

against them. **We** only count for them a (limited) number.

85. On the Day **We** will gather the righteous to the Most Gracious as a delegation

86. And **We** will drive the criminals to Hell thirsty.

87. None will have the power of intercession except he who has taken a covenant from the Most Gracious.

88. And they say, "The Most Gracious has taken a son."

89. Verily, you have put forth an atrocious thing.

90. The heavens are almost torn therefrom and the earth splits asunder and the mountains collapse in devastation

91. That they attribute to the Most Gracious a son.

92. And it is not appropriate for the Most Gracious that **He** should take a son.

93. There is none in the heavens and the earth but will come to the Most Gracious as a slave.

94. Verily, **He** has enumerated them and counted them a (full) counting.

95. And all of them will come to **Him** on the Day of Resurrection alone.

96. Indeed, those who believe and do good deeds, the Most Gracious will bestow affection on them.

عَلَيْهِمْ ^ط	إِنَّمَا	نَعُدُّ	لَهُمْ	عَدًّا	يَوْمَ ^ج
against them.	Only	We count	for them	a number.	(The) Day
نَحْشُرُ ^ط	الْمُتَّقِينَ	إِلَى	الرَّحْمَنِ	وَفْدًا	يَوْمَ ^ج
We will gather	the righteous	to	the Most Gracious	(as) a delegation	85
وَنَسُوقُ ^ط	الْمُجْرِمِينَ	إِلَى	جَهَنَّمَ	وَرَمَادًا	لَا ^ط
And We will drive	the criminals	to	Hell	thirsty.	Not
يَمْلِكُونَ	الشَّفَاعَةَ	إِلَّا	مَنْ	اتَّخَذَ	عِنْدَ
they will have the power	(of) the intercession	except	(he) who	has taken	from
الرَّحْمَنِ	عَهْدًا	وَقَالُوا	وَاتَّخَذَ	عِنْدَ	يَوْمَ ^ج
the Most Gracious	a covenant.	87	And they say,	"Has taken	
الرَّحْمَنِ	وَلَدًا	لَقَدْ	جِئْتُمْ	شَيْئًا	يَوْمَ ^ط
the Most Gracious	a son."	88	Verily,	you have put forth	a thing
إِذَا ^ط	تَكَادُ	السَّمَوَاتُ	يَتَفَطَّرْنَ	مِنْهُ	يَوْمَ ^ط
atrocious.	89	Almost	the heavens	get torn	therefrom,
وَتَنْشَقُّ ^ط	الْأَرْضُ	وَتَخْرُ	الْجِبَالُ	هَذَا	يَوْمَ ^ط
and splits asunder	the earth	and collapse	the mountain	(in) devastation	90
أَنْ	دَعَوْا	لِلرَّحْمَنِ	وَلَدًا	وَمَا	يُبَغَى ^ج
That	they invoke	to the Most Gracious	a son.	And not	is appropriate
لِلرَّحْمَنِ	أَنْ	يَتَّخِذَ	وَلَدًا	إِنْ	كُلُّ ^ط
for the Most Gracious	that	He should take	a son.	Not	all
مَنْ	فِي	السَّمَوَاتِ	وَالْأَرْضِ	إِلَّا	أَتَى
who	(are) in	the heavens	and the earth	but	(to) the Most Gracious
عَبْدًا	لَقَدْ	أَحْصَاهُمْ	وَعَدَّاهُمْ	يَوْمَ ^ط	يَوْمَ ^ط
(as) a slave.	93	Verily,	He has enumerated them	and counted them,	
عَدًّا	وَكُلَّهُمْ	أَتَيْهِ	يَوْمَ ^ط	يَوْمَ ^ط	يَوْمَ ^ط
a counting.	94	And all of them	(will) come (to) Him	(on the) Day	
الْقِيَامَةِ	فَرَادًا	إِنَّ	الَّذِينَ	آمَنُوا	يَوْمَ ^ط
(of) the Resurrection	alone.	95	Indeed,	those who	believed
وَعَمِلُوا	الصَّالِحَاتِ	سَيَجْعَلُ	لَهُمْ	الرَّحْمَنُ	وُدًّا
and did	good deeds,	will bestow	for them	the Most Gracious	affection.

