

فَاجَاءَهَا ٢٢ الْمَخَاضُ إِلَى جُذْعِ النَّخْلَةِ	(of) the date-palm. (the) trunk to the pains of childbirth Then drove her 22
قَالَتْ يَلَيْتَنِي مِتُّ قَبْلَ هَذَا وَكُنْتُ نَسِيًّا	(in) oblivion, and I was this before I (had) died "O! I wish She said, forgotten."
مَنْسِيًّا ٢٣ فَأَادِلَهَا مِنْ تَحْتِهَا أَلَّا تَحْزَنِي قَدْ	verily, grieve "That (do) not beneath her, from So cried to her 23
جَعَلَ رَبُّكَ تَحْتِكَ سَرِيًّا ٢٤ وَهَزَيْتَ إِلَيْكَ	towards you And shake 24 a stream. beneath you, your Lord (has) placed
بِجُذْعِ النَّخْلَةِ تُسْقِطُ عَلَيْكَ رُطْبًا جَنِيًّا ٢٥	25 ripe. fresh dates upon you it will drop (of) the date-palm, (the) trunk
فَكُلْ وَاشْرَبْ وَقَرِّ عَيْنًا فَإِمَّا تَرَيَنَّ مِنَ الْبَشَرِ	human being from you see And if (your) eyes. and cool and drink So eat
أَحَدًا فَقُولِي إِنِّي نَذَرْتُ لِلرَّحْمَنِ صَوْمًا فَلَنْ	so not a fast, to the Most Gracious [I] have vowed 'Indeed, I then say, anyone
أُكَلِّمَ الْيَوْمَ إِنْسِيًّا ٢٦ فَأَتَتْ بِهِ	with him Then she came 26 (to any) human being." today I will speak
تَوَمَّهَا تَحْمِلُهُ ٢٧ قَالُوا لَيَرِيْمُ لَقَدْ جِئْتَ	you (have) brought Certainly, "O Maryam! They said, carrying him. (to) her people,
شَيْئًا فَرِيًّا ٢٧ يَأْخُذُ هَرُونَ مَا كَانَ أَبُوكَ	your father was Not (of) Harun! O sister 27 an amazing thing.
أَمْرًا سَوْءًا وَمَا كَانَتْ أُمُّكَ بَغِيًّا ٢٨ فَأَشَارَتْ	Then she pointed 28 unchaste." your mother was and not an evil man,
إِلَيْهِ ٢٩ قَالُوا كَيْفَ نَكَلِّمُ مَنْ كَانَ فِي الْهَيْدِ	the cradle, in is (to one) who (can) we speak "How They said, to him.
صَبِيًّا ٢٩ قَالَ إِنِّي عَبْدُ اللَّهِ ٣٠ ائْتِنِي	He gave me (of) Allah. a slave "Indeed, I am He said, 29 a child?"
الْكِتَابَ وَجَعَلَنِي نَبِيًّا ٣٠ وَجَعَلَنِي مُبَارَكًا	blessed And He (has) made me 30 a Prophet. and made me the Scripture
أَيْنَ مَا كُنْتُ ٣١ وَأَوْصَانِي بِالصَّلَاةِ وَالزَّكَاةِ	and zakah, [of] the prayer and has enjoined (on) me I am wherever

23. Then the pains of childbirth drove her to the trunk of a date-palm. She said, "O! I wish I had died before this and was in oblivion, forgotten."

24. So cried to her from below her, "Do not grieve, your Lord has placed beneath you a stream."

25. And shake towards you the trunk of the date-palm, it will drop upon you fresh ripe dates.

26. So eat and drink and be content. And if you see any man, say, 'Indeed, I have vowed to the Most Gracious a fast, so I will not speak today to any human being.'

27. Then she brought him to her people, carrying him. They said, "O Maryam! Certainly, you have brought an amazing thing."

