

<p>سورة المؤمنون مكية ٧٤ ﴿١﴾ ركوعاتها ٦ ﴿٢﴾ آياتها ١١٨</p>						
Surah Al-Muminun						
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ			
In the name of	(of) Allah,	the Most Gracious,	the Most Merciful.			
قَدْ	أَفْلَحَ	الْمُؤْمِنُونَ	﴿١﴾	الَّذِينَ	هُمْ	فِي
Indeed,	successful	(are) the believers	1	Those who	[they]	during
صَلَاتِهِمْ	خَشَعُونَ	﴿٢﴾	وَالَّذِينَ	هُمْ	عَنِ	
their prayers	(are) humbly submissive,	2	Those who	[they]	from	
اللَّغْوِ	مُعْرِضُونَ	﴿٣﴾	وَالَّذِينَ	هُمْ	لِلزَّكَاةِ	
the vain talk	turn away,	3	Those who	[they]	of purification works	
فَاعِلُونَ	﴿٤﴾	وَالَّذِينَ	هُمْ	لِفُرُوجِهِمْ	حَافِظُونَ	
(are) doers,	4	And those who	[they]	of their modesty	(are) guardians	
﴿٥﴾	إِلَّا	عَلَىٰ	أَزْوَاجِهِمْ	أَوْ	مَا	مَلَكَتْ أَيْمَانُهُمْ
5	Except	from	their spouses	or	what	they rightfully possess
فَإِنَّهُمْ	غَيْرُ	مَلُومِينَ	﴿٦﴾	فَمَنْ	ابْتَغَىٰ	وَرَاءَ
then indeed, they	(are) not	blameworthy.	6	Then whoever	seeks	beyond
ذَٰلِكَ	فَأُولَٰئِكَ	هُمْ	الْعَادُونَ	﴿٧﴾	وَالَّذِينَ	هُمْ
that	then those	[they]	(are) the transgressors.	7	And those who	[they]
لَا مُنْتَرِبِهِمْ	وَعَهْدِهِمْ	رَاعُونَ	﴿٨﴾	وَالَّذِينَ	هُمْ	
of their trusts	and their promise(s)	(are) observers	8	And those who	[they]	
عَلَىٰ	صَلَاتِهِمْ	يُحَافِظُونَ	﴿٩﴾	أُولَٰئِكَ	هُمْ	الْوَارِثُونَ
over	their prayers	they guard	9	Those	[they]	(are) the inheritors
﴿١٠﴾	الَّذِينَ	يَرِثُونَ	الْفَرْدَوْسَ	هُمْ	فِيهَا	خَالِدُونَ
10	Who	will inherit	the Paradise.	They	therein	(will) abide forever.
﴿١١﴾	وَلَقَدْ	خَلَقْنَا	الْإِنْسَانَ	مِنْ	سُلَالَةٍ	مِّنْ
11	And indeed,	We created	the humankind	from	an essence	of
طِينٍ	﴿١٢﴾	ثُمَّ	جَعَلْنَاهُ	نُطْفَةً	فِي	قَرَارٍ
clay.	12	Then	We placed him	(as) a semen-drop	in	a resting place
مَّكِينٍ	﴿١٣﴾	ثُمَّ	خَلَقْنَا	النُّطْفَةَ	عَلَقَةً	
firm.	13	Then	We created	the semen-drop	(into) a clinging substance,	

١٨ In the name of Allah, the Most Gracious, the Most Merciful.

1. Successful indeed are the believers

2. Those who are humbly submissive during their prayers,

3. Those who turn away from vain talk,

4. Those who are doers of purification works,

5. And those who guard their modesty

6. Except from their spouses or what they rightfully possess, then indeed, they are not blameworthy.

7. Then whoever seeks beyond that, then those are the transgressors.

8. And those who keep their trusts and their promise(s)

9. And those who guard their prayers

١٠ 10. Those are the inheritors

11. Who will inherit the Paradise. They will abide therein forever.

12. And indeed, We created humankind from an essence of clay.

13. Then We placed him as a semen-drop in a firm resting place.

14. Then We created the semen-drop into a clinging substance,

then **We** created the clinging substance into an embryonic lump, then **We** created the embryonic lump into bones, then **We** clothed the bones with flesh; then **We** produced it as another creation. So blessed is Allah, the Best of Creators.

