

everyone treacherous
and ungrateful.

39. Permission is given to those who are being fought because they were wronged. And indeed, Allah is Able to give them victory.

40. (They are) those who have been evicted from their homes without right only because they said, "Our Lord is Allah." And if Allah does not check the people, some of them by others, surely, would have been demolished the monasteries, churches, synagogues and masjid in which the name of Allah is mentioned much. And surely, Allah will help those who help in His (cause). Indeed, Allah is All-Strong, All-Mighty.

41. (They are) those who, if We establish them in the land, establish the prayer and give zakah and enjoin the right and forbid the wrong. And to Allah belongs the end (and decision) of (all) the matters.

42. And if they deny you, so, before them, did the people of Nuh and Aad and Thamud denied (their prophets),

43. And the people of Ibrahim and the people of Lut

44. And the inhabitants of Madyan. And Musa was denied, so I granted respite to the disbelievers, then I seized them,

كُلِّ خَوَّانٍ كَفُورٍ ۝٣٨	أُذِنَ	لِلَّذِينَ			
to those who	Permission is given	38	ungrateful.	treacherous	every
يُقَاتِلُونَ	بِأَنَّهُمْ ظَلَمُوا ۖ وَإِنَّ	اللَّهَ	عَلَى		
for	Allah	And indeed,	were wronged.	because they	are being fought
نَصْرِهِمْ لَقَدِيرٌ ۝٣٩	الَّذِينَ أُخْرِجُوا	مِنْ			
from	have been evicted	Those who	39	(is) surely Able.	their victory
دِيَارِهِمْ بِغَيْرِ حَقٍّ إِلَّا أَنْ يَقُولُوا رَبُّنَا	اللَّهُ				
(is) Allah."	"Our Lord	they said,	that	except	right without their homes
وَلَوْ لَا دَفَعُ اللَّهُ	النَّاسَ	بَعْضَهُمْ	بِبَعْضٍ		
by others	some of them	the people,	Allah checks	And if not	
لَهَدَمْتُمْ	صَوَامِعُ	وَبِيْعٌ	وَصَلَوَاتٌ		
and synagogues	and churches	monasteries	surely (would) have been demolished		
وَمَسَاجِدُ يُذَكَّرُ فِيهَا	اسْمُ اللَّهِ	كَثِيرًا ۖ			
much.	(the) name of Allah	in it	is mentioned	and masajid -	
وَلَيَنْصُرَنَّ اللَّهُ	مَنْ يَنْصُرُهُ ۖ إِنَّ	اللَّهَ			
Allah	Indeed,	help Him.	(those) who	And surely Allah will help	
لَقَوِيٌّ عَزِيزٌ ۝٤٠	الَّذِينَ إِنْ مَكَّنَّاهُمْ	فِي			
in	We establish them	if	Those who,	40	All-Mighty. (is) surely All-Strong,
الْأَرْضِ أَقَامُوا الصَّلَاةَ	وَاتُوا	الزَّكَاةَ	وَأَمَرُوا		
and they enjoin	zakah	and they give	the prayer	they establish	the land
بِالْعُرُوفِ وَنَهَوْا	عَنِ	الْبُغْيِ	وَاللَّهِ	عَاقِبَةُ	
(is the) end	And for Allah	the wrong.	from	and forbid	the right
الْأُمُورِ ۝٤١	وَإِنْ يُكَذِّبُوكَ فَقَدْ كَذَّبَتْ	قَبْلَهُمْ			
before them	denied	so verily	they deny you,	And if	41 (of) the matters.
قَوْمِ نُوحٍ وَعَادٍ وَثَمُودَ ۝٤٢	وَقَوْمِ إِبْرَاهِيمَ				
(of) Ibrahim,	And (the) people	42	and Thamud,	and Aad	(of) Nuh (the) people
وَقَوْمِ لُوطٍ ۝٤٣	وَأَصْحَابُ	مَدْيَنَ			
(of) Madyan.	And the inhabitants	43	(of) Lut	and (the) people	
وَكَذَّبَ مُوسَى فَأَمَلَيْتُ	لِلْكَافِرِينَ	ثُمَّ أَخَذْتُهُمْ			
I seized them,	then	to the disbelievers,	so I granted respite	And Musa was denied,	

