

75. He said, "Did I not tell you that you would never be able to have patience with me?"

76. He (Musa) said, "If I ask you about anything after this, then do not keep me as a companion. Verily, you have received an excuse from me."

77. So they set out, until when they came to the people of a town, they asked its people for food, but they refused to offer them hospitality. Then they found therein a wall about to collapse, so he set it straight. He (Musa) said, "If you wished, surely you could have taken a payment for it."

78. He said, "This is parting between me and you. I will inform you of the interpretation of that about which you were unable to have patience."

79. As for the ship it belonged to poor people working at sea. So I intended to cause a defect in it as there was a king pursuing them who seized every ship by force.

80. And as for the boy, his parents were believers, and we feared that he would overburden them by transgression and disbelief.

81. So we intended that their Lord would change for them one better than him in purity and nearer

قَالَ أَلَمْ أَقُلْ لَّكَ إِنَّكَ لَنْ تَسْتَطِيعَ مَعِيَ	قَالَ	أَلَمْ	أَقُلْ	لَكَ	إِنَّكَ	لَنْ	تَسْتَطِيعَ	مَعِيَ
with me		will be able		never	that you,	to you	I say	"Did not He said,
صَبْرًا ٧٥	قَالَ	إِنْ	سَأَلْتَكَ	عَنْ شَيْءٍ	بَعْدَهَا			
after it,	anything	about	I ask you	"If	He said,	75	(to have) patience?"	
فَلَا	تُصَحِّبْنِي ٧٦	قَدْ	بَلَغْتَ	مِنْ لَدُنِّي				
from me	you have reached	Verily,	keep me as a companion.	then (do) not				
عُذْرًا ٧٦	فَأَنْطَلَقَا ٧٦	حَتَّى	إِذَا	أَتَيَا	أَهْلَ			
(to the) people	they came	when	until	So they set out	76	an excuse."		
قَرْيَةٍ	اسْتَطَعَا	أَهْلَهَا	فَأَبَوْا	أَنْ				
to	but they refused	(from) its people,	they asked for food	(of) a town,				
يُضَيِّقُوهَا	فَوَجَدَا	فِيهَا	جِدَارًا	يُرِيدُ	أَنْ	يَتَقَطَّصَ		
collapse,	to	(that) want(ed)	a wall	in it	Then they found	offer them hospitality.		
فَأَقَامَهُ ٧٧	قَالَ	لَوْ	شِئْتَ	لَتَّخَذْتَ	عَلَيْهِ			
for it	surely you (could) have taken	you wished	"If	He said,	so he set it straight.			
أَجْرًا ٧٧	قَالَ	هَذَا	فِرَاقٌ	بَيْنِي				
between me	(is) parting	"This	He said,	77	a payment."			
وَبَيْنَكَ ٧٨	سَأُنَبِّئُكَ	بِتَأْوِيلِ	مَا	لَمْ	تَسْتَطِعْ			
you were able	not	(of) what	of (the) interpretation	I will inform you	and between you.			
عَلَيْهِ ٧٨	صَبْرًا ٧٨	أَمَّا	السَّفِينَةُ	فَكَانَتْ	لِلسَّائِكِينَ			
of (the) poor people	it was	the ship,	As for	78	(to have) patience.	on it		
يَعْمَلُونَ	فِي الْبَحْرِ	فَارَدْتُ	أَنْ	أَعْيِبَهَا	وَكَانَ			
(as there) was	I cause defect (in) it	that	So I intended	the sea.	in	working		
وَرَأَوْهُمْ ٧٩	مَلِكٌ	يَأْخُذُ	كُلَّ	سَفِينَةٍ	عَصَبًا ٧٩			
79	(by) force.	ship	every	who seized	a king	after them		
وَأَمَّا	الْعُلَمُ	فَكَانَ	أَبَوُهُ	مُؤْمِنِينَ	فَخَشِينَا	أَنْ		
that	and we feared	believers,	his parents were	the boy	And as for			
يُرْهِقُهَا ٨٠	طُغْيَانًا	وَكُفْرًا ٨٠	فَارَدْنَا					
So we intended	80	and disbelief.	(by) transgression	he would overburden them				
أَنْ	يُبَدِّلَهُمَا	رَبَّهُمَا	خَيْرًا	مِنْهُ	زَكَاةً	وَأَقْرَبَ		
and nearer	(in) purity	than him	a better	their Lord,	would change for them	that		

