

وَعَمِلُوا الصَّالِحَاتِ وَذَكُرُوا اللَّهَ كَثِيرًا وَانْتَصَرُوا					
and defend themselves	much,	Allah	and remember	righteous deeds	and do
مِنْ بَعْدِ مَا ظَلَمُوا ۚ وَسَيَعْلَمُ الَّذِينَ ظَلَمُوا مَا ظَلَمُوا					
those who	And will come to know	they were wronged.	after		
ظَلَمُوا ۚ أَمْ يُغْنِي عَنْهُمْ كِبَارُ الْعُمْرِ أَمْ يُغْنِي عَنْهُمْ كِبَارُ الْعُمْرِ					
227	they will return.	return	(to) what	have wronged	
سُورَةُ النَّمْلِ مَكِّيَّةٌ ٤٨ رُكُوعَاتُهَا ٧					
Surah An-Naml					
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ					
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name		
طَسَّ تِلْكَ آيَاتُ الْقُرْآنِ وَكِتَابٍ مُبِينٍ ۝					
1	clear	and a Book	(of) the Quran	(are the) Verses	These Ta Seen.
هُدًى وَبُشْرَى لِلْمُؤْمِنِينَ ۝					
establish	Those who	2	for the believers,	and glad tidings	A guidance
الصَّلَاةَ وَيُؤْتُونَ الزَّكَاةَ وَهُمْ بِالْآخِرَةِ هُمْ يُوقِنُونَ ۝					
believe with certainty.	[they]	in the Hereafter	and they	zakah	and give the prayer
إِنَّ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ					
in the Hereafter,	believe	(do) not	those who	Indeed,	3
زَيَّابًا لَّهُمْ أَعْمَالُهُمْ فَهُمْ يَعمَهُونَ ۝					
4	wander blindly.	so they	their deeds,	to them	We have made fair-seeming
أُولَئِكَ الَّذِينَ لَهُمْ سُوءُ الْعَذَابِ وَهُمْ فِي					
in	and they	[the] punishment	(is) an evil	for them	(are) the ones, Those
الْآخِرَةِ هُمْ الْآخَسِرُونَ ۝					
And indeed, you	5	(will be) the greatest losers.	[they]	the Hereafter	
لَتُنْقَلَى الْقُرْآنَ مِنْ لَدُنْ حَكِيمٍ عَلِيمٍ ۝					
When	6	the All-Knower.	the All-Wise,	I from [near]	the Quran surely, receive
قَالَ مُوسَى لِأَهْلِهِ إِنِّي آنَسْتُ نَارًا سَآتِيكُمْ مِنْهَا					
from it	I will bring you	a fire.	perceive	"Indeed, I	to his family, Musa said
بِخَبَرٍ أَوْ آتِيكُمْ بِشِهَابٍ قَبَسٍ لَعَلَّكُمْ					
so that you may	burning	a torch	I will bring you	or	some information

and do righteous deeds and remember Allah much and defend themselves after they were wronged. And those who have wronged will come to know to what return they will return.

سج ١٥

In the name of Allah, the Most Gracious, the Most Merciful.

1. *Ta Seen.* These are the Verses of the Quran and a clear Book

2. A guidance and glad tidings for the believers,

3. Those who establish prayer and give *zakah* and they believe with certainty in the Hereafter.

4. Indeed, those who do not believe in the Hereafter, **We** have made their deeds fair-seeming to them, so they wander blindly.

5. Those are the ones who will have an evil punishment, and in the Hereafter they will be the greatest losers.

6. And indeed, you receive the Quran from the All-Wise, the All-Knower.

7. When Musa said to his family, "Indeed, I perceive a fire. I will bring you from there some information, or I will bring you a burning torch so that you may

warm yourselves.”

8. But when he came to it, he was called, “Blessed is whoever is at the fire and whoever is around it. And glory be to Allah the Lord of the worlds.
9. O Musa! Indeed, **I Am** Allah, the All-Mighty, the All-Wise.”

10. And (he was told), “Throw your staff.” But when he saw it moving as if it were a snake, he turned back in flight and did not return. (Allah said) “O Musa! Do not fear. Indeed, the Messengers do not fear in **My** presence.

