

بِأَنفُسِهِمْ خَيْرًا ۖ وَقَالُوا هَذَا إِفْكٌ مُّبِينٌ ﴿١٢﴾						
12	clear?"	(is) a lie	"This	and say,	good of themselves	
لَوْلَا جَاءُوا عَلَيْهِ بِأَرْبَعَةِ شُهَدَاءَ ۚ فَإِذْ لَمْ						
not	Then when	witnesses?	four	for it	they bring	Why (did) not
يَأْتُوا بِالشَّهَادَةِ ۚ فَلَوْلِكَ عِنْدَ اللَّهِ هُمْ الْكَذِبُونَ						
(are) the liars.	they	near Allah,	then those	the witnesses,	they brought	
﴿١٣﴾ وَلَوْلَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ فِي						
in	and His Mercy	upon you	(of) Allah	(for the) Grace	And if not	13
الدُّنْيَا وَالْآخِرَةِ لَمَسَّكُمْ فِي مَا						
what	in	surely would have touched you	and the Hereafter,			
أَفْضَيْتُمْ أَفْضَتْكُمْ فِيهِ عَذَابٌ عَظِيمٌ ﴿١٤﴾ إِذْ						
When	14	great.	a punishment	concerning it	you had rushed glibly	
تَقُولُونَ بِأَلْسِنَتِكُمْ وَتَقُولُونَ بِأَفْوَاهِكُمْ مَا						
what	with your mouths	and you said	with your tongues	you received it		
لَيْسَ لَكُمْ بِهِ عِلْمٌ وَتَحْسَبُونَهُ هَيِّنًا ۖ						
(was) insignificant,	and you thought it	any knowledge,	of it	for you	not	
وَهُوَ عِنْدَ اللَّهِ عَظِيمٌ ﴿١٥﴾ وَلَوْلَا إِذْ سَمِعْتُمُوهُ						
you heard it,	when	And why not,	15	great.	(was) near Allah	while it
قُلْتُمْ مَا يَكُونُ لَنَا أَنْ نَتَكَلَّمَ بِهَذَا ۖ سُبْحَانَكَ						
Glory be to You!	of this.	we speak	that	for us	it is	"Not you said,
هَذَا بُهْتَانٌ عَظِيمٌ ﴿١٦﴾ يَعِظُكُمُ اللَّهُ أَنْ تَعُودُوا						
you return	that	Allah warns you	16	great?"	(is) a slander	This
لِشَيْءٍ أَبَدًا إِنْ كُنْتُمْ مُّؤْمِنِينَ ﴿١٧﴾ وَيُبَيِّنُ اللَّهُ						
And Allah makes clear	17	believers.	you are	if	ever,	(to the) like of it
لَكُمْ الْآيَاتِ ۖ وَاللَّهُ عَلِيمٌ حَكِيمٌ ﴿١٨﴾ إِنَّ						
Indeed,	18	All-Wise.	(is) All-Knower,	And Allah	the Verses.	to you
الَّذِينَ يُحِبُّونَ أَنْ تَشِيعَ الْفَاحِشَةُ فِي الَّذِينَ						
those who	among	the immorality	(should) spread	that	like	those who
أَمَنُوا لَهُمْ عَذَابٌ أَلِيمٌ ۖ فِي الدُّنْيَا وَالْآخِرَةِ ۚ						
and the Hereafter.	the world	in	painful	(is) a punishment	for them	believe,

good of themselves and say, "This is a clear lie?"

13. Why did they not bring four witnesses for it? Then when they did not produce the witnesses, they are liars in the sight of Allah.

14. And if it had not been for the Grace of Allah upon you and His Mercy in this world and the Hereafter, surely a great punishment would have touched you for what you had rushed glibly concerning it.

15. When you received it with your tongues and said with your mouths that of which you had no knowledge, and you thought it insignificant, while it was great in the sight of Allah.

16. And why did you not, when you heard it, say, "It is not for us that we speak this. Glory be to You! This is a great slander?"

17. Allah warns you that you should not repeat the like of it ever, if you are believers.

18. And Allah makes clear to you the Verses. And Allah is All-Knower, All-Wise.

19. Indeed, those who like that immorality should spread among those who believe, for them is a painful punishment in this world and the Hereafter.

20. And if it had not been  
for the Grace of Allah  
upon you and His Mercy.  
And that Allah is  
Full of Kindness,  
Most Merciful.

