

وَحِينَ	الْبَاسِ	أُولَئِكَ	الَّذِينَ	صَدَقُوا	وَأُولَئِكَ
and those,	are true	(are) the ones who	Those	(of) [the] stress.	and (the) time
هُمْ	الْمُتَّقُونَ	يَا أَيُّهَا	الَّذِينَ	آمَنُوا	كُتِبَ
Prescribed	believe[d]!	who	O you	177	(are) the righteous. [they]
عَلَيْكُمْ	الْقِصَاصُ	فِي الْقَتْلِ	الْحُرُّ		
the freeman	in (the matter of) the murdered,	(is) the legal retribution	for you		
بِالْحَرِّ	وَالْعَبْدِ	بِالْعَبْدِ	وَالْأُنْثَى	بِالْأُنْثَى	
for the female.	and the female	for the slave,	and the slave	for the freeman,	
فَمَنْ	عُفِيَ	لَهُ	مِنْ أَخِيهِ	شَيْءٌ	فَاتَّبَاعٌ
then follows up	anything,	from his brother	[for it]	is pardoned	But whoever
بِالْمَعْرُوفِ	وَأَدَاءٌ	إِلَيْهِ	بِإِحْسَانٍ	ذَلِكَ	تَخْفِيفٌ
from	a concession	That (is)	with kindness.	to him	[and] payment with suitable
رَبِّكُمْ	وَرَحْمَةً	فَمَنْ	اعْتَدَى	بَعْدَ	ذَلِكَ
then for him	that,	after	transgresses	Then whoever	and mercy. your Lord
عَذَابٌ	أَلِيمٌ	وَلَكُمْ	فِي الْقِصَاصِ	حَيَوَةٌ	
(is) life,	in the legal retribution	And for you	178	painful.	(is) a punishment
يَا أُولِي	الْأَلْبَابِ	لَعَلَّكُمْ	تَتَّقُونَ	كُتِبَ	
Prescribed	179	(become) righteous.	So that you may	O men of understanding!	
عَلَيْكُمْ	إِذَا	حَضَرَ	أَحَدَكُمْ	الْمَوْتُ	إِنْ تَرَكَ
good	he leaves	if	[the] death,	any of you	approaches when for you
الْوَصِيَّةِ	لِلْوَالِدَيْنِ	وَالْأَقْرَبِينَ	بِالْمَعْرُوفِ	حَقًّا	عَلَى
on	a duty	with due fairness	and the near relatives	for the parents	(making) the will
الْمُتَّقِينَ	فَمَنْ	بَدَّلَهُ	بَعْدَ مَا	سَمِعَهُ	
he (has) heard [it],	after what	changes it	Then whoever	180	the righteous ones.
فَأَنَّمَا	إِشْمُهُ	عَلَى	الَّذِينَ يُبَدِّلُونَهُ	إِنَّ	اللَّهَ
(is) All-Hearing,	Allah	Indeed,	alter it.	those who	(would be) on its sin so only
عَلَيْهِمْ	فَمَنْ	خَافَ	مِنْ مُوْصٍ	جَنَفًا	أَوْ إِثْبًا
sin,	or	(any) error	(the) testator	from	fears But whoever
فَأَصْلَحَ	بَيْنَهُمْ	فَلَا	إِثْمَ عَلَيْهِ	إِنَّ	اللَّهَ
Allah	Indeed,	on him.	sin	then (there is) no	between them, then reconciles

and periods of stress. Those are the ones who are true and it is those who are the righteous.

178. O you who believe! Legal retribution is prescribed for you in cases of murder, the freeman for the freeman, and the slave for the slave, and the female for the female. But whoever is pardoned in any way by his brother then a suitable payment should be made to him in fairness. This is a concession and mercy from your Lord. But whoever transgresses after that, will have a painful punishment.

179. And in legal retribution there is (saving of) life for you, O men of understanding! So that you may become righteous.

180. Prescribed for you when death approaches any of you, if he leaves good, that he should make a will for the parents and near relatives with due fairness - a duty on the righteous.