11. Except he who wrongs then substitutes good after evil, then indeed, **I Am** Oft-Forgiving, Most Merciful.

12. And put your hand into the opening of your bosom, it will come forth white without harm. (These are) among the nine signs to Firaun and his people. Indeed, they are a defiantly disobedient people.”

13. But when **Our** visible Signs came to them, they said, “This is a manifest magic.”

14. And they rejected them (i.e., the signs), though they themselves were convinced with them, out of injustice and haughtiness. So see how was the end of the corrupters.

15. And verily, **We** gave Dawood and Sulaiman knowledge, and they said, “Praise be to Allah the **One Who** favored us over many of

تَصْطَلُونَ ﴿٧﴾ فَلَمَّا جَاءَهَا نُودِيَ أَنْ بُورِكَ	“Blessed is [that] he was called he came to it, But when 7 warm yourselves.”
مَنْ فِي النَّارِ وَمَنْ حَوْلَهَا وَسُبْحَنَ اللَّهُ رَبِّ	(the) Lord (to) Allah And glory be (is) around it. and whoever the fire (is) at who
الْعَالَمِينَ ﴿٨﴾ يُوسَى إِنَّهُ أَنَا اللَّهُ الْعَزِيزُ الْحَكِيمُ	the All-Wise.” the All-Mighty, Allah, I Am Indeed, O Musa! 8 (of) the worlds.
﴿٩﴾ وَأَلْقِ عَصَاكَ فَلَمَّا رَآهَا تَهْتَزُّ كَأَنَّهَا جَانٌّ	(were) a snake as if it moving he saw it But when your staff.” And, “Throw 9
وَلَّى مُدْبِرًا وَلَمْ يُعَقِّبْ يَوسَى لَا تَخَفْ	fear. (Do) not “O Musa! look back. and (did) not (in) flight he turned back
إِنِّي لَا يَخَافُ لَدَيَّ الْمُرْسَلُونَ ﴿١٠﴾ إِلَّا مَنْ	who Except 10 the Messengers. (in) My presence fear (do) not Indeed, [I]
ظَلَمَ ثُمَّ بَدَّلَ حُسًّا بَعْدَ سُوءٍ فَإِنِّي غَفُورٌ	Oft-Forgiving, then indeed, I Am evil, after good substitutes then wrongs
رَاحِيمٌ ﴿١١﴾ وَأَدْخِلْ يَدَكَ فِي جَيْبِكَ تَخْرُجْ	it will come forth your bosom into your hand And enter 11 Most Merciful.
بَيْضَاءَ مِنْ غَيْرِ سُوءٍ ﴿١٢﴾ تِسْعَ آيَاتٍ إِلَى فِرْعَوْنَ	Firaun to signs nine (These are) among harm. without white
وَقَوْمِهِ إِنَّهُمْ كَانُوا قَوْمًا فَسِقِينَ ﴿١٣﴾	12 defiantly disobedient.” a people are Indeed, they and his people.
فَلَمَّا جَاءَتْهُمْ آيَاتُنَا مُبْصِرَةً قَالُوا هَذَا سِحْرٌ مُبِينٌ	manifest.” (is) a magic “This they said, visible, Our Signs came to them But when
﴿١٤﴾ وَجَحَدُوا بِهَا وَاسْتَيْقَنَتْهَا أَنْفُسُهُمْ	themselves, though were convinced with them (signs) them, And they rejected 13
ظُلْمًا وَعُلُوًّا فَانْظُرْ كَيْفَ كَانَ عَاقِبَةُ	(the) end was how So see and haughtiness. (out of) injustice
الْمُفْسِدِينَ ﴿١٥﴾ وَلَقَدْ آتَيْنَا دَاوُدَ وَسُلَيْمَانَ عِلْمًا	knowledge, and Sulaiman Dawood We gave And verily, 14 (of) the corrupters.
وَقَالَا الْحَمْدُ لِلَّهِ الَّذِي فَضَّلَنَا عَلَى كَثِيرٍ مِّنْ	of many over has favored us the One Who to Allah “Praise be and they said,