فَكَيْفَ كَانَ نَكِيرِ ﴿٤٤﴾ فَكَأَيِّنْ مِنْ قَرْيَةٍ						
a township	of	And how many	44	My punishment.	was	and how
أَهْلَكْنَاهَا وَهِيَ ظَالِمَةٌ فَهِيَ خَاوِيَةٌ عَلَى						
on	fell	so it	was doing wrong,	while it	We have destroyed it,	
عُرُوشِهَا وَبُئْرٍ مُعَطَّلَةٍ وَقَصْرٍ مَشِيدٍ ﴿٤٥﴾ أَفَلَمْ						
So have not	45	lofty.	and castle	abandoned,	and well	its roofs,
يَسِيرُوا فِي الْأَرْضِ فَتَكُونُ لَهُمْ قُلُوبٌ يَعْقِلُونَ						
(to) reason	hearts	for them	and is	the land	in	they traveled
بِهَا أَوْ إِذَانٌ يَسْمَعُونَ بِهَا فَإِنَّهَا لَا تَعْمَى						
(are) blinded	not	For indeed, [it]	with it?	(to) hear	ears	or with it
الْأَبْصَارَ وَلَكِنْ تَعْمَى الْقُلُوبُ الَّتِي فِي الصُّدُورِ						
the breasts.	(are) in	which	the hearts	(are) blinded	but	the eyes
﴿٤٦﴾ وَيَسْتَعْجِلُونَكَ بِالْعَذَابِ وَلَنْ يُخْلِفَ اللَّهُ						
Allah fail	But never will	the punishment.	And they ask you to hasten	46		
وَعْدَهُ ۖ وَإِنَّ يَوْمًا عِنْدَ رَبِّكَ كَأَن						
(is) like a thousand	your Lord	with	a day	And indeed,	(in) His Promise.	
سَنَةٍ مِّمَّا تَعُدُّونَ ﴿٤٧﴾ وَكَأَيِّنْ مِنْ						
of	And how many	47	you count.	of what	year(s)	
قَرْيَةٍ أَمَلَيْتُ لَهَا وَهِيَ ظَالِمَةٌ ثُمَّ						
Then	(was) doing wrong.	while it	to it,	I gave respite	a township	
أَخَذْتُهَا وَإِلَى الْمَصِيرِ ﴿٤٨﴾ قُلْ						
Say,	48	(is) the destination.	and to Me	I seized it		
يَا أَيُّهَا النَّاسُ إِنَّمَا أَنَا لَكُمْ نَذِيرٌ مُبِينٌ						
clear."	a warner	to you	I am	Only	"O mankind!	
﴿٤٩﴾ فَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ						
righteous deeds -	and do	believe	So those who	49		
لَهُمْ مَغْفِرَةٌ وَرِزْقٌ كَرِيمٌ ﴿٥٠﴾ وَالَّذِينَ						
And those who	50	noble.	and a provision	(is) forgiveness	for them	
سَعَوْا فِي آيَاتِنَا مُعْجِزِينَ أُولَٰئِكَ أَصْحَابُ						
(are the) companions	those	(to) cause failure,	Our Verses,	against	strove	

and how (terrible) was
My punishment.

45. And how many a township **We** have destroyed while it was doing wrong, so it fell on its roof and (how many) an abandoned well and (how many) a lofty castle.

46. So have they not traveled in the land and have they hearts by which to reason or ears to hear? For indeed, their eyes are not blind but are blind the hearts in their breasts.