21. O you who believe! Do not follow the footsteps of Shaitaan and whoever follows the footsteps of Shaitaan, then indeed, he commands immorality and evil. And had there not been the Grace and Mercy of Allah upon you, none of you would have ever been pure, but Allah purifies whom He wills. And Allah is All-Hearer, All-Knower.

22. And let not those of virtue among you and the wealthy swear not to give to the near of kin and the needy and the emigrants in the way of Allah. And let them pardon and overlook. Do you not like that Allah should forgive you? And Allah is Oft-Forgiving, Most Merciful.

- 23.** Indeed, those who accuse chaste, unaware and believing women are cursed in this world and the Hereafter. And for them is a great punishment.

- 24.** On a Day when

وَاللَّهُ	يَعْلَمُ	وَأَنْتُمْ لَا	تَعْلَمُونَ	١٩	وَلَوْ لَا
And Allah	knows,	(do) not	know.	19	And if not
فَضْلُ اللَّهِ	عَلَيْكُمْ	وَرَحْمَتُهُ	وَأَنَّ اللَّهَ		
(for the) Grace of Allah	upon you	and His Mercy.	And that		Allah
رَأَوْفٌ	رَّاحِيمٌ	٢٠	يَا أَيُّهَا الَّذِينَ آمَنُوا		
(is) Full of Kindness,	Most Merciful.	20	O you who believe!		
لَا	تَتَّبِعُوا	خُطَا	الشَّيْطَانِ	وَمَنْ	يَتَّبِعْ
(Do) not	follow	(the) footsteps	(of) the Shaitaan,	and whoever	follows
خُطَا	الشَّيْطَانِ	فَإِنَّهُ	يَأْمُرُ	بِالْفَحْشَاءِ	
(the) footsteps	(of) the Shaitaan	then indeed, he	commands	the immorality	
وَالْمُنْكَرِ	وَلَوْ لَا	فَضْلُ اللَّهِ	عَلَيْكُمْ	وَرَحْمَتُهُ	
and the evil.	And if not	(for the) Grace of Allah	upon you	and His Mercy	
مَا	زَكَى	مِنْكُمْ	مِّنْ أَحَدٍ	أَبَدًا	وَلَكِنَّ اللَّهَ
would have been pure	among you	anyone	but	ever,	Allah
يُزَكِّي	مَنْ يَشَاءُ	وَاللَّهُ	سَبِيْعٌ	عَلِيمٌ	٢١
whom	He wills.	And Allah	(is) All-Hearer,	All-Knower.	21
لَا	يَأْتِلِ	أُولَؤُا الْفَضْلِ	مِنْكُمْ	وَالسَّعَةِ	
And not	let swear	those of virtue	among you	and the amplitude of means	
أَنْ يُؤْتُوا	أُولَى الْقُرْبَى	وَالْمَسْكِينِ	وَالْمُهَاجِرِينَ	فِي	
they give	(to) the near of kin,	and the needy	and the emigrants	in	
سَبِيلِ اللَّهِ	وَلْيَعْفُوا	وَلْيَصْفَحُوا	أَلَا تَحِبُّونَ		
(of) Allah.	And let them pardon	and let them overlook.	(Do) not	you like	
أَنْ	يَغْفِرَ اللَّهُ	لَكُمْ	وَاللَّهُ	غَفُورٌ	رَّحِيمٌ
that	Allah should forgive	you?	And Allah	(is) Oft-Forgiving,	Most Merciful.
إِنَّ	الَّذِينَ يَرْمُونَ	الْمُحْصَنَاتِ	الْغَفْلَتِ		٢٢
Indeed,	those who	accuse	the chaste women,	the unaware women	22
الْمُؤْمِنَاتِ	لُعِنُوا	فِي	الدُّنْيَا	وَالْآخِرَةِ	
(and) the believing women,	are cursed	in	the world	and the Hereafter.	
وَلَهُمْ	عَذَابٌ	عَظِيمٌ	لَا	يَوْمَ	تَشْهَدُ
And for them	(is) a punishment	great.	23	(On a) Day.	will bear witness