عِبَادِهِ الْمُؤْمِنِينَ ﴿١٥﴾ وَوَرِثَ سُلَيْمُنُ دَاوُدَ وَقَالَ						
And he said,	Dawood.	Sulaiman	And inherited	15	the believers."	His servants
يَا أَيُّهَا النَّاسُ عَلَّمَنَا مَنُطِقَ الطَّيْرِ						
(of) the birds,	(the) language	We have been taught		people!	"O	
وَأَوْثَرْنَا مِنْ كُلِّ شَيْءٍ إِنَّ هَذَا لَهُوَ الْفَضْلُ						
(is) the favor	surely, it	this	Indeed,	thing.	every	from and we have been given
الْمُبِينُ ﴿١٦﴾ وَحُشِرَ لِسُلَيْمَانَ جُنُودُهُ مِنَ الْجِنِّ						
jinn	of	his hosts	for Sulaiman	And were gathered	16	evident."
وَالْإِنْسِ وَالطَّيْرِ فَهُمْ يُوزَعُونَ ﴿١٧﴾ حَتَّى إِذَا						
when	Until,	17	(were) set in rows.	and they	and the birds,	and the men
آتَوْا عَلَى وَادِ النَّبْلِ قَالَتْ نَبْلَةٌ يَا أَيُّهَا النَّمْلُ						
ants!	"O	an ant,	said	(of) the ants,	(the) valley	to they came
ادْخُلُوا مَسْكِنَكُمْ لَا يَحْطَبُكُمْ سُلَيْمَانُ وَجُنُودُهُ وَهُمْ						
while they	and his hosts	Sulaiman	lest not crush you	your dwellings	Enter	
لَا يَشْعُرُونَ ﴿١٨﴾ فَتَبَسَّمَ ضَاحِكًا مِّن قَوْلِهَا وَقَالَ						
and said,	her speech	at	laughing	So he smiled -	18	(do) not perceive."
رَبِّ أَوْزِعْنِي أَنْ أَشْكُرَ نِعْمَتَكَ الَّتِي						
which	(for) Your Favor	I may thank You	that	Grant me (the) power	"My Lord!	
أَنْعَمْتَ عَلَيَّ وَعَلَىٰ وَالِدَيَّ وَأَنْ أَعْمَلَ صَالِحًا						
righteous (deeds),	I may do	and that	my parents	and on	on me	You have bestowed
تَرْضَاهُ وَأَدْخِلْنِي بِرَحْمَتِكَ فِي عِبَادِكَ						
Your slaves	among	by Your Mercy	And admit me	that will please You.		
الصَّالِحِينَ ﴿١٩﴾ وَتَفَقَّدَ الطَّيْرَ فَقَالَ مَا لِيَ لَا						
not	"Why	and said,	the birds	And he inspected	19	righteous."
أَرَى الْهُدُودَ أَمْ كَانِ مِنَ الْغَائِبِينَ ﴿٢٠﴾						
20	the absent?	from	is he	or	the hoopoe	I see
لَأُعَذِّبَنَّهُ عَذَابًا شَدِيدًا أَوْ لَأَذْبَحَنَّهُ						
I will surely slaughter him	or	severe	(with) a punishment	I will surely punish him		
أَوْ لِيَأْتِيَنِي بِسُلْطَنٍ مُّبِينٍ ﴿٢١﴾ فَمَكَثَ غَيْرَ بَعِيدٍ						
long,	not	So he stayed	21	clear."	a reason	he brings me unless

His believing servants."

16. And Sulaiman inherited Dawood. And he said, "O people! We have been taught the language of birds, and we have been given everything. Indeed, this is an evident favor."

17. And gathered for Sulaiman his hosts of jinn and men and birds, and they were set in rows.

18. Until, when they came to the valley of the ants, an ant said, "O ants! Enter your dwellings so that Sulaiman and his hosts may not crush you while they do not perceive."

19. So he smiled, laughing at her speech, and said, "My Lord! Grant me the power and ability that I may thank **You** for **Your** Favor, which **You** have bestowed on me and on my parents and that I may do righteous deeds that will please **You**. And admit me by **Your** Mercy into (the ranks of) **Your** righteous slaves."

