

تَرَاضٍ مِّنْهُمَا وَتَشَاوُرٍ فَلَا جُنَاحَ عَلَيْهِمَا	on both of them.	blame	then no	and consultation,	of both of them	mutual consent
وَإِنْ أَرَادْتُمْ أَنْ تَسْتَرْضِعُوا أَوْلَادَكُمْ فَلَا جُنَاحَ	blame	then (there is) no	your child	to ask another women to suckle	you want	And if
عَلَيْكُمْ إِذَا سَلَّمْتُمْ مَّا آتَيْتُمْ بِالْمَعْرُوفِ وَاتَّقُوا اللَّهَ	And fear Allah	in a fair manner.	you give	what	you pay	when on you,
وَأَعْلَمُوا أَنَّ اللَّهَ بِمَا تَعْمَلُونَ بَصِيرٌ ﴿٢٣٣﴾ وَالَّذِينَ	And those who	233	(is) All-Seer.	you do	of what	Allah that and know
يُتَوَفَّوْنَ مِنْكُمْ وَيَذَرُونَ أَزْوَاجًا يَتَرَبَّصْنَ بِأَنْفُسِهِنَّ	(the widows) should wait for themselves	wives,	and leave behind	among you	pass away	
أَرْبَعَةَ أَشْهُرٍ وَعَشْرًا فَإِذَا بَلَغْنَ أَجَلَهُنَّ	their (specified) term,	they reach	Then when	and ten (days).	months	(for) four
فَلَا جُنَاحَ عَلَيْكُمْ فِي مَا فَعَلْنَ فِي أَنْفُسِهِنَّ	concerning themselves	they do	for what	upon you	blame	then (there is) no
بِالْمَعْرُوفِ وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ ﴿٢٣٤﴾ وَلَا	And (there is) no	234	(is) All-Aware.	you do	of what	And Allah in a fair manner.
جُنَاحَ عَلَيْكُمْ فِي مَا عَرَضْتُمْ بِهِ مِنْ خُطْبَةِ النِّسَاءِ	[to] the women	marriage proposal	[with it] of	you hint	in what	upon you blame
أَوْ أَكْنَنْتُمْ فِي أَنْفُسِكُمْ عِلْمَ اللَّهِ أَنْكُمْ سَتَذْكُرُونَهُنَّ	will mention them,	that you	Allah knows	yourselves.	in	you conceal it or
وَلَكِنْ لَا تَوَاعِدُوهُنَّ سِرًّا إِلَّا أَنْ تَقُولُوا قَوْلًا	a saying	you say	that	except	secretly	promise them (widows) (do) not [and] but
مَعْرُوفًا وَلَا تَعْرَضُوا عُقْدَةَ النِّكَاحِ حَتَّى يَبْلُغَ	reaches	until	the marriage knot	resolve (on)	And (do) not	honorable.
الْكِتَابِ أَجَلُهُ وَأَعْلَمُوا أَنَّ اللَّهَ يَعْلَمُ مَا فِي	(is) within	what	knows	Allah	that	And know its end. the prescribed term
أَنْفُسِكُمْ فَاحْذَرُوهُ ^ع وَأَعْلَمُوا أَنَّ اللَّهَ غَفُورٌ	(is) Oft-Forgiving,	Allah	that	And know	so beware of Him.	yourselves
حَلِيمٌ ﴿٢٣٥﴾ لَا جُنَاحَ عَلَيْكُمْ إِنْ طَلَقْتُمْ	you divorce	if	upon you	blame	(There is) no	235 Most Forbearing.

mutual consent and consultation, then there is no blame on both of them. And if you desire a wet-nurse for your child then there is no sin on you, when you pay what is due from you in a fair manner. And fear Allah and know that Allah is All-Seer of what you do.

234. And those of you who die and leave wives behind them, the widows should wait (as regards their remarriage) for four months and ten days. And when they complete their specified term, then there is no blame on you for what the widows do concerning themselves in a fair manner. And Allah is All-Aware of what you do.

235. And there is no blame on you if you hint concerning a marriage proposal to the women or conceal it in your hearts. Allah knows that you will mention them, but do not make a secret promise with them (widows) except that you speak an honorable saying. And do not resolve on the marriage knot until the prescribed term reaches its end. And know that Allah knows what is within your hearts, so beware of Him. And know that Allah is Oft-Forgiving, Most Forbearing.