15. Then indeed, after that, you will surely die.

16. Then indeed, you will be resurrected on the Day of Resurrection.

17. And indeed, **We** have created above you seven paths, and **We** are not unaware of (**Our**) creation.

18. And **We** send down water from the sky in (due) measure then **We** cause it to settle in the earth. And indeed, **We** are Able to take it away.

19. Then **We** produced <sup>لَهُنَّ</sup> for you therewith gardens of date-palms and grapevines, wherein are abundant fruits and from them you eat.

20. And a tree that springs forth from Mount Sinai which produces oil and (it is a) relish for those who eat.

21. And indeed, for you in the cattle is a lesson. **We** give you drink from that which is in their bellies, and for you in them are many benefits and of their (meat) you eat.

22. And on them and on ships you are carried.

فَخَلَقْنَا	الْعَلَقَةَ	مُضْغَةً	فَخَلَقْنَا
then <b>We</b> created	(into) an embryonic lump,	the clinging substance	then <b>We</b> created
الْبُضْغَةَ	عِظًا	فَكَسَوْنَا	الْعِظَ لَحْمًا ثُمَّ
the embryonic lump,	(into) bones,	then <b>We</b> clothed	the bones
أَنشَأْنَاهُ	خَلْقًا	آخَرَ	فَتَبَارَكَ
<b>We</b> produce it	(as) a creation	another.	Allah
الْخُلُقَيْنِ	ثُمَّ	إِنَّكُمْ	بَعْدَ ذَلِكَ
(of) the Creators.	14	Then	indeed, you
ثُمَّ	إِنَّكُمْ	يَوْمَ	الْقِيَمَةِ
15	Then	indeed, you	will be resurrected.
وَلَقَدْ	خَلَقْنَا	فَوْقَكُمْ	سَبْعَ طَرَائِقَ
16	And indeed,	<b>We</b> (have) created	above you
كُنَّا عَنِ الْخَلْقِ	غَفْلِينَ	وَأَنزَلْنَا	مِنَ السَّمَاءِ
the creation	unaware.	And <b>We</b> send down	from the sky
مَاءٍ	بِقَدَرٍ	فَأَسْكَنَهُ	فِي الْأَرْضِ
water,	in (due) measure	then <b>We</b> cause it to settle	in the earth.
ذَهَابٍ بِهِ	لَقَدِيرُونَ	فَأَنشَأْنَا	لَكُمْ بِهِ جَنَّاتٍ
taking it away,	surely (are) Able.	Then <b>We</b> produced	for you
مِّنْ نَّخِيلٍ	وَأَعْنَابٍ	لَكُمْ فِيهَا	فَوَاكِهُ كَثِيرَةٌ
of date-palms	and grapevines,	for you,	and from them
تَأْكُلُونَ	وَشَجَرَةً	تَخْرُجُ	مِنْ طُورٍ سَيْنَاءَ
you eat.	And a tree	(that) springs forth	from Mount Sinai
تَتَّبْتُ	بِالدُّهْنِ	وَصَبِغٍ	لِّالْكَاِلِينَ
(which) produces	oil	and a relish	for those who eat.
لَكُمْ فِي الْأَنْعَامِ	لَعِبْرَةً	نُسْقِيكُمْ	مِمَّا فِي
the cattle	in	<b>We</b> give you drink	from what
بُطُونِهَا	وَلَكُمْ فِيهَا	مَنَافِعُ	كَثِيرَةٌ
their bellies,	and for you	(are) benefits	in them
وَعَلَيْهَا	وَعَلَى	الْفُلْكِ	تُحْمَلُونَ
And on them	and on	[the] ships	you are carried.
21	22		