20. And he inspected the birds and said, "Why do I not see the hoopoe, or is he among the absent?"

21. I will surely punish him with a severe punishment or slaughter him unless he brings me a clear reason."

22. But he (i.e., hoopoe) did not stay long

مُسْلِمِينَ ٣١	قَالَتْ يَا أَيُّهَا الْمَلَأُ أَفْتُونِي فِي أَمْرِي مَا
(in) submission.”	Not my affair. in Advise me chiefs! “O She said, 31
كُنْتُ قَاطِعَةً أَمْرًا حَتَّى تَشْهَدُونِ ٣٢	
I would be	32 you are present with me.” until any matter the one to decide
قَالُوا نَحْنُ أَوْلَا قُوَّةً وَأُولَا بَأْسٍ شَدِيدٍ ٣٣	
“We They said,	great, (of) might and possessors (of) strength (are) possessors
وَالْأَمْرُ إِلَيْكِ فَانْظُرِي مَاذَا تَأْمُرِينَ ٣٣	
and the command	33 you will command.” what so look (is) up to you,
قَالَتْ إِنَّ الْمُلُوكَ إِذَا دَخَلُوا قَرْيَةً أَفْسَدُوهَا وَجَعَلُوا	
“Indeed, She said,	and make they ruin it a town they enter when the kings,
أَعَزَّةَ أَهْلِهَا أَذِلَّةً وَكَذَلِكَ يَفْعَلُونَ ٣٤	
(the) most honorable	34 they do. And thus (the) lowest. (of) its people (the)
وَإِنِّي مُرْسِلَةٌ إِلَيْهِمْ بِهَدِيَّةٍ فَنْظِرَ بِمَ يَرْجِعُ	
But indeed, I am	return with what and see a gift to them going to send
الْمُرْسَلُونَ ٣٥	فَلَمَّا جَاءَ سُلَيْمَانَ قَالَ أَتُمِدُّونَ
the messengers.”	“Will you provide me he said, (to) Sulaiman came So when 35
بِهَالٍ فَمَا أَشَدَّ لِلَّهِ خَيْرٌ مِمَّا أَتَيْتُمْ ٣٦	
But what with wealth?	He has given you. than what (is) better Allah has given me
بَلْ أَنْتُمْ بِهَدِيَّتِكُمْ تَفْرَحُونَ ٣٦	إِرْجِعْ إِلَيْهِمْ
Nay,	to them, Return 36 rejoice. in your gift you
فَلَنَأْتِيَنَّهُمْ بِجُودٍ لَا قَبْلَ لَهُمْ بِهَا ٣٧	
surely, we will come to them	of it, for them (is) resistance not with hosts
وَلَنُخْرِجَنَّهُمْ مِنْهَا أَذِلَّةً وَهُمْ صَاغِرُونَ ٣٧	
and surely, we will drive them out	(will be) abased.” and they (in) humiliation, from there
قَالَ يَا أَيُّهَا الْمَلَأُ أَيُّكُمْ يَأْتِينِي بِعَرْشِهَا قَبْلَ ٣٧	
He said, 37	before her throne will bring me Which of you chiefs! “O
أَنْ يَأْتُونِي مُسْلِمِينَ ٣٨	قَالَ عِفْرِيتٌ مِّنَ الْجِنِّ
they come to me that	the jinn, of a strong one Said 38 (in) submission?”
أَنَا أَتِيكَ بِهِ قَبْلَ أَنْ تَقُومَ مِنْ مَّقَامِكَ ٣٨	وَإِنِّي
“I	And indeed, I am your place. from you rise [that] before will bring it to you

in submission (as Muslims).”

32. She said, “O chiefs! Advise me in my affair. I would not decide a matter until you are present with me.”

33. They said, “We are possessors of strength and great might, and the command is yours, so consider what you will command.”

34. She said, “Indeed, the kings - when they enter a town, they ruin it and make the most honorable of its people the lowest. And thus they do.

35. But indeed, I will send to them a gift and see with what (reply) the messengers return.”

36. So when (they) came to Sulaiman, he said, “Will you provide me with wealth? But what Allah has given me is better than that which He has given you. Nay, you rejoice in your gift.

