

<p>١١٢ آياتها ٢١ سُورَةُ الْاَنْبِيَاءِ مَكِّيَّةٌ ٧٣ رُكُوعَاتُهَا ٧</p>					
Surah Al-Anbiya					
بِسْمِ	اللّٰهِ	الرَّحْمٰنِ	الرَّحِيْمِ		
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.		
اِقْتَرَبَ	لِلنَّاسِ	حَسَابُهُمْ	وَهُمْ فِي		
(Has) approached	for [the] mankind	their account,	(are) in while they		
عَقْلَةٍ	مُعْرِضُونَ	مَا	يَأْتِيهِمْ	مِّنْ	
heedlessness	turning away.	1	Not comes to them	of	
ذِكْرٍ	مِّنْ رَّبِّهِمْ	مُحَدَّثٍ	إِلَّا اسْتَعْوَهُ	وَهُمْ	
a Reminder	from their Lord,	anew	except they listen to it	while they	
يَلْعَبُونَ	لَا هِيَ	قُلُوبُهُمْ	وَأَسْرَوْا		
(are at) play	2	Distracted	their hearts.	And they conceal	
النَّجْوَى	الَّذِينَ ظَلَمُوا	هَلْ هَذَا	إِلَّا		
the private conversation,	those who [they] wronged,	"Is this	except		
بَشَرٍ	مِّثْلُكُمْ	أَفَتَأْتُونَ	السَّحَرَ	وَأَنْتُمْ	
a human being	like you?	So would you approach	the magic	while you	
تُبْصِرُونَ	قُلْ رَّبِّي يَعْلَمُ الْقَوْلَ فِي				
3	He said,	"My Lord	knows	the word	in
السَّمَاءِ	وَالْأَرْضِ	وَهُوَ	السَّيِّئُ	الْعَلِيمُ	
the heavens	and the earth.	And He	(is) the All-Hearer,	the All-Knower."	
بَلْ قَالُوا	أَصْغَاثُ أَحْلَامٍ	بَلْ	اِفْتَرَاهُ		
Nay,	they say,	"Muddled	dreams;	nay,	he (has) invented it;
بَلْ هُوَ شَاعِرٌ	فَلْيَأْتِنَا	بَايَةٍ	كَمَا أُرْسِلَ		
(is) a poet.	So let him bring us	a sign	like what	was sent	he nay,
الْأَوَّلُونَ	مَا أَمَنَتْ	قَبْلَهُمْ	مِّنْ قَرْيَةٍ		
5	Not	believed	any	town	(to) the former."
أَهْلَكْنَاهَا	أَفْهَمُ	يُؤْمِنُونَ	وَمَا أَرْسَلْنَا		
which We destroyed,	so will they	believe?	6	And not	We sent
قَبْلَكَ	إِلَّا رِجَالًا	تُوحَىٰ	إِلَيْهِمْ	فَسْأَلُوا	أَهْلَ
before you	men,	We revealed	to them.	So ask	(the) people

In the name of Allah, the Most Gracious, the Most Merciful.

1. (The time of) their account has approached for mankind, while they are turning away in heedlessness.

2. No new Reminder comes to them from their Lord except that they listen to it while they are at play

3. With their hearts distracted. And those who do wrong conceal their private conversation, (saying), "Is this (Prophet) except a human being like you? So would you approach magic while you see (it)?"

4. He said, "My Lord knows (every) word (spoken) in the heavens and the earth. And He is the All-Hearer, the All-Knower."

5. Nay, they say, "Muddled dreams; nay, he has invented it; nay, he is a poet. So let him bring us a sign like the ones that were sent to the former (Messengers)."

6. Not a town which We destroyed before them, so will they believe?

7. And We sent not (as Messengers) before you except men to whom We revealed. So ask the people

of the Reminder if you do not know.

8. And **We** did not make them (i.e., Prophets) bodies not eating food, nor were they immortals.

9. Then **We** fulfilled for them the promise, and **We** saved them and whom **We** willed and destroyed the transgressors.

