

شَيْءٌ عَظِيمٌ ①	يَوْمَ	تَرَوْنَهَا	تَذْهَلُ	كُلُّ
great. (is) a thing	1	(The) Day	you will see it,	every
مُرْضِعَةٍ	عَمَّا	أَرْضَعَتْ	وَتَضَعُ	كُلُّ
nursing mother	that which	she was nursing,	and will deliver	every
ذَاتِ حَمْلٍ	حَمْلَهَا	وَتَرَى	النَّاسَ	سُكْرَى
pregnant woman	her load,	and you will see	[the] mankind	intoxicated,
هُمْ	بِسُكْرَى	وَلَكِنَّ	عَذَابَ	اللَّهِ
they	(are) intoxicated;	but	(the) punishment	(of) Allah
②	وَمِنَ النَّاسِ	مَنْ	يُجَادِلُ	فِي
2	And among	(is he) who	disputes	concerning
بِغَيْرِ	عِلْمٍ	وَيَتَّبِعُ	كُلَّ	شَيْطَانٍ
without	knowledge	and follows	every	devil
كُتِبَ	عَلَيْهِ	أَنَّهُ	مَنْ	تَوَلَّاهُ
It has been decreed	for him	that he	who	befriends him,
يُضِلُّهُ	وَيَهْدِيهِ	إِلَى	عَذَابِ	السَّعِيرِ ④
will misguide him	and will guide him	to	(the) punishment	(of) the Blaze.
يَا أَيُّهَا النَّاسُ	إِنْ كُنْتُمْ	فِي رَايٍ	مِّنَ	الْبَعْثِ
O mankind!	If	you are	in	doubt
فَإِنَّا	خَلَقْنَكُمْ	مِّنْ تُرَابٍ	ثُمَّ	مِّنْ نُطْفَةٍ
then indeed, We	We created you	from	dust,	from
ثُمَّ	مِّنْ عَلَقَةٍ	ثُمَّ	مِّنْ	مُّضْغَةٍ
then	from	a clinging substance	then	from
وَعِيرٍ مُّخَلَّقَةٍ	لِّذَبِّينَ	نُكِّمُ	وَنُقِرُّ	فِي
and unformed,	that We may make clear	to you.	And We cause to remain	in
إِلَّا رَحِمًا	مَا نَشَاءُ	إِلَىٰ أَجَلٍ	مُّسَيٍّ	ثُمَّ
the wombs	what	We will	a term	for
نُخْرِجُكُمْ	طِفْلًا	ثُمَّ	لِتَبْلُغُوا	أَشْدَّكُمْ ③
We bring you out	(as) a child,	[then]	that you may reach	[your] maturity.
وَمِنْكُمْ	مَّنْ	يُتَوَفَّى	وَمِنْكُمْ	مَّنْ
And among you	(is he) who	dies,	and among you	(is he) who
is returned				

is a terrible thing.

2. The Day you will see it, every nursing mother will forget whom she was nursing, and every pregnant woman will deliver her load, and you will see people intoxicated while they are not intoxicated; but the punishment of Allah will be severe.

3. And among mankind is he who disputes concerning Allah without knowledge and follows every rebellious devil.

4. It has been decreed for him (i.e., the devil) that whoever befriends him, then indeed, he will misguide him and will guide him to the punishment of the Blaze.

5. O mankind! If you are in doubt about the Resurrection, then (consider that) indeed, We created you from dust, then from a minute quantity of semen then from a clinging substance, then from an embryonic lump, formed and unformed, that We may make (it) clear to you. And We cause to remain in the wombs whom We will for an appointed term, then We bring you out as a child, and then (We develop you) that you may reach maturity. And among you is he who dies (young) and among you is he who is returned

