

of those who play about?"

56. He said, "Nay, your Lord is the Lord of the heavens and the earth, the **One Who** created them, and I am, to that, a witness.

57. And by Allah, I will surely plan against your idols after you go away turning your backs."

58. So he made them into pieces except a large one of them, so that they may return to it.

59. They said, "Who has done this to our gods? Indeed, he is of the wrongdoers."

60. They said, "We heard a youth mention them, who is called Ibrahim."

61. They said, "Then bring him before the eyes of the people, so that they may bear witness."

62. They said, "Have you done this to our gods, O Ibrahim?"

63. He said, "Nay, (some doer) did it. This is their chief. So ask them if they can speak."

64. So they returned to themselves and said (to each other), "Indeed, you are the wrongdoers."

65. Then they reversed (saying), "Verily, you know these cannot speak!"

66. He said, "Then do you worship besides

مِنَ الْعَبِيدِينَ	٥٥	قَالَ بَلْ رَبُّكُمْ رَبُّ
(is the) Lord	55	those who play?" (are) of
السَّمَوَاتِ وَالْأَرْضِ الَّذِي فَطَرَهُنَّ وَأَنَا عَلَى		
to	and I am	created them the <b>One Who</b> and the earth, (of) the heavens
ذَلِكُمْ مِنَ الشَّاهِدِينَ	٥٦	وَتَاللَّهِ لَا كَيْدَنَّ
surely, I will plan	And by Allah	56
the witnesses.	of	that
أَصْنَامَكُمْ بَعْدَ أَنْ تُوَلُّوا مُدْبِرِينَ	٥٧	
57	turning (your) backs."	you go away [that] after (against) your idols
فَجَعَلَهُمْ جُودًا إِلَّا كَبِيرًا لَهُمْ لَعَلَّهُمْ		
so that they may	of them,	a large (one) except (into) pieces
So he made them		
إِلَيْهِ يَرْجِعُونَ	٥٨	قَالُوا مَنْ فَعَلَ هَذَا بِإِلَهَتِنَا
to our gods?	this (has) done	"Who They said, 58
return.	to it	
إِنَّهُ لَمِنَ الظَّالِمِينَ	٥٩	قَالُوا سَمِعْنَا
"We heard	They said,	59
the wrongdoers."	(is) of	Indeed, he
فَتَى يَذْكُرُهُمْ يُقَالُ لَهُ	٦٠	قَالُوا
They said,	60	Ibrahim."
he is called	mention them	a youth
فَاتُوا بِهِ عَلَى أَعْيُنِ النَّاسِ لَعَلَّهُمْ		
so that they may	(of) the people	(the) eyes before him
"Then bring		
يَشْهَدُونَ	٦١	قَالُوا ءَأَنْتَ فَعَلْتَ هَذَا بِإِلَهَتِنَا
to our gods	this	done
"Have you	They said,	61
bear witness."		
يَا إِبْرَاهِيمُ	٦٢	قَالَ بَلْ فَعَلَهُ
Their chief	(some doer) did it.	"Nay, He said, 62
O Ibrahim?"		
هَذَا فَسْأَلُهُمْ إِنْ كَانُوا يَنْطِقُونَ	٦٣	فَرَجَعُوا
So they returned	63	speak."
they (can)	if	So ask them (is) this.
إِلَى أَنْفُسِهِمْ فَقَالُوا إِنَّكُمْ أَنْتُمُ الظَّالِمُونَ	٦٤	
64	(are) the wrongdoers."	[you]
"Indeed, you	and said,	themselves
to		
ثُمَّ نَكْسُوا عَلَى رُءُوسِهِمْ لَقَدْ عَلِمْتُمْ مَا هَؤُلَاءِ		
these	not	you know
"Verily,	their heads,	on
they were turned	Then	
يَنْطِقُونَ	٦٥	قَالَ
besides	"Then do you worship	He said, 65
(can) speak!"		