28. O sister of Harun! Your father was not an evil man, nor was your mother unchaste."

29. Then she pointed to him. They said, "How can we speak to one who is a child in the cradle?"

30. He (Isa) said, "Indeed, I am a slave of Allah. He gave me the Scripture and made me a Prophet."

31. And He has made me blessed wherever I am and has enjoined upon me the prayer and zakah

as long as I am alive

32. And has made me dutiful to my mother, and **He** has not made me insolent, unblessed.

33. And peace be on me the day I was born and the day I will die and the Day I will be raised alive.”

34. That was Isa, the son of Maryam - a statement of truth about which they are in dispute.

35. It is not (befitting) for Allah to take a son. Glory be to **Him**! When **He** decrees a matter, **He** only says to it, “Be” and it is.

36. (Isa said), “And indeed, Allah is my Lord and your Lord, so worship **Him**. This is a straight path.”

37. But the sects among them differed, so woe to those who disbelieve from the witnessing of a great Day.

38. How (clearly) they will hear and see the Day they will come to **Us**, but today the wrongdoers are in clear error.

39. And warn them, of the Day of Regret, when the matter has been decided. And they are in (a state of) heedlessness, and they do not believe.

40. Indeed, **We** will inherit the earth and whoever is on it, and to **Us** they will be returned.

41. And mention in the Book Ibrahim.

مَا دُمْتُ حَيًّا ٣١	وَبَرًّا بِوَالِدَتِي وَلَمْ يَجْعَلْنِي	He (has) made me	and not	to my mother,	And dutiful	31	alive	as long as I am
جَبَّارًا شَقِيًّا ٣٢	وَالسَّلَامُ عَلَيَّ يَوْمَ وُلِدْتُ	I was born	(the) day	on me	And peace (be)	32	unblessed.	insolent,
وَيَوْمَ أُمُوتُ ٣٣	وَيَوْمَ أُبْعَثُ حَيًّا ٣٣	33	alive.”	I will be raised	and (the) Day	I will die	and (the) day	
ذَلِكَ عِيسَى ابْنُ مَرْيَمَ ٣٤	قَوْلَ الْحَقِّ الَّذِي	that which	(of) truth	a statement	(of) Maryam,	(the) son	(was) Isa,	That
فِيهِ يَتَفَرَّقُونَ ٣٥	مَا كَانَ لِلَّهِ أَنْ يَتَّخِذَ	He should take	that	for Allah	(it) is	Not	34	they dispute.
مِنْ وَلَدٍ ٣٥	إِذَا قَضَىٰ أَمْرًا فَإِنَّمَا يَقُولُ	He says	then only	a matter,	He decrees	When	Glory be to Him!	any son.
لَهُ كُنْ فَيَكُونُ ٣٥	وَإِنَّ اللَّهَ رَبِّي وَرَبُّكُمْ	and your Lord,	(is) my Lord	Allah	“And indeed,	35	and it is.	“Be” to it,
فَاعْبُدُوهُ ٣٦	هَذَا صِرَاطٌ مُسْتَقِيمٌ ٣٦	the sects	But differed	36	straight.”	(is) a path	This	so worship Him.
مِنْ بَيْنِهِمْ ٣٧	فَوَيْلٌ لِلَّذِينَ كَفَرُوا مِنْ مَّشْهَدٍ	(the) witnessing	from	disbelieve	to those who	so woe	from among them,	
يَوْمَ عَظِيمٍ ٣٧	أَسْمِعْ بِهِمْ وَأَبْصُرْ ٣٧	(the) Day	and how (they will) see!	How they will hear!	37	great.	(of) a Day	
يَأْتُونَنَا ٣٨	لَكِنِ الظَّالِمُونَ الْيَوْمَ فِي ضَلَالٍ مُبِينٍ	clear.	error	(are) in	today	the wrongdoers	but	they will come to Us,
وَأَنْذِرْهُمْ ٣٨	يَوْمَ الْحُسْرَىٰ ٣٨	has been decided	when	(of) the Regret,	(of) the Day	And warn them	38	
الْأَمْرُ ٣٩	وَهُمْ فِي غَفْلَةٍ وَهُمْ لَا يُؤْمِنُونَ ٣٩	believe.	(do) not	and they	heedlessness,	(are) in	And they	the matter.
إِنَّا نَحْنُ نَرِثُ ٣٩	الْأَرْضَ وَمَنْ عَلَيْهَا ٣٩	(is) on it,	and whoever	the earth	[We] will inherit	[We]	Indeed, We	39
وَالْيَنَّا ٤٠	يُرْجَعُونَ ٤٠	Ibrahim.	the Book	in	And mention	40	they will be returned.	and to Us