خَسِرَ الدُّنْيَا		وَالْآخِرَةَ ^ط		ذَلِكَ هُوَ الْخُسْرَانُ	
He has lost		the world		and the Hereafter.	
الْمُبِينُ ١١		يَدْعُوا مِنْ دُونِ اللَّهِ مَا لَا يَضُرُّهُ			
clear.		11		He calls besides Allah what harms him not	
وَمَا لَا يَنْفَعُهُ ^ط		ذَلِكَ هُوَ الصَّلُّ الْبَعِيدُ ١٢			
and what		not		benefits him. That (is) the straying far away.	
يَدْعُوا لِمَنْ ضَرُّهُ أَقْرَبُ مِنْ نَفْعِهِ ^ط		لَيْسَ			
He calls		(one) who - his harm		(is) closer than his benefit. Surely, an evil	
الْمَوْلَى وَلَيْسَ الْعَشِيرُ ١٣		إِنَّ اللَّهَ يُدْخِلُ			
protector		and surely an evil		friend! 13 will admit Allah Indeed,	
الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ جَنَّاتٍ تَجْرِي					
those who		believe		and do (to) Gardens flow	
مِنْ تَحْتِهَا الْأَنْهَارُ ^ط		إِنَّ اللَّهَ يَفْعَلُ مَا يُرِيدُ			
from		underneath it		the rivers. He intends what does Allah Indeed,	
مَنْ كَانَ يَظُنُّ أَنْ لَنْ يَنْصُرَهُ اللَّهُ فِي					
14		Whoever		[is] thinks that not in Allah will help him	
الدُّنْيَا وَالْآخِرَةَ فَلْيَبْذُ		بِسَبَبٍ إِلَى السَّمَاءِ ثُمَّ			
the world		and the Hereafter,		then let him extend then the sky, to a rope	
لَيَقْطَعَنَّ فَلْيَنْظُرْ هَلْ يُذْهِبَنَّ كَيْدَهُ مَا يَغِيظُ					
let him cut off,		then let him see		whether will remove his plan what enrages.	
وَكَذَلِكَ أَنْزَلْنَاهُ آيَاتٍ بَيِّنَاتٍ ^ل وَأَنَّ اللَّهَ					
15		And thus		We sent it down (as) clear Verses, Allah and that	
يَهْدِي مَنْ يُرِيدُ ١٦		إِنَّ الَّذِينَ آمَنُوا			
He intends.		whom		guides 16 have believed, those who	
وَالَّذِينَ هَادُوا وَالصَّابِئِينَ وَالنَّصَارَى وَالْمَجُوسَ					
and those who		were Jews		and the Sabians and the Christians and the Majus,	
وَالَّذِينَ أَشْرَكُوا ^ط		إِنَّ اللَّهَ يَفْصِلُ بَيْنَهُمْ			
and those who		(are) polytheists		indeed, Allah will judge between them	
يَوْمَ الْقِيَمَةِ ^ط		إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ			
(on) the Day		(of) the Resurrection.		Indeed, Allah over every thing	

He has lost this world and the Hereafter. That is the clear loss.

12. He calls besides Allah that which neither harms him nor benefits him. That is a straying far away.

13. He calls to one whose harm is closer than his benefit. Surely, an evil protector and an evil friend!

14. Indeed, Allah will admit those who believe and do righteous deeds to Gardens underneath which rivers flow. Indeed, Allah does what **He** intends.

15. Whoever thinks that Allah will not help him in this world and the Hereafter, then let him stretch out a rope to the sky, then let him cut off, then let him see whether his plan will remove that which enrages (him).

16. And thus **We** had sent it down as clear Verses and that Allah guides whom **He** intends.

17. Indeed, those who have believed and those who were Jews and the Sabians and the Christians and the Majus and those who associate partners (with Allah) indeed, Allah will judge between them on the Day of Resurrection. Indeed, Allah is a Witness over everything.

18. Do you not see that to Allah prostrates whoever is in the heavens and whoever is on the earth and the sun, the moon, the stars, the mountains, the trees, the moving creatures and many of the people? But upon many the punishment is justly due. And he whom Allah humiliates, then for him there is no bestower of honor. Indeed, Allah does what He wills.