فَاتِنَا		يَسِّرُنْهُ		بِلِسَانِكَ		٩٦
So, only		We (have) made it easy		in your tongue,		96
لِتُبَشِّرَ بِهِ		الْمُتَّقِينَ		وَتُنذِرَ بِهِ		
that you may give glad tidings		(to) the righteous		and warn		with it
قَوْمًا لُّدًّا		وَكَمْ		أَهْلَكْنَا		قَبْلَهُمْ
hostile.		97		And how many		before them
مِّنْ قَرْنٍ		هَلْ		تُحِسُّ		مِنْهُمْ
of		a generation?		Can		any
أَحَدٍ أَوْ		تَسْمَعُ		لَهُمْ		رَاكِزًا
or		hear		from them		a sound?
one		98		٩٨		
﴿١٣٥﴾ آيَاتُهَا ٢٠ سُورَةُ طه مَكِّيَّةٌ ٤٥ ﴿٨﴾ رُكُوعَاتُهَا ٨						
Surah Ta Ha						
بِسْمِ		اللَّهِ		الرَّحْمَنِ		الرَّحِيمِ
In (the) name		(of) Allah,		the Most Gracious,		the Most Merciful.
طه		مَا		أَنْزَلْنَا		عَلَيْكَ
1		Not		We (have) sent down		the Quran
Ta Ha.		2		إِلَّا		تَذَكَّرَ
لِتَشْفَى		لِمَنْ		يَخْشَى		
that you be distressed		(But)		(as) a reminder		for (those) who
2		فear		لِئِنْ		يَخْشَى
لَا تَنْزِيلًا		مِّنْ		خَلَقَ		الْأَرْضَ
A revelation		from (He) Who		created		the earth
3		and the heavens		السَّمَوَاتِ		وَالسَّمَوَاتِ
الْعُلَى		أَلَرَّحْمَنُ		عَلَى		الْعَرْشِ
[the] high,		4		The Most Gracious		over
لَهُ		مَا		فِي		السَّمَوَاتِ
5		To Him (belongs)		whatever		(is) in
وَمَا		بَيْنَهُمَا		وَمَا		تَحْتَ
(is) in		the earth,		and whatever		(is) between them
الثَّرَى		وَإِنْ		تَجْهَرُ		بِالْقَوْلِ
the soil.		6		And if		you speak aloud
السِّرِّ		وَأَخْفَى		٧		اللَّهُ
the secret		and the more hidden.		7		Allah -
god		(there is) no		لاَ		إِلَهَ

97. So **We** have only made it (i.e., the Quran) easy in your tongue that you may give glad tidings with it to the righteous and warn hostile people therewith.

98. And how many a generation **We** have destroyed before them? Can you perceive anyone of them or hear a sound from them?

﴿٩٨﴾

In the name of Allah, the Most Gracious, the Most Merciful.

1. *Ta Ha.*

2. **We** have not sent down to you the Quran that you may be distressed

3. But only as a reminder for those who fear (Allah)

4. A revelation from **He Who** created the earth and the high heavens,

5. The Most Gracious **Who** is established over the Throne.

6. To **Him** belongs whatever is in the heavens and whatever is in the earth and whatever is between them and whatever is under the soil.

7. And if you speak aloud the word, then indeed, **He** knows the secret and what is (even) more hidden.

8. Allah - there is no god

except **Him**. To **Him** belong the Most Beautiful Names.

9. **And** has the narration of Musa reached you?

10. When he saw a fire, then he said to his family, "Stay here; indeed, I have perceived a fire; perhaps I can bring you a burning brand therefrom or find some guidance at the fire."

11. Then when he came to it, he was called, "O Musa,

12. Indeed, **I Am** your Lord, so remove your shoes. Indeed, you are in the sacred valley of Tuwa.

13. And **I** have chosen you, so listen to what is revealed (to you).

14. Indeed, **I Am** Allah. There is no god but **I**, so worship **Me** and establish the prayer for **My** remembrance.

15. Indeed, the Hour is coming. **I** almost hide it so that every soul may be recompensed for what it strives for.

16. So do not let him avert you from it, the one who does not believe in it and follows his own desires, lest you perish.

17. And what is that in your right hand, O Musa?"

18. He said, "It is my staff; I lean upon it, and with it I bring down leaves for my sheep and for me there are other uses in it."