وَلَقَدْ أَرْسَلْنَا نُوحًا إِلَىٰ قَوْمِهِ فَقَالَ لِقَوْمِ اعْبُدُوا						
Worship	"O my people!	and he said,	his people,	to	Nuh	We sent And verily
اللَّهُ مَا لَكُمْ مِّنْ إِلَٰهٍ غَيْرُهُ أَفَلَا تَتَّقُونَ						
you fear?"	Then will not	other than Him.	god	(is) any	for you	not Allah;
فَقَالَ الْمَلَأُ الَّذِينَ كَفَرُوا مِنْ قَوْمِهِ						
his people,	among	disbelieved	(of) those who	the chiefs	But said	23
مَا هَذَا إِلَّا بَشَرٌ مِّثْلُكُمْ لَا يُرِيدُ أَنْ يَتَفَضَّلَ						
assert (his) superiority	to	he wishes	like you,	a man	but	"This is not
عَلَيْكُمْ وَلَوْ شَاءَ اللَّهُ لَأَنْزَلَ مَلَائِكَةً مَّا						
Not	Angels.	surely He (would have) sent down	Allah had willed	and if	over you,	
سَمِعْنَا بِهَذَا فِي آبَائِنَا الْأَوَّلِينَ						
(is) but	he	Not	24	our forefathers.	from	of this we heard
رَجُلٌ بِهِ جِنَّةٌ فَبَرِّبْصُوا بِهِ حَتَّىٰ حِينٍ						
a time."	until	concerning him	so wait	(is) madness,	in him	a man
قَالَ رَبِّ انصُرْنِي بِمَا كَذَّبُونِ						
26	they deny me."	because	Help me	"My Lord!	He said,	25
فَإَوْحَيْنَا إِلَيْهِ أَنْ اصْنَعْ الْفُلَ بِأَعْيُنِنَا وَوَحَيْنَا						
and Our inspiration,	under Our eyes,	the ship	construct	"That	to him,	So We inspired
فَإِذَا جَاءَ أَمْرُنَا وَفَارَ التَّنُّورُ فَاسْلُكْ فِيهَا						
into it	then put	the oven,	and gushes forth	Our Command	comes	then when
مِّن كُلِّ زَوْجَيْنِ اثْنَيْنِ وَأَهْلَكَ إِلَّا مَن						
those	except	and your family,	two	(of) mates	every (kind)	of
سَبَقَ عَلَيْهِ الْقَوْلُ مِنْهُمْ وَلَا تُخَاطِبُنِي						
address Me	And (do) not	thereof.	the Word	against whom	(has) preceded	
فِي الَّذِينَ ظَلَمُوا إِنَّهُمْ مُّغْرَقُونَ						
27	(are) the ones to be drowned.	indeed, they	wronged,	those who	concerning	
فَإِذَا اسْتَوَيْتَ أَنْتَ وَمَنْ مَّعَكَ عَلَى الْفُلِ						
the ship	[on]	(is) with you	and whoever	you,	you (have) boarded	And when
فَقُلِ الْحَمْدُ لِلَّهِ الَّذِي نَجَّانَا مِنْ						
from	(has) saved us	Who	(be) to Allah,	'Praise	then say,	

23. And verily, **We** sent Nuh to his people, and he said, "O my people! Worship Allah; you have no god other than **Him**. Then will you not fear (**Him**)?"

24. But the chiefs of his people who disbelieved said, "This is not but a man like you, he wishes to assert his superiority over you. And if Allah had willed (to send Messengers) surely **He** would have sent down Angels. We have not heard of this from our forefathers.

25. He is not but a man possessed with madness, so wait concerning him for a time."

26. He (Nuh) said, "My Lord! Help me because they deny me."

27. So **We** inspired him (saying), "Construct the ship under **Our** observation and **Our** inspiration, then when **Our** Command comes and the oven gushes forth, then take on board a pair from every kind and your family except those against whom the Word has preceded. And do not address **Me** concerning those who wronged; indeed, they will be drowned.

28. And when you and those with you have boarded the ship, then say, 'Praise be to Allah, **Who** has saved us from

the wrongdoing people.'

29. And say, 'My Lord, cause me to land at a blessed landing place, and **You** are the Best of those who cause to land.'"