عَلَيْهِمْ أَسْنَتُهُمْ وَأَيْدِيهِمْ وَأَرْجُلُهُمْ بِمَا كَانُوا					
they used	for what	and their feet	and their hands	their tongues,	against them
يَعْمَلُونَ ﴿٢٤﴾ يَوْمَئِذٍ يُؤْقِطُ اللَّهُ لَهُمْ دِيْنَهُمْ					
their recompense,	Allah will pay them in full	That Day,	24	(to) do.	
الْحَقُّ وَيَعْلَمُونَ أَنَّ اللَّهَ هُوَ الْحَقُّ الْمُبِينُ					
the Manifest.	(is) the Truth	He	Allah,	that	and they will know the due,
﴿٢٥﴾ الْخَبِيثَاتُ لِلْخَبِيثِينَ وَالْخَبِيثُونَ لِلْخَبِيثَاتِ					
(are) for evil women.	and evil men	(are) for evil men,	Evil women	25	
وَالصَّابِتُ لِلصَّابِينَ وَالصَّابُونَ لِلصَّابِتِ ۚ أُولَٰئِكَ					
Those	(are) for good women.	and good men	(are) for good men	And good women	
مُبَرَّرُونَ مِمَّا يَقُولُونَ لَهُمْ مَغْفِرَةٌ وَرِزْقٌ					
and a provision	(is) forgiveness	For them	they say.	of what	(are) innocent
كَرِيمٌ ﴿٢٦﴾ يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَدْخُلُوا					
enter	(Do) not	believe!	who	O you	26
بُيُوتًا غَيْرَ بُيُوتِكُمْ حَتَّى تَسْتَأْذِنُوا					
you have asked permission	until	your houses	other (than)	houses	
وَتُسَلِّمُوا عَلَىٰ أَهْلِهَا ۚ ذَٰلِكُمْ خَيْرٌ لَّكُمْ					
for you	(is) best	That	its inhabitants.	[on]	and you have greeted
لَعَلَّكُمْ تَذَكَّرُونَ ﴿٢٧﴾ فَإِنْ لَّمْ تَجِدُوا فِيهَا					
in it	you find	not	But if	27	pay heed.
أَحَدًا فَلَا تَدْخُلُوهَا حَتَّىٰ يُؤْذَنَ لَكُمْ ۚ					
to you.	permission has been given	until	enter it	then (do) not	anyone,
وَإِنْ قِيلَ لَكُمْ ارْجِعُوا فَارْجِعُوا هُوَ أَزْكَىٰ					
(is) purer	it	then go back;	"Go back,"	to you	it is said
لَكُمْ ۚ وَاللَّهُ بِمَا تَعْمَلُونَ عَلِيمٌ ﴿٢٨﴾ لَيْسَ					
Not	28	(is) All-Knower.	you do	of what	And Allah
عَلَيْكُمْ جُنَاحٌ أَنْ تَدْخُلُوا بُيُوتًا غَيْرَ مَسْكُونَةٍ					
inhabited,	not	houses	you enter	that	(is) any blame
فِيهَا مَتَاعٌ لَّكُمْ ۚ وَاللَّهُ يَعْلَمُ مَا تُبْدُونَ					
you reveal	what	knows	And Allah	for you.	(is) a provision
in it					

their tongues, their hands  
and their feet will bear  
witness against them as  
to what they used to do.

25. On that Day Allah will  
pay them in full their due  
(deserved) recompense,  
and they will know that  
Allah is the Manifest  
Truth.

26. Evil women are for  
evil men, and evil men  
are for evil women. And  
good women are for  
good men, and good men  
are for good women.  
Those are innocent of  
what they (slanderers)  
say. For them is  
forgiveness and a noble  
provision.

27. O you who believe!  
Do not enter houses  
other than your own  
houses until you have  
asked permission and  
greeted its inhabitants.  
That is best for you, so  
that you may pay heed.

28. But if you do not find  
anyone in it, then do not  
enter it until permission  
has been given to you.  
And if it is said to you,  
"Go back," then go back;  
it is purer for you. And  
Allah is All-Knower of  
what you do.

29. There is no blame  
upon you if you enter  
uninhabited houses in  
which there is provision  
for you. And Allah  
knows what you reveal

and what you conceal.

30. Say to the believing men to lower their gaze and guard their chastity. That is purer for them. Indeed, Allah is All-Aware of what they do.

31. And say to the believing women to lower their gaze and guard their chastity and not display their adornment except what is apparent thereof. And let them draw their head covers over their bosoms and not display their adornment except to their husbands, their fathers, their husbands' fathers, their sons, their husbands' sons, their brothers' their brothers' sons, their sisters' sons, their women, that which their right hands possess or those male attendants having no physical desire or children who are not yet aware of the private aspects of women. And let them not stamp their feet to make known what they conceal of their adornment. And turn, all of you, in repentance to Allah O believers! So that you may succeed.

