

are averse to the truth.

71. But if the truth had followed their desires, surely, the heavens and the earth and whoever is therein would have been corrupted. Nay, **We** have brought them their reminder, but they turn away from their reminder.

72. Or do you ask them for payment? But the payment of your Lord is best, and **He** is the Best of Providers.

73. And indeed, you call them to the Straight Path.

74. And indeed, those who do not believe in the Hereafter are surely deviating from the path.

75. And if **We** had mercy on them and removed the hardship which was on them, surely, they would persist in their transgression, wandering blindly.

76. And verily **We** seized them with a punishment, but they did not submit to their Lord, nor did they supplicate humbly

77. Until, when **We** open for them a gate of severe punishment, behold! They will be in despair therein.

78. And **He** is the **One Who** produced for you hearing and sight and feeling and understanding; little thanks you give.

لِلْحَقِّ	كُرْهُونَ	وَلَوْ	اتَّبَعَ	الْحَقُّ
to the truth,	(are) averse.	70	But if	(had) followed the truth
أَهْوَاءَهُمْ	لَفَسَدَتِ	السَّمَوَاتُ	وَالْأَرْضُ	
their desires,	surely (would) have been corrupted	the heavens	and the earth	
وَمَنْ	فِيهِنَّ	بَلْ	آتَيْنَهُمْ	بِذِكْرِهِمْ فَهُمْ
and whoever	(is) therein.	Nay,	<b>We</b> have brought them	their reminder, but they,
عَنْ	ذِكْرِهِمْ	مُعْرِضُونَ	أَمْ	تَسْأَلُهُمْ
from	their reminder,	(are) turning away.	71	Or you ask them
خَرَجًا	فَخَرَّاجُ	رَبِّكَ	خَيْرٌ	وَهُوَ خَيْرٌ
(for) a payment?	But the payment	(of) your Lord	(is) best,	and <b>He</b> (is) the Best
الرَّزِيقِينَ	وَإِنَّكَ	لَتَدْعُوهُمْ	إِلَى صِرَاطٍ	
(of) the Providers.	72	And indeed, you	certainly call them	(the) Path to
مُسْتَقِيمٍ	وَإِنَّ	الَّذِينَ	لَا	يُؤْمِنُونَ
Straight.	73	And indeed,	those who	(do) not believe
بِالْآخِرَةِ	عَنِ الصِّرَاطِ	لَنَكْبُونَ	وَلَوْ	
in the Hereafter	from	the path	surely (are) deviating.	74
رَاحَتُهُمْ	وَكَشَفْنَا	مَا	بِهِمْ	مِنْ ضُرٍّ
<b>We</b> had mercy on them	and <b>We</b> removed	what	(was) on them	of (the) hardship,
لَلْجَوَا	فِي	طُعْيَانِهِمْ	يَعْمَهُونَ	
surely they would persist	in	their transgression	wandering blindly.	75
وَلَقَدْ	أَخَذْنَاهُمْ	بِالْعَذَابِ	فَمَا اسْتَكَانُوا	لِرَبِّهِمْ
And verily	<b>We</b> seized them	with the punishment	but not	they submit to their Lord
وَمَا	يَتَضَرَّعُونَ	حَتَّى	إِذَا	فَتَحْنَا
and not	they supplicate humbly	76	Until	<b>We</b> opened when
عَلَيْهِمْ	بَابًا	ذَا عَذَابٍ	شَدِيدٍ	إِذَا هُمْ فِيهِ
for them	a gate	of a punishment	severe,	behold! They in it
مُبْلِسُونَ	وَهُوَ	الَّذِي	أَنْشَأَ	لَكُمْ
(will be in) despair.	77	And <b>He</b>	(is) the <b>One Who</b>	produced for you
السَّمْعَ	وَالْأَبْصَارَ	وَالْأَفْئِدَةَ	قَلِيلًا	مَا تَشْكُرُونَ
the hearing	and the sight	and the feeling;	little	(is) what you give thanks.