رُحْمًا ﴿٨١﴾	وَأَمَّا الْجِدَارُ فَكَانَ	لِغُلَامَيْنِ يَتِيمَيْنِ فِي
(in) affection.	81	for two orphan boys, it was the wall, And as for
الْمَدِينَةِ وَكَانَ تَحْتَهُ	كَنْزٌ لَّهُمَا وَكَانَ أَبُوهُمَا	their father and was for them a treasure underneath it and was the town,
صَالِحًا فَأَرَادَ رَبُّكَ أَنْ يَبْلُغَا أَشُدَّهُمَا وَيَسْتَخْرِجَا	and bring forth their maturity, they reach that your Lord	So intended righteous.
كَنْزُهُمَا ﴿٨٢﴾	رَحْمَةً مِّنْ رَبِّكَ ﴿٨٣﴾	وَمَا فَعَلْتُهُ عَنْ
their treasure (as) a mercy	from your Lord.	on I did it And not
أَمْرِي ﴿٨٤﴾	ذَلِكَ تَأْوِيلُ مَا لَمْ تَسْطِعْ عَلَيْهِ	on it you were able not (of) what (is the) interpretation That my (own) accord.
صَبْرًا ﴿٨٥﴾	وَيَسْأَلُونَكَ عَنْ ذِي الْقُرْنَيْنِ ﴿٨٦﴾	قُلْ
(to have) patience.”	82	Say, Dhul-qarnain. about And they ask you
سَأَتْلُوهُمَا عَلَيْكُمْ مِّنْهُ ذِكْرًا ﴿٨٧﴾	إِنَّا	Indeed, We 83 a remembrance.” about him to you “I will recite
مَكَّنَّا لَهُ فِي الْأَرْضِ وَآتَيْنَاهُ مِنْ كُلِّ شَيْءٍ	thing every of and We gave him the earth, in [for] him [We] established	
سَبَبًا ﴿٨٨﴾	فَاتَّبَعَهُ سَبَبًا ﴿٨٩﴾	حَتَّىٰ إِذَا بَدَعَ
a means. 84	So he followed 85	he reached when Until, 85 a course
مَغْرَبَ الشَّيْءِ وَجَدَهَا تَغْرُبُ فِي عَيْنٍ حَمِئَةٍ	(of) dark mud, a spring in setting he found it (of) the sun, (the) setting place	
وَوَجَدَ عِنْدَهَا قَوْمًا ﴿٩٠﴾	قُلْنَا يٰذَا الْقُرْنَيْنِ	إِمَّا أَنْ
and he found near it a community. We said, “O Dhul-qarnain! Either [that] Either “O Dhul-qarnain! We said, a community. near it and he found		
ثُعَدَبَ وَإِمَّا أَنْ تَتَّخِذَ فِيهِمْ حُسْنًا ﴿٩١﴾	قَالَ	He said, 86 (with) goodness.” [in] them you take [that] or you punish
أَمَّا مَنْ ظَلَمَ فَسَوْفَ نَعَذِّبُهُ ثُمَّ يُرَدُّ	he will be returned Then we will punish him. then soon wrongs, (one) who “As for	
إِلَىٰ رَبِّهِ فَيُعَذِّبُهُ عَذَابًا ﴿٩٢﴾	ثُمَّ	﴿٩٧﴾
to his Lord, and He will punish him (with) a punishment	87	terrible.
وَأَمَّا مَنْ آمَنَ وَعَمِلَ صَالِحًا فَلَهُ جَزَاءٌ	(is) a reward then for him righteous (deeds), and does believes (one) who But as for	

in affection.

82. And as for the wall, it belonged to two orphan boys in the town, and underneath it was a treasure for them, and their father had been righteous. So your Lord intended that they reach maturity and bring forth their treasure as a mercy from your Lord. And I did not do it on my own accord. That is the interpretation of that about which you were unable to have patience."

83. And they ask you about Dhul-qarnain. Say, "I will recite to you a remembrance about him."

84. Indeed, We established him on the earth, and We gave him means of access to everything.

85. So he followed a course

86. Until, when he reached the setting place of the sun, he found it (as if) setting in a spring of dark mud, and he found a community near it. We said, "O Dhul-qarnain! Either you punish them or treat them with goodness."