اللَّهُ مَا لَا يَنْفَعُكُمْ شَيْئًا وَلَا يَضُرُّكُمْ	Allah	what	(does) not	benefit you	(in) anything	and not	harms you?
٦٦ أَفِ تَكُمُ وَلَهَا تَعْبُدُونَ مِنْ دُونِ اللَّهِ ط	66	Uff	to you	and to what	you worship	besides	Allah.
أَفَلَا تَعْقِلُونَ ٦٧ قَالُوا حَرِّقُوهُ وَانصُرُوا	67	you use reason?"	Then will not	They said,	"Burn him	and support	
الِهَتَكُمْ إِنْ كُنْتُمْ فُعَلِينَ ٦٨ قُلْنَا يٰنَارُ	68	doers."	you are	if	your gods,		
كُونِي بَرْدًا وَسَلَامًا عَلَىٰ إِبْرَاهِيمَ ٦٩	69	for	and safe[ty]	cool[ness]	Be		
بِهِ كَيْدًا فَجَعَلْنَاهُمْ الْأَخْسَرِينَ ٧٠	70	the greatest losers.	but We made them	a plan	for him,		
وَنَجَّيْنَاهُ وَلُوطًا إِلَى الْأَرْضِ الَّتِي بَارَكْنَا	We (had) blessed	which	the land	to	and Lut	And We delivered him	
فِيهَا لِلْعَالَمِينَ ٧١ وَوَهَبْنَا لَهُ إِسْحَاقَ ط	Ishaq	on him	And We bestowed	71	for the worlds.	[in it]	
وَيَعْقُوبَ نَافِلَةً ط وَكُلًّا جَعَلْنَا صَالِحِينَ ٧٢	72	righteous.	We made	and all	(in) addition,	and Yaqub	
وَجَعَلْنَاهُمْ آيَةً يُهْدُونَ بِأَمْرِنَا وَأَوْحَيْنَا	And We inspired	by Our Command.	they guide	leaders,	And We made them		
إِلَيْهِمْ فَعَلِ الْخَيْرَاتِ وَإِقَامَ الصَّلَاةِ وَإِيتَاءَ	and giving	(of) the prayer	and establishment	(of) good deeds,	(the) doing	to them	
الزَّكَاةِ وَكَانُوا لَنَا عِبْدِينَ ٧٣ وَلُوطًا	And (to) Lut	73	worshippers.	of Us	and they were	(of) zakah;	
أَتَيْنَاهُ حُكْمًا وَعِلْمًا وَنَجَّيْنَاهُ مِنَ الْقَرْيَةِ	the town	from	and We saved him	and knowledge,	judgment	We gave him	
الَّتِي كَانَتْ تَعْمَلُ الْخَبِيثَاتِ ٧٤ إِنَّهُمْ كَانُوا قَوْمَ	a people	were	Indeed, they	wicked deeds.	doing	was	which
سَوْءٍ فَسَقَيْنَ ٧٥ وَأَدْخَلْنَاهُ فِي	into	And We admitted him	74	defiantly disobedient.	evil,		

Allah that which does not benefit you at all nor harms you?

67. Uff to you and to what you worship besides Allah. Then will you not use reason?"

68. They said, "Burn him and support your gods, if you are to act."

69. We said, "O fire! Be cool and safe for Ibrahim."

70. And they intended for him a plan, but We made them the greatest losers.

71. And We delivered him and Lut to the land which We had blessed for the worlds.

72. And We bestowed on him Ishaq and Yaqub in addition, and all (of them) We made righteous.

73. And We made them leaders guiding by Our Command. And We inspired them the doing of good deeds, establishment of prayer, and giving of zakah. And they worshipped Us.

74. And to Lut We gave judgment and knowledge, and We saved him from the town which was doing wicked deeds. Indeed, they were an evil people, defiantly disobedient.

