

21. And those who do not expect the meeting with Us say, "Why are Angels not sent down to us, or why do we (not) see our Lord?" Indeed, they have become arrogant concerning themselves and become insolent with great insolence.

وَقَالَ الَّذِينَ لَا يَرْجُونَ لِقَاءَنَا	لَوْلَا
And said	those who
(do) not	expect
(the) meeting with Us,	"Why not
أُنْزِلَ عَلَيْنَا الْمَلِكَةُ أَوْ نَرَى رَبَّنَا لَقَدْ	لَقَدْ
are sent down	to us
the Angels	or
we see	our Lord?"
Indeed,	
اِسْتَكْبَرُوا فِي أَنْفُسِهِمْ وَعَتَوْا عُتُوًّا	عُتُوًّا
they have become arrogant	within
themselves	and (become) insolent
(with) insolence	

22. The Day they see the Angels, no glad tidings will there be that Day for the criminals, and they will say, "(All glad tidings are behind) a forbidden partition."

كَبِيرًا ٢١	يَوْمَ يَرَوْنَ الْمَلِكَةَ لَا بُشْرَى يَوْمَئِذٍ
great.	21
(The) Day	they see
the Angels,	no
glad tidings	(will be) that Day
لِلْجُرْمِينَ وَيَقُولُونَ حَجْرًا مَّحْجُورًا ٢٢	٢٢
for the criminals,	and they will say,
"A partition	forbidden."
22	

23. And We will proceed to whatever deeds they did and We will make them as dust dispersed.

وَقَدِمْنَا إِلَى مَا عَمِلُوا مِنْ عَمَلٍ	عَمَلٍ
And We will proceed	to
whatever	they did
of	(the) deed(s),
فَجَعَلْنَاهُ هَبَاءً مَنْثُورًا ٢٣	٢٣
and We will make them	(as) dust
dispersed.	23
(The) companions	(of) Paradise,

24. The companions of Paradise, that Day, will be in a better abode and a better resting-place.

يَوْمَئِذٍ خَيْرٌ مُسْتَقَرًّا وَأَحْسَنُ مَقِيلًا ٢٤	٢٤
that Day,	(will be in) a better
abode,	and a better
resting-place.	24

25. And the Day the heavens will be split open with the clouds, and the Angels will be sent down descending (in ranks).

وَيَوْمَ تَشَقُّ السَّمَاءُ بِالْغَمَامِ وَنُزِّلَ	وَنُزِّلَ
And (the) Day	will split open
the heavens	with the clouds
and (will be) sent down	
الْمَلِكَةُ تَنْزِيلًا ٢٥	٢٥
the Angels,	descending.
25	The Sovereignty,
that Day	(will be) truly,

26. True Sovereignty, that Day, will be for the Most Gracious. And it will be a difficult Day for the disbelievers.

لِلرَّحْمَنِ وَكَانَ يَوْمًا عَلَى الْكَافِرِينَ عَسِيرًا	عَسِيرًا
for the Most Gracious.	And (it will) be
a Day	for
the disbelievers	difficult.

27. And the Day the wrongdoer will bite his hands saying, "O I wish! I had taken with the Messenger a way.

وَيَوْمَ يَعَضُّ الظَّالِمُ عَلَى يَدَيْهِ يَقُولُ لِيَتَنَبَّ ٢٦	٢٦
And (the) Day	will bite
the wrongdoer	on
his hands,	he will say,
"O I wish!	
اَتَّخَذْتُ مَعَ الرَّسُولِ سَبِيلًا ٢٧	٢٧
I had taken	with
the Messenger	a way.
27	O woe to me!
not	I wish

28. O woe to me! I wish I had not taken that one as a friend.

أَتَّخِذُ فُلَانًا خَلِيلًا ٢٨	٢٨
I had taken	(as) a friend.
that one	Verily,
from	he led me astray

29. Verily, he led me astray from the Reminder after it had come to me. And ever is Shaitaan,

الذِّكْرِ بَعْدَ إِذْ جَاءَنِي وَكَانَ الشَّيْطَانُ	الشَّيْطَانُ
the Reminder	after
[when]	it (had) come to me.
And is	
the Shaitaan	