وَهُوَ الَّذِي ذَرَأَكُمْ فِي الْأَرْضِ وَإِلَيْهِ					
and to Him	the earth	in	multiplied you	(is) the One Who	And He 78
تُحْشَرُونَ ۖ وَهُوَ الَّذِي يُحْيِي وَيُمِيتُ					
and causes death	gives life	(is) the One Who	And He	79	you will be gathered.
وَلَهُ اخْتِلَافُ اللَّيْلِ وَالنَّهَارِ ۚ أَفَلَا					
Then will not	and the day.	(of) the night	(is the) alternation	and for Him	
تَعْقِلُونَ ۚ بَلْ قَالُوا مِثْلَ مَا قَالَ					
said	(of) what	(the) like	they say	Nay,	80 you reason?
الْأَوَّلُونَ ۚ قَالُوا إِذَا مِتْنَا وَكُنَّا					
and become	we are dead	"What! When	They said,	81	the former (people).
ثُرَابًا وَعِظَامًا ءِإِنَّا لَسَبْعُونَ					
Verily,	82	surely be resurrected?	would we	and bones,	dust
وَعِدْنَا نَحْنُ وَآبَاؤُنَا هَذَا مِنْ قَبْلُ إِن					
not	before;	this	and our forefathers	[we]	we have been promised
هَذَا إِلَّا أَسَاطِيرُ الْأَوَّلِينَ ۚ قُلْ					
Say,	83	(of) the former (people)."	(the) tales	but	(is) this
لِّسَنِ الْأَرْضِ وَمَنْ فِيهَا إِن كُنتُمْ					
you	if	(is) in it,	and whoever	the earth	"To whom (belongs)
تَعْلَمُونَ ۚ سَيَقُولُونَ لِلَّهِ قُلْ أَفَلَا					
"Then will not	Say,	"To Allah."	They will say,	84	know?"
تَذْكُرُونَ ۚ قُلْ مَنْ رَبُّ السَّمَوَاتِ السَّبْعِ					
(of) the seven heavens	(is the) Lord	"Who	Say,	85	you remember?"
وَرَبِّ الْعَرْشِ الْعَظِيمِ ۚ سَيَقُولُونَ لِلَّهِ					
"Allah."	They will say,	86	the Great?"	(of) the Throne	and (the) Lord
قُلْ أَفَلَا تَتَّقُونَ ۚ قُلْ مَنْ يَمْلِكُ					
in Whose Hand(s)	Who is (it)	Say,	87	you fear (Him)?"	"Then will not Say,
مَلَكُوتُ كُلِّ شَيْءٍ وَهُوَ يُجِيرُ وَلَا					
and no (one)	protects	and He	things,	(of) all	(is the) dominion
يُجَارُ عَلَيْهِ إِن كُنتُمْ تَعْلَمُونَ ۚ					
88	know?"	you	If	against Him,	(can) be protected

79. And **He** is the **One Who** multiplied you in the earth and to **Him** you will be gathered.

80. And **He** is the **One Who** gives life and causes death and (in) **His** (control) is the alternation of the night and the day. Then will you not reason?

81. Nay, they say the like of what the former people said.

82. They said, "What! When we are dead and have become dust and bones, would we be resurrected?"

83. Verily, we have been promised this, we and our forefathers before; this is not but the tales of the former people."

84. Say, "To whom belongs the earth and whoever is in it, if you know?"

85. They will say, "To Allah." Say, "Then will you not remember?"

86. Say, "Who is the Lord of the seven heavens and the Lord of the Great Throne?"

87. They will say, "Allah." Say, "Then will you not fear **Him**?"

88. Say, "Who is it in **Whose** Hands is the dominion of all things, and **He** protects while against **Him** there is no protector, if you know?"

89. They will say, "Allah." Say, "Then how are you deluded?"

90. Nay, We have brought them the truth, but indeed, they are liars.

91. Allah has not taken any son, nor is there any god with Him. In that case surely each god would have taken away what he created, and some of them would have overpowered others. Glory be to Allah above what they attribute (to Him)!