87. He said, "As for the one who wrongs, soon we will punish him. Then he will be returned to his Lord, and He will punish him with a terrible punishment.

88. But as for the one who believes and does righteous deeds, then he will have a good reward.

And we will speak to him from our command with ease.”

89. Then he followed a course

90. Until, when he reached the rising place of the sun, he found it (as if) rising on a community for whom We had not made against it (i.e., the sun) any shelter.

91. Thus. And We had encompassed (all) that he had of the information.

92. Then he followed a course

93. Until, when he reached between the two mountains, he found besides them a community, who could hardly understand (his) speech.

94. They said, “O Dhul-qarnain! Indeed, Yajuj and Majuj are corrupters in the land. So may we assign for you an expenditure that you might make a barrier between us and them.”

95. He said, “That in which my Lord has established me is better, but assist me with strength, I will make between you and them a barrier.

96. Bring me sheets of iron” until, when he had leveled between the two cliffs, he said, “Blow,” until when he had made it (like) fire, he said, “Bring me molten copper to pour over it.”

97. So they were not able to scale it nor were they able

الْحُسْنَىٰ وَسَنَقُولُ لَهُ مِنْ أَمْرِنَا يُسْرًا ۖ ثُمَّ ۭ							
Then	88	(with) ease.”	our command	from	to him	And we will speak	good.
اَتَّبَعَ سَبَبًا ۖ حَتَّىٰ إِذَا بَدَغَ مَظْلِعَ							
(the) rising place	he reached	when	Until,	89	(a) course	he followed	
الشَّيْسِ وَجَدَهَا تَطْلُعُ عَلَىٰ قَوْمٍ لَّمْ نَجْعَلْ لَهُمْ							
for them	We made	not	a community	on	rising	and he found it	(of) the sun,
مِنْ دُونِهَا سِتْرًا ۚ كَذٰلِكَ ۖ وَقَدْ أَحَطْنَا بِمَا							
of what	We encompassed	And verily,	Thus.	90	any shelter.	against it	
لَدَيْهِ خُبْرًا ۖ ثُمَّ اَتَّبَعَ سَبَبًا ۖ							
92	a course	he followed	Then	91	(of the) information.	(was) with him	
حَتَّىٰ إِذَا بَدَغَ بَيْنَ السَّادَيْنِ وَجَدَ مِنْ دُونِهَا							
besides them	he found	the two mountains,	between	he reached	when	Until,	
قَوْمًا ۚ لَا يَكَادُونَ يَفْقَهُونَ قَوْلًا ۖ قَالُوا							
They said,	93	(his) speech.	understand	who would almost	not	a community,	
يٰۤاَيُّهَا الْقَرْنَيْنِ اِنَّ يٰۤاُجُوجَ وَمَاجُوجَ مُفْسِدُوْنَ فِى الْاَرْضِ فَهَلْ							
So may	the land.	in	(are) corrupters	and Majuj	Yajuj	Indeed,	“O Dhul-qarnain!
نَجْعَلُ لَكَ خَرْجًا عَلَىٰ اَنْ تَجْعَلَ بَيْنَنَا							
between us	you make	that	[on]	an expenditure	for you	we make	
وَبَيْنَهُمْ سَدًا ۖ قَالَ مَا مَكَّنِّى							
has established me	“What	He said,	94	a barrier?”	and between them		
فِيهِ رَبِّىْ خَيْرٌ فَاَعِيْزُوْنِىۡ بِقُوَّةٍ اَجْعَلْ بَيْنَكُمْ							
between you	I will make	with strength,	but assist me	(is) better,	my Lord	[in it]	
وَبَيْنَهُمْ رَدْمًا ۖ اَتُوْنِىۡ زُبَرَ الْحَدِيْدِ ۖ حَتَّىٰ							
until,	(of) iron”	sheets	Bring me	95	a barrier.	and between them	
اِذَا سَاوٰى بَيْنَ الصَّدَفَيْنِ قَالَ انْفُخُوْا حَتَّىٰ اِذَا							
when	until	“Blow,”	he said,	the two cliffs,	between	he (had) leveled	when
جَعَلَهُ نَارًا ۖ قَالَ اَتُوْنِىۡ اُفْرِغْ عَلَيْهِ قَطْرًا							
molten copper.”	over it	I pour	“Bring me,	he said,	fire,	he made it	
فَمَا اسْطَاعُوْا اَنْ يَّظْهَرُوْهُ وَمَا اسْتَطَاعُوْا ۭ							
they were able	and not	scale it	to	they were able	So not	96	