إِنَّهُ كَانَ صِدِّيقًا نَبِيًّا ④١ إِذْ قَالَ لِأَبِيهِ							
to his father,	he said	When	41	a Prophet.	a man of truth,	was	Indeed, he
يَا أَبَتِ لِمَ تَعْبُدُ مَا لَا يَسْمَعُ وَلَا يُبْصِرُ							
sees	and not	hears	not	that which	(do) you worship	Why	"O my father!
وَلَا يُغْنِي عَنْكَ شَيْئًا ④٢ يَا أَبَتِ إِنِّي							
Indeed, [I]	O my father!	42	(in) anything?	[to] you	benefits	and not	
قَدْ جَاءَنِي مِنَ الْعِلْمِ مَا لَمْ يَأْتِكَ							
came to you,	not	what	the knowledge	of	(has) come to me	verily	
فَاتَّبِعْنِي أَهْدِكَ صِرَاطًا سَوِيًّا ④٣ يَا أَبَتِ لَا							
(Do) not	O my father!	43	even.	(to) the path	I will guide you	so follow me;	
تَعْبُدِ الشَّيْطَانَ ۖ إِنَّ الشَّيْطَانَ كَانَ لِلرَّحْمَنِ عَصِيًّا							
disobedient.	to the Most Gracious	is	the Shaitaan	Indeed,	the Shaitaan.	worship	
يَا أَبَتِ إِنِّي أَخَافُ أَنْ يَمَسَّكَ عَذَابٌ							
a punishment	will touch you	that	[I] fear	Indeed, I	O my father!	44	
مِّنَ الرَّحْمَنِ فَتَكُونَ لِلشَّيْطَانِ وَلِيًّا ④٥							
45	a friend."	to the Shaitaan	so you would be	the Most Gracious,	from		
قَالَ أَرَأَيْتَ أَنْتَ عَنْ إِلَهِتِي يَا إِبْرَاهِيمُ ۚ لَئِنْ لَّمْ							
not	Surely, if	O Ibrahim?	my gods,	(from)	"Do you hate	He said,	
تَنْتَهُ ۖ لَا رَجُوعَ لَكَ وَأَهْجُرْنِي مَلِيًّا ④٦							
46	(for) a prolonged time."	so leave me	surely, I will stone you,	you desist			
قَالَ سَلَامٌ عَلَيْكَ ۖ سَأَسْتَغْفِرُ لَكَ رَبِّي ۖ							
(from) my Lord.	for you	I will ask forgiveness	on you.	"Peace (be)	He said,		
إِنَّهُ كَانَ بِي حَفِيًّا ④٧ وَأَعْتَزِلُكُمْ							
And I will leave you	47	Ever Gracious.	to me	is	Indeed, He		
وَمَا تَدْعُونَ مِن دُونِ اللَّهِ ۚ وَأَدْعُوا رَبِّي عَسَىٰ							
May be	my Lord.	and I will invoke	Allah	besides	you invoke	and what	
أَلَّا أَكُونَ بِدُعَاءِ رَبِّي شَقِيًّا ④٨ فَلَمَّا							
So when	48	unblessed."	(to) my Lord	in invocation	I will be	that not	
اعْتَزَلَهُمْ وَمَا يَعْبُدُونَ مِن دُونِ اللَّهِ ۚ وَهَبْنَا لَهُ							
[to] him	[and] We bestowed	besides Allah,	they worshipped	and what	he left them		

Indeed, he was a man of truth, a Prophet.

42. When he said to his father, "O my father! Why do you worship that which does not hear and does not see and does not benefit you in anything?"

43. O my father! Indeed, there has come to me of knowledge that which has not come to you, so follow me; I will guide you to an even path.

44. O my father! Do not worship the Shaitaan. Indeed, Shaitaan is disobedient to the Most Gracious.

45. O my father! Indeed, I fear that a punishment will touch you from the Most Gracious, so you would be a friend to Shaitaan."

46. He (his father) said, "Do you hate my gods, O Ibrahim? If you do not desist, I will surely stone you, so leave me for a prolonged time."