10. Indeed, **We** have sent down to you a Book in which is your mention. Then will you not use reason?

11. And how many a town that was unjust **We** have shattered and produced after them another people.

12. Then when they perceived **Our** torment, behold, they fled from it.

13. Flee not, but return to where you were given luxury and to your homes, so that you may be questioned.

14. They said, "O woe to us! Indeed, we were wrongdoers."

15. Then their cry did not cease until **We** made them reaped and extinct.

16. And **We** did not create the heavens and the earth and what is between them in play.

17. If **We** intended to take

الدَّكْرِ	إِنْ كُنْتُمْ لَا تَعْلَمُونَ	وَمَا	٧	
And not	7	know.	(do) not	you if (of) the Reminder,
جَعَلْنَاهُمْ	جَسَدًا لَا يَأْكُلُونَ الطَّعَامَ	وَمَا كَانُوا		
they were	and not	the food,	eating	not bodies We made them
خُلِدِينَ	ثُمَّ صَدَقْنَاهُمُ	الرَّوْعَدِ	٨	
the promise,	We fulfilled (for) them	Then	8	immortals.
فَأَنْجَيْنَاهُمْ	وَمَنْ نَّشَاءُ	وَأَهْلَكْنَا	السُّرِفِينَ	
the transgressors.	and We destroyed	We willed	and whom	and We saved them
لَقَدْ	أَنْزَلْنَا	إِلَيْكُمْ	كِتَابًا	فِيهِ
in it	a Book	to you	We (have) sent down	Indeed, 9
ذِكْرِكُمْ	أَفَلَا تَعْقِلُونَ	وَكَمْ	١٠	
And how many	10	you use reason?	Then will not	(is) your mention.
قَصَبْنَا	مِنْ قَرْيَةٍ	كَانَتْ ظَالِمَةً	وَأَنْشَأْنَا	
and We produced	unjust,	(that) was	a town	of We (have) shattered
بَعْدَهَا	قَوْمًا آخَرِينَ	فَلَمَّا	أَحْسَوْا	
they perceived	Then when	11	another people.	after them
بَاسًا	إِذَا هُمْ مِنْهَا يَرْكُضُونَ	لَا تَرْكُضُوا	١٢	
Flee not,	12	were fleeing.	from it	they behold, Our torment,
وَارْجِعُوا	إِلَى مَا أُتْرِفْتُمْ	فِيهِ	وَمَسْكِنِكُمْ	
and to your homes,	in it	you were given luxury	what to	but return
لَعَلَّكُمْ	تُسْأَلُونَ	قَالُوا	يُؤْيِكُنَا	
"O woe to us!	They said,	13	be questioned.	so that you may
إِنَّا	كُنَّا ظَالِمِينَ	فَمَا زَالَتْ	تِلْكَ	
[this]	ceased	Then not	14	wrongdoers."
دَعْوَاهُمْ	حَتَّى جَعَلْنَاهُمْ	حَصِيدًا	خُدِيرِينَ	١٥
15	extinct.	reaped	We made them	until their cry
وَمَا خَلَقْنَا	السَّمَاءَ وَالْأَرْضَ	وَمَا بَيْنَهُمَا		
(is) between them	and what	and the earth	the heavens	We created And not
لِغِبِّينَ	لَوْ أَرَدْنَا	أَنْ نَّتَّخِذَ	١٦	
We take	that	We intended	If	16 (for) playing.