92. Knower of the unseen and the witnessed, exalted is He above what they associate (with Him).

93. Say, "My Lord! If You should show me what they are promised

94. My Lord! Then do not place me among the wrongdoing people."

95. And indeed, We are surely able to show you what We have promised them.

96. Repel evil with what is best. We know best what they attribute.

97. And say, "My Lord! I seek refuge in You from the suggestions of the evil ones,

98. And I seek refuge in You, my Lord, from their presence."

99. Until when death comes to one of them, he says, "My Lord!

سَيَقُولُونَ لِلّٰهِ ٨٩ قُلْ فَأَنَّى تُسْحَرُونَ ٨٩ بَلْ	Nay,	89	are you deluded?"	"Then how	Say,	"Allah."	They will say,
أَتَيْنَهُم بِالْحَقِّ وَإِنَّهُمْ لَكَاذِبُونَ ٩٠	90	surely, (are) liars.	but indeed, they	the truth,	We (have) brought them		
مَا اتَّخَذَ اللَّهُ مِنْ وَلَدٍ وَمَا كَانَ مَعَهُ مِنْ	any	with Him	is	and not	son, any	Allah has taken	Not
إِلَٰهٍ إِذَا لَذَهَبَ كُلُّ إِلَٰهٍ بِمَا خَلَقَ	he created,	what	god	each	surely (would have) taken away	Then	god.
وَلَعَلَّا بَعْضُهُمْ عَلَىٰ بَعْضٍ سُبْحَنَ	Glory be	others.	[on]	some of them	and surely would have overpowered,		
اللَّهِ عَمَّا يَصِفُونَ ٩١ عَلِيمِ الْغَيْبِ	(of) the unseen	Knower	91	they attribute!	above what	(to) Allah	
وَالشَّهَادَةِ فَتَعَالَىٰ عَمَّا يُشْرِكُونَ ٩٢ قُلْ	Say,	92	they associate.	above what	exalted is He	and the witnessed,	
رَبِّ إِمَّا تَرَىٰ تَرْيَايَ مَا يُوعَدُونَ ٩٣	93	they are promised	what	You should show me	If	"My Lord!	
رَبِّ فَلَا تَجْعَلْنِي فِي الْقَوْمِ الظَّالِمِينَ	the wrongdoers."	the people -	among	place me	then (do) not	My Lord,	
وَإِنَّا عَلَىٰ أَنْ نُثَرِّكَ مَا نَعِدُهُمْ ٩٤	We have promised them	what	We show you	that	on	And indeed We	94
لَقَدْ رَأَوْنَا لَكُمْ إِذْ قُمْتُمْ بِالتَّيِّبَةِ ٩٥ أَحْسَنُ السَّيِّئَةِ ٩٥	the evil.	(is) best -	which	by that	Repel	95	surely able.
نَحْنُ أَعْلَمُ بِمَا يَصِفُونَ ٩٦ وَقُلْ رَبِّ	"My Lord!	And say,	96	they attribute.	of what	know best	We
أَعُوذُ بِكَ مِنْ هَزَاتِ الشَّيْطَانِ ٩٧	97	(of) the evil ones,	(the) suggestions	from	in You	I seek refuge	
وَأَعُوذُ بِكَ رَبِّ أَنْ يَحْضُرُونِي ٩٨	98	they be present with me."	Lest	My Lord!	in You,	And I seek refuge	
حَتَّىٰ إِذَا جَاءَ أَحَدَهُمُ الْمَوْتُ قَالَ رَبِّ	"My Lord!	he says,	the death	(to) one of them	comes	when	Until