47. He said, "Peace be on you. I will ask forgiveness for you from my Lord. Indeed, He is Ever Gracious to me.

48. And I will leave you and that which you invoke besides Allah and I will invoke my Lord. It may be that I will not be unblessed in my invocation to my Lord."

49. So when he left them and that which they worshipped besides Allah, We bestowed on him

Ishaq and Yaqub, and each one of them **We** made a Prophet.

50. And **We** bestowed on them **Our** Mercy, and **We** made for them a truthful mention of high honor.

51. And mention in the Book, Musa. Indeed, he was chosen and was a Messenger and a Prophet.

52. And **We** called him from the right side of the Mount, and brought him near for conversation.

53. And **We** bestowed on him out of **Our** Mercy his brother Harun as a Prophet.

54. And mention in the Book, Ismail. Indeed, he was true to his promise and was a Messenger and a Prophet.

55. And he used to enjoin on his people the prayer and *zakah* and was pleasing to his Lord.

56. And mention in the Book, Idris. Indeed, he was truthful, a Prophet.

57. And **We** raised him to a high position.

58. Those were the ones upon whom Allah bestowed favor from among the Prophets of the offspring of Adam and of those **We** carried (in the ship) with Nuh and of the offspring of Ibrahim and Israel and of those whom **We** guided and chose. When the Verses of the Most Gracious were recited to them,

إِسْحَاقَ وَيَعْقُوبَ ۖ وَكُلًّا جَعَلْنَا نَبِيًّا ۖ	٤٩
Ishaq and Yaqub, and each (of them) and We made	49
وَوَهَبْنَا لَهُمْ مِنْ رَحْمَتِنَا وَجَعَلْنَا لَهُمْ لِسَانَ صِدْقٍ عَلِيًّا ۖ	٥٠
And We bestowed on them Our Mercy, of to them And We bestowed	50
لِسَانَ صِدْقٍ عَلِيًّا ۖ وَادْكُرْ فِي الْكِتَابِ مُوسَى ۚ	٥١
a truthful mention, high. And mention in the Book, Musa. Indeed, he	51
إِنَّهُ كَانَ مُخْلَصًا وَكَانَ رَسُولًا نَبِيًّا ۖ	٥٢
Indeed, he was chosen and was a Messenger, and was	52
وَنَادَيْنَاهُ مِنْ جَانِبِ الطُّورِ الْأَيْمَنِ وَقَرَّبْنَاهُ	٥٣
And We called him from (the) side (of) the Mount the right, and brought him near	53
نَجِيًّا ۖ وَوَهَبْنَا لَهُ مِنْ رَحْمَتِنَا	٥٤
And We bestowed on him out of Our Mercy from [to] him	54
أَخَاهُ هَارُونَ نَبِيًّا ۖ وَادْكُرْ فِي الْكِتَابِ	٥٥
his brother Harun, a Prophet. And mention in the Book,	55
إِسْمَاعِيلَ ۚ إِنَّهُ كَانَ صَادِقَ الْوَعْدِ وَكَانَ رَسُولًا	٥٦
Ismail. Indeed, he was true to his promise and was a Messenger -	56
نَبِيًّا ۖ وَكَانَ يَأْمُرُ أَهْلَهُ بِالصَّلَاةِ وَالزَّكَاةِ ۖ	٥٧
And he used to enjoin on his people the prayer and zakah and was	57
وَكَانَ عِنْدَ رَبِّهِ مَرْضِيًّا ۖ وَادْكُرْ فِي الْكِتَابِ	٥٨
near and was pleasing. his Lord And mention in the Book,	58
إِدْرِيْسَ ۚ إِنَّهُ كَانَ صِدِّيقًا نَبِيًّا ۖ وَرَفَعْنَاهُ	٥٩
Indeed, he was truthful, a Prophet. And We raised him	59
مَكَانًا عَلِيًّا ۖ أُولَٰئِكَ الَّذِينَ أَنْعَمَ اللَّهُ	٦٠
Those high. (to) a position Allah bestowed favor (were) the ones whom	60
عَلَيْهِمْ مِنَ النَّبِيِّينَ مِنَ ذُرِّيَّةِ آدَمَ وَمِمَّنْ	٦١
from (among) the Prophets, of the offspring of Adam, and of those	61
حَمَلْنَا مَعَ نُوحٍ وَمِنْ ذُرِّيَّةِ إِبْرَاهِيمَ وَإِسْرَءِيلَ ۚ	٦٢
We carried with Nuh and of the offspring of Ibrahim and Israel	62
وَمِمَّنْ هَدَيْنَا وَاجْتَبَيْنَا ۖ إِذَا تُتْلَىٰ عَلَيْهِمْ	٦٣
and of (those) whom We guided and chose. When the Verses of the Most	63