لَهُوَ لَا تَتَّخِذْهُ								مِنْ لَدُنَّا إِنَّ كُنَّا									
We were				if		Us,		from		surely We (could have) taken it				a pastime,			
فُعِلِينَ ۝١٧ بَلْ تَقْدِفُ بِالْحَقِّ عَلَى الْبَاطِلِ																	
[the] falsehood,				against		the truth		We hurl		Nay,		17		doers.			
فَيَذَرُهَا								فَإِذَا هُوَ زَاهِقٌ وَلَكُمْ									
(is) destruction				And for you		vanishing.		it (is)		behold,		and it breaks its head,					
مِمَّا تَصِفُونَ ۝١٨ وَلَهُ								مَنْ فِي									
(is) in				whoever		And to Him (belongs)		18		you ascribe.		for what					
السَّمَوَاتِ وَالْأَرْضِ وَمَنْ عِنْدَهُ لَا يَسْتَكْبِرُونَ																	
they are arrogant				not		(are) near Him		And (those) who		and the earth.		the heavens					
عَنْ عِبَادَتِهِ وَلَا يَسْتَحْسِرُونَ ۝١٩ يُسَبِّحُونَ																	
They glorify (Him)				19		they tire.		and not		worship Him		to					
الَّيْلِ وَالنَّهَارِ لَا يَفْتُرُونَ ۝٢٠ أَمْ اتَّخَذُوا																	
(have) they taken				Or		20		they slacken.		not		and [the] day,		[the] night			
الِهَةَ مِنَ الْأَرْضِ هُمْ يُنْشِرُونَ ۝٢١ لَوْ																	
If				21		raise (the dead)?		they		the earth,		from		gods			
كَانَ فِيهِمَا إِلَهَةٌ إِلَّا اللَّهُ																	
Allah,				besides		gods		in both of them		(there) were							
لَفَسَدَتَا فَسُبْحَنَ اللَّهُ رَبِّ الْعَرْشِ																	
(of) the Throne				Lord		(is) Allah,		So glorified		surely they (would) have been ruined.							
عَمَّا يَصِفُونَ ۝٢٢ لَا يُسْأَلُ عَمَّا																	
about what				He (can) be questioned		Not		22		they attribute.		(above) what					
يَفْعَلُ وَهُمْ يُسْأَلُونَ ۝٢٣ أَمْ اتَّخَذُوا																	
(have) they taken				Or		23		will be questioned.		but they		He does,					
مِنْ دُونِ إِلَهَةٍ قُلْ هَاتُوا بُرْهَانَكُمْ هَذَا ذِكْرُ																	
(is) a Reminder				This		your proof.		"Bring		Say,		gods?		besides Him			
مَنْ مَعِيَ وَذِكْرُ مَنْ قَبْلِي																	
(were) before me."				(for those) who		and a Reminder		(are) with me,		(for those) who							
بَلْ أَكْثَرُهُمْ لَا يَعْلَمُونَ الْحَقَّ فَهُمْ مُّعْرِضُونَ																	
(are) averse.				so they		the truth		know		(do) not		most of them		But			

a pastime, surely **We**
could have taken it
from **Us**, if **We** were
to do so.

18. Nay, **We** hurl the truth against falsehood and it destroys it behold, it vanishes. And for you is destruction for what you ascribe.

19. And to **Him** belongs whoever is in the heavens and the earth. And those near **Him** are not (prevented) by arrogance to worship **Him**, nor do they tire.

20. They glorify **(Him)**
night and day and do
not slacken.

21. Or have they taken
gods from the earth
who raise (the dead)?

22. If there were gods in both of them (i.e., the heavens and the earth) besides Allah, surely they would have been ruined. So glorified is Allah, Lord of the Throne, above what they attribute (to Him).

23. **He** cannot be questioned about what **He** does, but they will be questioned.

24. Or have they taken gods besides Him? Say, “Bring your proof. This is a Reminder for those with me and a Reminder for those before me.” But most of them do not know the truth, so they are averse.

25. And **We** did not send before you any Messenger but **We** revealed to him that, "There is no god except **Me**, so worship **Me**."

٢٤	وَمَا	أَرْسَلْنَا	مِنْ قَبْلِكَ	مِنْ رَّسُولٍ	إِلَّا
24	And not	We sent	before you	Messenger	but
٢٥	نُوحِيْ	إِلَيْهِ	أَنَّهُ	لَا	إِلَهَ إِلَّا أَنَا
We reveal(ed)	to him	that [He],	"(There is) no	god	except

26. And they say, "The Most Gracious has taken a son." Glorified is **He**! Nay, they are honored slaves.

فَاعْبُدُونِ ﴿٢٥﴾ وَقَالُوا اتَّخَذَ الرَّحْمَنُ					
the Most Gracious		"Has taken		And they say,	25 so worship Me."
وَلَدًا سُبْحَنَهُ ۖ بَلْ عِبَادٌ مُّكْرَمُونَ ﴿٢٦﴾					
26		honored.		(they are) slaves	Nay, Glorified is He! a son."

27. They cannot precede **Him** in word, and they act by **His** command.

لَا يَسْبِقُونَهُ بِالْقَوْلِ وَهُمْ بِأَمْرِ					
by His command		and they	in word,	they (can) precede Him	Not
يَعْمَلُونَ ﴿٢٧﴾ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا					
and what		(is) before them,	what	He knows	27 act.

28. **He** knows what is before them and what is behind them, and they cannot intercede except for one whom **He** approves. And they, from fear of **Him**, stand in awe.

خَلْفَهُمْ وَلَا يَشْفَعُونَ إِلَّا لِمَنْ					
(is) behind them,		and not		they (can) intercede	
except		for whom			
أَرْتَضَىٰ وَهُمْ مِّنْ خَشْيَتِهِ مُشْفِقُونَ ﴿٢٨﴾					
He approves.		And they,		from	
fear of Him,		stand in awe.		28	

29. And whoever of them says, "Indeed, I am a god besides **Him**." Then such a one **We** will recompense with Hell. Thus **We** recompense the wrongdoers.