181. Then whoever changes it after he has heard it - the sin is only upon those who alter it. Indeed, Allah is All-Hearing, All-Knowing.

182. But if one fears from the testator any error or sin, and brings about a reconciliation between them, then there is no sin on him. Indeed, Allah

is Oft-Forgiving, Most Merciful.

183. O you who believe! Fasting is prescribed to you as it was prescribed to those before you, so that you may become righteous.

184. (Fasting is for) a limited number of days. So whoever among you is sick or on a journey, then an equal number of days (are to be made up) later. And upon those who can afford it - a ransom of feeding a poor. And whoever volunteers good then it is better for him. And if you fast, it is better for you, if you only knew.

185. Ramadhaan is the month in which the Quran was revealed as a Guidance for mankind and clear proofs of Guidance and the Criterion (of right and wrong). So whoever among you witnesses the month (of Ramadhaan) should fast in it; and whoever is sick or on a journey, then the prescribed number of days (should be made up) from other days. Allah intends for you ease and does not intend for you hardship, so that you complete the prescribed period and that you magnify Allah for having guided you, so that you may be grateful.

186. And when My servants ask you concerning Me, then indeed I am near. I respond to the invocation of the supplicant

غَفُورٌ رَّحِيمٌ ١٨٢	يَا أَيُّهَا الَّذِينَ آمَنُوا كُتِبَ	Is prescribed	believe[d]!	who	O you	182	All-Merciful.	(is) Oft-Forgiving,
عَلَيْكُمْ الصَّيَامُ كَمَا كُتِبَ عَلَى الَّذِينَ مِنْ قَبْلِكُمْ	عَلَى الَّذِينَ مِنْ قَبْلِكُمْ	before you,	those	to	was prescribed	as	[the] fasting	for you
لَعَلَّكُمْ تَتَّقُونَ ١٨٣	أَيَّامًا مَّعْدُودَاتٍ	numbered.	(Fasting for) days	183	(become) righteous.	so that you may		
فَمَنْ كَانَ مِنْكُمْ مَّرِيضًا أَوْ عَلَى سَفَرٍ فَعِدَّةٌ	فَمَنْ كَانَ مِنْكُمْ مَّرِيضًا أَوْ عَلَى سَفَرٍ فَعِدَّةٌ	then a prescribed number	a journey,	on	or	sick	among you is	So whoever
مِنْ أَيَّامٍ أُخَرَ وَعَلَى الَّذِينَ يُطِيقُونَهُ فِدْيَةٌ طَعَامُ مِسْكِينٍ	مِنْ أَيَّامٍ أُخَرَ وَعَلَى الَّذِينَ يُطِيقُونَهُ فِدْيَةٌ طَعَامُ مِسْكِينٍ	a poor.	(of) feeding	a ransom	can afford it,	those who	And on other.	days of
فَمَنْ تَطَوَّءَ خَيْرًا فَهُوَ خَيْرٌ لَهُ وَأَنْ تَصُومُوا	فَمَنْ تَطَوَّءَ خَيْرًا فَهُوَ خَيْرٌ لَهُ وَأَنْ تَصُومُوا	fast	And to	for him.	(is) better	then it	good	volunteers
خَيْرٌ لَكُمْ إِنْ كُنْتُمْ تَعْلَمُونَ ١٨٤	شَهْرُ رَمَضَانَ	(of) Ramadhaan	Month	184	know.	you	if	for you,
الَّذِي أُنْزِلَ فِيهِ الْقُرْآنُ هُدًى لِلنَّاسِ وَبَيِّنَاتٍ	الَّذِي أُنْزِلَ فِيهِ الْقُرْآنُ هُدًى لِلنَّاسِ وَبَيِّنَاتٍ	and clear proofs	for mankind	a Guidance	the Quran,	therein	was revealed	(is) that
مِنَ الْهُدَى وَالْفُرْقَانِ فَمَنْ شَهِدَ مِنْكُمُ الشَّهْرَ	مِنَ الْهُدَى وَالْفُرْقَانِ فَمَنْ شَهِدَ مِنْكُمُ الشَّهْرَ	the month,	among you	witnesses	So whoever	and the Criterion.	[the] Guidance	of
فَلْيَصُمْهُ ١٨٥	وَمَنْ كَانَ مَرِيضًا أَوْ عَلَى سَفَرٍ	a journey	on	or	sick	is	and whoever	then he should fast in it,
فَعِدَّةٌ	مِنْ أَيَّامٍ أُخَرَ يُرِيدُ اللَّهُ	Allah intends	other.	days	from	then prescribed number (should be made up)		
بِكُمُ الْيُسْرَ وَلَا يُرِيدُ بِكُمُ الْعُسْرَ وَلِتُكْمِلُوا	بِكُمُ الْيُسْرَ وَلَا يُرِيدُ بِكُمُ الْعُسْرَ وَلِتُكْمِلُوا	so that you complete	[the] hardship,	for you	intends	and not	[the] ease	for you
الْعِدَّةَ وَلِتُكَبِّرُوا اللَّهَ عَلَى مَا هَدَاكُمْ	الْعِدَّةَ وَلِتُكَبِّرُوا اللَّهَ عَلَى مَا هَدَاكُمْ	He guided you	[what]	for	Allah	and that you magnify	the prescribed period	
وَلَعَلَّكُمْ تَشْكُرُونَ ١٨٦	وَإِذَا سَأَلَكَ عِبَادِي	My servants	ask you	And when	185	(be) grateful.	so that you may	
عَنِّي فَإِنِّي قَرِيبٌ أُجِيبُ دَعْوَةَ الدَّاعِ	عَنِّي فَإِنِّي قَرِيبٌ أُجِيبُ دَعْوَةَ الدَّاعِ	(of) the supplicant	(to the) invocation	I respond	near.	then indeed I am	about Me,	