الْحَنِ	الرَّحْمَنُ	خَرُّوا	سُجَّدًا	وَبُكْيًا	السَّجَّةُ (٥٨)
58	and weeping.	prostrating	they fell	(of) the Most Gracious,	(the) Verses
فَخَلَفَ مِنْ بَعْدِهِمْ خَلْفٌ أَضَاعُوا الصَّلَاةَ وَاتَّبَعُوا					
and they followed the prayer who neglected successors, after them Then succeeded					
الشَّهَوَاتِ فَسَوْفَ يَلْقَوْنَ غَيًّا (٥٩) إِلَّا مَنْ					
(one) who	Except	59	evil	they will meet	so soon, the lusts
تَابَ وَآمَنَ وَعَمِلَ صَالِحًا فَأُولَٰئِكَ يَدْخُلُونَ الْجَنَّةَ					
Paradise	will enter	Then those	good (deeds).	and did	and believed repented
وَلَا يُظْلَمُونَ شَيْئًا (٦٠) جَنَّتٍ عَدْنٍ					
(of) Eden,	Gardens	60	(in) anything,	they will be wronged	and not
الَّتِي وَعَدَ الرَّحْمَنُ عِبَادَهُ بِالْغَيْبِ إِنَّهُ					
Indeed, [it]	in the unseen.	(to) His slaves	the Most Gracious	promised	which
كَانَ وَعْدُهُ مَأْتِيًّا (٦١) لَا يَسْمَعُونَ فِيهَا					
therein	they will hear	Not	61	sure to come.	His promise is
لَعْوًا إِلَّا سَلَامًا وَلَهُمْ فِيهَا رِزْقُهُمْ فِيهَا بُكْرَةٌ					
morning	therein,	(is) their provision	And for them	peace.	but vain talk
وَعَشِيًّا (٦٢) تِلْكَ الْجَنَّةُ الَّتِي نُورِثُ مِنْ					
[of] (to)	We give (as) inheritance	which	(is) Paradise,	This	62 and evening.
عِبَادِنَا مَنْ كَانَ تَقِيًّا (٦٣) وَمَا نَنْزِلُ					
we descend	And not	63	righteous.	is	(the one) who Our slaves
إِلَّا بِأَمْرِ رَبِّكَ لَهُ مَا بَيْنَ أَيْدِينَا					
(is) before us	what	To Him (belongs)	(of) your Lord.	by (the) Command	except
وَمَا خَلَفْنَا وَمَا بَيْنَ ذَلِكَ وَمَا كَانَ رَبُّكَ					
your Lord	is	And not	that.	(is) between	and what (is) behind us, and what
نَسِيًّا (٦٤) رَبُّ السَّمَوَاتِ وَالْأَرْضِ وَمَا					
and whatever	and the earth	(of) the heavens	Lord	64	forgetful
بَيْنَهُمَا فَاعْبُدْهُ وَاصْطَبِرْ لِعِبَادَتِهِ هَلْ					
Do	in His worship.	and be constant	so worship Him	(is) between both of them,	
تَعْلَمُ لَهُ سَيِّئًا (٦٥) وَيَقُولُ الْإِنْسَانُ إِذَا مَا					
"What! When	[the] man,	And says	65	any similarity?	for Him you know

they fell in prostration weeping.

59. Then succeeded after them successors who neglected prayer and followed lusts, so soon they will meet evil

60. Except one who repents and believes and does good deeds. Then those will enter Paradise, and they will not be wronged in anything.

61. (They will enter) Gardens of Eden, which the Most Gracious has promised to His slaves in the unseen. Indeed, His Promise is sure to come.

62. They will not hear therein any vain talk but only peace. And they will have their provision therein, morning and evening.