37. Return to them, we will surely come to them with hosts that they cannot resist, and we will surely expel them from there in humiliation, and they will be abased.”

38. He (Sulaiman) said, “O chiefs! Which of you will bring me her throne before they come to me in submission?”

39. A strong one of the jinn said, “I will bring it to you before you rise from your place. And indeed, I am

strong and trustworthy for it (i.e., the task)."

40. Said one who had knowledge of the Scripture, "I will bring it to you before your glance returns to you." Then when he (Sulaiman) saw it placed before him, he said, "This is from the Favor of my Lord to test me whether I am grateful or ungrateful. And whoever is grateful, then he is grateful only for his own soul. And whoever is ungrateful, then indeed, my Lord is Self-sufficient, Noble."

41. He said, "Disguise her throne for her that we may see whether she will be guided or will be of those who are not guided."

42. So when she came, it was said, "Is your throne like this?" She said, "It is (just) like it." (Sulaiman said), "And we were given the knowledge before her, and we have been Muslims."

43. And that which she used to worship besides Allah had averted her (from submission to Allah). Indeed, she was from a disbelieving people.

44. It was said to her, "Enter the palace." Then when she saw it, she thought it was a pool, and she uncovered her shins. He said, "Indeed, it is a palace made smooth, of glass." She said, "My Lord, indeed, I have wronged myself, and I submit with Sulaiman to Allah, the Lord of the worlds."

عَلَيْهِ لَقَوِيٌّ أَمِينٌ ۝٣٩ قَالَ الَّذِي عِنْدَهُ عِلْمٌ	(was) knowledge with him one who, Said 39 trustworthy." surely, strong, for it
مِّنَ الْكِتَابِ أَنَا آتِيكَ بِهِ قَبْلَ أَنْ يَرْتَدَّ إِلَيْكَ طَرْفُكَ ۚ	your glance." to you returns [that] before will bring it to you "I the Scripture, of
فَلَمَّا رَأَاهُ مُسْتَقَرًّا عِنْدَهُ قَالَ هَذَا مِنْ فَضْلِ	(the) Favor (is) from "This he said, before him, placed he saw it Then when
رَبِّي ۚ لِيَبْلُوَنِي ءَأَشْكُرُ أَمْ أَكْفُرُ ۚ وَمَنْ	And whoever I am ungrateful. or whether I am grateful to test me (of) my Lord,
شَكَرَ فَإِنَّمَا يَشْكُرُ لِنَفْسِهِ ۚ وَمَنْ كَفَرَ	(is) ungrateful, And whoever for his own soul. he is grateful then only (is) grateful
فَإِنَّ رَبِّيَ غَنِيٌّ كَرِيمٌ ۝٤٠ قَالَ نَكِّرُوا لَهَا	for her "Disguise He said, 40 Noble." (is) Self-sufficient, my Lord then indeed,
عَرْشَهَا نَنْظُرُ أَتَهْتَدِي أَمْ تَكُونُ مِنَ الَّذِينَ	those who of will be or whether she will be guided we will see her throne;
لَا يَهْتَدُونَ ۝٤١ فَلَمَّا جَاءَتْ قِيلَ أَهَكَذَا عَرْشُكِ	your throne?" "Is like this it was said, she came, So when 41 are not guided."
قَالَتْ كَأَنَّهُ هُوَ ۚ وَأُوتِينَا الْعِلْمَ مِنْ قَبْلِهَا	before her the knowledge "And we were given it." "It is like She said,
وَكُنَّا مُسْلِمِينَ ۝٤٢ وَصَدَّهَا مَا كَانَتْ تَعْبُدُ	worship she used (to) what And has averted her 42 Muslims." and we have been
مِن دُونِ اللَّهِ ۚ إِنَّهَا كَانَتْ مِنْ قَوْمٍ كَافِرِينَ ۝٤٣	43 who disbelieve. a people from was Indeed, she Allah. besides
قِيلَ لَهَا ادْخُلِي الصَّرْحَ ۚ فَلَمَّا رَأَتْهُ حَسِبَتْهُ	she thought it she saw it, Then when the palace." "Enter to her, It was said
لُجَّةً ۚ وَكَشَفَتْ عَنْ سَاقَيْهَا ۚ قَالَ إِنَّهُ صَرْحٌ	(is) a palace "Indeed, it He said, her shins. [on] and she uncovered (was) a pool,
مُسَرَّدٌ ۚ مِّن قَوَارِيرَ ۚ قَالَتْ رَبِّ إِنِّي ظَلَمْتُ نَفْسِي	myself, [I] have wronged indeed, I "My Lord, She said, glass." of made smooth
وَأَسْلَمْتُ مَعَ سُلَيْمَانَ لِلَّهِ رَبِّ الْعَالَمِينَ ۝٤٤	44 (of) the worlds." (the) Lord to Allah, Sulaiman with and I submit