ارْجِعُونِ ۝ لَعَلِّيْ اَعْمَلُ صَالِحًا فِیْهَا					
Send me back	99	That I may	do	righteous (deeds)	in what
تَرَكْتُ كَلَّا ۚ اِنَّهَا كَلْبَةٌ هُوَ قَائِلُهَا وَمِنْ وَرَآئِهِمْ					
I left behind."	No!	Indeed, it	(is) a word	he	speaks it,
بَرْزَخٍ اِلٰی یَوْمِ یُبْعَثُوْنَ ۝۱۰۰ فَاِذَا نُفِخَ					
(is) a barrier	till	(the) Day	they are resurrected.	100	So when
فِی الصُّوْرِ فَلَا اَنْسَابَ بَیْنَهُمْ یَوْمَئِذٍ					
in	the trumpet	then not	(there) will be relationship	among them	that Day,
وَلَا یَتَسَاءَلُوْنَ ۝۱۰۱ فَمَنْ ثَقُلَتْ					
and not	will they ask each other.	101	Then (the one) whose	(are) heavy	
مَوَازِیْنُهُ فَاُولٰٓئِكَ هُمُ الْمُفْلِحُوْنَ ۝۱۰۲ وَمَنْ					
his scales,	then those -	they	(are) the successful.	102	But (the one) whose
خَفَّتْ مَوَازِیْنُهُ فَاُولٰٓئِكَ الَّذِیْنَ خَسِرُوْا اَنْفُسَهُمْ فِیْ					
(are) light	his scales,	then those	they [who]	have lost	their souls,
جَهَنَّمَ خُلِدُوْنَ ۝۱۰۳ تَتَفَحَّ وَجُوهُهُمْ النَّارُ					
Hell	they (will) abide forever.	103	Will burn	their faces	the Fire,
وَهُمْ فِیْهَا کَلِحُوْنَ ۝۱۰۴ اَلَمْ تَكُنْ اِیْتٰی					
and they	in it	(will) grin with displaced lips.	104	"Were not	My Verses
تُتْلٰی عَلَیْكُمْ فَلَنتُمْ بِهَا تَكْذِبُوْنَ ۝۱۰۵ قَالُوْا					
recited	to you,	and you used (to)	deny them?"	105	They (will) say,
رَبَّنَا غَلَبَتْ عَلَیْنَا شِقْوَتُنَا وَكُنَّا قَوْمًا					
"Our Lord!	Overcame	[on] us	our wretchedness,	and we were	a people
صَالِیْنٍ ۝۱۰۶ رَبَّنَا اَخْرِجْنَا مِنْهَا فَاِنْ عُدْنَا					
astray.	106	Our Lord!	Bring us out	from it,	then if
فَاِنَّا ظَالِمُوْنَ ۝۱۰۷ قَالَ اٰخِسُوْا					
then indeed, we	(would be) wrongdoers."	107	He (will) say,	"Remain despised	
فِیْهَا وَلَا تُكَلِّمُوْنَ ۝۱۰۸ اِنَّهٗ كَانَ فَرِیْقًا					
in it	and (do) not	speak to Me."	108	Indeed,	(there) was
مِّنْ عِبَادِیْ یَقُولُوْنَ رَبَّنَا اٰمَنَّا فَاغْفِرْ لَنَا					
of	My slaves	(who) said,	"Our Lord!	We believe,	so forgive

Send me back

100. That I may do righteous deeds in what I left behind." No! Indeed it is a word that he speaks, and before them is a barrier until the Day they are resurrected.

101. So when the trumpet is blown, there will be no relationship among them that Day, nor will they ask about each other.

102. Then as for him whose scales are heavy, those are the successful.

103. But as for him whose scales are light, those have lost their souls, they will abide forever in Hell.

104. The Fire will scorch their faces, and they will grin therein with displaced lips.

105. (It will be said), "Were not My Verses recited to you and you used to deny them?"

106. They will say, "Our Lord! Our wretchedness overcame us, and we were a people astray.

107. Our Lord! Bring us out from it, then if we return (to evil), then indeed, we will be wrongdoers."

108. He will say, "Remain despised in it and do not speak to Me."

109. Indeed, there was a party of My slaves who said, 'Our Lord! We believe, so forgive us

and have mercy on us,  
and **You** are the best of  
those who show mercy.'

110. But you took them  
in mockery until they  
made you forget **My**  
remembrance and you  
used to laugh at them.

111. Indeed, **I** have  
rewarded them this Day  
because they were  
patient, indeed, they are  
the successful ones.

112. **He** will say, "How  
long did you remain in  
the earth in numbers of  
years?"

113. They will say, "We  
remained a day or a part  
of a day; but ask those  
who keep count."

114. **He** will say, "You  
stayed not but a little, if  
only you knew.