شَهِيدٌ ﴿١٧﴾	أَلَمْ تَرَ أَنَّ	اللَّهَ	يَسْجُدُ	لَهُ									
(is) a Witness.	17	Do not	you see	that	Allah -	prostrates	to Him						
مَنْ فِي السَّمَوَاتِ وَمَنْ فِي الْأَرْضِ وَالشَّمْسُ													
whoever	(is) in	the heavens	and whoever	(is) in	the earth,	and the sun							
وَالْقَمَرُ وَالنُّجُومُ وَالْجِبَالُ وَالشَّجَرُ													
and the moon	and the stars	and the mountains,	and the trees	and the moving creatures									
وَكَثِيرٌ مِّنَ النَّاسِ وَكَثِيرٌ حَقَّ عَلَيْهِ الْعَذَابُ ط													
and many	of	the people?	But many -	(is) justly due	on him	the punishment.							
وَمَنْ يُهِنِ اللَّهُ فَمَا لَهُ مِنْ مُّكْرِمٍ إِنَّ													
And whoever	Allah humiliates	then not	for him	any	bestower of honor.	Indeed,							

19. These two opponents (believers and disbelievers) dispute concerning their Lord. But those who disbelieved will be cut out for them garments of fire. Scalding water will be poured over their heads.

20. With it will be melted what is in their bellies and their skins.

21. And for (striking) them are hooked rods of iron.

22. Every time they want to come out from it from anguish, they will be returned therein, and (it will be said) "Taste the punishment of the Burning Fire!"

23. Indeed, Allah will admit those who believe and do righteous deeds to Gardens underneath which rivers flow. They will be adorned therein with bracelets of gold and pearl, and their garments

فِيهَا حَرِيرٌ ۖ	وَهُدُوا ۚ	إِلَى الطَّيِّبِ مِنَ	23	(will be of) silk.	therein
الْقَوْلِ ۚ	وَهُدُوا ۚ	إِلَى صِرَاطٍ	24	(of) the Praiseworthy.	(the) path to and they were guided the speech,
إِنَّ الَّذِينَ كَفَرُوا وَيَصُدُّونَ	عَنْ سَبِيلِ اللَّهِ	وَالْمَسْجِدِ الْحَرَامِ الَّذِي جَعَلْنَاهُ لِلنَّاسِ سَوَاءً	25	(of) Allah (the) way from and hinder disbelieved those who Indeed,	equal, for the mankind, We made it which and Al-Masjid Al-Haraam,
الْعَاكِفُ فِيهِ وَالْبَادِ	وَمَنْ يُرِدْ فِيهِ بِإِلْحَادٍ	بِظُلْمٍ ۖ نُذِيقُهُ مِنْ عَذَابٍ أَلِيمٍ ۖ	26	of deviation therein intends and whoever and the visitor; therein (are) the resident	(in religion) or wrongdoing, We will make him taste (or) wrongdoing,
وَإِذْ بَوَّأْنَا لِإِبْرَاهِيمَ	مَكَانَ الْبَيْتِ أَنْ لَا	تَشْرِكْ بِى شَيْئًا ۚ وَطَهَّرَ بَيْتِىَ	27	(do) not "That (of) the House, (the) site to Ibrahim We assigned And when	for those who circumambulate My House and purify anything with Me associate
وَالْقَائِمِينَ	وَالرُّكَّعَ	السُّجُودَ	28	(and) those who prostrate.	and those who bow, and those who stand
وَأَذِّنْ فِي النَّاسِ بِالْحَجِّ	يَأْتُوكَ	رِجَالًا	29	(on) foot they will come to you [of] the Pilgrimage; [the] mankind to And proclaim	and on every lean camel; every and on
وَعَلَى كُلِّ ضَامِرٍ	يَأْتِينَ مِنْ كُلِّ	فَجٍّ	30	mountain highway every from they will come lean camel; every and on	and mention for them, benefits That they may witness 27 distant.
عَبِيقٍ ۖ	لِيَشْهَدُوا مَنَافِعَ لَهُمْ	وَيَذْكُرُوا	31	and mention for them, benefits That they may witness 27 distant.	what over known days on (of) Allah (the) name
أَسْمَ اللَّهِ فِي أَيَّامٍ	مَعْلُومَاتٍ ۖ عَلَى مَا	رَزَقَهُمْ	32	of them So eat (of) cattle. (the) beast of He has provided them	of them So eat (of) cattle. (the) beast of He has provided them
وَأَطْعِمُوا	الْبَائِسَ الْفَقِيرَ	ثُمَّ لِيَقْضُوا	33	let them complete Then 28 the poor. the miserable, and feed	let them complete Then 28 the poor. the miserable, and feed

therein will be of silk.

