَفْعَلُونَ ۞ ۞ مَنْ جَاءَ بِالْحَسَنَةِ	(is) All-Aware	of what	you do.	88	Whoever	comes	with the good,
فَلَهُ خَيْرٌ مِّمَّهَا وَهُمْ مِّنْ فَزَعٍ يَوْمَئِذٍ	then for him	(will be) better	than it,	and they,	from	(the) terror	(of) that Day
أَمِنُونَ ۞ ۞ وَمَنْ جَاءَ بِالسَّيِّئَةِ فَكُبَّتْ	(will be) safe.	89	And whoever	comes	with the evil,	will be cast down	their faces
وُجُوهُهُمْ فِي النَّارِ ۖ هَلْ تُجْزَوْنَ إِلَّا مَا كُنتُمْ	in	the Fire.	"Are	you recompensed	except	(for) what	you used (to)
تَعْمَلُونَ ۚ ۞ إِنَّمَا أُمِرْتُ أَنْ أَعْبُدَ رَبَّ هَذِهِ	90	"Only	I am commanded	that	I worship	(the) Lord	(of) this
الْبَلَدَةِ ۚ وَالَّذِي كَرَّمَهَا وَلَهُ كُلُّ شَيْءٍ ۚ	the One Who	made it sacred	and to Him (belongs)	all	things.		
وَأُمِرْتُ أَنْ أَكُونَ مِنَ الْمُسْلِمِينَ ۞ وَأَنْ أَتْلُو	And I am commanded	that	I be	of	the Muslims	91	And that
أُحْسِنُ الصَّلَاةَ ۚ إِنَّ اللَّهَ كَرِيمٌ عَلِيمٌ ۚ							

الْقُرْآنَ ۚ فَمَنْ اهْتَدَىٰ فَإِنَّمَا يَهْتَدِي لِنَفْسِهِ ۚ				
for himself;	he accepts guidance	then only	accepts guidance	And whoever the Quran."
وَمَنْ ضَلَّ فَلْإِنَّمَا أَنَا مِنَ الْمُنذَرِينَ ۚ وَقُلْ				
And say,	92	the warners."	of I am	"Only then say, goes astray and whoever
الْحُدُ لِلَّهِ سِيرِكُمْ آيَتِهِ فَتَعْرِفُونَهَا ۚ				
and you will recognize them.	His Signs,	He will show you	to Allah,	"All praise (be)
وَمَا رَبُّكَ بِغَافِلٍ عَمَّا تَعْمَلُونَ ۚ				
93	you do."	of what	unaware	And your Lord is not
<div style="text-align: center;"> Surah Al-Qasas </div>				
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ				
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name	
طَسَمَ ۝ تِلْكَ آيَاتُ الْكِتَابِ الْمُبِينِ ۝				
2	the clear.	(of) the Book	(are the) Verses	These 1 Ta Seem Meem.
نَتْلُو عَلَيْكَ مِنْ نَّبَأِ مُوسَىٰ وَفِرْعَوْنَ بِالْحَقِّ لِقَوْمٍ				
for a people	in truth	and Firaun	(of) Musa	(the) news from to you We recite
يُؤْمِنُونَ ۝ إِنَّ فِرْعَوْنَ عَلَا فِي الْأَرْضِ وَجَعَلَ				
and made	the land	in	exalted himself	Firaun Indeed, 3 who believe.
أَهْلَهَا شَيْعًا يَسْتَضِعُّ طَائِفَةً مِنْهُمْ يُدِخُّ أَبْنَاءَهُمْ				
their sons	slaughtering	among them,	a group	oppressing (into) sects, its people
وَيَسْتَحْيِي نِسَاءَهُمْ ۚ إِنَّهُ كَانَ مِنَ الْمُفْسِدِينَ ۝				
4	the corrupters.	of	was	Indeed, he their women. and letting live
وَنُرِيدُ أَنْ نَمُنَّ عَلَى الَّذِينَ اسْتُضْعِفُوا فِي				
in	were oppressed	those who	upon	bestow a favor to And We wanted
الْأَرْضِ وَنَجْعَلَهُمْ أَيْمَةً وَنَجْعَلَهُمُ الْوَارِثِينَ ۝				
5	the inheritors,	and make them	leaders	and make them the land
وَنُكِّنَ لَهُمْ فِي الْأَرْضِ وَنُرِي فِرْعَوْنَ وَهَامَانَ				
and Haman	Firaun	and show	the land	in them And [We] establish
وَجُنُودَهَا مِنْهُمْ مَّا كَانُوا يَحْذَرُونَ ۝				
6	fearing.	they were	what	through them and their hosts