وَمَنْ يَقُلْ مِنْهُمْ إِنِّي إِلَهٌ مِّنْ دُونِهِ					
And whoever	says	of them,	"Indeed, I am	a god	besides Him."
فَذَلِكِ نَجْزِيهِ جَهَنَّمَ كَذَلِكَ نَجْزِي					
Then that	We will recompense	(with) Hell.	Thus	We recompense	

30. Have not considered those who disbelieve that the heavens and the earth were a joined entity, then **We** parted them and made every living thing from water? Then will they not believe?

الظَّالِمِينَ	٢٩	أَوَلَمْ	يَرَ	الَّذِينَ	كَفَرُوا	أَنَّ
the wrongdoers.	29	Do not	see	those who	disbelieved	that
السَّمَوَاتِ وَالْأَرْضِ	كَانَتَا	رَاقَتًا	فَفَتَقْنَاهُ			
the heavens	and the earth	were	a joined entity,	then We	parted them	
وَجَعَلْنَا	مِنَ الْمَاءِ	كُلَّ شَيْءٍ حَيٍّ	أَفَلَا			
and We made	from	[the] water	every	living thing?	Then will not	

31. And **We** have placed in the earth firmly set mountains, lest it should shake with them, and **We** made therein broad passes as ways

يُؤْمِنُونَ ﴿٣٠﴾ وَجَعَلْنَا فِي الْأَرْضِ رَوَاسِيَ					
firmly set mountains,		the earth	in	And We (have) placed	30 they believe?
أَنْ تَيَّيْدَ بِهِمْ وَجَعَلْنَا فِيهَا فِجَاجًا سُبُلًا					
(as) ways,		broad passes	therein	and We made	with them, it (should) shake lest

لَعَلَّهُمْ يَهْتَدُونَ ﴿٣١﴾ وَجَعَلْنَا السَّمَاءَ سَقْفًا					
a roof	the sky	And We made	31	(be) guided.	so that they may
مَحْفُوظًا ۖ وَهُمْ عَنْ آيَاتِهَا مُعْرِضُونَ ﴿٣٢﴾ وَهُوَ					
And He	32	turn away.	its Signs,	from	But they, protected.
الَّذِي خَلَقَ اللَّيْلَ وَالنَّهَارَ وَالشَّمْسَ وَالْقَمَرَ ۖ					
and the moon;	and the sun	and the day,	the night	created	(is) the One Who
كُلٌّ فِي فَلَكٍ يَسْبَحُونَ ﴿٣٣﴾ وَمَا جَعَلْنَا					
We made	And not	33	floating.	an orbit	in each
لِبَشَرٍ مِّن قَبْلِكَ الْخُلْدَ ۖ أَقَابِنُ مَّتَّ فَهُمْ					
then (would) they	you die,	so if	[the] immortality;	before you	for any man
الْخُلْدُونَ ﴿٣٤﴾ كُلُّ نَفْسٍ ذَائِقَةُ الْمَوْتِ ۖ وَنَبِّئُكُمْ					
And We test you	[the] death.	(will) taste	soul	Every	34 live forever?
بِالشَّرِّ وَالْخَيْرِ فِتْنَةً ۖ وَإِلَيْنَا تُرْجَعُونَ ﴿٣٥﴾					
35	you will be returned.	and to Us	(as) a trial;	and [the] good	with [the] bad
وَإِذَا رَأَى الَّذِينَ كَفَرُوا ۖ إِنْ يَتَّخِذُونَكَ					
they take you	not	disbelieve	those who	you see	And when
إِلَّا هُزُوعًا ۚ هَذَا الَّذِي يَذْكُرُ إِلَهُتَكُمْ ۚ					
your gods?"	mentions	the one who	"Is this	(in) ridicule,	except
وَهُمْ يَذْكُرُ الرَّحْمَنَ هُمْ كَفَرُونَ					
(are) disbelievers.	[they]	(of) the Most Gracious	at (the) mention	And they	
﴿٣٦﴾ خَلَقَ الْإِنْسَانَ مِنْ عَجَلٍ ۖ سَأُورِيكُمْ					
I will show you	haste.	of	the man	Is created	36
آيَاتِي ۖ فَلَا تَسْتَعْجِلُونِ ﴿٣٧﴾ وَيَقُولُونَ					
And they say,	37	ask Me to hasten.	so (do) not	My Signs	
مَتَىٰ هَذَا الْوَعْدُ ۖ إِنْ كُنْتُمْ صَادِقِينَ					
truthful?"	you are	if	promise,	this	"When (will be fulfilled)
﴿٣٨﴾ لَوْ يَعْلَمُ الَّذِينَ كَفَرُوا حِينَ لَا					
(when) not	(the) time	disbelieved	those who	knew	If
يَكْفُوفُونَ عَنْ وُجُوهِهِمُ النَّارَ وَلَا عَنْ ظُهُورِهِمْ					
their backs	from	and not	the Fire	their faces	from they will avert