وَلَقَدْ أَرْسَلْنَا إِلَىٰ شُعُودٍ أَخَاهُمْ صَالِحًا أَنِ اعْبُدُوا					
"Worship	that,	Salih	their brother	Thamud	to We sent And certainly,
اللَّهُ فَإِذَا هُمْ فَرِيقَيْنِ يَخْتَصِمُونَ ﴿٤٥﴾ قَالَ					
He said,	45	quarreling.	(became) two parties	They	Then behold! Allah."
لَيَقُومَ لِمَ تَسْتَعْجِلُونَ بِالسَّيِّئَةِ قَبْلَ الْحَسَنَةِ					
the good?	before	the evil	(do) you seek to hasten	Why	"O my people!
لَوْلَا تَسْتَغْفِرُونَ اللَّهَ لَعَلَّكُمْ تُرْحَمُونَ					
receive mercy?"	so that you may	(of) Allah	you ask forgiveness	Why not	
﴿٤٦﴾ قَالُوا أَطِيرُنَا بِكَ اِطِيرُنَا بِكَ وَبَيْنَ مَعَكَ ط					
with you."	and those	"We consider you a bad omen	They said,	46	
قَالَ طَلَبْتُكُمْ عِنْدَ اللَّهِ بَلْ أَنْتُمْ					
you	Nay,	Allah.	(is) with	"Your bad omen	He said,
قَوْمٌ تُفْتَنُونَ ﴿٤٧﴾ وَكَانَ فِي الْمَدِينَةِ					
the city	in	And were	47	being tested."	(are) a people
تِسْعَةَ رَأْهِطٍ يُفْسِدُونَ فِي الْأَرْضِ					
the land	in	they were spreading corruption	family heads,	nine	
وَلَا يُصْلِحُونَ ﴿٤٨﴾ قَالُوا تَقَاسَمُوا بِاللَّهِ					
by Allah	"Swear to each other	They said,	48	reforming.	and not
لَنُبَيِّتَنَّهُ لَنُبَيِّتَنَّهُ وَأَهْلَهُ ثُمَّ لَنَقُولَنَّ لِوَلِيِّهِ					
to his heir,	we will surely say	Then	and his family.	surely, we will attack him by night,	
مَا شَهِدْنَا مَهْلِكَ أَهْلِهِ وَإِنَّا لَصَادِقُونَ					
(are) surely truthful."	and indeed, we	(of) his family,	(the) destruction	we witnessed	'Not
﴿٤٩﴾ وَمَكْرُؤًا مَكْرًا وَمَكْرُنًا مَكْرًا					
a plan,	and We planned	a plot	So they plotted	49	
وَهُمْ لَا يَشْعُرُونَ ﴿٥٠﴾ فَانْظُرْ كَيْفَ					
how	Then see	50	perceive.	(did) not	while they
كَانَ عَاقِبَةُ مَكْرِهِمْ أَنَّا دَمَرْنَاهُمْ					
destroyed them	that We	(of) their plot,	(the) end	was	
وَقَوْمَهُمْ أَجْمَعِينَ ﴿٥١﴾ فَبُتِلَتْ					
(are) their houses,	So, these	51	all.	and their people	

45. And certainly, We sent to Thamud their brother Salih (saying), "Worship Allah." Then behold! They became two parties quarreling.

46. He said, "O my people! Why do you seek to hasten the evil before good? Why do you not ask forgiveness of Allah so that you may receive mercy?"

