

يَشْوِي الْوُجُوهُ بِئْسَ الشَّرَابُ وَسَاءَتْ مُرْتَفَقًا						
(is) the resting place.	and evil	(is) the drink,	Wretched	the faces.	(which) scalds	
٢٩ إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ إِنَّا						
indeed, We	the good deeds,	and did	believed	those who	Indeed,	29
لَا نُضِيعُ أَجْرَ مَنْ أَحْسَنَ عَمَلًا ۖ أُولَٰئِكَ						
Those,	30	deeds.	does good	(of one) who	(the) reward	will not let go waste
لَهُمْ جَنَّاتُ عَدْنٍ تَجْرِي مِنْ تَحْتِهِمُ الْأَنْهَارُ						
the rivers.	underneath them	from	flows	of Eden,	(are) Gardens	for them
يُحَلَّوْنَ فِيهَا مِنْ أَسَاوِرَ مِنْ ذَهَبٍ وَيُكَبِّسُونَ						
and will wear	gold	of	bracelets	[of] (with)	therein	They will be adorned
ثِيَابًا خُضْرًا مِّنْ سُندُسٍ وَإِسْتَبْرَقٍ مُّتَّكِئِينَ فِيهَا عَلَى						
on	therein	reclining	and heavy brocade,	fine silk	of	green, garments,
الْأَرَآئِكِ ۖ نَعَمَ الثَّوَابُ وَحَسُنَتْ مُرْتَفَقًا ۖ						
31	(is) the resting place.	and good	(is) the reward,	Excellent	adorned couches.	
وَأَضْرَبُ لَهُمُ مَّثَلًا رَّجُلَيْنِ جَعَلْنَا لِأَحَدِهِمَا						
for one of them	We provided	of two men:	the example	to them	And set forth	
جَنَّتَيْنِ مِنْ أَعْنَابٍ وَحَفَفْنَاهُمَا بِنَخْلٍ وَجَعَلْنَا						
and We placed	with date-palms,	and We bordered them	grapes,	of	two gardens	
بَيْنَهُمَا زُرْعًا ۖ كَلَّا الْجَنَّتَيْنِ أَتَتْ						
brought forth	(of) the two gardens	Each	32	crops.	between both of them	
أُكْلَهَا وَلَمْ تَظْلِمْ مِنْهُ شَيْئًا ۖ وَفَجَّرْنَا						
And We caused to gush forth	anything.	of it	did wrong	and not	its produce	
خَلَقْنَا نَهْرًا ۖ وَكَانَ لَهُ شَرْعٌ فَقَالَ لِصَاحِبِهِ						
to his companion	so he said	fruit,	for him	And was	33	a river.
وَهُوَ يُحَاوِرُهُ أَنَا أَكْثَرُ مِنْكَ مَالًا						
(in) wealth	than you	greater	"I am	(was) talking with him,	while he	
وَأَعَزُّ نَفَرًا ۖ وَدَخَلَ جَنَّتَهُ وَهُوَ						
while he	his garden	And he entered	34	(in) men."	and stronger	
ظَالِمٌ لِّنَفْسِهِ ۖ قَالَ مَا أَظُنُّ أَنْ تَبِيدَ						
will perish	that	I think	"Not	He said,	to himself.	(was) unjust

which will scald the faces. Wretched is the drink, and evil is the resting place.

30. Indeed, those who believe and do good deeds, indeed, **We** will not let go waste the reward of any one who does good deeds.

31. Those will have Gardens of Eden underneath which rivers flow. They will be adorned therein with bracelets of gold and will wear green garments of fine silk and heavy brocade, reclining therein on adorned couches. Excellent is the reward, and good is the resting place.

32. And set forth to them the example of two men: **We** provided for one of them two gardens of grapes, and **We** bordered them with date-palms and placed (fields of) crops between them.

33. Each of the two gardens brought forth its produce and did not fall short thereof in anything. And **We** caused to gush forth within them a river.

34. And he had fruit, so he said to his companion while he was talking with him, "I am greater than you in wealth and stronger (in respect of) men."

35. And he entered his garden while he was unjust to himself. He said, "I do not think that this will ever perish."

36. And I do not think the Hour will occur. And even if I am brought back to my Lord, I will surely find better than this as a return.”

هَذِهِ أَبَدًا ۝ وَمَا أَظُنُّ السَّاعَةَ قَائِمَةً لَا	will occur.	the Hour	I think	And not	35	ever.	this
وَلَكِنْ رُّدِدْتُ إِلَىٰ رَبِّي لَأَجِدَنَّ خَيْرًا	better	I will surely find	my Lord,	to	I am brought back	And if	

37. His companion said to him while he was talking with him, “Do you disbelieve in **One Who** created you from dust, then from a minute quantity of semen, then fashioned you into a man?