75. And We admitted him into

**Our** Mercy. Indeed, he <sup>ع</sup> was of the righteous.

76. And Nuh, when he called before, so **We** responded to him and **We** saved him and his family from the great affliction.

77. And **We** helped him against the people who denied **Our** Signs. Indeed, they were evil people, so **We** drowned all of them.

78. And Dawud and Sulaiman, when they judged concerning the field, when the sheep of a people pastured in it, and **We** were witness to their judgment.

79. And **We** gave understanding of it to Sulaiman, and to each (of them) **We** gave judgment and knowledge. And **We** subjected the mountains and the birds to glorify **Our** praises with Dawud. And **We** were the Doer (of all these things).

80. And **We** taught him the making of coats of armor to protect you in your battle. Then will you be grateful?

81. And to Sulaiman, **We** subjected the wind, blowing forcefully by his command to the land which **We** had blessed. And **We** are Knowers of all things.

رَاحَتِنَا	إِنَّهُ	مِنَ	الصَّالِحِينَ	ع	وَنُوحًا
Our Mercy.	Indeed, he	(was) of	the righteous.	75	And Nuh,
إِذْ نَادَىٰ مِنْ قَبْلُ	فَلَسْتَجِبْنَا	لَهُ	فَنَجَّيْنَاهُ		
when he called	before,	so We responded	to him	and We saved him	
وَأَهْلَهُ	مِنَ	الْكَرْبِ	الْعَظِيمِ	ج	
and his family	from	the affliction,	[the] great.	76	
وَنَصَرْنَاهُ	مِنَ	الْقَوْمِ	الَّذِينَ كَذَّبُوا	بِآيَاتِنَا	
And We helped him	from	the people	who	denied	Our Signs.
إِنَّهُمْ كَانُوا	قَوْمَ سَوْءٍ	فَاغْرَقْنَاهُمْ	أَجْمَعِينَ		
Indeed, they	were	a people	evil,	so We drowned them	all.
وَدَاوُدَ	وَسُلَيْمَانَ	إِذْ يَحْكُمَانِ	فِي		
And Dawud	and Sulaiman,	when they judged	concerning	77	
الْحَرْثِ	إِذْ نَفَسَتْ فِيهِ	غَنَمُ	الْقَوْمِ	وَكُنَّا	
when the field,	pastured	in it	sheep	(of) a people,	and We were
لِحُكْمِهِمْ	شُهَدَايْنِ	قَالَ	فَفَهَّمْنَاهَا		
to their judgment	witness.	78	And We gave understanding of it		
سُلَيْمَانَ	وَكُلًّا	آتَيْنَا	حُكْمًا	وَعِلْمًا	
(to) Sulaiman,	and (to) each	We gave	judgment	and knowledge.	
وَسَخَّرْنَا	مَعَ دَاوُدَ	الْجِبَالَ	يُسَبِّحْنَ		
And We subjected	with	Dawud	the mountains	(to) glorify Our praises	
وَالطَّيْرَ	وَكُنَّا	فَاعِلِينَ	عَلَّمْنَاهُ		
and the birds.	And We were	the Doers.	79	And We taught him	
صَنَعَةَ	لِبُيُوسٍ	لَكُمْ	لِتُحْصِنَكُمْ	مِّنْ	
(the) making	(of) coats of armor	for you	to protect you	from	
بِأَسْكُمْ	فَهَلْ	أَنْتُمْ	شَاكِرُونَ	وَلِسُلَيْمَانَ	
your battle.	Then will	you	(be) grateful?	80	And to Sulaiman,
الرَّيْحَ	عَاصِفَةً	تَجْرِي	بِأَمْرِ	إِلَى الْأَرْضِ	الَّتِي
the wind	blowing	forcefully	by his command	to	which
بَرَكْنَا	فِيهَا	وَكُنَّا	بِكُلِّ شَيْءٍ	عَالِمِينَ	ح
We blessed	[in it].	And We are	thing	of every	81