47. They said, "We consider you a bad omen and those with you." He said, "Your bad omen is with Allah. Nay, you are a people being tested."

48. And there were nine family heads in the city spreading corruption in the land and not reforming.

49. They said, "Swear to each other by Allah that we will attack him and his family by night. Then we will say to his heir, 'We did not witness the destruction of his family, and indeed, we are truthful.'"

50. So they plotted a plot, and We planned a plan, while they did not perceive.

51. Then see how was the end of their plot, that We destroyed them and all their people.

52. So, these are their houses,

in ruin because they wronged. Indeed, in that is a sign for a people who know.

53. And We saved those who believed and used to fear Allah.

54. And Lut, when he said to his people, "Do you commit immorality while you see?"

55. Why do you approach men with lust instead of women? Nay, you are an ignorant people."

56. But the answer of his people was not except that they said, "Expel the family of Lut from your town. Indeed, they are a people who keep themselves clean and pure."

57. So We saved him and his family, except his wife; We destined her to be of those who remained behind.

58. And We rained on them a rain, and evil was the rain on those who were warned.

59. Say, "All praise be to Allah, and peace be on His slaves whom He has chosen. Is Allah better or what they associate (with Him)?"

خَاوِيَةً	بِمَا	ظَلَمُوا ^ط	إِنَّ	فِي	ذَلِكَ
ruined	because	they wronged.	Indeed,	in	that
لَايَةً	لِّقَوْمٍ	يَعْلَمُونَ	٥٢	وَأَنْجَيْنَا	الَّذِينَ
surely, is a sign	for a people	who know.	52	And We saved	those who
أَمَنُوا	وَكَانُوا	يَتَّقُونَ	٥٣	وَلُوطًا	
believed	and used (to)	fear (Allah).	53	And Lut,	
إِذْ	قَالَ	لِقَوْمِهِ	أَتَأْتُونَ	الْفَاحِشَةَ	
when	he said	to his people,	"Do you commit	[the] immorality	
وَأَنْتُمْ	تُبْصِرُونَ	٥٤	أَيِّنَّكُمْ	لَتَأْتُونَ	
while you	see?	54	Why do you	approach	
الرِّجَالِ	شَهْوَةً	مِّنْ دُونِ	النِّسَاءِ ^ط	بَلْ	أَنْتُمْ
the men	(with) lust	instead of	the women?	Nay,	you
قَوْمٌ	تَجْهَلُونَ	٥٥	فَمَا	كَانَ	جَوَابَ
(are) a people	ignorant."	55	But not	was	(the) answer
قَوْمَهُ	إِلَّا	أَنْ	قَالُوا	أَخْرِجُوا	
(of) his people	except	that	they said,	"Drive out	
أَلْ	لُوطٍ	مِّنْ	قَرْيَتِكُمْ ^ج	إِنَّهُمْ	أُنَاسٌ
(the) family	(of) Lut	from	your town.	Indeed, they	(are) people
يَتَّبِعُهُ	٥٦	فَأَنْجَيْنَاهُ	وَأَهْلَهُ	إِلَّا	
who keep clean and pure."	56	So We saved him	and his family,	except	
أُمَّرَأَتَهُ ^ز	قَدَّرْنَاهَا	مِّنْ	الْعَادِرِينَ	٥٧	
his wife;	We destined her	(to be) of	those who remained behind.	57	
وَأَمْطَرْنَا	عَلَيْهِمْ	مَّطَرًا ^ج	فَسَاءَ	مَطَرُ	
And We rained	upon them	a rain,	and was evil	(the) rain	
الْمُنذَرِينَ	ع	قُلِ	الْحَمْدُ	لِلَّهِ	
(on) those who were warned.	58	Say,	"All praise (be)	to Allah,	
وَسَلَامٌ	عَلَى	عِبَادِهِ	الَّذِينَ	اصْطَفَى ^ط	
and peace (be)	upon	His slaves	those whom	He has chosen.	
اللَّهُ	خَيْرٌ	أَمَّا	يُشْرِكُونَ	٥٩	
Is Allah	better	or what	they associate (with Him)?"	59	