righteousness that you enter the houses from their back, but the righteous is one who fears Allah. And enter the houses from their doors. And fear Allah so that you may be successful.

190. And fight in the way of Allah those who fight against you, but do not transgress. Indeed, Allah does not like the transgressors.

191. And kill them wherever you find them and drive them out from wherever they drove you out, and oppression is worse than killing. And do not fight them near Al-Masjid Al-Haram (Kabah) until they fight you there. But if they fight you, then kill them. Such is the reward of the disbelievers.

192. And if they cease, then indeed, Allah is Oft-Forgiving, Most Merciful.

193. And fight against them until there is no more oppression, and all worship is devoted to Allah alone. But if they cease, then let there be no hostility except against the oppressors.

194. The sacred month is for the sacred month, and for violations of sanctity there is legal retribution. Then whoever transgressed against you, then you transgress against him in the same manner as he transgressed against you.

الْبَيْتِ	بِأَنْ تَأْتُوا	الْبُيُوتَ مِنْ ظُهُورِهَا وَلَكِنَّ
[the] righteous	that [the] righteous	[and] but their backs, from (to) the houses you come
الْبَيْتِ	مِنْ أَتَقَى	وَأْتُوا الْبُيُوتَ مِنْ أَبْوَابِهَا
the righteous	(is one) who fears (Allah). And come	their doors. from (to) the houses
وَاتَّقُوا اللَّهَ	لَعَلَّكُمْ تُفْلِحُونَ	وَقَاتِلُوا فِي سَبِيلِ
And fear Allah	so that you may (be) successful.	(the) way in And fight
اللَّهُ	الَّذِينَ يُقَاتِلُونَكُمْ	وَلَا تَعْتَدُوا إِنَّ اللَّهَ
(of) Allah	those who fight you	Allah Indeed, and (do) not transgress.
لَا يُحِبُّ	الْمُعْتَدِينَ	وَأَقْتُلُوهُمْ حَيْثُ
(does) not like	the transgressors.	wherever And kill them
تَقْتُلُوهُمْ	وَأَخْرِجُوهُمْ	مِنْ حَيْثُ أَخْرَجُوكُمْ
you find them,	and drive them out from	they drove you out, wherever
وَالْفِتْنَةُ	أَشَدُّ مِنَ الْقَتْلِ	وَلَا تُقَاتِلُوهُمْ عِنْدَ
and [the] oppression	than (is) worse	near fight them And (do) not [the] killing.
الْمَسْجِدِ الْحَرَامِ	حَتَّى يُقَاتِلُوكُمْ فِيهِ	فَإِنْ قَتَلُوكُمْ
Al-Masjid Al-Haram	until they fight you	they fight you, Then if in it.
فَأَقْتُلُوهُمْ	كَذَلِكَ جَزَاءُ	الْكَافِرِينَ فَإِنْ
then kill them.	Such (is the) reward	Then if (of) the disbelievers.
انْتَهَوْا	فَإِنَّ اللَّهَ	غَفُورٌ رَحِيمٌ
they cease,	Allah then indeed,	(is) Oft-Forgiving, Most Merciful.
وَقَاتِلُوهُمْ	حَتَّى لَا تَكُونَ	فِتْنَةٌ وَيَكُونَ
And fight (against) them	until (there) is no oppression,	and becomes the religion
لِلَّهِ	فَإِنْ انْتَهَوْا	فَلَا عُدْوَانَ إِلَّا عَلَى
for Allah	Then if they cease	against except hostility then (let there be) no
الظَّالِمِينَ	الشَّهْرِ الْحَرَامِ	بِالشَّهْرِ الْحَرَامِ
the oppressors.	The month [the] sacred, (is) for the month	[the] sacred
وَالْحُرْمَتُ	قِصَاصٌ	فَمَنْ اعْتَدَى عَلَيْكُمْ
and for all the violations	(is) legal retribution.	upon you transgressed Then whoever
فَاعْتَدُوا	عَلَيْهِ بِمِثْلِ	مَا اعْتَدَى عَلَيْكُمْ
then you transgress	on him in (the) same manner	upon you. he transgressed (as)