وَمِنَ الشَّيَاطِينِ	مَنْ	يَعُودُونَ لَهُ	وَيَعْمَلُونَ	And of	the devils	(were some) who	would dive	for him	and would do
عَمَلًا	دُونَ	ذَلِكَ	وَكُنَّا لَهُمْ	حَفِظِينَ	work	other than	that.	And We were	of them
لَا	وَإِيُوبَ	إِذْ	نَادَىٰ رَبَّهُ	أَنِّي	82	And Ayub,	when	he called	(to) his Lord,
مَسَّنِيَ	الضُّرُّ	وَأَنْتَ	أَرْحَمُ	الرَّحِيمِينَ	has touched me	the adversity,	and You	(are) Most Merciful	(of) the Merciful."
فَاسْتَجَبْنَا لَهُ	فَكَشَفْنَا	مَا بِهِ	مِنْ	83	So We responded	to him	and We removed	what	(was) on him
ضُرِّهِ	وَأَتَيْنَاهُ	أَهْلَهُ	وَمِثْلَهُمْ	مَعَهُمْ	(the) adversity.	And We gave him	his family	and (the) like thereof	with them
رَحْمَةً	مِّنْ عِنْدِنَا	وَذِكْرًا	لِّلْعَبِيدِ	84	from Ourselves,	and a reminder	for the worshippers.	(as) Mercy	
وَإِسْمَاعِيلَ	وَإِدْرِيْسَ	وَذَا الْكُفْلِ	كُلٌّ	مِّنْ	And Ismail	and Idris	and Dhul-Kifl;	all	(were) of
الصَّابِرِينَ	وَأَدْخَلْنَاهُمْ	فِي رَحْمَتِنَا	85	the patient ones.	And We admitted them	in	Our Mercy.		
إِنَّهُمْ	مِّنَ الصَّالِحِينَ	وَذَا النُّونِ	إِذْ	86	Indeed, they	(were) of	the righteous.	And Dhun-Nun	when
ذَهَبَ	مُغَاضِبًا	فَقَنَّ	أَنْ لَّنْ	تَقْدِرَ عَلَيْهِ	he went	(while) angry	and thought	that	never
فَنَادَىٰ فِي الظُّلُمَاتِ	أَنْ لَّا إِلَهَ إِلَّا	87	So We responded	to him,	and We saved him	from	the distress.		
وَكَذَلِكَ	نُنَجِّي	الْمُؤْمِنِينَ	وَزَكْرِيَّا	إِذْ	88	We save	the believers.	And Zakariya,	when

82. And of the devils were some who would dive for him and would do work other than that. And **We** were Guardians of them.

83. And Ayub, when he called to his Lord, "Indeed, adversity has touched me, and **You** are the Most Merciful of the Merciful."

84. So **We** responded to him and removed the adversity that was on him. And **We** gave him his family and the like thereof with them as Mercy from **Ourselves** and a reminder for the worshippers.

85. And Ismail and Idris and Dhul-Kifl; all were of the patient ones.

86. And **We** admitted them into **Our** Mercy. Indeed, they were of the righteous.

87. And Dhun-Nun (i.e., Yunus), when he went away in anger and thought that **We** would not decree (anything) upon him. Then he called out within the darkness (saying), "There is no god except **You**, Glory be to **You**! Indeed, I have been of the wrongdoers."

88. So **We** responded to him and saved him from the distress. And thus **We** save the believers.

89. And Zakariya, when

he called to his Lord, "My Lord! Do not leave me alone (without any heir), while **You** are the Best of inheritors."

90. So **We** responded to him, and **We** bestowed on him Yahya, and **We** cured for him his wife. Indeed, they used to hasten in good deeds and supplicate to **Us** in hope and fear, and they were humbly submissive to **Us**.

91. And she who guarded her chastity, so **We** breathed into her of **Our** Spirit, and **We** made her and her son a sign for the worlds.