236. There is no blame upon you if you divorce women

whom you have not touched nor specified for them an obligation (*Mahr*). And make provision for them - the wealthy according to his means and the poor according to his means - in a fair manner, a duty upon the good-doers.

237. And if you divorce them before you have touched them while already you have specified for them an obligation (dower), then give half of what you have specified, unless they (the women) forgo it or the one in whose hand is the marriage knot forgoes it. And if you forgo, it is nearer to righteousness. And do not forget the graciousness among you. Indeed, Allah is All-Seer of what you do.

238. Guard strictly the prayers, and (especially) the middle prayer, and stand up before Allah devoutly obedient.

239. And if you fear, then pray on foot or while riding. But when you are secure, then remember Allah, as He has taught that which you did not know.

240. And those who die among you and leave their wives behind, should make a will for their wives - provision for a year without

النِّسَاءَ مَا لَمْ تَمْسُوهُنَّ أَوْ تَفْرِضُوا لَهُنَّ					
for them	you specified	nor	you have not touched	whom	[the] women
فَرِيضَةً مِّمَّا وَرَّثْتُمُوهُنَّ عَلَى الْغَنِيِّ					
the wealthy	upon	And make provision for them -		an obligation (dower).	
قَدَرُهَا وَعَلَى الْمُقْتَرِ قَدَرُهَا مَتَاعًا					
a provision	according to his means -	the poor	and upon	according to his means	
بِالْمَعْرُوفِ حَقًّا عَلَى الْمُحْسِنِينَ ﴿٢٣٦﴾ وَإِنْ طَلَّقْتُمُوهُنَّ					
you divorce them	And if	236	the good-doers.	upon	a duty in a fair manner,
مِنْ قَبْلِ أَنْ تَمْسُوهُنَّ وَقَدْ فَرَضْتُمْ لَهُنَّ					
for them	you have specified	while already	you (have) touched them	[that]	before
فَرِيضَةً فَنِصْفُ مَا فَرَضْتُمْ إِلَّا أَنْ					
[that]	unless	you have specified,	(of) what	then (give) half	an obligation (dower),
يَعْفُونَ أَوْ يَعْفُوا الَّذِي بِيَدِهِ عُقْدَةُ					
(is the) knot	in whose hands	the one	forgoes	or	they (women) forgo (it)
النِّكَاحِ وَأَنْ تَعْفُوا أَقْرَبُ لِلتَّقْوَى وَلَا					
And (do) not	to [the] righteousness.	(is) nearer	you forgo,	And that	(of) the marriage.
تَسُوا الْقُصْلَ بَيْنَكُمْ إِنَّ اللَّهَ بِمَا تَعْمَلُونَ					
you do	of what	Allah	Indeed,	among you.	the graciousness forget
بَصِيرٌ ﴿٢٣٧﴾ حَفِظُوا عَلَى الصَّلَوَاتِ وَالصَّلَاةِ الْوُسْطَى					
[the] middle,	and the prayer -	the prayers,	[on]	Guard strictly	237 (is) All-Seer.
وَقُومُوا لِلَّهِ قَانِتِينَ ﴿٢٣٨﴾ فَإِنْ خِفْتُمْ					
you fear	And if	238	devoutly obedient.	for Allah	and stand up
فَرَجَالًا أَوْ رُكْبَانًا فَإِذَا أَمِنْتُمْ فَأَذْكُرُوا اللَّهَ					
Allah	then remember	you are secure	Then when	riding.	or then (pray) on foot
كَمَا عَلَّمَكُمْ مَا لَمْ تَكُونُوا تَعْلَمُونَ ﴿٢٣٩﴾					
239	knowing.	you were not	what	He (has) taught you	as
وَالَّذِينَ يُتَوَفَّوْنَ مِنْكُمْ وَيَذَرُونَ أَزْوَاجًا					
(their) wives	and leave behind	among you	die	And those who	
وَصِيَّةً لِّأَزْوَاجِهِمْ مَّتَاعًا إِلَى الْحَوْلِ غَيْرَ					
without	the year	for	provision	for their wives.	(should make) a will