لَهُ	نَقْبًا	٩٧	قَالَ هَذَا رَحْمَةٌ مِّنْ
from	(is) a mercy	"This He said,	97 (to do) any penetration. in it
رَأَيْتَ	فَإِذَا جَاءَ وَعْدُ رَأْيِي	جَعَلَهُ دَكَّاءَ	
level.	He will make it	(of) my Lord,	(the) Promise comes But when my Lord.
وَكَانَ وَعْدُ رَأْيِي حَقًّا	٩٨	وَتَرَكْنَا بَعْضَهُمْ	
some of them	And We (will) leave	98 true."	(of) my Lord (the) Promise And is
يَوْمَئِذٍ يَسُوبُجُ فِي بَعْضٍ	وَنُفِخَ فِي الصُّورِ		
the trumpet,	in and (will be) blown	others,	over to surge (on) that Day
فَجَمَعْنَاهُمْ	جَمْعًا	٩٩	وَعَرَضْنَا جَهَنَّمَ
Hell	And We (will) present	99 all together.	then We (will) gather them
يَوْمَئِذٍ لِلْكَافِرِينَ	عَرْضًا	١٠٠	الَّذِينَ كَانَتْ
had been	Those	100 (on) display	to the disbelievers, (on) that Day
أَعْيُنُهُمْ فِي غِطَاءٍ	عَنْ ذِكْرِي	وَكَانُوا لَا يَسْتَمِيعُونَ	
able	not and were	My remembrance,	from a cover within their eyes
سَعَا	١٠١	أَفَحَسِبَ الَّذِينَ كَفَرُوا أَنْ يَتَّخِذُوا	
they (can) take	that disbelieve	those who Do then think	101 (to) hear.
عِبَادِي مِنْ دُونِي	أَوْلِيَاءَ	إِنَّا	أَعْتَدْنَا جَهَنَّمَ
Hell	We have prepared	Indeed, We - (as) protectors?	besides Me My servants
لِلْكَافِرِينَ	نُزُلًا	١٠٢	قُلْ هَلْ نُنَبِّئُكُمْ
We inform you	"Shall Say,	102 (as) a lodging.	for the disbelievers
بِالْأَخْسَرِينَ	أَعْمَالًا	١٠٣	الَّذِينَ ضَلَّ سَعْيُهُمْ فِي
in	their effort is lost	Those -	103 (as to their) deeds? of the greatest losers
الْحَيَاةِ الدُّنْيَا	وَهُمْ يَحْسِبُونَ أَنَّهُمْ	يُحْسِنُونَ	صُنْعًا
(in) work."	(were) acquiring good	that they think	while they (of) the world, the life
أُولَئِكَ الَّذِينَ كَفَرُوا	بِآيَاتِ رَبِّهِمْ		
(of) their Lord,	in the Verses	disbelieve	(are) the ones who Those 104
وَلِقَائِهِ	فَحِطَّتْ أَعْمَالُهُمْ	فَلَا تُقِيمُ لَهُمْ	
for them	We will assign	so not their deeds,	So (are) vain and the meeting (with) Him.
يَوْمَ الْقِيَمَةِ	وَزَنًا	١٠٥	ذَلِكَ جَزَاءُ هُمْ
(is) their recompense -	That	105 any weight.	(of) the Resurrection (on) the Day

to penetrate it.

98. He (Dhul-qarnain) said, "This is a mercy from my Lord. But when the Promise of my Lord comes, **He** will make it level. And the promise of my Lord is true."

99. And on that Day **We** will leave them surging over each other, and the trumpet will be blown, then **We** will gather them all together.

100. And on that Day **We** will present Hell to the disbelievers, on display

101. Those whose eyes had been within a cover from **My** remembrance, and they were unable to hear.

102. Then do those who disbelieve think that they can take **My** servants as protectors besides **Me**? Indeed, **We** have prepared Hell for the disbelievers as a lodging.