24. And they had been guided (in worldly life) to good speech, and they were guided to the path of the Praiseworthy.

25. Indeed, those who disbelieved and hinder (people) from the way of Allah and Al-Masjid Al-Haraam, which We have made for mankind, equal are the resident therein and the visitor; and whoever intends therein of deviation (in religion) or wrongdoing, We will make him taste a painful punishment.

26. And when We assigned to Ibrahim the site of the House (saying), "Do not associate anything with Me and purify My House for those who circumambulate and those who stand and those who bow and prostrate.

27. And proclaim to mankind the Pilgrimage; they will come to you on foot and on every lean camel; they will come from every distant mountain highway.

28. That they may witness benefits for themselves and mention the name of Allah on the known days over the beast of cattle which He has provided for them. So eat of them and feed the miserable and the poor.

29. Then let them complete

their prescribed duties and fulfil their vows, and circumambulate the Ancient House.”

30. That, and whoever honors the sacred things of Allah, then it is better for him near Allah. And are made lawful to you the cattle except what is mentioned to you. So avoid the abomination of idols and avoid the false statement.

31. Being upright to Allah, not associating partners with Him. And whoever associates partners with Allah, it is as though he had fallen from the sky and the birds had snatched him or the wind had blown him to a far off place.

32. That (is the command). And whoever honors the Symbols of Allah, then indeed, it is from the piety of the hearts.

33. For you therein are benefits for an appointed term; then their place of sacrifice is at the Ancient House.

34. And for every nation We have appointed a rite that they may mention the name of Allah over what He has provided them of the beast of cattle. And your God

تَفَثَّهُمْ	وَلْيُوفُوا	نُذُورَهُمْ	وَلْيَطَّوَّفُوا	بِالْبَيْتِ
their prescribed duties	and fulfil	their vows,	and circumambulate	the House
الْعَتِيقِ ٢٩	ذَلِكَ ٢٩	وَمَنْ يُعْظَم	حُرِّمَتْ	اللَّهُ
[the] Ancient.”	29	and whoever	honors	(of) Allah, (the) sacred rites
فَهُوَ خَيْرٌ لَهُ	عِنْدَ رَبِّهِ ٣٠	وَأُحِلَّتْ	لَكُمْ	الْأَنْعَامُ إِلَّا مَا يُتْلَى عَلَيْكُمْ
then it	(is) best	for him	near	his Lord.
فَاجْتَنِبُوا	الرِّجْسَ	مِنَ	الْأَوْثَانِ	وَاجْتَنِبُوا
So avoid	the abomination	of	the idols	and avoid
قَوْلَ	الزُّورِ ٣٠	حُنْفَاءَ	لِلَّهِ	غَيْرَ
(the) word	false.	30	Being upright	to Allah,
مُشْرِكِينَ	بِهِ ٣١	وَمَنْ يُشْرِكْ	بِاللَّهِ	
associating partners	with Him.	And whoever	associates partners	with Allah
فَكَانَ مَا	خَرَّ	مِنَ	السَّمَاءِ	فَتَخَطَفَهُ
then (it is) as though	he had fallen	from	the sky	and (had) snatched him
الطَّيْرَ	أَوْ	تَهَوَّى	بِهِ	الرَّيْحُ فِي مَكَانٍ
the birds,	or	had blown	him	the wind
سَجِيقِ ٣١	ذَلِكَ ٣١	وَمَنْ يُعْظَم	شَعَائِرَ	
far off.	31	and whoever	honors	(the) Symbols
اللَّهُ	فَإِنَّهَا	مِنْ	تَقْوَى	الْقُلُوبِ ٣٢
(of) Allah	then indeed, it	(is) from	(the) piety	(of) the hearts.
لَكُمْ	فِيهَا	مَنَافِعُ	إِلَى	أَجَلٍ مُّسَمًّى
For you	therein	(are) benefits	for	a term
ثُمَّ	مَجْلُهَا	إِلَى	الْبَيْتِ	الْعَتِيقِ ٣٣
then	their place of sacrifice	(is) at	the House	the Ancient.
أُمَّةٍ	جَعَلْنَا	مَنْسَكًا	لِّيَذْكُرُوا	اسْمَ اللَّهِ
nation	We have appointed	a rite,	that they may mention	(the) name
عَلَى	مَا	رَزَقَهُمْ	مِّنْ	بَهِيمَةِ
over	what	He (has) provided them	of	(the) beast
		And your God	(of) cattle.	