مِنْهَا مُنْقَلَبًا ۝ قَالَ لَهُ صَاحِبُهُ وَهُوَ	while he	his companion	to him	Said	36	(as) a return.”	than this
يُحَاوِرُهُ أَكْفَرْتُ بِالَّذِي خَلَقَكَ مِنْ	from	created you	in <b>One Who</b>	“Do you disbelieve	was talking to him,		
تُرَابٍ شَمَّ مِنْ تُطْفَةِ شَمِّ سَوَّلَكَ	fashioned you	then	a minute quantity of semen.	from	then	dust	

38. But as for me, **He** is Allah, my Lord, and I do not associate anyone with my Lord.

رَجُلًا ۝ لَكِنَّا هُوَ اللَّهُ رَبِّي وَلَا	and not	my Lord,	(is) Allah,	<b>He</b>	But as for me,	37	(into) a man?
أُشْرِكُ بِرَبِّي أَحَدًا ۝ وَلَوْلَا	And why (did you) not,	38	anyone.	with my Lord	I associate		

39. And why did you not say, when you entered your garden, ‘What Allah wills; there is no power except with Allah.’ Although you see me less than you in wealth and children,

إِذْ دَخَلْتَ جَنَّتِكَ قُلْتَ مَا شَاءَ اللَّهُ لَا	(there is) no	Allah wills;	‘What	say,	your garden	you entered	when
قُوَّةَ إِلَّا بِاللَّهِ إِن تَرَنِ أَنَا أَقَلُّ	lesser	me	you see	If	with Allah.’	except	power

40. It may be that my Lord will give me better than your garden and will send upon it (your garden) a calamity from the sky, and it will become a slippery ground,

مِنْكَ مَالًا ۝ وَوَلَدًا ۝ فَعَسَىٰ رَبِّي أَن	that my Lord	It may be	39	and children,	(in) wealth	than you	
يُؤْتِيَنِي خَيْرًا مِّنْ جَنَّتِكَ وَيُرْسِلَ عَلَيْهَا	upon it	and will send	your garden	than	better	will give me	
حُسْبَانًا مِّنَ السَّمَاءِ فَتُصْبِحَ صَعِيدًا	ground	then it will become	the sky,	from	a calamity		

41. Or its water will become sunken (into the earth), so you would never be able to find it.”

زَلَقًا ۝ أَوْ يُصْبِحَ مَأْوَاهَا غَوْرًا فَلَن	so never	sunken,	its water,	will become,	Or	40	slippery,
تَسْتَطِيعَ لَهُ طَلَبًا ۝ وَأُحِيطَ بِشَرِّهِ	his fruits,	And were surrounded	41	to find it.”	you will be able		
فَاصْبَحَ يُقَلِّبُ كَفَّيْهِ عَلَىٰ مَا أَنْفَقَ	he (had) spent	what	over	his hands	twisting	so he began	

42. And his fruits were surrounded (by ruin), so he began twisting his hands over what he had spent

فِيهَا وَهِيَ خَاوِيَةٌ عَلَى عُرُوشِهَا وَيَقُولُ لِيَلَيْتَنِي						
"Oh! I wish	and he said,	its trellises,	on	collapsed	while it (had)	on it,
لَمْ أُشْرِكْ بِرَبِّي أَحَدًا ٤٢ وَلَمْ تَكُنْ لَهُ فِئَةٌ يَنْصُرُونَهُ مِنْ دُونِ اللَّهِ وَمَا كَانَ مُنتَصِرًا						
was	And not	42	anyone."	with my Lord	I had not associated	
ط هُنَالِكَ الْوَلَايَةُ لِلَّهِ الْحَقِّ هُوَ خَيْرٌ ثَوَابًا وَخَيْرٌ عُقْبًا ٤٣						
(is the) best	He	the True.	(is) from Allah	the protection	There,	43
مَثَلِ الْحَيَاةِ الدُّنْيَا كَمَاءٍ أَنْزَلْنَاهُ مِنَ السَّمَاءِ فَاخْتَلَطَ بِهِ نَبَاتُ الْأَرْضِ فَأَصْبَحَ هَشِيمًا تَذْرُوهُ ٤٤						
the sky,	from	which We send down	like water	(of) the world,	(of) the life	the example
شَيْءٍ مُّقْتَدِرًا ٤٥						
(are) adornment	and children	The wealth	45	(is) All Able.	thing	
عِنْدَ رَبِّكَ ثَوَابًا وَخَيْرٌ أَمَلًا ٤٦						
46	(for) hope.	and better	(for) reward	your Lord	near	
وَيَوْمَ نَسِيرُ الْجِبَالِ وَتَرَى الْأَرْضَ بَارِزَةً ٤٧						
the earth	and you will see	the mountains	We will cause (to) move	And the Day		
أَحَدًا ٤٨						
"Certainly,	(in) rows,	your Lord	before	And they will be presented	47	anyone.
جِئْتُمُونَا كَمَا خَلَقْنَاهُ أَوَّلَ مَرَّةٍ بَلْ زَعَمْتُمْ أَلَّنْ						
that not	you claimed	Nay,	time.	the first	We created you	as you have come to Us