47. And they ask you to hasten the punishment. But Allah will never fail in **His** promise. And indeed, a day with your Lord is like a thousand years of what you count.

48. And to how many a township **I** gave respite while it was doing wrong. Then **I** seized it, and to **Me** is the destination.

49. Say, "O mankind! I am only a clear warner to you."

50. So those who believe and do righteous deeds - for them is forgiveness and a noble provision.

51. And those who strove against **Our** Verses (seeking) to cause failure, those are the companions

of the Hellfire.

52. And **We** did not send a Messenger or a Prophet before you but when he recited (the Message), Shaitaan threw (some misunderstanding) in his recitation. But Allah abolishes that which Shaitaan throws, then Allah will establish **His** Verses. And Allah is All-Knower, All-Wise.

53. That **He** may make that which Shaitaan throws a trial for those in whose hearts is a disease and those whose hearts are hardened. And indeed, the wrongdoers are in a schism far.

54. And that those who have been given knowledge may know that it (Quran) is the truth from your Lord and believe in it, and their hearts may humbly submit to it. And indeed, Allah is the Guide of those who believe, to the Straight Path.

55. And those who disbelieve will not cease to be in doubt of it until the Hour comes to them suddenly or comes to them the punishment of a barren Day (after which there will be no night).

56. The Sovereignty on that Day will be for Allah, **He** will judge between them. So those who believe and do righteous deeds

الْجَحِيمِ ٥١	وَمَا	أَرْسَلْنَا	مِنْ قَبْلِكَ	مِنْ
(of) the Hellfire.	51	And not	We sent	any
رَّسُولٍ وَلَا	نَبِيٍّ	إِلَّا	إِذَا	تَنَنَّى
Messenger	and not	a Prophet	but	when he recited,
الشَّيْطَانُ	فِي	أُمْنِيَّتِهِ	فَيَنْسَخُ	اللَّهُ
the Shaitaan	in	his recitation.	But Allah abolishes	what
يُلْقِي	الشَّيْطَانُ	ثُمَّ	يُحْكُمُ	اللَّهُ
throws	the Shaitaan,	then	Allah will establish	His Verses.
وَاللَّهُ	عَلِيمٌ	حَكِيمٌ	لَّيَجْعَلَ	٥٢
And Allah	(is) All-Knower,	All-Wise.	That He may make	52
مَا	يُلْقِي الشَّيْطَانُ	فِتْنَةً	لِّلَّذِينَ	فِي
what	the Shaitaan throws	a trial	for those	in
قُلُوبُهُمْ	مَّرَضٌ	وَالْقَاسِيَةِ	قُلُوبُهُمْ	وَإِنَّ
their hearts	(is) a disease,	and (are) hardened	their hearts.	And indeed,
الظَّالِمِينَ	لَفِي	شِقَاقٍ	بَعِيدٍ	٥٣
the wrongdoers	(are) surely, in	schism	far.	And that may know
الَّذِينَ	أُوتُوا	الْعِلْمَ	أَنَّهُ	الْحَقُّ
those who	have been given	the knowledge	that it	(is) the truth
فِيَوْمِئِذٍ	بِهِ	فَتُخِيتَ	لَهُ	قُلُوبُهُمْ
and they believe	in it,	and may humbly submit	to it	their hearts.
اللَّهُ	لَهَادٍ	الَّذِينَ	أَمَنُوا	إِلَى صِرَاطٍ
Allah	(is) surely (the) Guide	(of) those who	believe,	Straight.
٥٤	وَلَا	يَزَالُ	الَّذِينَ	كَفَرُوا
54	And not	will cease	those who	(to be) in
حَتَّى	تَأْتِيَهُمُ	السَّاعَةُ	بَغْتَةً	أَوْ
until	comes to them	the Hour	suddenly	or
يَوْمٍ	عَقِيمٍ	٥٥	أَلْمَلِكُ	يَوْمَئِذٍ
(of) a Day	barren.	55	The Sovereignty	(will be) for Allah,
يَحْكُمُ	بَيْنَهُمْ	فَالَّذِينَ	أَمَنُوا	وَعَمِلُوا
He will judge	between them.	So those who	believe	and did
			righteous deeds	