the Quran." And whoever accepts guidance then he only accepts guidance for himself; and whoever goes astray, say, "I am only of the warners."

93. And say, "All praise be to Allah. He will show you His Signs, and you will recognize them. And your Lord is not unaware of what you do."

In the name of Allah, the Most Gracious, the Most Merciful.

1. Ta Seem Meem.
2. These are the Verses of the clear Book.
3. We recite to you from the news of Musa and Firaun in truth for a people who believe.
4. Indeed, Firaun exalted himself in the land and made its people into sects, oppressing a group among them, killing their sons and letting live their women. Indeed, he was of the corrupters.
5. And We wanted to bestow a favor upon those who were oppressed in the land and make them leaders and make them inheritors,
6. And establish them in the land and show Firaun and Haman and their hosts through them that which they feared.

7. And **We** inspired the mother of Musa, saying, "Suckle him, but when you fear for him, cast him into the river and do not fear and do not grieve. Indeed, **We** will restore him to you and will make him of the Messengers."

وَأَوْحَيْنَا إِلَىٰ أُمِّ مُوسَىٰ أَنْ أَرْضِعِيهِ ۖ فَإِذَا خَفَتْ عَلَيْهِ فَأَلْقِيهِ فِي الْيَمِّ وَلَا تَخَافِي وَلَا تَحْزَنِي ۗ إِنَّا رَآدُّوهُ إِلَيْكَ وَجَاعِلُوهُ مِنَ الْمُرْسَلِينَ	you fear	but when	"Suckle him,	that,	(of) Musa	(the) mother	[to]	And We inspired
grieve.	and (do) not	fear	and (do) not	the river	in(to)	then cast him	for him,	
the Messengers."	of	and (will) make him	to you	(will) restore him	Indeed, We			

8. Then the family of Firaun picked him up so that he might become an enemy and a (cause of) grief for them. Indeed, Firaun and Haman and their hosts were sinners.

فَالْتَقَطَهُ آلُ فِرْعَوْنَ لِيَكُونَ لَهُمْ عَدُوًّا وَحَزَنًا ۖ إِنَّ فِرْعَوْنَ وَهَامَانَ وَجُنُودَهُمَا كَانُوا خَاطِئِينَ	so that he might become	(of) Firaun	(the) family	Then picked him up	7				
and their hosts	and Haman	Firaun	Indeed,	and a grief.	an enemy	to them			
"A comfort	(of) Firaun,	(the) wife	And said	8	sinners.	were			

9. And the wife of Firaun said, "(He will be) a comfort of the eye for me and for you. Do not kill him; perhaps he may benefit us, or we may adopt him as a son." And they did not perceive.

عَيْنٍ لِّي وَلَكَ ۖ لَا تَقْتُلُوهُ عَسَىٰ أَنْ						
(that)	perhaps	kill him;	(Do) not	and for you;	for me	(of the) eye
يَنْفَعَنَا أَوْ نَتَّخِذَهُ وَلَدًا وَهُمْ لَا يَشْعُرُونَ						
perceive.	(did) not	And they	(as) a son."	we may take him	or	he may benefit us,
وَاصْبَحَ قُودًا أُمُّ مُوسَىٰ فَرَاغًا إِنَّ						
That	empty	(of) Musa	(of the) mother	(the) heart	And became	9

10. And the heart of the mother of Musa became empty. She was near to disclosing about him had **We** not strengthened her heart so that she would be of the believers.