وَمَا تَكْتُمُونَ	قُلْ	لِّلْمُؤْمِنِينَ	يَعْضُوا	
and what	Say	to the believing men	they should lower	
مِنْ أَبْصَارِهِمْ	وَيَحْفَظُوا	فُرُوجَهُمْ	ذَلِكَ	أَزْكَى
their gaze	and they should guard	their chastity.	That	(is) purer
لَهُمْ	إِنَّ	اللَّهِ	خَيْرٌ	بِمَا يَصْنَعُونَ
for them.	Indeed,	Allah	(is) All-Aware	they do.
وَقُلْ	لِّلْمُؤْمِنَاتِ	يَعْضُنَ	مِنْ	أَبْصَارِهِنَّ
And say	to the believing women	(that) they should lower	[of]	their gaze
وَيَحْفَظْنَ	فُرُوجَهُنَّ	وَلَا	يُبْدِينَ	زِينَتَهُنَّ
and they should guard	their chastity,	and not	(to) display	their adornment
إِلَّا مَا ظَهَرَ مِنْهَا	وَلْيَضْرِبْنَ	بِخُرُجِهِنَّ	عَلَى	
what	is apparent	of it.	over	their head covers
جُيُوبِهِنَّ	وَلَا	يُبْدِينَ	زِينَتَهُنَّ	إِلَّا لِبُعُولَتِهِنَّ
except	and not	(to) display	their adornment	except to their husbands,
أَوْ آبَائِهِنَّ	أَوْ آبَاءَ	بُعُولَتِهِنَّ	أَوْ أَبْنَاءِهِنَّ	
or	or	(of) their husbands	their sons	or
أَوْ أَبْنَاءَ	بُعُولَتِهِنَّ	أَوْ إِخْوَانِهِنَّ	أَوْ بَنَى	
sons	or	their brothers	or	(of) their husbands
إِخْوَانِهِنَّ	أَوْ بَنَى	أَخَوَاتِهِنَّ	أَوْ نِسَائِهِنَّ	أَوْ مَا
(of) their brothers	sons	or	(of) their sisters,	what
مَلَكَتْ	أَيْمَانُهُنَّ	أَوْ	التَّابِعِينَ	غَيْرِ أُولَى الْإِرْبَةِ
possess	their right hands	or	the attendants	having no physical desire
مِنَ الرِّجَالِ	أَوْ	الطِّفْلِ	الَّذِينَ	لَمْ يَظْهَرُوا
among	[the] men	or	[the] children	aware
عَلَى عَوْرَاتِ	النِّسَاءِ	وَلَا	يَضْرِبْنَ	بِأَرْجُلِهِنَّ
of	(of) the women.	And not	let them stamp	their feet
لِيُعْلَمَ	مَا يُخْفِينَ	مِنْ	زِينَتِهِنَّ	وَتُوبُوا
to make known	what	they conceal	of	And turn
إِلَى اللَّهِ	جَمِيعًا	أَيُّهُ	الْمُؤْمِنُونَ	لَعَلَّكُمْ
to	altogether	O believers!	So that you may	succeed.