فِي جَنَّاتِ النَّعِيمِ ﴿٥٦﴾ وَالَّذِينَ كَفَرُوا وَكَذَّبُوا						
and denied	disbelieved	And those who	56	(of) Delight.	Gardens	(will be) in
بِأَيَّتِنَا فَأُولَئِكَ لَهُمْ عَذَابٌ مُّهِينٌ ﴿٥٧﴾						
57	humiliating.	(will be) a punishment	for them	then those	Our Verses,	
وَالَّذِينَ هَاجَرُوا فِي سَبِيلِ اللَّهِ ثُمَّ قُتِلُوا						
were killed	then	(of) Allah	(the) way	in	emigrated	And those who
أَوْ مَاتُوا لَيَزِدَّ اللَّهُ لَهُمْ رِزْقًا حَسَنًا وَإِنَّ						
And indeed	good.	a provision	surely, Allah will provide them	died,	or	
اللَّهُ لَهُوَ خَيْرُ الرَّازِقِينَ ﴿٥٨﴾						
58	(of) the Providers.	(is the) Best	surely, He	Allah,		
لَيَدْخُلْنَهُمْ مُدْخَلًا يَرْضَوْنَهُ وَإِنَّ						
And indeed,	they will be pleased (with) it.	(to) an entrance	Surely, He will admit them			
اللَّهُ لَعَلِيمٌ حَلِيمٌ ﴿٥٩﴾ ذَلِكَ						
That,	59	Most Forbearing.	surely, (is) All-Knowing,	Allah		
وَمَنْ عَاقَبَ بِمِثْلِ مَا عُوِّبَ بِهِ						
by it,	he was made to suffer	(of) that	with the like	has retaliated,	and whoever	
ثُمَّ بُعِيَ عَلَيْهِ لِيَنْصُرَهُ اللَّهُ إِنَّ اللَّهَ						
Allah	Indeed,	Allah will surely help him.	[on him],	he was oppressed	then	
لَعَفُوٌّ غَفُورٌ ﴿٦٠﴾ ذَلِكَ بِأَنَّ						
(is) because	That,	60	Oft-Forgiving.	(is) surely Oft-Pardoning,		
اللَّهُ يُؤَلِّجُ اللَّيْلَ فِي النَّهَارِ وَيُؤَلِّجُ						
and causes to enter	the day,	in (to)	the night	causes to enter	Allah	
النَّهَارَ فِي اللَّيْلِ وَأَنَّ اللَّهَ سَمِيعٌ بَصِيرٌ						
All-Seer.	(is) All-Hearer,	Allah	And indeed,	the night.	in (to)	the day
﴿٦١﴾ ذَلِكَ بِأَنَّ اللَّهَ هُوَ الْحَقُّ وَأَنَّ مَا						
what	and that	(is) the Truth,	He	Allah,	because	That (is),
61						
يَدْعُونَ مِنْ دُونِهِ هُوَ الْبَاطِلُ وَأَنَّ اللَّهَ						
Allah,	And that	(is) the falsehood.	it	besides Him,	they invoke	
هُوَ الْعَلِيُّ الْكَبِيرُ ﴿٦٢﴾ أَلَمْ تَرَ أَنَّ						
that	you see,	Do not	62	the Most Great.	(is) the Most High,	He

will be in Gardens of Delight.

57. And those who disbelieve and deny Our Verses, for them will be a humiliating punishment.

58. And those who emigrated in the way of Allah and then were killed or died, Allah will surely provide them a good provision. And indeed, Allah is the Best of Providers.

59. He will surely admit them to an entrance with which they will be pleased. And indeed, Allah is All-Knowing, Most Forbearing.