١٩٤	وَاتَّقُوا اللَّهَ وَاعْلَمُوا أَنَّ اللَّهَ مَعَ الْمُتَّقِينَ	And fear Allah and know that Allah is with those who fear Him.
194	those who fear (Him). (is) with Allah that and know Allah And fear	
	وَأَنْفِقُوا فِي سَبِيلِ اللَّهِ وَلَا تُلْقُوا بِأَيْدِيكُمْ إِلَى التَّهْلُكَةِ وَأَحْسِنُوا إِنَّ اللَّهَ يُحِبُّ الْمُحْسِنِينَ	And spend in the way of Allah and let not your own hands throw yourselves into destruction. And do good; indeed, Allah loves the good-doers.
	[with your hands] throw (yourselves) and (do) not (of) Allah (the) way in And spend	
١٩٥	وَأَتِمُّوا الْحَجَّ وَالْعُمْرَةَ لِلَّهِ فَإِنْ أُحْصِرْتُمْ فَمَا اسْتَيْسَرَ مِنَ الْهَدْيِ وَلَا تَحْلِقُوا رُءُوسَكُمْ حَتَّى يَبْلُغَ الْهَدْيُ مَحَلَّهُ فَمَنْ كَانَ مِنْكُمْ مَّرِيضًا أَوْ بِإِذَى مِنْ رَأْسِهِ فَفِدْيَةٌ مِنْ صِيَامٍ أَوْ صَدَقَةٍ أَوْ نُسُكٍ فَإِذَا أَمِنْتُمْ فَمَنْ تَمَتَّعَ بِالْعُمْرَةِ إِلَى الْحَجِّ فَمَا اسْتَيْسَرَ مِنَ الْهَدْيِ فَمَنْ لَمْ يَجِدْ فَصِيَامُ ثَلَاثَةِ أَيَّامٍ فِي الْحَجِّ وَسَبْعَةٍ إِذَا رَجَعْتُمْ تِلْكَ عَشْرَةٌ كَامِلَةٌ ذَلِكَ لِمَنْ لَمْ يَكُنْ أَهْلَهُ حَاضِرِي	195. And spend in the way of Allah and let not your own hands throw yourselves into destruction. And do good; indeed, Allah loves the good-doers.
195	the good-doers. loves Allah indeed, And do good; (the) destruction. into	
	you are held back And if for Allah. and the Umrah the Hajj And complete	
	فَمَا اسْتَيْسَرَ مِنَ الْهَدْيِ وَلَا تَحْلِقُوا رُءُوسَكُمْ حَتَّى يَبْلُغَ الْهَدْيُ مَحَلَّهُ	And (do) not the sacrificial animal. of (can be) obtained with ease then (offer) whatever
	(to) its destination. the sacrificial animal reaches until your heads shave	
	فَمَنْ كَانَ مِنْكُمْ مَرِيضًا أَوْ بِإِذَى مِنْ رَأْسِهِ فَفِدْيَةٌ مِنْ صِيَامٍ أَوْ صَدَقَةٍ أَوْ نُسُكٍ فَإِذَا أَمِنْتُمْ	Then whoever among you is ill or has an ailment of the scalp he must offer a ransom of fasting or charity or sacrifice. Then when you feel secure, perform Umrah followed by Hajj and offer whatever can be obtained with ease of the sacrificial animal. And whoever cannot afford it should fast for three days during Hajj and seven days after returning, making ten (days) in all. This is for those whose family does not live near Al-Masjid Al-Haraam (i.e., Kabah). And fear Allah and know that Allah is severe in retribution.