103. Say, "Shall **We** inform you of the greatest losers as to their deeds?"

104. Those, whose effort is lost in the life of this world, while they think that they were acquiring good by their work."

105. They are those who disbelieve in the Verses of their Lord and in the meeting with **Him**. So their deeds are in vain, and **We** will not assign to them (their deeds) any weight on the Day of Resurrection.

106. That is their recompense-

Hell - because they disbelieved and took My Verses and My Messengers in ridicule.

107. Indeed, those who believe and do righteous deeds they will have Gardens of Paradise as a lodging,

108. They will abide therein forever. They will not desire any transfer from it.

109. Say, "If the sea were ink for (writing) the Words of my Lord, surely the sea would be exhausted before the Words of my Lord were exhausted, even if We brought the like of it as a supplement."

110. Say, "I am only a man like you. It has been revealed to me that your God is only **One** God. So whoever hopes for the meeting with his Lord, let him do righteous deeds and not associate anyone in the worship of his Lord."

In the name of Allah, the Most Gracious, the Most Merciful.

1. Kaaf Ha Ya Ain Sad.

2. A mention of the Mercy of your Lord to His servant Zakariya

3. When he called to his Lord a secret call.

4. He said, "My Lord! Indeed, my bones have weakened,

جَهَنَّمَ بِمَا كَفَرُوا وَاتَّخَذُوا آيَاتِي وَرُسُلِي							
and My Messengers	My Verses	and took	they disbelieved,	because	Hell -		
هَزُؤًا ۝ إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ							
righteous deeds,	and did	believed	those who	Indeed,	106	(in) ridicule.	
كَانَتْ لَهُمْ جَنَّاتُ الْفِرْدَوْسِ نُزُلًا ۝ خَالِدِينَ							
Abiding forever	107	(as) a lodging,	(of) the Paradise	Gardens	for them will be		
فِيهَا لَا يَبْغُونَ عَنْهَا حَوْلًا ۝ قُلْ لَّوْ كَانَ							
were	"If	Say,	108	any transfer.	from it	they will desire	Not in it.
الْبَحْرُ مَدَادًا لَّكَلِمَتِ رَبِّي لَنَفِدَ							
surely (would be) exhausted	(of) my Lord,	for (the) Words	ink,	the sea			
الْبَحْرُ قَبْلَ أَنْ تَنْفَدَ كَلِمَتُ رَبِّي وَلَوْ							
even if	(of) my Lord,	(the) Words	(were) exhausted	[that]	before	the sea	
جِئْنَا بِشَيْءٍ مَدَدًا ۝ قُلْ إِنَّمَا أَنَا							
I	"Only	Say,	109	(as) a supplement."	(the) like (of) it	We brought	
بَشَرٌ مِّثْلُكُمْ يُوحَىٰ إِلَىٰ أَنَّمَا إِلَهُمُ اللَّهُ							
(is) God	your God	that	to me	Has been revealed	like you.	(am) a man	
وَاحِدٌ ۚ فَمَنْ كَانَ يَرْجُوا لِقَاءَ رَبِّهِ فَلْيَعْمَلْ							
let him do	(with) his Lord,	(for the) meeting	hoping	is	So whoever	One.	
عَمَلًا صَالِحًا وَلَا يُشْرِكْ بِعِبَادَةِ رَبِّهِ أَحَدًا ۝							
110	anyone."	(of) his Lord	in (the) worship	associate	and not	righteous	deeds
سُورَةُ مَرْيَمَ مَكِّيَّةٌ ٤٤ ۝ رُكُوعَاتُهَا ٦							
Surah Maryam							
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ							
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name				
كَهَيِّصٍ ذِكْرُ رَحْمَتِ رَبِّكَ							
(of) your Lord	(of the) Mercy	(A) mention	1	Kaaf Ha Ya Ain Sad.			
عَبْدَهُ زَكْرِيَّا ۝ إِذْ نَادَىٰ رَبَّهُ نِدَاءً							
a call -	(to) his Lord	he called	When	2	Zakariya	(to) His servant	
خَفِيًّا ۝ قَالَ رَبِّ إِنِّي وَهَنَ الْعَظْمُ مِنِّي							
my bones,	(have) weakened	Indeed, [I]	"My Lord!	He said,	3	secret.	