92. Indeed this, your religion, is one religion, and **I Am** your Lord, so worship **Me**.

93. But they cut off their affair among themselves, (but) all will return to **Us**.

94. Then whoever <sup>فَعَلَّ</sup> does righteous deeds while he is a believer, then his effort will not be rejected. And indeed, **We** are Recorders of it.

95. And there is prohibition upon (the people of) a city which **We** have destroyed, that they will not return.

96. Until when (the barrier of) Yajuj and Majuj has been opened, and they descend from every elevation.

97. And (when) the true promise has approached,

نَادَىٰ رَبَّهُ رَبِّ لَا تَذَرْنِي فَرْدًا وَأَنْتَ						
while <b>You</b>	alone,	leave me	(Do) not	"My Lord!	(to) his Lord,	he called
خَيْرُ الْوَارِثِينَ ۖ فَاسْتَجَبْنَا لَهُ ۖ						
to him,	So <b>We</b> responded	89	(of) the inheritors."	(are) [the] Best		
وَوَهَبْنَا لَهُ إِسْحَاقَ وَيُحْيَىٰ ۖ وَأَصْلَحْنَا لَهُ زَوْجَهُ ۚ						
his wife.	for him	and <b>We</b> cured	Yahya,	on him	and <b>We</b> bestowed	
إِنَّهُمْ كَانُوا يُسْرِعُونَ فِي الْخَيْرَاتِ وَيَدْعُونَنَا						
and they supplicate to <b>Us</b>	good deeds,	in	hasten	used (to)	Indeed, they	
رَغَبًا وَرَهَبًا ۚ وَكَانُوا لَنَا خَاشِعِينَ ۝٩٠						
90	humbly submissive.	to <b>Us</b>	and they were	and fear,	(in) hope	
وَالَّتِي أَحْصَانُ فَرْجَهَا قَفَّحْنَا فِيهَا مِنْ						
of	into her	so <b>We</b> breathed	her chastity,	guarded	And she who	
رُوحِنَا وَجَعَلْنَاهَا وَابْنَهَا آيَةً لِلْعَالَمِينَ ۝٩١						
91	for the worlds.	a sign	and her son	and <b>We</b> made her	<b>Our</b> Spirit,	
إِنَّ هَذِهِ أُمَّتُكُمْ أُمَّةً وَاحِدَةً ۖ وَأَنَا رَبُّكُمْ						
your Lord,	and <b>I Am</b>	one,	religion	(is) your religion -	this	Indeed,
فَاعْبُدُونِ ۝٩٢ وَتَقَطَّعُوا أَمْرَهُمْ بَيْنَهُمْ كُلُّ						
all	among themselves,	their affair	But they cut off	92	so worship <b>Me</b> .	
إِلَيْنَا لِرُجْعُونَ ۖ فَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ						
[of]	does	Then whoever	93	(will) return.	to <b>Us</b>	
الصَّالِحَاتِ وَهُوَ مُؤْمِنٌ فَلَا كُفْرَانَ لِسَعْيِهِ ۚ						
[of] his effort.	(will be) rejected	then not	(is) a believer	while he	[the] righteous deeds	
وَأَنَا لَهُ كَاتِبُونَ ۝٩٤ وَحَرَّمَ عَلَيَّ						
upon	And (there is) prohibition	94	(are) Recorders.	of it	And indeed, <b>We</b>	
قَرِيَةٍ أَهْلَكْنَاهَا ۖ أَنْهُمْ لَا يَرْجِعُونَ ۝٩٥ حَتَّىٰ						
Until	95	will return.	not	that they	which <b>We</b> have destroyed,	a city
إِذَا قُفَّتْ يَأْجُوجُ وَمَاجُوجُ وَهُمْ مِنْ						
from	and they	and Majuj,	(for) the Yajuj	has been opened	when	
كُلِّ حَدَبٍ يَنْسِلُونَ ۝٩٦ وَاقْتَرَبَ الْوَعْدُ						
the promise	And has approached	96	descend.	elevation	every	