إِلَّا هُوَ لَهُ الْأَسْمَاءُ الْحُسْنَى ⑧	except Him. To Him belong the Most Beautiful Names.
وَهَلْ أَتَتْكَ حَدِيثُ مُوسَى ⑨ إِذْ رَأَى نَارًا فَقَالَ لِأَهْلِهِ امْكُثُوا إِنِّي آنَسْتُ نَارًا لَعَلِّي آتِيكُمْ مِنْهَا بِقَبَسٍ أَوْ أَجْدٍ عَلَى النَّارِ هُدًى ⑩ فَلَمَّا أَتَاهَا نُودِيَ يَوْمَئِذٍ ⑪ إِنِّي أَنَا رَبُّكَ فَاخْذِعْ نَعْلَيْكَ ⑫ إِنَّكَ بِالْوَادِ الْمُقَدَّسِ طُوًى ⑬ وَأَنَا اخْتَرْتُكَ فَاسْتَمِعْ لِمَا يُوحَى ⑭ إِنَّ السَّاعَةَ آتِيَةٌ أَكَادُ أُخْفِيهَا إِلَهَ إِلَّا أَنَا فَاعْبُدْنِي ⑮ وَأَقِمِ الصَّلَاةَ لِذِكْرِي ⑯ لِيُجْزَى كُلُّ نَفْسٍ بِمَا تَسْعَى ⑰ فَلَا يَصُدُّكَ عَنْهَا مَنْ لَّا يُؤْمِنُ بِهَا وَاتَّبَعَ هَوَاهُ فَتَرْدَى ⑱ وَمَا تَلَكَ بِيَمِينِكَ يَوْمَئِذٍ ⑲ قَالَ هِيَ عَصَايَ ⑳ أَتَوَكَّأُ عَلَيْهَا وَاهْشُ بِهَا عَلَى غَنَى وَلِي فِيهَا ㉑	And has the narration of Musa reached you? When he saw a fire, then he said to his family, "Stay here; indeed, I have perceived a fire; perhaps I can bring you a burning brand therefrom or find some guidance at the fire." Then when he came to it, he was called, "O Musa, Indeed, I Am your Lord, so remove your shoes. Indeed, you are in the sacred valley of Tuwa. And I have chosen you, so listen to what is revealed (to you). Indeed, I Am Allah. There is no god but I, so worship Me and establish the prayer for My remembrance. Indeed, the Hour is coming. I almost hide it so that every soul may be recompensed for what it strives for. So do not let him avert you from it, the one who does not believe in it and follows his own desires, lest you perish. And what is that in your right hand, O Musa?" He said, "It is my staff; I lean upon it, and with it I bring down leaves for my sheep and for me there are other uses in it."

١٩	يُوسَى	قَالَ	١٨	مَارِبُ أُخْرَى	
19	O Musa!"	"Throw it down,	He said,	18	other." (are) uses
٢٠	تَسْعَى	حَيَّةٌ	هِيَ	فَإِذَا	فَالْقَهَا
20	moving swiftly.	(was) a snake,	It	and behold!	So he threw it down,
	الْأُولَى	سَيَّرْتَهَا	تَخَفَ	وَلَا	قَالَ خُذْهَا
	the former.	(to) its state	We will return it	fear.	and (do) not "Seize it He said,
	بَيَضَاءٍ	تَخْرُجُ	إِلَى جَنَاحِكَ	وَاضْمُ	٢١
	white,	it will come out	your side;	to	your hand And draw near 21
	مِنْ	لِزُرِّيكَ	٢٢	أُخْرَى	أَيَّةٌ
of	That We may show you	22	another.	(as) a sign	disease without any
	إِنِّه	إِذْهَبْ	إِلَى	فِرْعَوْنَ	أَيُّهَا
Indeed, he	Firaun.	to	Go	23	the Greatest. Our Signs
	طَغَى	قَالَ رَبِّ	أَشْرَحْ	لِي	صَدْرِي
my breast	for me	Expand	"My Lord!	He said,	24 (has) transgressed."
٢٥	وَيَسِّرْ	لِي	أَمْرِي	٢٦	وَاحْلُلْ عُقْدَةً
(the) knot	And untie	26	my task	for me	And ease 25
مِّنْ	لِّسَانِي	٢٧	يَفْقَهُوا	قَوْلِي	٢٨
28	my speech.	That they may understand	27	my tongue	from
	وَاجْعَلْ	لِي	وَزِيرًا	مِّنْ	أَهْلِي
Harun,	29	my family.	from	a minister	for me And appoint
	أَخِي	٣٠	أَشْدُدْ	بِهِ	أُزَيِّرْ
31	my strength.	through him	Reinforce	30	my brother.
	وَأَشْرِكْهُ	فِي	أَمْرِي	٣٢	كُنْ
we may glorify You	That	32	my task	[in]	And make him share
	كَثِيرًا	٣٣	وَنَذْكُرَكَ	كَثِيرًا	٣٤
Indeed, [You]	34	much.	And [we] remember You	33	much
	كُنْتَ	بِنَا	بَصِيرًا	٣٥	قَالَ
you are granted	"Verily,	He said,	35	All-Seer."	of us You are
	سُئِلَ	يُوسَى	٣٦	وَلَقَدْ	مَنْنَا
on you	We conferred a favor	And indeed,	36	O Musa!	your request,