30. Indeed, in that are Signs, and indeed, **We** are surely testing (people).

31. Then **We** produced after them another generation.

32. And **We** sent among them a Messenger from themselves (saying), "Worship Allah; you have no god other than **Him**. Then will you not fear (**Him**)?"

33. And the chiefs of his people who disbelieved and denied the meeting of the Hereafter while **We** had given them luxury in the life of this world said, "This is not but a man like you. He eats of what you eat and drinks of what you drink.

34. And if you obey a man like yourselves, then surely you will be losers.

35. Does he promise you that when you are dead and become dust and bones, you will be brought forth?

36. Far-fetched, far-fetched is what you are promised!

37. There is no other life but the life of this world, we die and we live, and we will not be resurrected.

الْقَوْمِ الظَّالِمِينَ ٢٨	وَقُلْ رَبِّ أَنْزِلْنِي	cause me to land	'My Lord,	And say,	28	the wrongdoers.'	the people -
مُنْزَلًا مُبْرَكًا وَأَنْتَ خَيْرُ الْمُنْزِلِينَ	(of) those who cause to land."	(are) the Best	and <b>You</b>	blessed,	(at) a landing place		
إِنَّ فِي ذَلِكَ لَآيَاتٍ وَإِنْ كُنَّا لَبَتِلِينَ ٣٠	<b>We</b> are	and indeed,	surely (are) Signs,	that	in	Indeed,	29
لَبَتِلِينَ ٣٠	another.	a generation	after them	<b>We</b> produced	Then	30	surely testing.
فَأَرْسَلْنَا فِيهِمْ رَسُولًا مِنْهُمْ أَنْ اعْبُدُوا اللَّهَ مَا لَكُمْ مِنْ إِلَهٍ غَيْرُهُ ٣١	"Worship	[that]	from themselves	a Messenger	among them	And <b>We</b> sent	31
وَقَالَ الْكَلَّا مِنْ قَوْمِهِ الَّذِينَ كَفَرُوا وَكَذَّبُوا ٣٢	you fear?"	Then will not	other than <b>Him</b> .	god	(is) any	for you	not Allah;
بَلَقَاءِ الْآخِرَةِ وَأَتَرَفْنَهُمْ فِي الْحَيَاةِ الدُّنْيَا ٣٣	and denied	disbelieved	who	his people	of	the chiefs	And said
تَأْكُلُونَ مِنْهُ وَيَشْرَبُ ٣٣	the life	in	while <b>We</b> had given them luxury	(of) the Hereafter,	(the) meeting		
أَطَعْتُمْ بَشَرًا مِثْلَكُمْ ٣٤	of what	He eats	like you.	a man	but	(is) this	"Not (of) the world,
أَيَعِدْكُمْ أَنْكُمْ إِذَا مِتُّمْ وَكُنْتُمْ تُرَابًا ٣٥	And surely if	33	you drink.	of what	and he drinks	[from it],	you eat
وَعِظَامًا أَنْكُمْ مَخْرُجُونَ ٣٥	34	surely (will be) losers.	then	indeed, you	like you,	a man	you obey
لِمَا تُوْعَدُونَ ٣٦	dust	and you become	you are dead	when	that you	Does he promise you -	
إِن هِيَ إِلَّا حَيَاتُنَا ٣٦	far-(fetched)	Far-(fetched),	35	(will be) brought forth?	that you	and bones	
وَمَا نَحْنُ بِبَعُوثِينَ ٣٦	our life	(is) but	it	Not	36	you are promised!	is what
(will be) resurrected.	we	and not	and we live,	we die	(of) the world,		