	you are secure Then when sacrifice. or charity or fasting of then a ransom	
	فَمَنْ تَمَتَّعَ بِالْعُمْرَةِ إِلَى الْحَجِّ فَمَا اسْتَيْسَرَ مِنَ الْهَدْيِ	then (offer) whatever (by) the Hajj, followed of the Umrah took advantage then whoever
	find - (can)not But whoever the sacrificial animal. of (can be) obtained with ease	
	فَصِيَامُ ثَلَاثَةِ أَيَّامٍ فِي الْحَجِّ وَسَبْعَةٍ إِذَا رَجَعْتُمْ تِلْكَ عَشْرَةٌ كَامِلَةٌ ذَلِكَ لِمَنْ لَمْ يَكُنْ أَهْلَهُ حَاضِرِي	Then a fast of three (of) days during the Hajj and seven (days) when you return. and seven (days) the Hajj during days (of) three then a fast
	present his family is not (is) for (the one) whose, That in all. (is) ten (days)	
	السُّجْدِ الْحَرَامِ وَاتَّقُوا اللَّهَ وَاعْلَمُوا أَنَّ اللَّهَ شَدِيدُ	And fear Allah and know that Allah is severe
	(is) severe Allah that and know And fear Allah (near) Al-Masjid Al-Haraam.	
	الْعِقَابِ ۚ ۚ الْحَجُّ أَشْهُرٌ مَعْلُومَاتٌ فَمَنْ فَرَضَ فِيهِنَّ الْحَجَّ فَلَا رَفَثَ وَلَا فُسُوقَ وَلَا	196. And complete Hajj and Umrah for Allah, but if you are held back, then offer whatever you can obtain with ease of the sacrificial animal. And do not shave your head until the sacrificial animal reaches its destination. Then whoever among you is ill or has an ailment of the scalp he must offer a ransom of fasting or charity or sacrifice. Then when you feel secure, perform Umrah followed by Hajj and offer whatever can be obtained with ease of the sacrificial animal. And whoever cannot afford it should fast for three days during Hajj and seven days after returning, making ten (days) in all. This is for those whose family does not live near Al-Masjid Al-Haraam (i.e., Kabah). And fear Allah and know that Allah is severe in retribution.
	then whoever well known, (are) months (For) the Hajj 196 (in) retribution.	
	and no wickedness and no sexual relations then no the Hajj therein undertakes	

quarrelling during Hajj. And whatever good you do - Allah is aware of it. And take provision for Hajj, but indeed, the best provision is righteousness. And fear Me, O men of understanding!

198. There is no sin upon you for seeking bounty from your Lord. And when you depart from Mount Arafat, remember Allah at the Sacred Monument (Masharil-Haram). And remember Him as He has guided you, even though, before that, you were surely among those who went astray.