115. Then did you think  
that **We** created you  
uselessly and that you  
will not be returned to  
**Us**?"

116. So exalted is Allah,  
the True King. There is  
no god except **Him**, the  
Lord of the Honorable  
Throne.

117. And whoever  
invokes with Allah  
another god for which he  
has no proof, then his  
account is only with his  
Lord. Indeed, the  
disbelievers will not  
succeed.

118. And say, "My Lord! ع  
Forgive and have mercy,  
and **You** are the Best of ع  
those who show mercy."

وَارْحَمْنَا	وَأَنْتَ	خَيْرُ	الرَّحِيمِينَ	ع ١٠٩
and have mercy on us,	and <b>You</b>	(are) best	(of) those who show mercy."	109
فَاتَّخَذْتُمُوهُمْ	سَخِرِيًّا	حَتَّى	أَنْسَوَكُمْ	ذِكْرِي
But you took them	(in) mockery	until	they made you forget	<b>My</b> remembrance,
وَكُنْتُمْ	مِنْهُمْ	تَضْحَكُونَ	ع ١١٠	إِنِّي
and you used (to)	at them	laugh.	Indeed, I	have rewarded them
الْيَوْمَ	بِهَا	صَبِرُوا	أَنَّهُمْ	هُمُ
this Day	because	they were patient,	indeed, they	(are) the successful ones.
قُلْ	كَمْ	لَبِثْتُمْ	فِي	الْأَرْضِ
111	"How long	He will say,	did you remain	(in) number
سِنِينَ	ع ١١٢	قَالُوا	لَبِثْنَا	يَوْمًا
(of) years?"	112	They will say,	"We remained	a day
يَوْمٍ	فَسَلِ	الْعَادِينَ	ع ١١٣	قُلْ
(of) a day;	but ask	those who keep count."	113	<b>He</b> will say,
لَبِثْتُمْ	إِلَّا	قَلِيلًا	لَوْ	أَنْتُمْ
you stayed	but	a little,	if	only you
أَفَحَسِبْتُمْ	أَنَّا	خَلَقْنَاهُمْ	عَبَثًا	وَأَنْتُمْ
Then did you think	that	<b>We</b> created you	uselessly	and that you
تُرْجَعُونَ	ع ١١٥	فَتَعْلَى	اللَّهُ	الْمَلِكُ
will be returned?"	115	So exalted is	Allah,	the King,
إِلَهَ	إِلَّا	هُوَ	رَبُّ	الْعَرْشِ
god	except	<b>Him</b> ,	(the) Lord	(of) the Throne
وَمَنْ	يَدْعُ	مَعَ	اللَّهِ	إِلَهًا
And whoever	invokes	with	Allah	another god
لَهُ	بِهِ	فَاتَّبَعَ	حِسَابَهُ	عِنْدَ
for him	in it.	Then only	his account	(is) with
يُفْلِحُ	الْكَافِرُونَ	ع ١١٧	وَقُلْ	رَبِّ
will succeed	the disbelievers.	117	And say,	"My Lord!
وَارْحَمْ	وَأَنْتَ	خَيْرُ	الرَّحِيمِينَ	ع ١١٨
and have mercy,	and <b>You</b>	(are the) Best	(of) those who show mercy."	118