60. That (is so). And whoever has retaliated with the like of that which he was made to suffer and then has been oppressed, Allah will surely help him. Indeed, Allah is Oft-Pardoning, Oft-Forgiving.

61. That is because Allah causes the night to enter into the day and causes the day to enter into the night. And indeed, Allah is All-Hearer, All-Seer.

62. That is because Allah is the Truth, and that which they invoke besides Him is falsehood. And that Allah is the Most High, the Most Great.

63. Do you not see that

Allah sends down water from the sky then the earth becomes green? Indeed, Allah is Subtle, All-Aware.

64. To **Him** belongs whatever is in the heavens and whatever is on the earth. And indeed, Allah is Free of need, the Praiseworthy.

65. Do you not see that Allah has subjected to you whatever is in the earth, and the ships that sail through the sea by **His** Command? And **He** withholds the sky lest it falls on the earth except by **His** permission. Indeed, Allah is Full of Kindness and Most Merciful to mankind.

66. And **He** is the **One Who** gave you life, then **He** will cause you to die, then again **He** will give you life. Indeed, man is ungrateful.

67. For every nation **We** have made rites which they perform. So do not let them dispute with you in the matter but invite them to your Lord. Indeed, you are on straight guidance.

68. And if they argue with you, then say, "Allah is most knowing of what you do.

69. Allah will judge between you on the Day of Resurrection

اللَّهُ أَنْزَلَ مِنَ السَّمَاءِ مَاءً فَتُصْبِحُ الْأَرْضُ	Allah	sends down	from	the sky	water	then becomes	the earth
مُخْضَرَّةً إِنَّ اللَّهَ لَطِيفٌ خَبِيرٌ لَهُ	green?	Indeed,	Allah	(is) surely Subtle,	All-Aware.	63	For Him
مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ وَإِنَّ	(is) whatever	(is) in	the heavens	and whatever	(is) in	the earth.	And indeed,
اللَّهُ لَهُ الْغَنَى الْحَيُّ الْقَيُّومُ أَلَمْ	Allah	surely, He	(is) Free of need,	the Praiseworthy.	64	Do not	
تَرَ أَنَّ اللَّهَ سَخَّرَ لَكُمْ مَّا فِي الْأَرْضِ	you see	that	Allah	(has) subjected	to you	what	(is) in the earth,
وَالْفُلْكَ تَجْرِي فِي الْبَحْرِ بِأَمْرِ ط وَيُسَكُّ	and the ships	that sail	through	the sea	by His Command?	And He withholds	
السَّمَاءِ أَنْ تَقَعَ عَلَى الْأَرْضِ إِلَّا بِإِذْنِهِ ط	the sky	lest	it falls	on	the earth	except	by His permission.
إِنَّ اللَّهَ بِالنَّاسِ لَرَءُوفٌ رَحِيمٌ	Indeed,	Allah	to mankind	(is) Full of Kindness,	Most Merciful.		
ط وَهُوَ الَّذِي أَحْيَاكُمْ ثُمَّ يُمِيتُكُمْ	65	And He	(is) the One Who	gave you life	then	He will cause you to die	
ثُمَّ يُحْيِيكُمْ إِنَّ الْإِنْسَانَ لَكَفُورٌ	then	He will give you life (again).	Indeed,	man	(is) surely ungrateful.		
ط لِكُلِّ أُمَّةٍ جَعَلْنَا مَنْسَكًا هُمْ نَاسِكُوهُ	66	For every	nation	We have made	rite(s),	they	perform it.
فَلَا يِنَازِعُكَ فِي الْأَمْرِ وَأَدْعُ إِلَى رَبِّكَ ط	So let them not dispute with you	in	the matter,	but invite (them)	to	your Lord.	
إِنَّكَ لَعَلَى هُدًى مُسْتَقِيمٍ وَإِنْ	Indeed, you	(are) surely on	guidance	straight.	67	And if	
جَدَلُوكَ فَقُلِ اللَّهُ أَعْلَمُ بِمَا تَعْمَلُونَ	they argue (with) you	then say,	"Allah	(is) most knowing	of what	you do.	
ط اللَّهُ يَحْكُمُ بَيْنَكُمْ يَوْمَ الْقِيَمَةِ	68	Allah	will judge	between you	(on the) Day	(of) the Resurrection,	