٣١	وَأَنْكِحُوا الْأَيَامَىٰ مِنْكُمْ وَالصَّالِحِينَ مِنْ	among	and the righteous	among you	the single	And marry	31
	عِبَادِكُمْ وَإِمَائِكُمْ ۖ إِنْ يَكُونُوا فُقَرَاءَ يُغْنِهِمُ اللَّهُ	Allah will enrich them	poor,	they are	If	and your female slaves.	your male slaves,
٣٢	مِنْ فَضْلِهِ ۗ وَاللَّهُ وَاسِعٌ عَلِيمٌ	All-Knowing.	(is)	All-Encompassing,	And Allah	His Bounty.	from
	وَلْيَسْتَغْفِرِ الَّذِينَ لَا يَجِدُونَ نِكَاحًا حَتَّىٰ	until	(means for) marriage	find	(do) not	those who	And let be chaste
	يُغْنِيَهُمُ اللَّهُ مِنْ فَضْلِهِ ۗ وَالَّذِينَ يَبْتِغُونَ الْكِتَابَ	the writing	seek	And those who	His Bounty.	from	Allah enriches them
	مِمَّا مَلَكَتْ أَيْمَانُكُمْ فَكَاتِبُوهُمْ إِنْ	if	then give them (the) writing	your right hands,	possess	from (those) whom	
	عَلِمْتُمْ فِيهِمْ خَيْرًا ۚ وَأَتَوْهُمْ مِنْ مَّالِ اللَّهِ الَّذِي	which	the wealth of Allah	from	and give them	any good	in them
	أَشْكُمُ ۖ وَلَا تَكْرِهُوا فَتَيَاتِكُمْ عَلَى الْبِغَاءِ	[the] prostitution,	to	your slave girls	compel	And (do) not	He has given you.
	إِنْ أَرَادْنَ تَحَصُّنًا لِّتَبْتَّغُوا عَرَضَ الْحَيَاةِ	(of) the life	temporary gain	that you may seek	chastity	they desire	if
	الدُّنْيَا ۚ وَمَنْ يُكْرِهْنَّ فَإِنَّ اللَّهَ مِنْ بَعْدِ	after	Allah	then indeed,	compels them,	And whoever	(of) the world.
	إِكْرَاهِهِنَّ غَفُورٌ رَحِيمٌ ۚ وَلَقَدْ	And verily,	33	Most Merciful.	(is)	Oft-Forgiving,	their compulsion
	أَنْزَلْنَا إِلَيْكُمْ آيَاتٍ مُبَيِّنَاتٍ وَمَثَلًا لِّلَّذِينَ	those who	of	and an example	clear,	Verses	to you
	خَلَوْا مِنْ قَبْلِكُمْ وَمَوْعِظَةً لِّلْمُتَّقِينَ ۚ	34	for those who fear (Allah).	and an admonition	before you,	passed away	
	اللَّهُ نُورٌ السَّمَوَاتِ وَالْأَرْضِ ۗ مَثَلُ نُورِهِ	(of) His Light	(The) example	and the earth.	(of) the heavens	(is the) Light	Allah
	كَشْكُوفَةٍ فِيهَا مِصْبَاحٌ ۖ الْمِصْبَاحُ فِي زُجَاجَةٍ ۖ الزُّجَاجَةُ كَأَنَّهَا	as if it were	the glass	a glass,	(is) in	the lamp	(is) a lamp;

32. And marry the single among you and the righteous among your male slaves and female slaves. If they are poor, Allah will enrich them from **His** Bounty. And Allah is All-Encompassing, All-Knowing.

33. And let those who do not find (means for) marriage keep themselves chaste until Allah enriches them of **His** Bounty. And those who seek a writing (of freedom) from among whom your right hands possess, give them the writing if you know any good in them, and give them from the wealth of Allah, which **He** has given you. And do not compel your slave girls to prostitution, if they desire chastity, to seek enjoyment of the life of this world. And whoever compels them, then indeed, Allah is, after they have been compelled, Oft-Forgiving, Most Merciful (to the women).

34. And verily, **We** have sent down to you clear Verses and the example of those who passed away before you and an admonition for those who fear Allah.

35. Allah is the Light of the heavens and the earth. The example of **His** Light is like a niche within which is a lamp; the lamp is within a glass, the glass as if it were



a brilliant star lit from the (oil of) a blessed olive tree, neither of the east nor of the west, whose oil would almost glow even if untouched by fire. Light upon Light. Allah guides to **His** Light whom **He** wills. And Allah sets forth examples for mankind. And Allah is All-Knower of everything.

36. In houses which Allah has ordered to be raised and **His** name be mentioned therein. Glorify **Him** therein in the mornings and the evenings.

37. Men whom neither trade nor sale distracts from the remembrance of Allah and the establishing of the prayer and giving of *zakah*. They fear a Day in which the hearts and eyes will turn about.

38. That Allah may reward them (according to) the best of what they did and increase them from **His** Bounty. And Allah provides whom **He** wills without measure.

39. But (as for) those who disbelieve, their deeds are like a mirage in a desert which a thirsty one thinks to be water until, when he comes to it, he finds it to be nothing but finds Allah before him, and **He** will pay him in full his due. And Allah is swift in account.