so that they may be guided.

32. And We have made the sky a protected roof. But they turn away from its Signs.

33. And He is the One Who created the night and the day and the sun and the moon, each floating in an orbit.

34. And We did not grant to any man before you immortality; so if you die, would they live forever?

35. Every soul will taste death. And We test you with bad and good as a trial; and to Us you will be returned.

36. And when those who disbelieve see you, they take you not except in ridicule (saying), "Is this the one who mentions your gods?" And they are, at the mention of the Most Gracious, disbelievers.

37. Man is created of haste (i.e., impatience). I will show you My Signs, so do not ask Me to hasten.

38. And they say, "When will this promise (be fulfilled) if you are truthful?"

39. If those who disbelieve knew the time when they will not be able to avert the Fire from their faces and their backs,

and they will not be helped!

40. Nay, it will come to them unexpectedly and bewilder them, then they will not be able to repel it, nor they will be given respite.

41. And verily, Messengers were mocked before you, then those who mocked them were surrounded by what they used to mock.

42. Say, "Who can protect you in the night and the day from the Most Gracious?" Yet, they turn away from the remembrance of their Lord.

43. Or do they have gods to defend them from Us? They are not able to help themselves, nor can they be protected from Us.

44. Nay, We gave provision to these (disbelievers) and their fathers until life grew long for them. Then do they not see that We set upon the land, reducing it from its borders? So is it they who will overcome?

45. Say, "I only warn you by the revelation." But the deaf do not hear the call when they are warned.

46. And if (as much as) a whiff of the punishment of your Lord touches them,

وَلَا هُمْ يُنْصَرُونَ ٣٩	بَلْ تَأْتِيهِمْ	it will come to them	Nay,	39	will be helped!	they	and not
بَغْتَةً فَتَبْهَتُهُمْ فَلَا يَسْتَطِيعُونَ رَدَّهَا		to repel it,	they will be able	then not	and bewilder them,	unexpectedly	
وَلَا هُمْ يُنْظَرُونَ ٤٠	وَلَقَدْ اسْتَهْزِئُوا	were mocked	And verily,	40	will be given respite.	they	and not
بِرُسُلٍ مِّن قَبْلِكَ فَحَاقَ بِالَّذِينَ سَخِرُوا مِنْهُمْ		from them	mocked	those who	then surrounded	before you	Messengers
مَا كَانُوا بِهِ يَسْتَهْزِئُونَ ٤١	قُلْ مَنْ	"Who	Say,	41	(to) mock.	at it	they used what
يَكُونُكَم بِاللَّيْلِ وَالنَّهَارِ مِنَ الرَّحْمَنِ ٤٢	بَلْ	Yet,	the Most Gracious?"	from	and the day	in the night	(can) protect you
هُمْ عَنْ ذِكْرِ رَبِّهِمْ مُّعْرِضُونَ ٤٣		42	turn away.	(of) their Lord	(the) remembrance	from	they
أَمْ لَهُمْ آلِهَةٌ تَسْعُهُمْ مِّن دُونِنَا لَا		Not	Us?	from	(to) defend them	gods	have they Or
يَسْتَطِيعُونَ نَصْرَ أَنْفُسِهِمْ وَلَا هُمْ مِنَّا		from Us	they	and not	themselves	(to) help	they are able
يُصْحَبُونَ ٤٤	بَلْ مَتَّعْنَا هَؤُلَاءِ وَآبَاءَهُمْ	and their fathers	(to) these	We gave provision	Nay,	43	can be protected.
حَتَّى طَالَ عَلَيْهِمُ الْعُمُرُ ٤٥	أَفَلَا يَرَوْنَ أَنَّا	that We	they see	Then do not	the life.	for them,	grew long until
نَأْتِي الْأَرْضَ نَنْقُصُهَا مِنْ أَطْرَافِهَا ٤٦	أَفَهُمْ	So is (it) they	its borders?	from	We reduce it	(to) the land,	We come
الْغَالِبُونَ ٤٧	قُلْ إِنَّمَا أُنْذِرُكُمْ بِالْوَحْيِ ٤٨	by the revelation."	I warn you	"Only	Say,	44	(who will be) overcoming?
وَلَا يَسْمَعُ الصُّمُّ الدُّعَاءَ إِذَا مَا يُنْذَرُونَ ٤٩		45	they are warned.	when	the call	the deaf	hear But not
وَلَكِن مَّسَّتْهُمْ نَفْحَةٌ مِّنْ عَذَابِ رَبِّكَ ٥٠		(of) your Lord,	(the) punishment	of	a whiff	touches them	And if