199. Then depart from wherever the people depart and ask forgiveness of Allah. Indeed, Allah is Oft-Forgiving, Most Merciful.

200. Then when you complete your acts of worship, remember Allah as you remember your forefathers or (rather) with greater remembrance. Of the people there are some who say, "Our Lord! Give us in this world." They will have no share in the Hereafter.

201. And there are some who say, "Our Lord, grant us good in this world and good in the Hereafter, and save us from the punishment of the Fire."

202. Those will have a share of what they have earned, and Allah is swift

جَدَالٍ فِي الْحَجِّ وَمَا تَفْعَلُوا مِنْ خَيْرٍ يَعْلَمُهُ اللَّهُ	Allah knows it.	good	of	you do	And whatever	the Hajj.	during	quarrelling
وَتَزَوَّدُوا فَإِنَّ خَيْرَ الزَّادِ التَّقْوَىٰ	(is) righteousness.	provision	(the) best	(but) indeed,	And take provision,			
وَاتَّقُوا يَٰٓأُولِيَ الْأَلْبَابِ لَيْسَ عَلَيْكُمْ	on you	Not is	197	(of) understanding!	O men	And fear Me,		
جُنَاحٌ أَنْ تَبْتَغُوا فَضْلًا مِّنْ رَبِّكُمْ فَإِذَا أَفَضْتُمْ	you depart	And when	your Lord.	from	bounty	you seek	that	any sin
مِّنْ عَرَفَتٍ فَادْكُرُوا اللَّهَ عِنْدَ الشَّعَرِ الْحَرَامِ	[the] Sacred.	the Monument	near	Allah	then remember	(Mount) Arafat	from	
وَادْكُرُوهُ كَمَا هَدَيْكُمْ وَإِنْ كُنْتُمْ مِّنْ	[from]	you were	[and] though	He (has) guided you,	as	And remember Him		
قَبْلِهِ لِمَنِ الضَّالِّينَ ثُمَّ أَفِيضُوا مِنْ	from	depart	Then	198	those who went astray.	surely among	before [it],	
حَيْثُ أَفَاضَ النَّاسُ وَاسْتَغْفِرُوا اللَّهَ إِنَّ اللَّهَ	Allah	Indeed,	(of) Allah.	and ask forgiveness	the people	depart	wherever	
عَفُورٌ رَّحِيمٌ فَإِذَا قَضَيْتُمْ مَّنَاسِكَكُمْ	your acts of worship	you complete[d]	Then when	199	Most Merciful	(is) Oft-Forgiving,		
فَادْكُرُوا اللَّهَ كَذِكْرِكُمْ آبَاءَكُمْ أَوْ	(with) greater	or	your forefathers	as you remember	Allah	then remember		
ذِكْرًا فَمِنَ النَّاسِ مَنْ يَقُولُ رَبَّنَا آتِنَا فِي	in	Grant us	"Our Lord!	say,	who	the people	And from	remembrance.
الدُّنْيَا وَمَا لَهُ فِي الْآخِرَةِ مِنْ خَلَاقٍ	200	any share.	[of]	the Hereafter	in	for him	And not	the world."
وَمِنْهُمْ مَنْ يَقُولُ رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي	and in	good	the world	in	Grant us	"Our Lord!	say,	who
الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ	201	(of) the Fire."	(from the) punishment	and save us	good,	the Hereafter		
أُولَٰئِكَ لَهُمْ نَصِيبٌ مِّمَّا كَسَبُوا وَاللَّهُ سَرِيعُ	(is) swift	and Allah	they earned,	of what	(is) a share	for them	Those -	