19. He said, "Throw it down, O Musa!"

20. So he threw it down, and behold! It was a snake, moving swiftly.

21. He said, "Seize it and do not fear. We will return it to its former state.

22. And draw near your hand to your side; it will come out white, without any disease, as another sign.

23. That We may show you of Our Greatest Signs.

24. Go to Firaun. Indeed, he has transgressed."

25. He said, "O my Lord! Expand my breast for me

26. And ease for me my task

27. And untie the knot from my tongue

28. That they may understand my speech.

29. And appoint for me a minister from my family.

30. Harun, my brother.

31. Reinforce through him my strength.

32. And make him share my task

33. That we may glorify You much

34. And remember You much.

35. Indeed, You are of us All-Seer."

36. He said, "Verily, you are granted your request, O Musa!

37. And indeed, We conferred a favor on you

another time,

38. When **We** inspired to your mother that which is inspired,

39. (Saying), 'Cast him into the chest then cast it into the river, then let the river cast it onto the bank; and he will be taken by one who is an enemy to **Me** and an enemy to him.' And **I** cast over you love from **Me** that you may be brought up under **My** Eye.

40. When your sister went and said, 'Shall, I show you someone who will nurse and rear him?' So **We** returned you to your mother that she might be content and not grieve. And you killed a man, but **We** saved you from the distress, and **We** tried you with a (severe) trial. Then you remained (for some) years with the people of Madyan. Then you came (here) at the decreed time, O Musa!

41. And **I** have chosen you for **Myself**.

42. Go, you and your brother with **My** Signs and do not slacken in **My** remembrance.

43. Go, both of you, to Firaun. Indeed, he has transgressed.

44. And speak to him a gentle word, perhaps he may take heed

مَرَّةً أُخْرَى ٣٧	إِذْ أَوْحَيْنَا إِلَىٰ أُمِّكَ مَا يُوحَىٰ
another time,	is inspired, what your mother to We inspired When 37
أَنۢ أَقْدِفِيهِ فِي التَّابُوتِ فَاقْدِفِيهِ فِي ٣٨	
38	in then cast it the chest in cast him 'That
الْيَمِّ فَلْيُلْقِهِ الْيَمُّ بِالسَّاحِلِ يَأْخُذْهُ عَدُوٌّ لِّي وَعَدُوٌّ لَهُ ٣٩	to Me, an enemy will take him on the bank; the river then let cast it the river,
وَلْيُصَنِّعْ عَلَىٰ عَيْنِي ٣٩	from Me, love over you And I cast to him.' and an enemy
أُخْتُكَ فَتَقُولُ هَلْ أَدُلُّكُمْ عَلَىٰ مَن يَكْفُلُهُ ٤٠	was going When 39 My Eye. under and that you may be brought up
تَقَرَّرَ عَيْنُهَا وَلَا تَحْزَنُ ٤٠	(one) who [to] I show you 'Shall, and she said, your sister
فَنَجَّيْنَاكَ مِنَ الْغَمِّ وَفَتَنَّاكَ فُتُونًا ٤١	that your mother to So We returned you will nurse and rear him?'
فَلَبِثْتَ سِنِينَ فِي أَهْلِ مَدْيَنَ ٤١	a man, And you killed she grieves. and not her eyes may be cooled
ثُمَّ جِئْتَ عَلَىٰ قَدَرٍ يُّوسَىٰ ٤٢	(with) a trial. and We tried you the distress, from but We saved you
وَأَصْطَفَعْتُكَ لِنَفْسِي ٤٢	Then (of) Madyan. (the) people with (some) years Then you remained
وَأَخُوكَ بِآيَتِي وَلَا تَنِيَا فِي ذِكْرِي ٤٣	40 O Musa! the decreed (time) at you came
إِذْهَبَا إِلَىٰ فِرْعَوْنَ إِنَّهُ طَغَىٰ ٤٣	you Go, 41 for Myself. And I (have) chosen you
فَقُولَا لَهُ قَوْلًا لَّيِّنًا لَّعَلَّهُ يَتَذَكَّرُ ٤٤	My remembrance. in slacken and (do) not with My Signs, and your brother
	(has) transgressed. Indeed, he Firaun. to Go, both of you, 42
	may take heed perhaps he gentle, a word to him And speak 43