إِخْرَاجَ فَإِنْ خَرَجْنَ فَلَا جُنَاحَ عَلَيْكُمْ فِي مَا						
what	in	upon you	blame	then no	they leave	But if driving (them) out.
فَعَلْنَ فِي أَنْفُسِهِنَّ مِنْ مَّعْرُوفٍ وَاللَّهُ عَزِيزٌ						
(is) All-Mighty,	And Allah	honorably.	[of]	themselves	concerning	they do
حَكِيمٌ ٢٤٠ وَلِلْمُطَلَّاتِ مَتَاءٌ بِالْمَعْرُوفِ ط						
in a fair manner -		(is) a provision	And for the divorced women,		240	All-Wise.
حَقًّا عَلَى الْمُتَّقِينَ ٢٤١ كَذَلِكَ يُبَيِّنُ اللَّهُ لَكُمْ						
for you	Allah makes clear	Thus	241	the righteous.	upon	a duty
آيَاتِهِ لَعَلَّكُمْ تَعْقِلُونَ ع ٢٤٢ أَلَمْ تَرَ إِلَى						
[to]	Did you not see	242	use your intellect.	so that you may	His Verses	
الَّذِينَ خَرَجُوا مِنْ دِيَارِهِمْ وَهُمْ أُلُوفٌ حَذَرَ						
(in) fear	(were in) thousands	and they	their homes	from	went out	those who
الْمَوْتِ فَقَالَ لَهُمُ اللَّهُ مُوتُوا ثُمَّ أَحْيَاهُمْ ط						
He restored them to life.		then	"Die;," Allah,	to them	Then said	(of) [the] death?
إِنَّ اللَّهَ لَذُو فَضْلٍ عَلَى النَّاسِ وَلَكِنَّ						
[and] but	[the] mankind	for	(is) surely Possessor of bounty	Allah	Indeed,	
أَكْثَرِ النَّاسِ لَا يَشْكُرُونَ ٢٤٣ وَقَاتِلُوا فِي						
in	And fight	243	(are) not grateful.	(of) the people	most	
سَبِيلِ اللَّهِ وَاعْلَمُوا أَنَّ اللَّهَ سَمِيعٌ عَلِيمٌ ٢٤٤						
244	All-Knowing.	(is) All-Hearing,	Allah	that	and know	(of) Allah, (the) way
مَنْ ذَا الَّذِي يُقْرِضُ اللَّهَ قَرْضًا حَسَنًا فَيُضِعَّهُ						
so (that) He multiplies it	good,	a loan	(to) Allah -	will lend	(is) the one who	Who
لَهُ أَضْعَافًا كَثِيرَةً وَاللَّهُ يَقْبِضُ وَيَبْصُطُ ط						
and grants abundance,		withholds	And Allah	manifolds		for him -
وَالِيهِ تُرْجَعُونَ ٢٤٥ أَلَمْ تَرَ إِلَى الْمَلَا مِنْ						
of	the chiefs	[towards]	Did you not see	245	you will be returned.	and to Him
بَنِي إِسْرَءِيلَ مِنْ بَعْدِ مُوسَى إِذْ قَالُوا لِنَبِيِّ						
of theirs,	to a Prophet	they said	when	Musa,	after	(of) Israel (the) Children
أَبْعَثْ لَنَا مَلِكًا يُقَاتِلُ فِي سَبِيلِ اللَّهِ قَالَ هَلْ						
"Would	He said,	(of) Allah?"	(the) way	in	we may fight	a king, for us "Appoint

driving (them) out. But if they leave (on their own) then there is no blame upon you concerning what they do with themselves honorably. And Allah is All-Mighty, All-Wise.

241. And for divorced women is a provision - a duty upon the righteous.

242. Thus Allah makes clear **His** Verses for you, so that you may use your intellect.

243. Are you not aware of those who left their homes in thousands fearing death? Then Allah said to them, "Die;" then **He** restored them to life. Indeed, Allah is full of bounty to mankind, but most of them are ungrateful.

244. And fight in the way of Allah, and know that Allah is All-Hearing, All-Knowing.

245. Who is the one who will lend to Allah a goodly loan (of noble deeds), so that **He** multiplies it for him manifolds? And Allah withholds and grants abundance, and to **Him** you will be returned.

246. Are you not aware of the chiefs of the Children of Israel after Musa when they said to their Prophet, "Appoint for us a king so that we may fight in the way of Allah?" He (the Prophet) said, "Would

you perhaps refrain from fighting if it was prescribed upon you?" They said, "Why should we not fight in the way of Allah, verily we have been driven out from our homes and our children?" So when fighting was prescribed upon them they turned away except a few among them. And Allah is All-Knowing of the wrongdoers.