الْحِسَابِ ﴿٢٠٢﴾ وَاذْكُرُوا اللَّهَ فِي أَيَّامٍ مَّعْدُودَاتٍ ط							
numbered.	days	during	Allah	And remember	202	(in taking) account.	
فَمَنْ تَعَجَّلَ فِي يَوْمَيْنِ فَلَا إِثْمَ عَلَيْهِ وَمَنْ							
and whoever	upon him,	sin	then no	two days	in	hurries	Then (he) who
تَأَخَّرَ فَلَا إِثْمَ عَلَيْهِ لِمَنِ اتَّقَى وَاتَّقُوا اللَّهَ							
Allah	And fear	fears.	for (the one) who	upon him	sin	then no	delays
وَأَعْلَمُوا أَنَّكُمْ إِلَيْهِ تُحْشَرُونَ ﴿٢٠٣﴾ وَمِنَ النَّاسِ							
the people	And of	203	will be gathered.	unto Him	that you	and know	
مَنْ يُعِجِبُكَ قَوْلُهُ فِي الْحَيَاةِ الدُّنْيَا							
(of) the world,	the life	in	(with) his speech	pleases you	(is the one) who		
وَيُشْهِدُ اللَّهَ عَلَىٰ مَا فِي قَلْبِهِ وَهُوَ							
and he	his heart,	(is) in	what	on	Allah	and he calls to witness	
أَلَدُّ الْخِصَامِ ﴿٢٠٤﴾ وَإِذَا تَوَلَّى سَعَىٰ							
he strives	he turns away	And when	204	(is) the most quarrelsome of opponents.			
فِي الْأَرْضِ يُفْسِدَ فِيهَا وَيُهْلِكَ الْحَرْثَ وَالنَّسْلَ ط							
and progeny.	the crops	and destroys	[in it],	to spread corruption		the earth in	
وَاللَّهُ لَا يُحِبُّ الْفُسَادَ ﴿٢٠٥﴾ وَإِذَا قِيلَ لَهُ							
to him	it is said	And when	205	[the] corruption.	love	(does) not	And Allah
اتَّقِ اللَّهَ أَخَذَتْهُ الْعِزَّةُ بِالْإِثْمِ فَحَسْبُهُ جَهَنَّمُ ط							
(is) Hell -	Then enough for him		to [the] sins.	(his) pride	takes him	Allah,	"Fear
وَلَيْسَ بِالْإِنْسَانِ إِلَهًا ﴿٢٠٦﴾ وَمِنَ النَّاسِ مَن							
(is the one) who	the people	And of	206	[the] resting-place.	[and] surely an evil		
يُشْرِي نَفْسَهُ ابْتِغَاءَ مَرْضَاتِ اللَّهِ وَاللَّهُ رَءُوفٌ							
(is) full of Kindness	And Allah	(of) Allah.	pleasure	seeking	his own self	sells	
بِالْعِبَادِ ﴿٢٠٧﴾ يَا أَيُّهَا الَّذِينَ آمَنُوا ادْخُلُوا فِي السِّلْمِ							
Islam	in	Enter	believe[d]!	who	O you	207	to His servants.
كَأَنَّهُ لَا تَتَّبِعُوا خُطُوَاتِ الشَّيْطَانِ إِنَّهُ							
Indeed, he	(of) the Shaitaan.	footsteps		follow	and (do) not	completely,	
لَكُمْ عَدُوٌّ مُّبِينٌ ﴿٢٠٨﴾ فَإِنْ زَلَلْتُمْ مِّنْ بَعْدِ مَا							
[what]	after	you slip	Then if	208	open.	an enemy	(is) for you

in taking account.

203. And remember Allah during the numbered days. Then he who hurries in two days there is no sin upon him and whoever delays, there is no sin for the one who fears (Allah). And fear Allah and know that unto **Him** you will be gathered.

204. And of the people is he whose speech pleases you in worldly life, he calls Allah to witness as to what is in his heart, and he is the most quarrelsome of opponents.

205. And when he turns away, he strives to spread corruption in the earth and destroys the crops and progeny. And Allah does not love corruption.

206. And whenever it is said to him, "Fear Allah," his (false) pride drives him to sins. Then enough for him is Hell - surely an evil resting-place.

207. And of the people is he who sells his own self seeking the pleasure of Allah. And Allah is full of Kindness to **His** servants.

208. O you who believe! Enter in Islam completely, and do not follow the footsteps of Shaitaan. Indeed, he is your open enemy.

209. Then if you slip after