لِلْإِنْسَانِ خَذُولًا ٢٩	وَقَالَ الرَّسُولُ لِرَبِّ إِنْ	Indeed,	"O my Lord!	the Messenger,	And said	29	a deserter."	to the man
قَوْمِي اتَّخَذُوا هَذَا الْقُرْآنَ مَهْجُورًا ٣٠	وَكَذَلِكَ	And thus	30	(as) a forsaken thing."	the Quran	this	took	my people
جَعَلْنَا لِكُلِّ نَبِيٍّ عَدُوًّا مِّنَ الْمُجْرِمِينَ ط	وَكَفَى	But sufficient is	the criminals.	among	an enemy,	Prophet	for every	We have made
بِرَبِّكَ هَادِيًا وَنَصِيرًا ٣١	وَقَالَ الَّذِينَ كَفَرُوا	disbelieve,	those who	And said	31	and a Helper.	(as) a Guide	your Lord,
لَوْلَا نُزِّلَ عَلَيْهِ الْقُرْآنُ جُمْلَةً وَاحِدَةً ٣٢	كَذَلِكَ ٣٣	Thus,	all at once?"	the Quran	to him	was revealed	"Why not	
لِنُثَبِّتَ بِهِ فُؤَادَكَ وَرَتَّلْنَاهُ	تَرْتِيلًا ٣٤	and We have recited it	your heart,	thereby	that We may strengthen			
وَلَا يَأْتُونَكَ بِشَيْءٍ إِلَّا	جُنُكَ بِالْحَقِّ وَأَحْسَنَ تَفْسِيرًا ٣٥	but	with an example	they come to you	And not	32	(with distinct) recitation.	
يُحْشَرُونَ عَلَىٰ وُجُوهِهِمْ إِلَىٰ جَهَنَّمَ ٣٦	أُولَٰئِكَ شَرٌّ	Those who	33	explanation.	and (the) best	the truth,	We bring you	
مَكَانًا وَأَضَلُّ سَبِيلًا ٣٧	وَلَقَدْ آتَيْنَا مُوسَىٰ	(are the) worst	those	Hell,	to	their faces	on	will be gathered
الْكِتَابَ وَجَعَلْنَا مَعَ أَخَاهُ هَارُونَ وَزِيرًا ٣٨	فَقُلْنَا أَذْهَبَا إِلَى الْقَوْمِ الَّذِينَ كَذَبُوا	Musa	We gave	And verily,	34	(from the) way.	and most astray	(in) position
بِآيَاتِنَا ٣٩	فَدَمَّرْنَاهُمْ تَدْمِيرًا ٤٠	(as) an assistant.	Harun	his brother	with him	and We appointed	the Scripture	
نُوحًا لَّمَّا كَذَبُوا الرُّسُلَ ٤١	وَجَعَلْنَاهُمْ	have denied,	those who	the people,	to	"Go both of you	Then We said,	35
لِلنَّاسِ آيَةً ٤٢	وَأَعْتَدْنَا لِلظَّالِمِينَ عَذَابًا أَلِيمًا ٤٣	And (the) people	36	(with) destruction.	Then We destroyed them	Our Signs."		
		and We made them	We drowned them	the Messengers,	they denied	when	(of) Nuh,	
		painful.	a punishment	for the wrongdoers.	And We have prepared	a sign.	for mankind	

to man, a deserter."

30. And the Messenger will say, "O my Lord! Indeed, my people treated this Quran as a forsaken thing."

31. And thus We have made for every Prophet an enemy among the criminals. But sufficient is your Lord as a Guide and Helper.

32. And those who disbelieve say, "Why was the Quran not revealed to him all at once?" Thus (it is revealed in parts) that We may strengthen thereby your heart, and We have recited it with distinct recitation.

33. And they do not come to you with an example except that We bring you the truth and the best explanation.

34. Those who will be gathered to Hell on their faces, those are the worst in position and most astray from the way.

35. And verily We gave Musa the Scripture and We appointed with him his brother Harun as an assistant.

36. Then We said, "Go both of you to the people who have denied Our Signs." Then We destroyed them with (complete) destruction.