كَادَتْ لِتُبْدِيَ بِهِ لَوْلَا أَنْ رَبَطْنَا عَلَىٰ قَلْبِهَا لِتَكُونَ مِنَ الْمُؤْمِنِينَ ۝ وَقَالَتْ لِأُخْتِهِ قُصِّيهِ ۖ فَبَصَّرَتْ بِهِ عَنْ جُوبٍ وَهُمْ لَا يَشْعُرُونَ ۚ وَحَرَّمْنَا عَلَيْهِ الْمَرَاضِعَ مِنْ قَبْلُ فَقَالَتْ هَلْ أَدُلُّكُمْ عَلَىٰ بَيْتٍ يُقْفَلُونَ ۚ لَكُمْ وَهُمْ لَهُ نُصْحُونَ	[over]	We strengthened	that	if not	about him,	(to) disclosing	she was near			
كَادَتْ لِتُبْدِيَ بِهِ لَوْلَا أَنْ رَبَطْنَا عَلَىٰ قَلْبِهَا لِتَكُونَ مِنَ الْمُؤْمِنِينَ ۝ وَقَالَتْ لِأُخْتِهِ قُصِّيهِ ۖ فَبَصَّرَتْ بِهِ عَنْ جُوبٍ وَهُمْ لَا يَشْعُرُونَ ۚ وَحَرَّمْنَا عَلَيْهِ الْمَرَاضِعَ مِنْ قَبْلُ فَقَالَتْ هَلْ أَدُلُّكُمْ عَلَىٰ بَيْتٍ يُقْفَلُونَ ۚ لَكُمْ وَهُمْ لَهُ نُصْحُونَ	And she said	10	the believers.	of	so that she would be	her heart,				
كَادَتْ لِتُبْدِيَ بِهِ لَوْلَا أَنْ رَبَطْنَا عَلَىٰ قَلْبِهَا لِتَكُونَ مِنَ الْمُؤْمِنِينَ ۝ وَقَالَتْ لِأُخْتِهِ قُصِّيهِ ۖ فَبَصَّرَتْ بِهِ عَنْ جُوبٍ وَهُمْ لَا يَشْعُرُونَ ۚ وَحَرَّمْنَا عَلَيْهِ الْمَرَاضِعَ مِنْ قَبْلُ فَقَالَتْ هَلْ أَدُلُّكُمْ عَلَىٰ بَيْتٍ يُقْفَلُونَ ۚ لَكُمْ وَهُمْ لَهُ نُصْحُونَ	while they	a distance	from	him	So she watched	"Follow him."	to his sister,			

11. And she said to his sister, "Follow him." So she watched him from a distance while they did not perceive.

لَا أُخْتَهُ	قُصِيهِ	فَبَصَّرَتْ	بِهِ	عَنْ جُنُبٍ	وَهُمْ
to his sister,	"Follow him."	So she watched	him	from	a distance while they
لَا	يَسْعُرُونَ	وَحَرَّمْنَا	عَلَيْهِ	الْمَرَاضِعَ	
(did) not	perceive.	And We had forbidden	for him	the wet nurses	
		11			

12. And **We** had forbidden wet nurses for him, so she (Musa's sister) said, "Shall I direct you to a household who will rear him for you while they will be sincere to him?"