أَوْ يَخْشَى	٤٤	قَالَا	رَبَّنَا	إِنَّا	نَخَافُ
or	fear."	44	They said,	"Our Lord!	Indeed, we
فَيَقْرُطْ	عَلَيْنَا أَوْ أَنْ	يَطْغَى	٤٥		
he will hasten	that	or	against us	he will transgress."	45
قَالَ	لَا	تَخَافَا	إِنِّي	مَعَكُمْ	أَسْمَعُ
He said,	"(Do) not	fear.	Indeed, I Am	with you both;	I hear
وَأَمْرِي	٤٦	فَاتِيهِ	فَقُولَا	إِنَّا	رَسُولَا
and I see.	46	So go to him	and say,	'Indeed, we	both (are) Messengers
رَبِّكَ	فَأَرْسِلْ	مَعَنَا	بَنِي إِسْرَءِيلَ	وَلَا	
(of) your Lord,	so send	with us	(the) Children of Israel,	and (do) not	
تُعَذِّبُهُمْ	قَدْ	جِئْنَاكَ	بِآيَةٍ	مِّنْ رَبِّكَ	وَالسَّلَامُ
Verily,	we came to you	with a Sign	from	your Lord.	And peace
عَلَىٰ مَنِ	اتَّبَعَ	الْهُدَىٰ	٤٧	إِنَّا	قَدْ
(one) who	follows	the Guidance.	47	Indeed, we	verily,
أَوْحَىٰ	إِلَيْنَا	أَنَّ	الْعَذَابَ	عَلَىٰ	مَنْ
it has been revealed	to us	that	the punishment	(will be) on	(one) who
كَذَّبَ	وَتَوَلَّىٰ	٤٨	قَالَ	فَمَنْ	رَّبُّكُمَا
denies	and turns away."	48	He said,	"Then who	(is) your Lord,
يُؤْتِي	٤٩	قَالَ	رَبُّنَا	الَّذِي	أَعْطَىٰ كُلَّ
O Musa?"	49	He said,	"Our Lord	(is) the One Who	(to) every
شَيْءٍ خَلَقَهُ	ثُمَّ	هُدًى	٥٠	قَالَ	فَمَا
then	its form,	thing	He guided (it)."	50	Then what
بِأَلْ	الْقُرُونِ	الْأُولَىٰ	٥١	قَالَ	عِلْمُهَا
(is the) case	(of) the generations	(of) the former."	51	He said,	"Its knowledge
عِنْدَ رَبِّي	فِي كِتَابٍ	لَا يَضِلُّ	رَبِّي	وَلَا	
(is) with	my Lord,	in	a Record.	Not	and not
يَنْسَىٰ	٥٢	الَّذِي	جَعَلَ	لَكُمْ	الْأَرْضَ مَهْدًا
forgets."	52	The One Who	made	for you	(as) a bed
وَسَلَكَ	لَكُمْ	فِيهَا	سُبُلًا	وَأَنْزَلَ	مِنَ السَّمَاءِ
and inserted	for you	therein	ways,	and sent down	from
the sky					

or fear (Allah)."

45. They said, "Our Lord! Indeed, we fear that he will hasten (punishment) against us or that he will transgress."

46. He said, "Do not fear. Indeed, I Am with you both; I hear and I see.

47. So both of you go to him and say, 'Indeed, we are Messengers of your Lord, so send the Children of Israel with us and do not torment them. Verily, we have come to you with a Sign from your Lord. And peace will be upon one who follows the Guidance.