63. Such is Paradise, which We give as inheritance to those of Our slaves who are righteous.

64. And we (Angels) do not descend except by the Command of your Lord. To Him (belongs) what is before us and what is behind us and what is in between. And your Lord is never forgetful

65. Lord of the heavens and the earth and whatever is between them, so worship Him and be patient in His worship. Do you know of any similarity to Him?

66. And man says, "What! When



I am dead, will I be brought forth alive?"

67. Does man not remember that We created him before, while he was nothing?

68. So by your Lord, We will gather them and the devils, then We will bring them around Hell bent on their knees.

69. Then surely, We will drag out from every sect those of them who were worst in rebellion against the Most Gracious.

70. Then surely, We know best those who are most worthy of being burnt therein.

71. And there is none of you but will pass over it. This is upon your Lord an inevitability decreed.

72. Then We will deliver those who feared Allah and leave the wrong doers therein bent on their knees.

73. And when Our clear Verses are recited to them, those who disbelieve say to those who believe, "Which of the two groups is better in position and best in assembly?"

74. And how many a generation We have destroyed before them who were better in possessions and appearance?

75. Say, "Whoever is in error, then the Most Gracious will extend

مِثُّ	لَسَوْفَ	أُخْرِجُ	حَيًّا	٦٦	أَوَّلًا
I am dead,	surely will	I be brought forth	alive?"	66	Does not
يَذْكُرُ	الْإِنْسَانَ	أَنَا	خَلَقْنَاهُ	مِنْ قَبْلُ	وَلَمْ يَكُنْ
remember	[the] man	that We,	We created him	before,	he was
شَيْئًا	٦٧	فَوَرَبِّكَ	لَنَحْشُرَنَّهُمْ	وَالشَّيَاطِينَ	
anything?	67	So by your Lord,	surely, We will gather them	and the devils,	
ثُمَّ	لَنُخْضِرَنَّهُمْ	حَوْلَ جَهَنَّمَ	جِثْيًا	٦٨	
then	surely, We will bring them	around	Hell	bent (on) knees.	68
ثُمَّ	لَنَنْزِعَنَّ	مِنْ كُلِّ شَيْعَةٍ	أَيُّهُمْ	أَشَدُّ	
Then	surely, We will drag out	every	sect,	those of them	(who were) worst
عَلَى	الرَّحْمَنِ	عِتْيًا	٦٩	ثُمَّ	لَنَحْنُ
against	the Most Gracious	(in) rebellion.	69	Then	surely, We
بِالَّذِينَ	هُمْ	أَوَّلَى	بِهَا	صَلِيًّا	٧٠
[of] those who	[they]	(are) most worthy	therein	(of) being burnt.	70
وَإِنْ	مِنْكُمْ	إِلَّا	وَارِدُهَا	كَانَ	عَلَى
And (there is) not	(any) of you	but	(will be) passing over it.	(This) is	upon
رَبِّكَ	حَتَّى	مَقْضِيًّا	٧١	ثُمَّ	نُنَجِّي
your Lord	an inevitability	decreed.	71	Then	We will deliver
اتَّقُوا	وَنَذَرُ	الظَّالِمِينَ	فِيهَا	جِثْيًا	٧٢
feared (Allah),	and We will leave	the wrongdoers	therein	bent (on) knees.	72
وَإِذَا	تُتْلَى	عَلَيْهِمْ	آيَاتُنَا	بَيِّنَاتٍ	قَالَ
And when	are recited	to them	Our Verses	clear,	say
كَفَرُوا	لِلَّذِينَ	آمَنُوا	أَيُّ	الْفَرِيقَيْنِ	خَيْرٌ
disbelieved	to those who	believed,	"Which	(of) the two groups	(is) better
مَقَامًا	وَأَحْسَنُ	نَدِيًّا	٧٣	وَكَمْ	أَهْلَكْنَا
(in) position.	and best	(in) assembly?"	73	And how many	We destroyed
قَبْلَهُمْ	مِنْ قَرْنٍ	هُمْ	أَحْسَنُ	أَتَانًا	وَرِئَاءًا
before them	of	a generation -	they	(were) better	(in) possessions
قُلْ	مَنْ	كَانَ	فِي	الضَّلَالَةِ	فَلْيَبْذُ
74	Say,	"Whoever	is	in	[the] error,
					then surely will extend