فِيمَا كُنْتُمْ فِيهِ تَخْتَلِفُونَ ٦٩ أَلَمْ						
concerning what	you used (to)	in it	differ."	69	Do not	
تَعْلَمُ أَنَّ اللَّهَ يَعْلَمُ مَا فِي السَّمَاءِ						
you know	that	Allah	knows	what	(is) in	the heaven
وَالْأَرْضِ إِنَّ ذَلِكَ فِي كِتَابٍ إِنَّ ذَلِكَ						
and the earth?	Indeed,	that	(is) in	a Record,	indeed,	that
عَلَى اللَّهِ يَسِيرٌ ٧٠ وَيَعْبُدُونَ مِنْ دُونِ اللَّهِ مَا						
(is) for	Allah	easy.	70	And they worship	besides Allah	what
لَهُمْ يُنْزِلُ بِهِ سُلْطَانًا وَمَا لَيْسَ لَهُمْ						
not	He (has) sent down	for it	any authority,	and what	not	they have
بِهِ عِلْمٌ وَمَا لِلظَّالِمِينَ مِنْ نَصِيرٍ						
of it	any knowledge.	And not	(will be) for the wrongdoers	any	helper.	
وَإِذَا تُتْلَى عَلَيْهِمْ آيَاتُنَا بَيِّنَاتٍ تَعْرِفُ ٧١						
71	And when	are recited	to them	Our Verses	clear,	you will recognize
فِي وُجُوهِ الَّذِينَ كَفَرُوا الْمُنْكَرُ يَكَادُونَ						
on	(the) faces	(of) those who	disbelieve	the denial.	They almost	
يَسْطُونَ بِالَّذِينَ يَتْلُونَ عَلَيْهِمْ آيَاتُنَا قُلْ						
attack	those who	recite	to them	Our Verses.	Say,	
أَفَأَنْتُمْ كُنتُمْ بِشَرٍّ مِنْ ذَلِكَُمُ النَّارُ						
"Then shall I inform you	of worse	than	that?	The Fire,		
وَعَدَهَا اللَّهُ الَّذِينَ كَفَرُوا وَبِئْسَ الْمَصِيرُ						
Allah (has) promised it	(for) those who	disbelieve,	and wretched	(is) the destination."		
٧٢ يَا أَيُّهَا النَّاسُ ضَرْبٌ مَثَلٌ فَاسْتَعِزُّوا لَهُ						
72	O mankind!	Is set forth	an example,	so listen	to it.	
إِنَّ الَّذِينَ تَدْعُونَ مِنْ دُونِ اللَّهِ لَنْ يَخْلُقُوا						
Indeed,	those whom	you invoke	besides Allah	will never	create	
دُبابًا وَكَوْ اجْتَمَعُوا لَهُ وَإِنْ يَسْلُبْهُمُ						
a fly	even if	they gathered together	for it.	And if	snatched away from them	
الدُّبَابُ شَيْئًا لَا يَسْتَنْقِذُوهُ مِنْهُ ضَعُفٌ						
the fly	a thing	not	they (could) take it back	from it.	So weak	

concerning that over which you used to differ."

70. Do you not know that Allah knows what is in the heaven and the earth? Indeed, that is in a Record. Indeed, that is easy for Allah.

71. And they worship besides Allah that for which He has not sent down any authority and that of which they have no knowledge. And there will not be any helper for the wrongdoers.