<p style="text-align: center;"> <span>﴿٦٤﴾</span> <span>﴿٢٤﴾</span> <span>﴿١٠٢﴾</span> <span>﴿٩﴾</span> </p> <p style="text-align: center;"><b>Surah An-Nur</b></p>						
<p style="text-align: center;"> <b>بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ</b> </p>						
<p style="text-align: center;">         the Most Merciful.      the Most Gracious,      (of) Allah,      In (the) name       </p>						
<p style="text-align: center;"> <b>سُورَةٌ أَنْزَلْنَاهَا وَفَرَضْنَاهَا</b> </p>						
<p style="text-align: center;">         and We (have) made it obligatory,      We (have) sent it down      A Surah -       </p>						
<p style="text-align: center;"> <b>وَأَنْزَلْنَا فِيهَا آيَاتٍ بَيِّنَاتٍ لَّعَلَّكُمْ</b> </p>						
<p style="text-align: center;">         so that you may      clear,      Verses      therein      and We (have) revealed       </p>						
<p style="text-align: center;"> <b>تَذَكَّرُونَ ①</b> </p>						
<p style="text-align: center;">         each      [then] flog      and the fornicator,      The fornicatress      1      take heed.       </p>						
<p style="text-align: center;"> <b>وَاحِدٍ مِّنْهُمَا مِائَةَ جَلْدَةٍ وَلَا تَأْخُذْكُمْ بِهِمَا رَأْفَةٌ</b> </p>						
<p style="text-align: center;">         pity for them      withhold you      And (let) not      lash(es).      (with) hundred      of them      one       </p>						
<p style="text-align: center;"> <b>فِي دِينِ اللَّهِ إِنَّ كُنْتُمْ تُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ</b> </p>						
<p style="text-align: center;">         and the Day      in Allah      believe      you      if      (the) religion of Allah,      concerning       </p>						
<p style="text-align: center;"> <b>الْآخِرِ وَلْيَشْهَدْ عَذَابُهَا طَائِفَةٌ مِّنَ الْمُؤْمِنِينَ</b> </p>						
<p style="text-align: center;">         the believers.      of      a group      their punishment      And let witness      the Last.       </p>						
<p style="text-align: center;"> <b>②</b> </p>						
<p style="text-align: center;">         or      a fornicatress,      except      marry      (will) not      The fornicator      2       </p>						
<p style="text-align: center;"> <b>مُشْرِكَةٍ وَالزَّانِيَةِ لَا يُنكِحُهَا إِلَّا زَانٍ</b> </p>						
<p style="text-align: center;">         a fornicator      except      marry her      (will) not      and the fornicatress -      a polytheist woman,       </p>						
<p style="text-align: center;"> <b>أَوْ مُشْرِكٍ ③ وَحَرَّمَ ذَٰلِكَ عَلَى الْمُؤْمِنِينَ</b> </p>						
<p style="text-align: center;">         3      the believers.      to      that      And is forbidden      a polytheist man.      or       </p>						
<p style="text-align: center;"> <b>وَالَّذِينَ يَرْمُونَ الْمُحْصَنَاتِ ثُمَّ لَمْ يَأْتُوا بِأَرْبَعَةِ</b> </p>						
<p style="text-align: center;">         four      they bring      not      then      the chaste women,      accuse      And those who       </p>						
<p style="text-align: center;"> <b>شُهَدَاءٍ فَاجْلِدُوهُمْ ثَلَاثِينَ جَلْدَةً وَلَا تَقْبَلُوا لَهُمْ</b> </p>						
<p style="text-align: center;">         their      accept      and (do) not      lashe(s)      (with) eighty      then flog them      witnesses,       </p>						
<p style="text-align: center;"> <b>شَهَادَةً أَبَدًا وَأُولَٰئِكَ هُمُ ④</b> </p>						
<p style="text-align: center;">         4      (are) the defiantly disobedient,      they      And those,      ever.      testimony       </p>						
<p style="text-align: center;"> <b>إِلَّا الَّذِينَ تَابُوا مِنْ بَعْدِ ذَٰلِكَ وَأَصْلَحُوا ⑤ فَإِنَّ</b> </p>						
<p style="text-align: center;">         Then indeed,      and reform.      that      after      repent      those who      Except       </p>						

In the name of Allah, the Most Gracious, the Most Merciful.

1. (This is) a Surah which We have sent down and made obligatory and in which We have revealed clear Verses so that you may take heed.

2. (As for) the fornicatress and the fornicator, flog each of them with hundred lashes. And let not withhold you pity for them concerning the religion (i.e., Law) of Allah, if you believe in Allah and the Last Day. And let a group of the believers witness their punishment.

3. The fornicator will not marry except a fornicatress or a polytheist woman, and a fornicatress will not marry except a fornicator or a polytheist man. And that is forbidden to the believers.

4. And those who accuse chaste women and then do not bring four witnesses then flog them with eighty lashes and never accept their testimony. And they are the defiantly disobedient,

5. Except those who repent after that and reform. Then indeed,

Allah is Oft-Forgiving,  
Most Merciful.