لَيَقُولَنَّ	يُؤَيِّنَا	إِنَّا	كُنَّا	ظَالِمِينَ
surely they will say,	"O woe to us!	Indeed, we	[we] were	wrongdoers."
وَنَضَعُ	الْمَوَازِينَ	الْقِسْطَ	لِيَوْمِ	٤٦
And We set	the scales	(of) the justice	for (the) Day	46
الْقِيَمَةِ	فَلَا	تُظْلَمُ	نَفْسٌ	شَيْئًا
(of) the Resurrection,	so not	will be wronged	any soul	(in) anything.
وَإِنْ	كَانَ	مِثْقَالُ	حَبَّةٍ	مِّنْ خَرْدَلٍ
And if	(there) be	weight	(of) a seed	of a mustard
بِهَا	وَكُفَىٰ	بِنَا	حُسْبِينَ	وَلَقَدْ
And sufficient	(are) We	(as) Reckoners.	48	And verily,
أَتَيْنَا	مُوسَىٰ	وَهَارُونَ	الْفُرْقَانَ	وَضِيَاءً
We gave	Musa	and Harun	the Criterion	and a light
لِّلْمُتَّقِينَ	لَا	الَّذِينَ	يَخْشَوْنَ	رَبَّهُمْ
for the righteous.	48	Those who	fear	their Lord
وَهُمْ	مِّنَ	السَّاعَةِ	مُشْفِقُونَ	وَهَذَا
and they	of	the Hour	(are) afraid.	And this
مُبَارَكٌ	أَنْزَلْنَاهُ	أَفَأَنْتُمْ	لَهُ	مُنْكَرُونَ
blessed,	which We (have) revealed.	Then are you	of it	50
وَلَقَدْ	أَتَيْنَا	إِبْرَاهِيمَ	رُشْدَهُ	مِّنْ قَبْلُ
And verily,	We gave	Ibrahim	his guidance	before,
بِهِ	عَلِيمِينَ	إِذْ	قَالَ	لِأَبِيهِ
about him	Well-Knowing.	51	When	he said
مَا	هَذِهِ	التَّمَاثِيلُ	الَّتِي	أَنْتُمْ
"What	(are) these	[the] statues	which	you
قَالُوا	وَجَدْنَا	أَبَاءَنَا	لَهَا	عَبِيدِينَ
They said,	"We found	our forefathers	of them	worshippers."
لَقَدْ	كُنْتُمْ	أَنْتُمْ	وَأَبَاؤُكُمْ	فِي
"Verily,	you are	[you]	and your forefathers	(were) in
مُضِلِّينَ	قَالُوا	أَجْتَنَّا	بِالْحَقِّ	أَمْ
manifest."	54	They said,	"Have you come to us	with the truth,

surely they will say, "O woe to us! Indeed, we were wrongdoers."

47. And We set up the scales of justice for the Day of Resurrection, so no soul will be wronged at all. And if there be the weight of a mustard seed, We will bring it (to account). And sufficient are We as Reckoners.

48. And verily, We gave Musa and Harun the Criterion and a light and a Reminder for the righteous.

49. Those who fear their Lord without seeing Him, and they are afraid of the Hour.

50. And this is a blessed Reminder, which We have revealed. Then will you reject it?

51. And verily, We gave Ibrahim his guidance before, and We were about him Well-Knowing.

52. When he said to his father and his people, "What are these statues to which you are devoted?"

53. They said, "We found our forefathers worshipping them."

54. He said, "Verily, you and your forefathers were in manifest error."

55. They said, "Have you come to us with the truth, or are you