<p>﴿٣٧﴾ إِنَّ هُوَ إِلَّا رَجُلٌ افْتَرَىٰ عَلَى اللَّهِ</p>							37
Allah	about	who (has) invented	a man	but	(is) he	Not	
<p>كَذِبًا وَمَا نَحْنُ لَهُ بِمُؤْمِنِينَ ﴿٣٨﴾ قَالَ</p>							
He said,	38	(are) believers."	(in) him	we	and not	a lie,	
<p>رَبِّ انْصُرْنِي بِمَا كَذَّبُونِ ﴿٣٩﴾ قَالَ عَمَّا قَلِيلٍ</p>							
"After a little while	He said,	39	they deny me."	because	Help me	"My Lord!	
<p>لَيَصْبِحُنَّ نَادِمِينَ ﴿٤٠﴾ فَآخَذَتْهُمْ الصَّيْحَةُ بِالْحَقِّ</p>							
in truth,	the awful cry	So seized them	40	regretful."	surely they will become		
<p>فَجَعَلْنَاهُمْ غُثَاءً ۚ فَبُعْدًا لِلْقَوْمِ</p>							
with the people -	So away	(as) rubbish of dead leaves.		and	We made them		
<p>الظَّالِمِينَ ﴿٤١﴾ ثُمَّ أَنشَأْنَا مِنْ بَعْدِهِمْ قُرُونًا</p>							
a generation	after them	We produced	Then	41	the wrongdoers.		
<p>آخَرِينَ ﴿٤٢﴾ مَا تَسْبِقُ مِنْ أُمَّةٍ أَجَلَهَا وَمَا</p>							
and not	its term,	nation	any	can precede	Not	42	another.
<p>يَسْتَأْخِرُونَ ﴿٤٣﴾ ثُمَّ أَرْسَلْنَا رُسُلَنَا تَتْرًا</p>							
(in) succession.	Our Messengers	We sent	Then	43	they (can) delay (it).		
<p>كُلَّمَا جَاءَ أُمَّةٌ رَّسُولُهَا كَذَّبُوهُ</p>							
they denied him,	its Messenger,	(to) a nation	came	Every time			
<p>فَاتَّبَعْنَا بِعَصْمِهِمْ بَعْضًا ۖ وَجَعَلْنَاهُمْ أَحَادِيثَ ۚ</p>							
narrations.	and We made them	others,	some of them	so We made (them) follow -			
<p>فَبُعْدًا لِلْقَوْمِ ۖ لَا يُؤْمِنُونَ ﴿٤٤﴾ ثُمَّ أَرْسَلْنَا</p>							
We sent	Then	44	they believe.	not	with a people -	So away	
<p>مُوسَىٰ وَآخَاهُ هَارُونَ ۖ بِآيَاتِنَا وَسُلْطٰنٍ مُّبِينٍ</p>							
clear	and an authority	with Our Signs	Harun	and his brother	Musa		
<p>﴿٤٥﴾ إِلَىٰ فِرْعَوْنَ وَمَلَئِهِ فَاسْتَكْبَرُوا</p>							
but they behaved arrogantly	and his chiefs,	Firaun	To	45			
<p>وَكَانُوا قَوْمًا عَلٰٓيِينَ ﴿٤٦﴾ فَقَالُوا أَنُؤْمِنُ</p>							
"Shall we believe	Then they said,	46	haughty.	a people	and they were		
<p>لِبَشَرَيْنِ مِثْلِنَا وَقَوْمُهُمَا لَنَا عِبَادُونَ ﴿٤٧﴾</p>							
47	(are) slaves."	for us	while their people	like ourselves	(in) two men		

38. He is not but a man who has invented a lie about Allah, and we will not believe him."

39. He said, "My Lord! Help me because they deny me."

40. He said, "After a little while, they will surely become regretful."

41. So an awful cry seized them in truth, and We made them like rubbish of dead leaves. So away with the wrongdoing people.

42. Then We produced another generation after them.

43. No nation can precede its term, nor can they delay (it).

44. Then We sent Our Messengers in succession. Every time there came to a nation its Messenger, they denied him, so We made them follow one another, and We made them narrations. So away with a people who do not believe.

45. Then We sent Musa and his brother Harun with Our Signs and a clear authority

46. To Firaun and his chiefs, but they behaved arrogantly and were a haughty people.

47. Then they said, "Shall we believe in two men like ourselves while their people are our slaves."



48. So they denied them and became of those who were destroyed.

49. And verily, **We** gave Musa the Scripture so that they may be guided.

50. And **We** made the son of Maryam and his mother a Sign and sheltered them on a high ground, having tranquility and water springs.