247. And their Prophet said to them, "Indeed Allah has appointed for you Talut as king." They said, "How can he have kingship over us while we are more entitled to kingship than him, and he has not been given abundant wealth?" He (the Prophet) said, "Allah has chosen him over you and has increased him abundantly in knowledge and physique. And Allah gives **His** kingdom to whom **He** wills. And Allah is All-Encompassing, All-Knowing."

248. And their Prophet said to them,

عَسَيْتُمْ إِنْ كُتِبَ عَلَيْكُمُ الْقِتَالُ أَلَّا تُقَاتِلُوا				
you fight?"	that not	[the] fighting,	upon you	prescribed if you perhaps -
قَالُوا وَمَا لَنَا أَلَّا نُقَاتِلَ فِي سَبِيلِ اللَّهِ وَقَدْ				
while surely	(of) Allah	(the) way in	we fight that not for us	"And what They said,
أُخْرِجْنَا مِنْ دِيَارِنَا وَأَبْنَاءِنَا فَلَمَّا				
Yet, when	and our children?"	our homes	from	we have been driven out
كُتِبَ عَلَيْهِمُ الْقِتَالُ تَوَلَّوْا إِلَّا				
except	they turned away,	the fighting	upon them	was prescribed
قَلِيلًا مِّنْهُمْ وَاللَّهُ عَلِيمٌ بِالظَّالِمِينَ				
of the wrongdoers.	(is) All-Knowing	And Allah	among them.	a few
وَقَالَ لَهُمْ نَبِيُّهُمْ إِنَّ				
"Indeed,	their Prophet,	to them	And said	246
اللَّهُ قَدْ بَعَثَ لَكُمْ طَالُوتَ				
Talut	for you	raised	(has) surely	Allah
مَلِكًا قَالُوا أَنَّى يَكُونُ لَهُ الْمُلْكُ				
the kingship	for him	How can be	They said,	(as) a king."
عَلَيْنَا وَنَحْنُ أَحَقُّ بِالْمُلْكِ مِنْهُ				
than him,	to kingship	(are) more entitled	while we	over us,
وَلَمْ يَزِدْهُ مِمَّا وَدَّعَ سَعَةً				
[the] wealth?"	of	abundance	and he has not been given	
قَالَ إِنَّ اللَّهَ اصْطَفَاهُ عَلَيْكُمْ				
over you	has chosen him	Allah	"Indeed,	He said,
وَزَادَهُ بَسْطَةً فِي الْعِلْمِ				
[the] knowledge	in	abundantly	and increased him	
وَالْجِسْمِ وَاللَّهُ يُؤْتِي مُلْكَهُ				
His kingdom	gives	And Allah	and [the] physique.	
مَنْ يَشَاءُ وَاللَّهُ وَاسِعٌ				
(is) All-Encompassing,	And Allah	He wills.	(to) whom	
عَلَيْهِمْ وَقَالَ لَهُمْ نَبِيُّهُمْ				
their Prophet,	to them	And said	247	All-Knowing."

إِنَّ	آيَةً	مُلْكِهِ	أَنْ
"Indeed,	a sign	(of) his kingship	(is) that
يَأْتِيَكُمْ	التَّابُوتُ	فِيهِ	سَكِينَةٌ
will come to you	the ark,	in it	(is) tranquility
مِّنْ	رَّبِّكُمْ	وَبَقِيَّةٌ	مِّمَّا
from	your Lord,	and a remnant	of what
أَلْ	مُوسَى	وَأَلْ	هَارُونَ
(by the) family	(of) Musa	and family	(of) Harun
الْبَلَكَّةَ	إِنَّ	فِي	ذَلِكَ
the Angels.	Indeed,	in	that
لَكُمْ	إِنْ	كُنْتُمْ	مُؤْمِنِينَ
for you	if	you are	believers."
فَلَمَّا	فَصَلَ	طَالُوتُ	بِالْجُودِ
Then when	set out	Talut	with the forces
قَالَ	إِنَّ	اللَّهُ	مُبْتَلِيكُمْ
he said,	"Indeed,	Allah	will test you
بِنَهَرٍ	فَمَنْ	شَرِبَ	مِنْهُ
with a river.	So whoever	drinks	from it
مِّنِّي	وَمَنْ	لَّمْ	يَطْعَمْهُ
from me,	and whoever	(does) not	taste it
مِّنِّي	إِلَّا	مَنْ	اعْتَرَفَ
(is) from me	except	whoever	takes
بِيَدِهِ	فَشَرِبُوا	مِنْهُ	إِلَّا
(of) his hand."	Then they drank	from it	except
قَلِيلًا	مِّنْهُمْ	فَلَمَّا	جَاوَزَهُ
a few	of them.	Then when	he crossed it
وَالَّذِينَ	أَمَنُوا	مَعَهُ	قَالُوا
and those who	believed	with him,	they said,
لَا	طَاقَةَ	لَنَا	بِجَالُوتَ
"No	strength	for us	today
			against Jalut