40. Or (the unbelievers state) is like utter darkness in a deep sea which is covered by waves,

كُوكَبٌ دُرِّيٌّ يُوقَدُ مِنْ شَجَرَةٍ مُبَارَكَةٍ زَيْتُونَةٍ لَا شَرْقِيَّةٍ وَلَا غَرْبِيَّةٍ ۚ يَكَادُ زَيْتُهَا يُضِيءُ وَلَوْ لَمْ تَمْسَسْهُ نَارٌ ۖ نُورٌ عَلَى نُورٍ ۗ يَهْدِي اللَّهُ لِنُورِهِ مَنْ يَشَاءُ ۖ وَيَضْرِبُ اللَّهُ الْأَمْثَالَ لِلنَّاسِ ۖ وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿٣٥﴾	(of the) east   not   an olive,   blessed -   a tree   from   (which) is lit   brilliant   a star
فِي بُيُوتٍ أُذِنَ لِلَّذِينَ يُبَيِّنُونَ رِسَالَاتِهِ لَهُ فِيهَا خُصَمَاءُ ۚ وَكَرِهَتْ لَهُمْ تِجَارَةٌ وَأَيْدٍ يُعَمِّلُونَ ۚ وَلَهُمْ فِيهَا مَنَازِلُ مُقِيمُونَ ۚ وَالَّذِينَ يَذْكُرُونَ اللَّهَ وَحُقُّ دِينِهِ لَئِنْ جَاءَهُمْ حَسَابٌ سَرِيعٌ فَإِنَّ اللَّهَ سَرِيعٌ ۚ وَالَّذِينَ يَذْكُرُونَ اللَّهَ وَحُقُّ دِينِهِ لَئِنْ جَاءَهُمْ حَسَابٌ سَرِيعٌ فَإِنَّ اللَّهَ سَرِيعٌ ۚ وَالَّذِينَ يَذْكُرُونَ اللَّهَ وَحُقُّ دِينِهِ لَئِنْ جَاءَهُمْ حَسَابٌ سَرِيعٌ فَإِنَّ اللَّهَ سَرِيعٌ ۚ	fire.   touched it   not   even if   glow,   its oil   would almost   (of the) west,   and not
وَالَّذِينَ يَذْكُرُونَ اللَّهَ وَحُقُّ دِينِهِ لَئِنْ جَاءَهُمْ حَسَابٌ سَرِيعٌ فَإِنَّ اللَّهَ سَرِيعٌ ۚ	And Allah sets forth   He wills.   whom   to His Light   Allah guides   Light.   upon   Light
فِي بُيُوتٍ أُذِنَ لِلَّذِينَ يُبَيِّنُونَ رِسَالَاتِهِ لَهُ فِيهَا خُصَمَاءُ ۚ وَكَرِهَتْ لَهُمْ تِجَارَةٌ وَأَيْدٍ يُعَمِّلُونَ ۚ وَلَهُمْ فِيهَا مَنَازِلُ مُقِيمُونَ ۚ	35   (is) All-Knower.   thing   of every   And Allah   for the mankind.   the examples
وَالَّذِينَ يَذْكُرُونَ اللَّهَ وَحُقُّ دِينِهِ لَئِنْ جَاءَهُمْ حَسَابٌ سَرِيعٌ فَإِنَّ اللَّهَ سَرِيعٌ ۚ	in them   and be mentioned   they be raised   that   (which) Allah ordered   houses   In
وَالَّذِينَ يَذْكُرُونَ اللَّهَ وَحُقُّ دِينِهِ لَئِنْ جَاءَهُمْ حَسَابٌ سَرِيعٌ فَإِنَّ اللَّهَ سَرِيعٌ ۚ	36   and (in) the evenings.   in the mornings   in them   [to] Him   Glorify   His name.
وَالَّذِينَ يَذْكُرُونَ اللَّهَ وَحُقُّ دِينِهِ لَئِنْ جَاءَهُمْ حَسَابٌ سَرِيعٌ فَإِنَّ اللَّهَ سَرِيعٌ ۚ	(the) remembrance of Allah   from   sale   and not   trade   distracts them   not   Men -
وَالَّذِينَ يَذْكُرُونَ اللَّهَ وَحُقُّ دِينِهِ لَئِنْ جَاءَهُمْ حَسَابٌ سَرِيعٌ فَإِنَّ اللَّهَ سَرِيعٌ ۚ	will turn about   a Day   They fear   zakah.   and giving   the prayer   and (from) establishing
وَالَّذِينَ يَذْكُرُونَ اللَّهَ وَحُقُّ دِينِهِ لَئِنْ جَاءَهُمْ حَسَابٌ سَرِيعٌ فَإِنَّ اللَّهَ سَرِيعٌ ۚ	فِيهِ   الْقُلُوبُ   وَالْأَبْصَارُ ۚ وَلَهُمْ فِيهَا مَنَازِلُ مُقِيمُونَ ۚ