الْحَقُّ	فَإِذَا	هِيَ	شَاخِصَةٌ	أَبْصَارُ	الَّذِينَ
[the] true	then behold,	[it]	(are) staring	(the) eyes	(of) those who
كَفَرُوا	يُؤَيِّنَا	قَدْ	كُنَّا	فِي	غَفْلَةٍ
disbelieved,	Verily, "O woe to us!	we had been	in	heedlessness	of this;
بَلْ	كُنَّا	ظَالِمِينَ	إِنَّكُمْ	وَمَا	تَعْبُدُونَ
nay,	we were	wrongdoers."	97	Indeed, you	and what you worship
مِنْ دُونِ اللَّهِ	حَصْبُ	جَهَنَّمَ	أَنْتُمْ	لَهَا	وَرِدُونَ
besides Allah	(are) firewood	(of) Hell.	You	to it	will come.
لَوْ	كَانَ	هَؤُلَاءِ	إِلَهَةً	مَا	وَرَدُوهَا
If	were	these	gods,	not	they (would) have come to it.
فِيهَا	خَالِدُونَ	لَهُمْ	فِيهَا	رَفِيرٌ	وَهُمْ
therein	will abide forever.	99	For them	therein	(is) sighing, and they
فِيهَا	لَا	يَسْمَعُونَ	إِنَّ	الَّذِينَ	سَبَقَتْ
therein	not	will hear.	100	Indeed,	those
مِنَّا	الْحُسْنَى	أُولَئِكَ	عَنْهَا	مُبْعَدُونَ	لَا
from Us	the good,	those	from it	(will be) removed far.	101
يَسْمَعُونَ	حَسِيرَةً	وَهُمْ	فِي	مَا	اشْتَهَتْ
they will hear	the slightest sound of it	and they	in	what	their souls desire
خَالِدُونَ	لَا	يَحْزُنُهُمُ	الْفَزَعُ	الْأَكْبَرُ	
will abide forever.	102	Not	will grieve them	the terror	[the] greatest,
وَتَتَلَقَّوهُمْ	الْمَلَائِكَةُ	هَذَا	يَوْمُكُمْ	الَّذِي	
and will meet them	the Angels,	"This	(is) your Day	which	
كُنْتُمْ	تُوعَدُونَ	يَوْمَ	نَطْوِي	السَّمَاءَ	
you were	promised."	103	(The) Day	We will fold	the heaven
كُتِبَ	السَّجَلِ	لِنُكْتِبَ	كَمَا	بَدَأْنَا	أَوَّلَ
like (the) folding	(of) a scroll	for records.	As	We began	(the) first
خَلَقَ	نُعِيدُهُ	وَعَدًا	عَلَيْنَا	إِنَّا	كُنَّا
creation	We will repeat it,	a promise	upon Us.	Indeed, We -	We are
فَعَلِينَ	وَلَقَدْ	كُتِبْنَا	فِي	الرُّبُورِ	
(the) Doers.	104	And verily,	We have written	in	the Scripture

then behold, the eyes of those who disbelieved are staring (saying), "O woe to us! Verily, we were heedless of this; nay, we were wrongdoers."

98. Indeed, you and what you worship besides Allah are the firewood of Hell. You will (surely) come to it.

99. If these had been gods, they would not have come to it. And all will abide therein forever.

100. For them therein is sighing, and they therein, will not hear.

101. Indeed, those for whom the good has preceded from Us, they will be removed far from it.

102. They will not hear the slightest sound of it and they will abide forever in what their souls desire.

103. They will not be grieved by the greatest terror, and the Angels will meet them (saying), "This is your Day, which you were promised."

104. The Day when We will fold the heaven like the folding of a scroll for records. As We began the first creation, We will repeat it, a promise upon Us. Indeed, We will do it.

105. And verily, We have written in the Scripture

after the mention, that  
**My** righteous slaves  
will inherit the earth.