6. And those who accuse their spouses and do not have witnesses except themselves, then the testimony of one of them is four testimonies (swearing) by Allah, that he is of the truthful.

7. And the fifth (testimony should be) that the curse of Allah be upon him if he is of the liars.

8. But it would prevent punishment from her if she gives four testimonies (swearing) by Allah that surely he is of the liars.

9. And the fifth (testimony should be) that the wrath of Allah be upon her if he is of the truthful.

10. And if not for the Grace and Mercy of Allah upon you - and that Allah is Oft-Returning to Mercy, v. All-Wise.

11. Indeed, those who brought the lie are a group among you. Do not think it bad for you; nay, it is good for you. For every person among them is what he earned of the sin, and he who took upon himself the lead among them - he will have a great punishment.

12. Why, when you heard it, did not the believing men and believing women think

اللَّهُ	غَفُورٌ	رَّحِيمٌ	○	وَالَّذِينَ	يَرْمُونَ
Allah	(is) Oft-Forgiving,	Most Merciful.	5	And those who	accuse
أَزْوَاجَهُمْ	وَلَمْ	يَكُنْ	لَهُمْ	شُهَدَاءُ	إِلَّا أَنْفُسُهُمْ
their spouses	and not	have	for them	witnesses	except themselves,
فَشَهَادَةُ	أَحَدِهِمْ	أَرْبَعُ	شَهَدَاتٍ	بِاللَّهِ	إِنَّهُ
then (the) testimony	(of) one of them	(is) four	testimonies	by Allah,	that he
لِمَنْ	الصَّادِقِينَ	○	وَالْخَامِسَةُ	أَنْ	لَعَنَتَ اللَّهُ
(is) surely of	the truthful.	6	And the fifth	that	(the) curse of Allah
عَلَيْهِ	إِنْ كَانَ	مِنَ الْكَذِبِينَ	○	وَيَدْرَأُ	
(be) upon him	if	he is	of	the liars.	But it would prevent
عَنْهَا	الْعَذَابَ	أَنْ	تَشْهَدَ	أَرْبَعُ	شَهَدَاتٍ
from her	the punishment	that	she bears witness	four	testimonies
بِاللَّهِ	إِنَّهُ	لِمَنْ	الْكَذِبِينَ	○	وَالْخَامِسَةُ
by Allah	that he	(is) surely of	the liars.	8	And the fifth,
غَضَبَ اللَّهِ	عَلَيْهَا	إِنْ كَانَ	مِنَ الصَّادِقِينَ	○	
the wrath of Allah	(be) upon her	if	he is	of	the truthful.
وَلَوْ لَا	فَضْلُ اللَّهِ	عَلَيْكُمْ	وَرَحْمَتُهُ	وَأَنَّ	اللَّهُ
And if not	(for) the Grace of Allah	upon you	and His Mercy -	and that,	Allah
تَوَابٌ	حَكِيمٌ	○	إِنَّ الَّذِينَ	جَاءُوا	
(is) Oft-Returning (to Mercy),	All-Wise.	10	Indeed,	those who	brought
بِالْأَفْكَ	عُصْبَةٌ	مِنْكُمْ	لَا	تَحْسِبُوهُ	شَرًّا
the lie	(are) a group	among you.	(Do) not	think it	bad
هُوَ	خَيْرٌ	لَكُمْ	لِكُلِّ	أَمْرٍ	مِنْهُمْ
it	(is) good	for you.	For every	person	(is) what
اِكْتَسَبَ	مِنَ الْإِثْمِ	وَالَّذِي	تَوَلَّى	كِبْرَهُ	
he earned	of	the sin,	and the one who	took upon himself a greater share of it	
مِنْهُمْ	لَهُ	عَذَابٌ	عَظِيمٌ	○	لَوْ لَا
among them -	for him	(is) a punishment	great.	11	Why not,
إِذْ	سَمِعْتُمُوهُ	ظَنَّ	الْمُؤْمِنُونَ	وَالْمُؤْمِنَاتُ	
when	you heard it,	think	the believing men	and the believing women	