وَالَّذِينَ يَذْكُرُونَ اللَّهَ وَحُقُّ دِينِهِ لَئِنْ جَاءَهُمْ حَسَابٌ سَرِيعٌ فَإِنَّ اللَّهَ سَرِيعٌ ۚ	That Allah may reward them   37   and the eyes.   the hearts   therein
وَالَّذِينَ يَذْكُرُونَ اللَّهَ وَحُقُّ دِينِهِ لَئِنْ جَاءَهُمْ حَسَابٌ سَرِيعٌ فَإِنَّ اللَّهَ سَرِيعٌ ۚ	أَحْسَنَ   مَا عَمِلُوا   وَيَزِيدُهُمْ   مِنْ فَضْلِهِ ۖ وَاللَّهُ
وَالَّذِينَ يَذْكُرُونَ اللَّهَ وَحُقُّ دِينِهِ لَئِنْ جَاءَهُمْ حَسَابٌ سَرِيعٌ فَإِنَّ اللَّهَ سَرِيعٌ ۚ	And Allah   His Bounty.   from   and increase them   they did,   (of) what   (with the) best
وَالَّذِينَ يَذْكُرُونَ اللَّهَ وَحُقُّ دِينِهِ لَئِنْ جَاءَهُمْ حَسَابٌ سَرِيعٌ فَإِنَّ اللَّهَ سَرِيعٌ ۚ	يَرْزُقُ مَنْ يَشَاءُ بِغَيْرِ حِسَابٍ ۚ وَالَّذِينَ كَفَرُوا
وَالَّذِينَ يَذْكُرُونَ اللَّهَ وَحُقُّ دِينِهِ لَئِنْ جَاءَهُمْ حَسَابٌ سَرِيعٌ فَإِنَّ اللَّهَ سَرِيعٌ ۚ	disbelieve,   But those who   38   measure.   without   He wills   whom   provides
وَالَّذِينَ يَذْكُرُونَ اللَّهَ وَحُقُّ دِينِهِ لَئِنْ جَاءَهُمْ حَسَابٌ سَرِيعٌ فَإِنَّ اللَّهَ سَرِيعٌ ۚ	أَعْمَالُهُمْ كَسَرَابٍ بِقِيعَةٍ يَحْسَبُهُ الظَّمْآنُ مَاءً ۖ
وَالَّذِينَ يَذْكُرُونَ اللَّهَ وَحُقُّ دِينِهِ لَئِنْ جَاءَهُمْ حَسَابٌ سَرِيعٌ فَإِنَّ اللَّهَ سَرِيعٌ ۚ	(to be) water,   the thirsty one   thinks it   in a lowland,   (are) like a mirage   their deeds
وَالَّذِينَ يَذْكُرُونَ اللَّهَ وَحُقُّ دِينِهِ لَئِنْ جَاءَهُمْ حَسَابٌ سَرِيعٌ فَإِنَّ اللَّهَ سَرِيعٌ ۚ	حَتَّىٰ إِذَا جَاءَهُ لَمْ يَجِدْهُ شَيْئًا ۖ وَوَجَدَ اللَّهَ
وَالَّذِينَ يَذْكُرُونَ اللَّهَ وَحُقُّ دِينِهِ لَئِنْ جَاءَهُمْ حَسَابٌ سَرِيعٌ فَإِنَّ اللَّهَ سَرِيعٌ ۚ	Allah   but he finds   (to be) anything,   he finds it   not   he comes to it,   when   until
وَالَّذِينَ يَذْكُرُونَ اللَّهَ وَحُقُّ دِينِهِ لَئِنْ جَاءَهُمْ حَسَابٌ سَرِيعٌ فَإِنَّ اللَّهَ سَرِيعٌ ۚ	عِنْدَهُ ۖ فَوْقَهُ حِسَابُهُ ۖ وَاللَّهُ سَرِيعٌ ۚ الْحِسَابِ
وَالَّذِينَ يَذْكُرُونَ اللَّهَ وَحُقُّ دِينِهِ لَئِنْ جَاءَهُمْ حَسَابٌ سَرِيعٌ فَإِنَّ اللَّهَ سَرِيعٌ ۚ	(in) the account.   (is) swift   And Allah   his due.   He will pay him in full   before him,
وَالَّذِينَ يَذْكُرُونَ اللَّهَ وَحُقُّ دِينِهِ لَئِنْ جَاءَهُمْ حَسَابٌ سَرِيعٌ فَإِنَّ اللَّهَ سَرِيعٌ ۚ	أَوْ كَظُلُمٍ فِي بَعْثٍ لَّجِيٍّ يَغْشَاهُ مَوْجٌ ۚ
وَالَّذِينَ يَذْكُرُونَ اللَّهَ وَحُقُّ دِينِهِ لَئِنْ جَاءَهُمْ حَسَابٌ سَرِيعٌ فَإِنَّ اللَّهَ سَرِيعٌ ۚ	a wave,   covers it   deep,   a sea   in   (is) like (the) darkness[es]   Or   39