12	(will be) sincere?"	to him	while they	for you	who will rear him				
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فَرَدَدْنَاهُ إِلَىٰ أُمِّهِ كَيْ تَقَرَّ عَيْنُهَا وَلَا تَحْزَنَ ۚ وَلِتَعْلَمَ أَنَّ وَعْدَ اللَّهِ حَقٌّ وَلَٰكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ ﴿١٣﴾ وَلَمَّا بَلَغَ أَشُدَّهُ وَاسْتَوَىٰ آتَيْنَاهُ حُكْمًا وَعِلْمًا ۚ وَكَذَٰلِكَ نَجْزِي الْمُحْسِنِينَ ﴿١٤﴾ وَدَخَلَ الْمَدِينَةَ عَلَىٰ حِينٍ غَفْلَةٍ مِّنْ أَهْلِهَا فَوَجَدَ فِيهَا رَجُلَيْنِ يَقْتَتِلَانِ ۖ هَٰذَا مِنْ شِيعَتِهِ وَهَٰذَا مِنْ عَدُوِّهِ ۖ فَاسْتَعَاثَ الَّذِي هُوَ مِنْ شِيعَتِهِ عَلَى الَّذِي هُوَ مِنْ عَدُوِّهِ ۖ فَوَكَّرَهُ مُوسَىٰ وَقَتَلَهُ عَلَيْهِ ۖ قَالَ هَٰذَا مِنْ عَمَلِ الشَّيْطَانِ ۖ إِنَّهُ عَدُوٌّ مُّضِلٌّ مُّبِينٌ ﴿١٥﴾ قَالَ رَبِّ إِنِّي ظَلَمْتُ نَفْسِي فَاغْفِرْ لِي ۖ فَغَفَرَ لَهُ ۚ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ ﴿١٦﴾ قَالَ رَبِّ بِمَا أَنْعَمْتَ عَلَيَّ فَلَنْ أَكُونَ ظَهِيرًا لِّلْمُجْرِمِينَ ﴿١٧﴾ فَأَصْبَحَ فِي الْمَدِينَةِ خَائِفًا يَتَرَقَّبُ ۖ فَإِذَا الَّذِي اسْتَنْصَرَهُ بِالْأَمْسِ	and not her eye, might be comforted that his mother to So We restored him
But (is) true. the Promise of Allah that and that she would know, she may grieve	his full strength he reached And when 13 know. (do) not most of them
And thus and knowledge. wisdom We bestowed upon him and became mature,	a time at the city And he entered 14 the good-doers. We reward
fighting each other; two men therein and found its people of (of) inattention	the one who And called him for help his enemy. of and this his party of this
his enemy, (was) from the one who against his party (was) from	(the) deed of "This (is) He said, and killed him. so Musa struck him with his fist
15 clearly." one who misleads (is) an enemy - Indeed, he (of) Shaitaan.	[for] me." so forgive my soul, [I] have wronged Indeed, I "My Lord! He said,
the Most Merciful. the Oft-Forgiving, He (is) Indeed He, [for] him. Then He forgave	I will be so not [on] me, You have favored Because "My Lord! He said, 16
fearful the city in In the morning he was 17 (of) the criminals." a supporter	the previous day sought his help The one who when behold! (and) was vigilant,

13. So We restored him to his mother so that her eyes might be comforted and that she might not grieve and that she would know that the Promise of Allah is true. But most of them do not know.

14. And when he attained his full strength and became mature, We bestowed upon him wisdom and knowledge. And thus We reward the good-doers.

15. And he entered the city at a time of inattention by its people and found two men fighting each other therein; one of his party and the other of his enemy. And the one who was from his party called to him for help against the one who was from his enemy, so Musa struck him with his fist and (unintentionally) killed him. He (Musa) said, "This is of the work of Shaitaan. Indeed, he is an enemy who clearly misleads."

16. He said, "My Lord! Indeed, I have wronged my soul, so forgive me." Then He forgave him. Indeed, He is the Oft-Forgiving, the Most Merciful.

17. He said, "My Lord! Because You have favored me, I will never be a supporter of the criminals."

18. In the morning when he was (walking) in the city fearful and vigilant, behold! The one who sought his help the previous day