لَهُ	الرَّحْمَنُ	مَدَّاهُ	حَتَّى	إِذَا	رَأَوْا	مَا
what	they see	when	until	an extension,	the Most Gracious	for him
يُوعَدُونَ	إِمَّا	الْعَذَابِ	وَأَمَّا	السَّاعَةُ	فَسَيَعْلَمُونَ	
then they will know	the Hour,	or	the punishment	either	they were promised,	
مَنْ	هُوَ	شَرُّ	مَكَانًا	وَأَضْعَفُ	جُنْدًا	٧٥
75	(in) forces."	and weaker	(in) position	(is) worst	[he]	who
وَيَزِيدُ	اللَّهُ	الَّذِينَ	اهْتَدَوْا	هُدًى	وَالْبَقِيَّةُ	
And the everlasting	(in) guidance.	accept guidance,	those who	And Allah increases		
الصَّالِحَاتِ	خَيْرٌ	عِنْدَ	رَبِّكَ	ثَوَابًا	وَّخَيْرٌ	مَّرَدًّا
(for) return.	and better	(for) reward	your Lord	near	(are) better	good deeds
أَفَرَأَيْتَ	الَّذِي	كَفَرَ	بِآيَاتِنَا	وَقَالَ		٧٦
and said,	in Our Verses,	disbelieved	he who	Then, have you seen		76
لَا	أَوْتَيْنَ	مَالًا	وَوَلَدًا	أَطْلَعُ		
Has he looked	77	and children?"	wealth	"Surely, I will be given		
الْغَيْبِ	أَمْ	اتَّخَذَ	عِنْدَ	الرَّحْمَنِ	عَهْدًا	
a promise?	the Most Gracious	from	has he taken	or	(into) the unseen,	
لَا	كَلَّا	سَنَكْتُبُ	مَا	يَقُولُ	وَنُبَدِّلُ	لَهُ
for him	and We will extend	he says,	what	We will record	Nay,	78
مِنْ	الْعَذَابِ	مَدَّاهُ	وَنَزِيلُهُ	مَا		
what	And We will inherit (from) him	79	extensively.	the punishment	from	
يَقُولُ	وَيَأْتِينَا	فَرْدًا	وَإِنَّمَا	وَاتَّخَذُوا		
And they have taken	80	alone.	and he will come to Us	he says,		
مِنْ	دُونِ	اللَّهِ	إِلَهَةً	لِيَكُونُوا	لَهُمْ	عِزًّا
81	an honor.	for them	that they may be	gods,	besides Allah,	
كَلَّا	سَيَكْفُرُونَ	بِعِبَادَتِهِمْ	وَيَكُونُونَ	عَلَيْهِمْ	ضِدًّا	
opponents.	against them	and they will be	their worship (of them)	they will deny	Nay,	
أَلَمْ	تَرَ	أَنَّا	أَرْسَلْنَا	الشَّيَاطِينَ	عَلَى	
upon	the devils	[We] have sent	that We	you see,	Do not	82
الْكَافِرِينَ	تَوَعُّدُهُمْ	أَتَرًا	فَلَا	تَعْجَلْ		
make haste	So (do) not	83	(with) incitement.	inciting them	the disbelievers,	

for him an extension until, when they see that which they were promised - either punishment or the Hour - then they will know who is worst in position and weaker in forces."

76. And Allah increases those who accept guidance, in guidance. And the everlasting good deeds are better in the sight of your Lord for reward and better for (eventual) return.

77. Then, have you seen he who disbelieved in Our Verses and said, "I will surely be given wealth and children?"

78. Has he looked into the unseen, or has he taken from the Most Gracious a promise?

79. Nay, We will record what he says, and We will increase for him from the punishment extensively.

80. And We will inherit from him what he says, and he will come to Us alone.

81. And they have taken besides Allah, gods that they may be (a source of) honor for them.

82. Nay, they (those gods) will deny their worship of them and they will be opponents against them.

83. Do you not see that We have sent the devils upon the disbelievers, inciting them (to evil) with (constant) incitement?

84. So do not make haste