إِلَهُ وَاحِدٌ فَلَهُ أَسْلِمُوا ۖ وَبَشِّرِ الْخَاشِعِينَ									
(to) the humble ones.		And give glad tidings		submit.		so to Him		One, (is) God	
لَا الَّذِينَ إِذَا ذُكِرَ اللَّهُ وَجِلَتْ قُلُوبُهُمْ									
their hearts,		fear		Allah -		is mentioned		when Those 34	
وَالصَّابِرِينَ عَلَى مَا أَصَابَهُم وَالْبَقِيَّةَ									
and those who establish		has afflicted them,		whatever		over		and those who are patient	
الصَّلَاةَ ۖ وَمِمَّا رَزَقْنَاهُمْ يُنفِقُونَ ۚ									
35		they spend.		We have provided them		and out of what		the prayer,	
وَالْبُدْنَ جَعَلْنَاهَا لَكُمْ مِنْ شَعَائِرِ اللَّهِ لَكُمْ فِيهَا خَيْرٌ ۚ									
among		for you		We have made them		And the camels and cattle -			
(is) good. therein for you (of) Allah, (the) Symbols									
فَاذْكُرُوا اسْمَ اللَّهِ عَلَيْهَا صَوَافٍ ۚ فَإِذَا									
and when		(when) lined up;		over them		(of) Allah		(the) name So mention	
وَجَبَتْ جُوبُهَا فَكُلُوا مِنْهَا وَأَطْعُمُوا									
and feed		from them		then eat		their sides,		are down	
الْقَائِمَةِ وَالْمُعْتَرِّطِ كَذَلِكَ سَخَّرْنَاهَا									
We have subjected them		Thus		and the needy who ask.		the needy who do not ask			
لَكُمْ لَعَلَّكُمْ تَشْكُرُونَ ۚ لَنْ يَنَالَ									
reach		Will not		36		be grateful.		so that you may to you	
اللَّهُ لِحُومِهَا وَلَا دِمَآؤَهَا وَلَكِنَّ									
but		their blood		and not		their meat		Allah	
يَنَالُهُ التَّقْوَىٰ مِنْكُمْ ۖ كَذَلِكَ سَخَّرَهَا									
He subjected them		Thus		from you.		the piety		reaches Him	
لَكُمْ لِتَكْبَرُوا ۚ اللَّهُ عَلَىٰ مَا هَدَاكُمْ									
He has guided you.		what		for		Allah		so that you may magnify to you	
وَبَشِّرِ الْمُحْسِنِينَ ۚ إِنَّ اللَّهَ									
Allah		Indeed,		37		(to) the good-doers.		And give glad tidings	
يُذْفِعُ عَنِ الَّذِينَ آمَنُوا ۚ إِنَّ اللَّهَ لَا يُحِبُّ									
like		(does) not		Allah		Indeed,		believe. those who defends	

is One God, so submit
to **Him**. And give glad
tidings to the humble
ones.

35. Those, when Allah is mentioned, their hearts are fearful, and those who are patient over whatever has afflicted them, and those who establish the prayer and those who spend out of what **We** have provided them.

36. And the camels and cattle, **We** have made them for you as among the Symbols of Allah; for you therein is good. So mention the name of Allah over them when lined up (for sacrifice); and when they are down on their sides, then eat from them and feed the needy who do not ask and the needy who ask. Thus **We** have subjected them to you so that you may be grateful.

37. Their meat will not reach Allah, nor will their blood, but what reaches **Him** is the piety from you. Thus **He** made them subjected to you so that you may magnify Allah for that which **He** has guided you. And give glad tidings to the good-doers.

38. Indeed, Allah defends those who believe. Indeed, Allah does not like