"Indeed, a sign of his kingship is that the ark will come to you in which is tranquility from your Lord and a remnant left by the family of Musa and the family of Harun carried by the Angels. Indeed, in that is a sign for you if you are believers."

٢٤٨
٢٤٩

249. Then when Talut set out with the forces, he said, "Indeed, Allah will test you with a river. So whoever drinks from it is not of me. And whoever does not taste it is indeed of me, except the one who takes in the hollow of his hand." Then they drank from it except a few of them. Then when Talut crossed it (the river) with those who believed with him, they said, "We have no strength today against Jalut

and his troops.” But those who were certain that they would meet Allah said, “How often by Allah’s permission has a small company overcome a large company. And Allah is with those who are patient.”

250. And when they went forth to (face) Jalut and his troops, they said, “Our Lord! Pour patience on us and make firm our feet and help us against the disbelieving people.”

251. So they defeated them by the permission of Allah and Dawood killed Jalut, and Allah gave him the kingdom and the wisdom and taught him that which He willed. And if Allah had not repelled some of the people by some others, the earth would have been corrupted, but Allah is Full of bounty to the worlds.

252. These are the Verses of Allah We recite to you in truth. And indeed, you are surely of the Messengers.

وَجُودُهُ ط قَالَ الَّذِينَ يَظُنُّونَ				
and his troops.”	Said	those who	were certain	
أَنَّهُمْ مُّلتَقُوا ٱللَّهُ كَمْ مِّنْ				
that they	(would) meet	Allah,	“How many	of
فِئَةٍ قَلِيلَةٍ غَلَبَتْ فِئَةً كَثِيرَةً بِإِذْنِ				
a small company	overcame	a large company	by (the) permission	
ٱللَّهُ ط وَٱللَّهُ مَعَ الصَّابِرِينَ				
(of) Allah.	And Allah	(is) with	the patient ones.”	
وَلَمَّا بَرَزُوا لِجَالُوتَ وَجُودِهِ ط				
And when	they went forth	to (face) Jalut	and his troops	249
قَالُوا رَبَّنَا أَفْرِغْ عَلَيْنَا صَبْرًا				
they said,	“Our Lord!	Pour	on us	patience
وَتَثِّبْ أَقْدَامَنَا وَانصُرْنَا عَلَى				
and make firm	our feet,	and help us	against	
ٱلْقَوْمِ ٱلْكَافِرِينَ ط فَهَزَمُوهُمْ بِإِذْنِ				
the disbelieving people.”	250	So they defeated them	by (the) permission	
ٱللَّهُ ط وَقَتَلَ دَاوُدُ جَالُوتَ وَٱتَّهِ ٱللَّهُ				
(of) Allah,	and killed	Dawood	Jalut,	and Allah gave him
ٱلْمُلْكَ وَٱلْحِكْمَةَ وَعَلَّمَهُ مِمَّا				
the kingdom	and the wisdom	and taught him	that which	
يَشَاءُ ط وَلَوْ لَا دَفَعُ ٱللَّهُ ٱلنَّاسَ بَعْضُهُمْ				
He willed.	And if not	(for) Allah’s repelling	[the] people -	some of them
بِبَعْضٍ لَّفْسَدَتِ ٱلْأَرْضُ وَلَٰكِن ٱللَّهُ				
with others,	certainly the earth (would have been) corrupted,	[and] but	Allah	
ذُو فَضْلٍ عَلَى ٱلْعَالَمِينَ ط تِلْكَ				
(is) Possessor of bounty	to	the worlds.	251	These
ٱلْأَيْتُ ٱللَّهُ نَتْلُوهَا عَلَيْكَ بِٱلْحَقِّ				
(are the) Verses	(of) Allah,	We recite them	to you	in [the] truth.
وَإِنَّكَ لَمِنَ ٱلرَّسُلِينَ ط				
And indeed, you	(are) surely of	the Messengers.	252	