51. O Messengers! Eat of the good things and do righteous deeds. Indeed, **I Am** All-Knower of what you do.

52. And indeed this, your religion, is one religion, and **I Am** your Lord, so fear **Me**.

53. But they cut off their affair (of unity) between them into sects, each faction rejoices in what it has.

54. So leave them in their confusion for a time.

55. Do they think that what **We** extend to them of wealth and children

56. **We** hasten them in good? Nay, they do not perceive.

57. Indeed, those who (live) cautiously for fear of their Lord

58. And those who believe in the Signs of their Lord

59. And those who do not associate partners with their Lord

60. And those who give what

فَكَذَّبُوهُمْ	فَكَانُوا	مِنَ	الْمُهْلَكِينَ	٤٨		
So they denied them	and they became	of	those who were destroyed.	48		
وَلَقَدْ	آتَيْنَا	مُوسَى	الْكِتَابَ	لَعَلَّهُمْ	يَهْتَدُونَ	
And verily,	We gave	Musa	the Scripture	so that they may	be guided.	
وَجَعَلْنَا	ابْنَ	مَرْيَمَ	وَأُمَّةً	آيَةً	٤٩	
And We made	(the) son	(of) Maryam	and his mother	a Sign,	49	
وَأَوَيْنَهُمَا	إِلَى	رَبْوَةٍ	ذَاتِ قَرَارٍ	وَمَعِينٍ		
and We sheltered them	to	a high ground,	of tranquility	and water springs.		
يَا أَيُّهَا الرُّسُلُ	كُلُوا	مِنَ	الطَّيِّبَاتِ	وَاعْمَلُوا	صَالِحًا	٥٠
O Messengers!	Eat	of	the good things	and do	righteous (deeds).	50
إِنِّي	بِمَا	تَعْمَلُونَ	عَلِيمٌ	٥١	وَأِنَّ هَذِهِ	
Indeed, I Am	of what	you do	All-Knower.	51	this,	And indeed
أُمَّتِكُمْ	أُمَّةً	وَاحِدَةً	وَأَنَا	رَبُّكُمْ	فَاتَّقُونِ	٥٢
your religion,	(is) religion	one.	And I Am	your Lord,	so fear Me.	52
فَتَقَطَّعُوا	أَمْرَهُمْ	بَيْنَهُمْ	زُبُرًا	كُلُّ حِزْبٍ	بِمَا	
But they cut off	their affair (of unity)	between them	(into) sects,	each	in what	faction
لَدَيْهِمْ	فَرِحُونَ	٥٣	فَذَرَهُمْ	فِي	غَمَاتِهِمْ	حَتَّى
they have	rejoicing.	53	So leave them	in	their confusion	until
حِينَ	٥٤	أَيَحْسَبُونَ	أَنَّا	نُبُدُّهُمْ	بِهِ	مِنْ
a time.	54	Do they think	that what	We extend to them	[with it]	of
مَالٍ	وَبَنِينَ	٥٥	نُسَارِعُ	لَهُمْ	فِي	الْخَيْرَاتِ
wealth	and children	55	We hasten	to them	in	the good?
بَلْ لَا	يَشْعُرُونَ	٥٦	إِنَّ الَّذِينَ	هُمْ	مِّنْ	
Nay,	they perceive.	56	Indeed,	those who	[they]	from
خَشْيَةٍ	رَّبِّهِمْ	مُشْفِقُونَ	٥٧	وَالَّذِينَ	هُمْ	
(the) fear	(of) their Lord	(are) cautious.	57	And those	[they]	
بِآيَاتِ	رَّبِّهِمْ	يُؤْمِنُونَ	٥٨	وَالَّذِينَ	هُمْ	بِرَبِّهِمْ
in (the) Signs	(of) their Lord	believe	58	And those	[they]	with their Lord
لَا	يُشْرِكُونَ	٥٩	وَالَّذِينَ	يُؤْتُونَ	مَا	
(do) not	associate partners.	59	And those who	give	what	