37. And the people of Nuh, when they denied the Messengers, We drowned them, and We made them for mankind a sign. And We have prepared for the wrongdoers a painful punishment.

38. And Ad and Thamud and the dwellers of *Ar-rass* and many generations between them.

39. And for each **We** set forth the examples, and each **We** destroyed with (total) destruction.

40. And verily, they have passed by the town which was showered with an evil rain. Then, did they not see it? Nay, they are not expecting Resurrection.

41. And when they see you, they take you not except in mockery (saying), "Is this the one whom Allah has sent as a Messenger?"

42. He would have almost misled us from our gods, had we not been steadfast in (worship) of them." And they will know, when they will see the punishment, who is more astray from the way.

43. Have you seen the one who takes as his god his own desires? Then would you be a guardian over him?

44. Or do you think that most of them hear or understand? They are not except like cattle. Nay, they are (even) ^ع more astray from the way.

45. Have you not seen how your Lord extends the shadow? And if **He** willed, **He** could have made it stationary.

وَقُرُونًا	الرَّاسِ	وَأَصْحَابَ	وَتَمُودًا	وَعَادًا	٣٧
and generations	(of) <i>Ar-rass</i>	and (the) dwellers	and Thamud	And Ad	37
بَيْنَ	ذَلِكَ	كَثِيرًا	وَكُلًّا	صَرَبْنَا	لَهُ
for him	We have set forth	And each	38	many.	that between
الْأَمْثَالِ	وَكُلًّا	تَبَرْنَا	تَبِيرًا	وَلَقَدْ	٣٩
And verily,	39	(with) destruction.	We destroyed	and each	the examples,
آتَوْا	عَلَى الْقَرْيَةِ الَّتِي	أُمِطَتْ	مَطَرُ السَّوْءِ		
(of) evil.	(with) a rain	was showered	which	the town	upon they have come
أَفَلَمْ	يَكُونُوا	يَرَوْنَهَا	بَلْ	كَانُوا	لَا
expecting	not	they are	Nay,	see it?	they [were]
نُشُورًا	وَإِذَا	رَأَوْكَ	إِنْ	يَتَّخِذُونَكَ	إِلَّا
except	they take you	not	they see you,	And when	40
هَزُورًا	أَهَذَا	الَّذِي	بَعَثَ اللَّهُ	رَسُولًا	٤١
41	(as) a Messenger?	Allah has sent	the one whom	"Is this	(in) mockery,
إِنْ كَادَ	لَيُضِلَّنَا	عَنْ إِلَهَتِنَا	لَوْلَا	أَنْ	
that	if not	our gods	from	[surely] misled us	He would have almost
صَبَرْنَا	عَلَيْهَا	وَسَوْفَ	يَعْلَمُونَ	حِينَ	يَرُونَ
they will see	when	will know	And soon	to them."	we had been steadfast
الْعَذَابِ	مَنْ	أَضَلُّ	سَبِيلًا	أَرَأَيْتَ	٤٢
Have you seen	42	(from the) way.	(is) more astray	who	the punishment,
مَنْ اتَّخَذَ	إِلَهَهُ	هُوَهُ	أَفَأَنْتَ	تَكُونُ	عَلَيْهِ
over him	be	Then would you	his own desire?	(as) his god	takes (one) who
وَكَيْلًا	أَمْ	تَحْسَبُ	أَنْ أَكْثَرَهُمْ	يَسْمَعُونَ	أَوْ
or	hear	most of them	that	do you think	Or 43
يَعْقِلُونَ	إِنْ هُمْ	إِلَّا	كَأَلْأَنْعَامِ	بَلْ هُمْ	أَضَلُّ
(are) more astray	they	Nay,	like cattle.	(are) except	they
سَبِيلًا	ع	أَلَمْ	تَرِ إِلَى رَبِّكَ	كَيْفَ	مَدَّ
He extends	how	your Lord	[to]	see	Do you not
الظِّلِّ	وَلَوْ شَاءَ	لَجَعَلَهُ	سَاكِنًا	ثُمَّ	
Then	stationary.	surely He (could) have made it	He willed,	And if	the shadow?