مِّنْ فَوْقِهِ مَوْجٌ مِّنْ فَوْقِهِ سَحَابٌ ط ظُلُمْتُ بَعْضَهَا فَوْقَ بَعْضٍ ط							
others.	on	some of it	darkness[es]	a cloud,	on it	a wave,	on it
إِذَا أَخْرَجَ يَدَهُ لَمْ يَكِدْ يَرَاهَا وَمَنْ لَّمْ							
not	And (for) whom	he (can) see it.	hardly	his hand	he puts out	When	
يَجْعَلِ اللَّهُ لَهُ نُورًا فَمَا لَهُ مِنْ نُّورٍ ٤٠ أَلَمْ							
Do not	40	light.	(is) any	for him	then not	a light,	for him Allah (has) made
تَرَأْنِ اللَّهَ يُسَبِّحُ لَهُ مَنْ فِي السَّمَوَاتِ وَالْأَرْضِ							
and the earth	the heavens	(is) in	whoever	Him	glorify	Allah -	that you see
وَالطَّيْرِ ط صَقَّتْ ط كُلُّ قَدْ عَلِمَ صَلَاتَهُ							
its prayer	knows	verily	Each one	(with) wings outspread?	and the birds		
وَتَسْبِيحَهُ ط وَاللَّهُ عَلِيمٌ بِمَا يَفْعَلُونَ ٤١							
41	they do.	of what	(is) All-Knower	And Allah	and its glorification.		
وَلِلَّهِ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ وَإِلَى اللَّهِ							
Allah	And to	and the earth.	(of) the heavens	(the) dominion	And to Allah (belongs)		
الْمَصِيرُ ٤٢ أَلَمْ تَرَ أَنَّ اللَّهَ يُزْجِي سَحَابًا ثُمَّ							
then	clouds	drives	Allah	that	you see	Do not	42 (is) the destination.
يُوَلِّفُ بَيْنَهُ ثُمَّ يَجْعَلُهُ رُكَّامًا فَتَرَى الْوَدْقَ							
the rain	then you see	(into) a mass,	makes them	then	between them	joins	
يَخْرُجُ مِنْ خَلِيلٍ وَيُنْزِلُ مِنَ السَّمَاءِ مِنْ جِبَالٍ							
mountains	[from]	(the) sky,	from	And He sends down	their midst?	from	come forth
فِيهَا مِنْ بَرَدٍ فَيَصِيبُ بِهِ مَنْ يَشَاءُ وَيَصْرِفُهُ عَنْ							
from	and averts it	He wills	whom	with it	and He strikes	(is) hail	[of] within it
مَنْ يَشَاءُ ط يَكَادُ سَنَا بَرْقِهِ يَذْهَبُ بِالْأَبْصَارِ ٤٣							
43	the sight.	takes away	(of) its lighting	(the) flash	Nearly	He wills.	whom
يُقَلِّبُ اللَّهُ اللَّيْلَ وَالنَّهَارَ ط إِنَّ فِي ذَلِكَ لَعِبْرَةً							
surely is a lesson	that	in	Indeed,	and the day.	the night	Allah alternates	
لِّأُولِي الْأَبْصَارِ ٤٤ وَاللَّهُ خَلَقَ كُلَّ دَابَّةٍ مِّنْ							
from	moving creature	every	created	And Allah	44	for those who have vision.	
مَّاءٍ فَبَيْنَهُمْ مَّنْ يَمْشِي عَلَى بَطْنِهِ وَمِنْهُمْ مَّنْ							
(is a kind) who	and of them	its belly,	on	walks	(is a kind) who	Of them	water.

on which is another wave, above which is a cloud, (layers of) utter darkness, one above another. When one puts out his hand, he can hardly see it. And he, for whom Allah has not given light, then there is no light for him.

41. Do you not see that Allah is glorified by whoever is in the heavens and the earth and the birds with wings outspread? Each one knows its (mode of) prayer and glorification. And Allah is All-Knower of what they do.

42. And to Allah (belongs) the dominion of the heavens and the earth. And to Allah is the destination.

43. Do you not see that Allah drives clouds, then joins them together, then makes them into a mass, then you see the rain emerge from their midst? And He sends down from the sky, mountains (of clouds) within which is hail, and He strikes with it whom He wills and averts it from whom He wills. The flash of its lightning almost takes away the sight.

44. Allah alternates the night and the day. Indeed, in that is a lesson for those who have vision.

45. And Allah has created every moving creature from water. Of them is (a kind) that creeps on its belly, and of them is (a kind) that