106. Indeed, in this, is a  
Message for a people  
who worship (Allah).

107. And **We** have not  
sent you, except as a  
mercy for the worlds.

108. Say, "It is only  
revealed to me that your  
god is **One** God; so will  
you submit to **Him**?"

109. But if they turn  
away then say, "I have  
announced to all of you  
equally. And I do not  
know whether what you  
are promised is near or  
far.

110. Indeed, **He** knows  
the declared speech and  
**He** knows what you  
conceal.

111. And I do not know;  
perhaps it may be a  
trial for you and an  
enjoyment for a time."

112. He said, "My Lord!  
Judge (between us) in  
truth. And our Lord is  
the Most Gracious, the  
**One Whose** help is  
sought against that  
which you attribute."

ع ١١٢

In the name of Allah, the  
Most Gracious, the Most  
Merciful.

1. O mankind! Fear your  
Lord. Indeed, the  
convulsion of the Hour

مِنْ بَعْدِ الذِّكْرِ	أَنَّ الْأَرْضَ	يَرِثُهَا	عِبَادِي				
after	the mention,	that	My slaves,	will inherit it	the earth -		
الصَّالِحُونَ	إِنَّ فِي هَذَا	لَبَلَاغًا	١٠٥				
the righteous.	Indeed,	this	surely is a Message	in			
لِقَوْمٍ عَابِدِينَ	وَمَا أَرْسَلْنَاكَ إِلَّا رَحْمَةً	١٠٦					
for a people,	worshippers.	106	We have sent you	And not	(as) a mercy	but	
لِّلْعَالَمِينَ	قُلْ إِنَّمَا يُوحَىٰ إِلَىٰ أَنبَاءَ	١٠٧					
for the worlds.	107	Say,	"Only	it is revealed	to me	that	
إِلَهُهُمُ إِلَهُ وَاحِدٌ	فَهَلْ أَنْتُمْ مُّسْلِمُونَ	١٠٨					
your god	(is) God	One;	so will	you	submit (to Him)?"	108	
فَإِنْ تَوَلَّوْا فَقُلْ	أَدْنَيْتُمْ عَلَىٰ سَوَاءٍ	وَأِنْ					
But if	they turn away	then say,	"I (have) announced to you	equally	And not		
أَدْرِي أَقْرَبُ أَمْ بَعِيدُ	مَا تَوَعَدُونَ	١٠٩					
I know	or whether is near	far	what	you are promised.	109		
إِنَّهُ يَعْلَمُ الْجَهْرَ	مِنَ الْقَوْلِ	وَيَعْلَمُ مَا					
Indeed, He	knows	the declared	[of]	and He knows	what		
تَكْتُمُونَ	وَأِنْ أَدْرِي	لَعَلَّهُ فِتْنَةٌ	لَّكُمْ				
you conceal.	And not	I know,	perhaps it may be	a trial	for you,	110	
وَمَتَاءٌ	إِلَىٰ حِينٍ	١١١	قُلْ	رَبِّ احْكُمْ			
and an enjoyment	for	a time."	111	He said,	"My Lord!	judge	
بِالْحَقِّ	وَرَبُّنَا	الرَّحْمَنُ	الْمُسْتَعَانُ				
in truth.	And our Lord	(is) the Most Gracious,	the One Whose help is sought				
عَلَىٰ مَا	تَصِفُونَ	١١٢					
against	what	you attribute."	112				
<p>٧٨ آياتها ٢٢ سُورَةُ الْحَجِّ مَدَنِيَّةٌ ١٠٣ ﴿١﴾ رُكُوعَاتُهَا ١٠</p>							
Surah Al-Hajj							
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ				
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.				
يَا أَيُّهَا النَّاسُ	اتَّقُوا رَبَّكُمُ	إِنَّ زَلْزَلَةَ	السَّاعَةِ				
O mankind!	Fear	your Lord.	Indeed, (the) convulsion	(of) the Hour			