جَعَلْنَا الشَّمْسَ عَلَيْهِ دَلِيلًا ۝٤٥ ثُمَّ قَبَضْنَاهُ إِلَيْنَا	We made	the sun	for it	an indication.	45	Then	We withdraw it	to Us,
قَبْضًا يُبَيِّنُ ۝٤٦ وَهُوَ الَّذِي جَعَلَ لَكُمُ اللَّيْلَ	a withdrawal	gradual.	46	And He	(is) the One Who	made	for you	the night
لِبَاسًا وَالنَّوْمَ سُبَاتًا وَجَعَلَ النَّهَارَ نُشُورًا ۝٤٧	(as) a covering	and the sleep	a rest	and made	the day	a resurrection.	47	
وَهُوَ الَّذِي أَرْسَلَ الرِّيحَ بُشْرًا بَيْنَ يَدَيْ	(is) the One Who	sends	the winds	(as) glad tidings	before			
رَاحَتِهِ ۚ وَأَنْزَلْنَا مِنَ السَّمَاءِ مَاءً طَهُورًا ۝٤٨	His Mercy,	and We send down	from	the sky	pure.	water	48	
لِّنُحْيِيَ بِهِ بَلْدَةً مَّيْتًا وَنُسْقِيَهُ مِمَّا	That We may give life	thereby	(to) a land	dead	and We give drink	thereof		
خَلَقْنَا أَنْعَامًا وَأَنَاسِيَّ كَثِيرًا ۝٤٩ وَلَقَدْ	We created,	cattle	and men	many.	49	And verily,		
صَرَّفْنَاهُ بَيْنَهُمْ لِيَذَكَّرُوا ۚ فَأَبَى أَكْثَرُ	We have distributed it	among them	that they may remember,	but refuse	most			
النَّاسِ إِلَّا كُفُورًا ۝٥٠ وَلَوْ شِئْنَا	(of) the people	except	disbelief.	50	And if	We willed,		
لَبَعَثْنَا فِي كُلِّ قَرْيَةٍ نَذِيرًا ۝٥١ فَلَا	surely, We (would) have raised	in	every	town	a warner.	51	So (do) not	
تَطِيعُ الْكَافِرِينَ وَجَاهِدْهُمْ بِهِ جِهَادًا كَبِيرًا	the disbelievers	and strive (against) them	with it,	a striving	great.			
وَهُوَ الَّذِي مَرَجَ الْبَحْرَيْنِ هَذَا	(is) the One Who	(has) released	the two seas	[this] (one)				
عَذْبٌ فَرَاتٌ وَهَذَا مَذْجٌ أَجَاجٌ ۚ وَجَعَلَ	palatable	and [this] (one)	salty	(and) bitter,	and He has made			
بَيْنَهُمَا بَرْزَخًا وَجُجْرًا مَّحْجُورًا ۝٥٢ وَهُوَ	between them	a barrier	and a partition	forbidden.	52	And He		
الَّذِي خَلَقَ مِنَ الْمَاءِ بَشَرًا فَجَعَلَهُ	(is) the One Who	has created	from	the water	human being	and has made (for) him		

Then We made the sun an indication of it.

46. Then We withdraw it to Us, a gradual withdrawal.

47. And He is the One Who made the night for you as a covering and sleep as rest and has made the day a resurrection.

48. And He is the One Who sends the winds as glad tidings before His Mercy, and We send down pure water from the sky.

49. That We may give life thereby (to) a dead land and We give drink thereof (to those) We created, many cattle and men.

50. And verily, We have distributed it among them that they may remember, but most of the people refuse except disbelief.

51. And if We had willed, We would surely have raised a warner in every town.

52. So do not obey the disbelievers, and strive against them with it (i.e., Quran), a great striving.

53. And He is the One Who has released the two seas, one palatable and sweet and the other salty and bitter, and He has placed a barrier between them, a partition that is forbidden (to be passed).

54. And He is the One Who has created from water human being and has made for him

blood relationship and marriage relationship. And your Lord is All-Powerful.