48. Indeed, it has been revealed to us that the punishment will be upon one who denies and turns away."

49. He (Firaun) said, "Then who is your Lord, O Musa?"

50. He said, "Our Lord is the One Who gave to everything its form and then guided (it)."

51. He (Firaun) said, "Then what is the case of the former generations."

52. He said, "The knowledge thereof is with my Lord in a Record. My Lord neither errs, nor forgets.

53. The One Who made for you the earth as a bed and inserted therein ways and sent down water from the sky,

then **We** brought forth with it diverse pairs of plants.

54. Eat and pasture your cattle. Indeed, in that are Signs for possessors of intelligence.

55. From it **We** created you, and in it **We** will return you, and from it **We** will bring you out another time.

56. And verily, **We** showed him (Firaun) all **Our** Signs, but he denied and refused.

57. He (Firaun) said, "Have you come to us to drive us out of our land with your magic, O Musa?"

58. Then we will surely produce for you magic like it. So make between us and you an appointment, which neither you nor we will fail to keep, at an even place."

59. He (Musa) said, "Your appointment is on the day of the festival when the people will assemble at forenoon."

60. Then Firaun went away, put together his plan, then came (back).

61. Musa said to them, "Woe to you! Do not invent a lie against Allah lest **He** will destroy you with a punishment. And verily, he who invented (a lie) has failed."

62. Then they disputed

مَاءٌ ط	فَأَخْرَجْنَا	بِهِ	أَزْوَاجًا	مِّنْ	نَّبَاتٍ	شَتَّى
water,	then We (have) brought forth	with it,	pairs	of	plants	diverse.
﴿٥٣﴾	كُلُوا	وَارْعَوْا	أَنْعَامَكُمْ ط	إِنَّ	فِي	ذَلِكَ
53	Eat	and pasture	your cattle.	Indeed,	in	that,
لَا	أَيَّتِ	لِّأُولَى	النُّهَى	ع	مِنْهَا	عج
Signs	surely (are)	for possessors	(of) intelligence.	54	From it	
خَلَقْنَكُمْ	وَفِيهَا	نُعِيدُكُمْ	وَمِنْهَا	نُخْرِجُكُمْ		
We created you,	and in it	We will return you,	and from it	We will bring you out,		
تَارَةً	أُخْرَى	﴿٥٥﴾	وَلَقَدْ	أَرَيْنَاهُ	أَيَّتِنَا	
another.	time	55	And verily,	We showed him	Our Signs,	
كُلَّهَا	فَكَذَّبَ	وَأَبَى	﴿٥٦﴾	قَالَ	أَجْتَنَّا	
all of them,	but he denied	and refused.	56	He said,	"Have you come to us	
لِنُخْرِجَنَّ	مِنْ	أَرْضِنَا	بِسِحْرِكَ	يُوسَى	﴿٥٧﴾	
to drive us out	of	our land	with your magic,	O Musa?	57	
فَلَنَأْتِيَنَّكَ	بِسِحْرِ	مِثْلِهِ	فَاجْعَلْ	بَيْنَنَا		
Then we will surely produce for you	magic	like it.	So make	between us		
وَبَيْنَكَ	مَوْعِدًا	لَّا	نُخْلِفُهُ	نَحْنُ	وَلَا	أَنْتَ
and between you	an appointment,	not	we will fail it	[we]	and not	you,
مَكَانًا	سَوًى	﴿٥٨﴾	قَالَ	مَوْعِدُكُمْ	يَوْمَ	
(in) a place	even."	58	He said,	"Your appointment	(is on the) day	
الرَّيْنَةِ	وَأَنْ	يُجْشَرُ	النَّاسُ	ضَحًى		
(of) the festival,	and that	will be assembled	the people	(at) forenoon."		
﴿٥٩﴾	فَتَوَلَّى	فِرْعَوْنُ	فَجَعَلَ	كَيْدَهُ	ثُمَّ	
59	Then went away	Firaun	and put together	his plan,	then	
أَتَى	﴿٦٠﴾	قَالَ	لَهُمْ	مُوسَى	وَيْلَكُمْ	لَا
came.	60	Said	to them	Musa,	"Woe to you!	(Do) not
تَفْتَرُوا	عَلَى	اللَّهِ	كَذِبًا	فَيَسُجِّتُمْ	بِعَذَابٍ	ع
invent	against	Allah	a lie,	lest He will destroy you	with a punishment.	
وَقَدْ	خَابَ	مَنْ	اِفْتَرَى	﴿٦١﴾	فَتَنَزَعُوا	
And verily,	he failed	who	invented."	61	Then they disputed	