72. And when Our clear Verses are recited to them, you will recognize denial on the faces of those who disbelieve. They almost attack those who recite to them Our Verses. Say, "Then shall I inform you (worse) than that? (It is) the Fire, which Allah has promised for those who disbelieve, and wretched is the destination."

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73. O mankind! An example is set forth so listen to it. Indeed, those whom you invoke besides Allah will never (be able to) create a fly, even if they gathered together for it. And if the fly snatched away a thing from them they could not take it back from it (fly). So weak

are the seeker and the sought.

74. They have not estimated Allah with the estimation due to **Him**. Indeed, Allah is All-Strong, All-Mighty.

75. Allah chooses Messengers from the Angels and from mankind. Indeed, Allah is All-Hearer, All-Seer.

76. **He** knows what is before them and what will be after them. And to Allah return all the matters.

77. O you who believe! Bow and prostrate and worship your Lord and do good so that you may be successful.

78. And strive for Allah with the striving which is due to **Him**. **He** has chosen you and has not placed upon you any difficulty in the religion. (It is) the religion of your father Ibrahim. **He** named you Muslims before, and in this (Quran) that the Messenger may be a witness over you and you may be witnesses over mankind. So establish prayer and give *zakah* and hold fast to Allah. **He** is your Protector, an Excellent Protector and an Excellent Helper.

الطَّالِبُ	وَالْبَطْلُوبُ	مَا	قَدَّرُوا
(are) the seeker	and the one who is sought.	73	they (have) estimated
اللَّهُ	حَقٌّ	قَدَرَهُ	إِنَّ اللَّهَ لَقَوِيٌّ
Allah	(with) due	[His] estimation.	Indeed, Allah
عَزِيزٌ	اللَّهُ	يُصْطَفِي	مِنَ الْمَلَائِكَةِ رُسُلًا
All-Mighty.	74	Allah	chooses
وَمِنَ النَّاسِ	إِنَّ اللَّهَ	سَيِّعٌ	بَصِيرٌ
and from	the mankind.	Indeed,	(is) All-Hearer,
يَعْلَمُ	مَا بَيْنَ أَيْدِيهِمْ	وَمَا خَلْفَهُمْ	وَإِلَى اللَّهِ
He knows	what	(is) before them	and what
تَرْجِعُ	الْأُمُورَ	يَا أَيُّهَا الَّذِينَ آمَنُوا	ارْكَعُوا
return	all the matters.	76	Bow
وَأَسْجُدُوا	وَأَعْبُدُوا	رَبَّكُمْ	وَأَفْعَلُوا الْخَيْرَ
and prostrate	and worship	your Lord	and do
تُفْلِحُونَ	وَجَاهِدُوا	فِي	اللَّهُ
be successful.	77	And strive	for
حَقِّ جِهَادٍ	هُوَ	اجْتَبَاكُمْ	وَمَا جَعَلَ
(with the) striving due (to) Him.	He	(has) chosen you	and not
عَلَيْكُمْ	فِي الدِّينِ	مِنْ حَرَجٍ	مِلَّةَ
upon you	the religion	any	(The) religion
إِبْرَاهِيمَ	هُوَ	سَمَّكُمْ	الْمُسْلِمِينَ
Ibrahim.	He	named you	Muslims
لِيَكُونَ	الرَّسُولُ	شَهِيدًا	عَلَيْكُمْ
that may be	the Messenger	a witness	over you
شُهَدَاءَ	عَلَى النَّاسِ	فَاقِمْ	الصلوة
witnesses	on	So establish	the prayer
الزَّكَاةَ	وَأَعْتَصِمُوا	بِاللَّهِ	هُوَ
zakah	and hold fast	to Allah.	(is) your Protector -
فَنِعَمَ	الْمَوْلَى	وَنِعَمَ	النَّصِيرَ
so an Excellent	[the] Protector	and an Excellent	[the] Helper.
78			