وَاشْتَغَلَ الرَّأْسَ شَيْبًا وَلَمْ أَكُنْ بِدُعَائِكَ						
in (my) supplication (to) <b>You</b>	I have been	and not	(with) white,	(my) head	and flared	
رَبِّ شَقِيًّا ④ وَإِنِّي خِفْتُ الْمَوَالِيَ مِنْ وَرَائِي						
after me,	the successors	[I] fear	And indeed, I	4	unblessed.	my Lord
وَكَاثِرَ امْرَأَتِي عَاقِرًا فَهَبْ لِي مِنْ لَدُنْكَ						
<b>Yourself</b>	from	[to] me	So give	barren.	my wife	and is
وَلِيًّا ⑤ وَيَرِثُنِي وَيَرِثُ مِنْ آلِ يَعْقُوبَ ⑥						
(of) Yaqub.	(the) family	from	and inherit	Who will inherit me	5	an heir
وَاجْعَلْهُ رَبِّ رَضِيًّا ⑥						
Indeed, <b>We</b>	"O Zakariya!	6	pleasing."	my Lord,	And make him	
نُبَشِّرُكَ بِغُلَامٍ اسْمُهُ يَحْيَىٰ لَمْ						
not	(will be) Yahya,	his name	of a boy	[ <b>We</b> ] give you glad tidings		
نَجْعَلُ لَهُ مِنْ قَبْلُ سَمِيًّا ⑦ قَالَ رَبِّ						
"My Lord!	He said,	7	(this) name."	before	[for] it	<b>We</b> (have) assigned
أَنِّي يَكُونُ لِي غُلَامٌ وَكَانَتِ امْرَأَتِي عَاقِرًا						
barren,	my wife	while is	a boy,	I have	can	How
وَقَدْ بَلَغْتُ مِنَ الْكِبَرِ عِتِيًّا ⑧ قَالَ						
He said,	8	extreme?"	the old age	of	I have reached	and indeed,
كَذَلِكَ ⑨ قَالَ رَبُّكَ هُوَ عَلَىٰ هَيْئٍ وَقد خَلَقْتُكَ						
I (have) created you	and certainly	(is) easy for <b>Me</b>	'It	your Lord,	said	"Thus,
مِنْ قَبْلُ وَلَمْ تَكُ شَيْئًا ⑩ قَالَ رَبِّ اجْعَلْ						
Make	"My Lord!	He said,	9	anything."	you were	while not
لِيَ آيَةً ⑪ قَالَ آيَتُكَ أَلَّا تُكَلِّمَ النَّاسَ						
(to) the people,	you will speak	(is) that not	"Your sign	He said,	a sign."	for me
ثَلَاثَ لَيَالٍ سَوِيًّا ⑫ فَخَرَجَ عَلَىٰ قَوْمِهِ مِنْ						
from	his people	to	Then he came out	10	sound."	nights
الْبُحْرَابِ ⑬ فَادْعُوا إِلَيْهِمْ أَنْ سَبِّحُوا بُكْرَةً						
(in) the morning	glorify (Allah)	to	to them	and he signaled	the prayer chamber,	
وَعَشِيًّا ⑭ يُجِيبُ خُذِ الْكِتَابَ بِقُوَّةٍ						
with strength."	the Scripture	Hold	"O Yahya!	11	and (in) the evening.	

and my head has filled with white (hair), and never have I been unblessed in my supplication to **You** my Lord.

5. And indeed, I fear the successors after me, and my wife is barren. So give me from **Yourself** an heir

6. Who will inherit me and inherit from the family of Yaqub. And my Lord, make him (one with whom **You**) are pleased."

7. (It was said to him) "O Zakariya! Indeed, **We** give you glad tidings of a boy whose name (will be) Yahya, **We** have not assigned this name to anyone before."

8. He said, "My Lord! How can I have a boy, when my wife is barren and I have reached extreme old age?"

9. He said, "So (it will be). Your Lord says, 'It is easy for **Me**, and certainly **I** have created you before, when you were nothing.'"

10. He said, "My Lord! Make for me a sign." He said, "Your sign is that you will not speak to the people for three nights, (being) sound (in health)."

11. Then he came out to his people from his prayer chamber and signaled to them to glorify (Allah) in the morning and in the evening.

12. (It was said), "O Yahya! Hold the Scripture with determination."