اتُوا	وَقُلُوبُهُمْ	وَجِلَّةٌ	أَنَّهُمْ	إِلَى	رَأَيْهِمْ
they give	while their hearts	(are) fearful,	because they	to	their Lord
رَاجِعُونَ	أُولَٰئِكَ	يُسْرِعُونَ	فِي	الْخَيْرَاتِ	وَهُمْ
(will) return	60	(It is) those	who hasten	in	the good (deeds)
لَهَا	سَبِقُونَ	وَلَا	نُكَفُّ	نَفْسًا	إِلَّا
(are) foremost.	61	And not	We burden	any soul	except
وُسْعَهَا	وَلَدَيْنَا	كِتَابٌ	يَبْطِقُ	بِالْحَقِّ	وَهُمْ
(to) its capacity,	and with Us	(is) a Record	(which) speaks	with the truth;	and they
لَا	يُظْلَمُونَ	بَلْ	قُلُوبُهُمْ	فِي	غَمْرَةٍ
(will) not	62	Nay,	their hearts	(are) in	confusion
هَٰذَا	وَلَهُمْ	أَعْمَالٌ	مِّنْ دُونِ	ذَٰلِكَ	هُمْ
this,	and for them	(are) deeds	besides	that,	they
حَتَّىٰ	إِذَا	أَخَذْنَا	مُتَرَفِّعِيهِمْ	بِالْعَذَابِ	إِذَا
63	Until	when	We seize	their affluent ones	with the punishment,
هُمْ	يَجْرُونَ	لَا	تَجْعُرُوا	الْيَوْمَ	إِنَّكُمْ
They	cry for help.	64	“(Do) not	cry for help	today.
مِّنَّا	لَا	تُصْرَوْنَ	قَدْ	كَانَتْ	أَيَّتِي
from Us	not	65	will be helped.	Verily,	My Verses
تُتْلَىٰ	عَلَيْكُمْ	فَلَنُتِمَّ	عَلَىٰ	أَعْقَابِكُمْ	تَنكِصُونَ
recited	to you,	but you used	(to) on	your heels	66
مُسْتَكْبِرِينَ	بِهِ	سِرًّا	تَهْجُرُونَ	٦٧	
(Being) arrogant	about it,	conversing by night,	speaking evil.”	67	
أَفَلَمْ	يَدَّبَّرُوا	الْقَوْلَ	أَمْ	جَاءَهُمْ	مَا
Then, do not	they ponder	the Word	or	has come to them	what
يَاتِ	أَبَاءَهُمْ	الْأَوَّلِينَ	أَمْ	لَمْ	يَعْرِفُوا
(had) come	(to) their forefathers?	68	Or	(do) not	they recognize
رَسُولَهُمْ	فَهُمْ	لَهُ	مُنْكَرُونَ	أَمْ	يَقُولُونَ
their Messenger,	so they	(are) rejecting him?	69	Or	they say,
بِهِ	جِنَّةٌ	بَلْ	جَاءَهُمْ	بِالْحَقِّ	وَأَكْثَرُهُمْ
“In him	(is) madness?”	Nay,	he brought them	the truth,	but most of them

they give while their hearts are fearful because they will return to their Lord

61. It is those who hasten to do good deeds and they are foremost in them.

62. And We do not burden any soul except to its capacity, and with Us is a Record which speaks with truth; and they will not be wronged.

63. Nay, their hearts are in confusion over this (Quran), and they have deeds besides that which they are doing

64. Until when We seize their affluent ones with punishment, behold! They cry for help.

65. (It will be said), “Do not cry for help this Day. Indeed, you will not be given help from Us.

66. Verily, My Verses were recited to you, but you used to turn back on your heels

67. Being arrogant regarding it (Quran), conversing by night, speaking evil.”

68. Then do they not ponder over the Word or has there come to them that which had not come to their forefathers?

69. Or do they not recognize their Messenger, so they are rejecting him?

70. Or they say, “In him is madness?” Nay, he brought them the truth, but most of them