55. But they worship besides Allah that which neither profits them nor harms them, and the disbeliever is a helper (of evil) against his Lord.

56. And We have not sent you except as a bearer of glad tidings and a warner.

57. Say, "I do not ask from you any payment for it, except that he who wills, may take the way to his Lord."

58. And put your trust in the Ever-Living, **One Who** does not die, and glorify with **His Praise**. And sufficient is **He** as being All-Aware regarding the sins of **His slaves**,

59. The **One Who** created the heavens and the earth and whatever is between them in six periods, then **He** established **Himself** over the Throne - the Most Gracious, so ask **Him** as **He** is All-Aware.

60. And when it is said to them, "Prostrate to the Most Gracious." They say, "And what is the Most Gracious? Should we prostrate to that which you order us?" And this increases them in aversion.

61. Blessed is **He Who** has placed in the skies constellations and has placed therein a lamp and a shining moon.

62. And **He** is the **One Who** made the night and the day in succession

نَسَبًا	وَصِهْرًا ط	وَكَانَ رَبُّكَ قَدِيرًا ٥٤
blood relationship	and marriage relationship	All-Powerful. your Lord And is
وَيَعْبُدُونَ مِنْ دُونِ اللَّهِ مَا لَا يَنْفَعُهُمْ وَلَا يَضُرُّهُمْ ط وَكَانَ	But they worship	besides Allah what
الْكَافِرُ عَلَىٰ رَبِّهِ ظَهِيرًا ٥٥	the disbeliever	against his Lord a helper.
وَمَا أَرْسَلْنَا إِلَّا	except	We sent you And not
مُبَشِّرًا وَنَذِيرًا ٥٦	and a bearer of glad tidings	(as) a bearer of glad tidings
قُلْ مَا أَسْأَلُكُمْ عَلَيْهِ	for it	I ask (of) you "Not Say,
مِنْ أَجْرٍ إِلَّا مَنْ شَاءَ أَنْ يَتَّخِذَ إِلَىٰ رَبِّهِ سَبِيلًا	any	payment, except (that) whoever wills to take to his Lord a way."
وَتَوَكَّلْ عَلَىٰ الْحَيِّ الَّذِي لَا يَمُوتُ ٥٧	And put your trust	in the Ever-Living, the One Who does not die,
وَسِخِّرْ بِحَمْدِهِ ط وَكَفَىٰ بِهِ بِذُنُوبِ عِبَادِهِ	and glorify	with His Praise. He as being All-Aware regarding the sins of His slaves,
خَبِيرًا ٥٨	All-Aware,	The One Who created the heavens and the earth and whatever
بَيْنَهُمَا فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَىٰ عَلَىٰ	(is) between them	in six periods, then He established Himself over
الْعَرْشِ ط فَسَلِّ بِهِ خَبِيرًا ٥٩	the Throne -	the Most Gracious, so ask Him (as He is) All-Aware.
وَإِذَا قِيلَ لَهُمْ اسْجُدُوا لِلرَّحْمَنِ قَالُوا	And when	it is said to them, "Prostrate to the Most Gracious." They say,
وَمَا الرَّحْمَنُ إِلَّا سَجْدٌ لِّهَا تَأْمُرُنَا	"And what	(is) the Most Gracious? Should we prostrate to that which you order us?"
وَزَادَهُمْ نُفُورًا ٦٠	And it increases them	(in) aversion.
تَبَارَكَ الَّذِي جَعَلَ فِي السَّمَاءِ بُرُوجًا وَجَعَلَ فِيهَا سِرَاجًا وَقَمَرًا مُنِيرًا	the skies	constellations and has placed therein a lamp and a shining moon.
وَهُوَ الَّذِي جَعَلَ اللَّيْلَ وَالنَّهَارَ خِلْفَةً ٦١	And He	the One Who made the night and the day in succession

70. Except he who repents and believes and does righteous deeds, then for those Allah will replace their evil deeds with good ones. And Allah is Oft-Forgiving, Most Merciful.

77. Say, "My Lord will not care for you, if you do not pray to Him. But verily, you have denied, so soon will be the inevitable (punishment)."

2. These are the
Verses of the clear
Book.

Part - 19