And **We** gave him wisdom when he was a child

13. And affection from **Us** and purity, and he was righteous

14. And dutiful to his parents, and he was not a disobedient tyrant.

15. And peace be upon him the day he was born and the day he dies and the day he will be raised alive.

16. And mention in the Book Maryam, when she withdrew from her family to an eastern place.

17. Then she took a screen from them. Then **We** sent to her **Our** Spirit, then he appeared to her in the form of a well-proportioned man.

18. She said, "Indeed, I seek refuge with the Most Gracious from you, if you are God fearing."

19. He said, "I am only a Messenger from your Lord, that I may bestow on you a pure son."

20. She said, "How can I have a son when no man has touched me and I am not unchaste?"

21. He said, "Thus (it will be); your Lord said, 'It is easy for **Me**, and **We** will make him a sign for mankind and a mercy from **Us**. And it is a matter decreed.'"

22. So she conceived him, and she withdrew with him to a remote place.

وَاتَيْنَاهُ	الْحُكْمَ	صَبِيًّا	لَٓٔٓ	وَحَنَانًا	مِّنْ
And We gave him	[the] wisdom	(when he was) a child	12	And affection	from
لَدُنَّا	وَزَكَاةً	وَكَانَ	تَقِيًّا	وَبَرًّا	بِوَالِدَيْهِ
Us	and purity	and he was	righteous	And dutiful	to his parents,
يَكُنْ	جَبَّارًا	عَصِيًّا	وَسَلَامٌ	عَلَيْهِ	يَوْمَ
he was	a tyrant	disobedient.	And peace be	upon him	(the) day
وُلِدَ	وَيَوْمَ	يَمُوتُ	وَيَوْمَ	يُبْعَثُ	حَيًّا
and (the) day	and (the) day	he dies	and (the) day	he will be raised	alive.
15	15	15	15	15	15
وَاذْكُرْ	فِي الْكِتَابِ	مَرْيَمَ	إِذِ انْتَبَذَتْ	مِنْ أَهْلِهَا	
And mention	in	Maryam,	when	she withdrew	from her family
مَكَانًا	شَرْقِيًّا	فَاتَّخَذَتْ	مِنْ دُونِهِمْ	حِجَابًا	
(to) a place	eastern.	16	Then she took	from them	a screen.
فَأَرْسَلْنَا	إِلَيْهَا	رُوحَنَا	فَتَشَبَّهَ	لَهَا	بَشَرًا
Then We sent	to her	Our Spirit	then he assumed for her the likeness	(of) a man	
سَوِيًّا	قَالَتْ	إِنِّي	أَعُوذُ	بِالرَّحْمَنِ	
well-proportioned.	17	She said,	"Indeed, I	with the Most Gracious	[I] seek refuge
مِنْكَ	إِنْ كُنْتُ	تَقِيًّا	قَالَ	إِنَّمَا	أَنَا
from you	if	you are	God fearing."	18	He said,
رَسُولٌ	رَّبِّكَ	لَأَهَبَ	لَكَ	عُلْبًا	زَكِيًّا
a Messenger	(from) your Lord,	that I (may) bestow	on you	a son	pure."
19	19	19	19	19	19
قَالَتْ	أَنَّى	يَكُونُ	لِي	عَلَّمٌ	وَلَمْ
She said,	"How	can be	for me	a son,	when not
19	19	19	19	19	19
بَشَرٌ	وَلَمْ أَلْ	بَغِيًّا	قَالَ	كَذَلِكَ	قَالَ
a man,	and not	I am	unchaste?"	20	He said,
رَبُّكَ	هُوَ	عَلَىٰ	هَيِّنٌ	وَلِنَجْعَلَهُ	آيَةً
your Lord,	'It	(is) for Me	easy,	and so that We will make him	a sign
لِلنَّاسِ	وَرَحْمَةً	مِّنَّا	وَكَانَ	أَمْرًا	مَّقْضِيًّا
for the mankind	and a Mercy	from Us.	And (it) is	a matter	decreed."
فَحَصَلَتْهُ	فَانْتَبَذَتْ	بِهِ	مَكَانًا	قَصِيًّا	
21	21	21	21	21	21
So she conceived him,	and she withdrew	with him	and she withdrew	So she conceived him,	21