on it, while it had collapsed upon its trellises, and he said, "Oh! I wish I had not associated anyone with my Lord."

43. And he had no group to help him other than Allah, nor was he supported.

44. There, the protection is only from Allah, the True, **He** is the best to reward and the best for the final end.

45. And present to them the example of the life of this world. (It is) like the water which **We** send down from the sky, then the vegetation of the earth mingles with it, then it becomes dry stalk, which are scattered by the winds. And Allah is Able to do all things.

46. Wealth and children are the adornment of the life of this world. But the enduring good deeds are better in the sight of your Lord for reward and better in respect of hope.

47. And the Day **We** will cause the mountains to move and you will see the earth as a leveled plain, and **We** will gather them and **We** will not leave behind anyone from them.

48. And they will be presented before your Lord in rows (and **He** will say), "Certainly, you have come to **Us** just as **We** created you the first time. Nay, you claimed that **We** had not

made for you an appointment.”

49. And the Book (of Deeds) will be placed, and you will see the criminals fearful of what is in it, and they will say, “Oh, woe to us! What is this Book that leaves nothing small or great except that it has enumerated it?” And they will find what they did presented (before them). And your Lord will not deal unjustly with anyone.

50. And when We said to the Angels, “Prostrate to Adam,” so they prostrated except Iblis. He was of the jinn and he rebelled against the Command of his Lord. Then, will you take him and his offspring as protectors other than Me while they are enemies to you? Wretched is the exchange for the wrongdoers.

51. I did not make them witness the creation of the heavens and the earth nor their own creation, and I would not have taken the misleaders as helpers.

52. And the day when He will say, “Call those whom you claimed to be My partners,” then they will call them, but they will not respond to them. And We will make a barrier between them.

53. And the criminals will see the Fire and will be certain that they are to fall in it. And they will not find from it a way of escape.

54. And certainly,

نَجْعَلْ لَكُمْ مَوْعِدًا ٤٨ وَوَضَعَ الْكِتَابُ	the Book	And (will) be placed	48	an appointment.”	for you	We made
فَتَرَى الْمُجْرِمِينَ مُسْفِقِينَ مِمَّا فِيهِ وَيَقُولُونَ	and they will say,	(is) in it,	of what	fearful	the criminals	and you will see
يُؤَيِّتَنَا مَالِ هَذَا الْكِتَابِ لَا يُغَادِرُ صَغِيرَةً وَلَا	and not	a small	leaves	not	[the] Book,	this
كَبِيرَةً إِلَّا أَحْصَاهَا وَوَجَدُوا مَا عَمِلُوا حَاضِرًا ٥٠	presented.	they did	what	And they will find	has enumerated it?”	except
وَلَا يَظْلِمُ رَبُّكَ أَحَدًا ٤٩ وَإِذْ قُلْنَا	We said	And when	49	(with) anyone.	your Lord	deals unjustly
لِلْمَلَائِكَةِ اسْجُدُوا لِآدَمَ فَسَجَدُوا إِلَّا إِبْلِيسَ ٥١ كَانَ مِنَ	of	(He) was	Iblis.	except	so they prostrated	to Adam,”
الْجِنِّ فَفَسَقَ عَنْ أَمْرِ رَبِّهِ ٥٢ أَتَتَّخِذُونَهُ	Will you then take him	(of) his Lord.	the Command	against	and he rebelled	the jinn,
وَذُرِّيَّتَهُ أَوْلِيَاءَ مِنْ دُونِي ٥٣ وَهُمْ لَكُمْ عَدُوٌّ ٥٤	enemies?	(are) to you	while they	other than Me,	(as) protectors	and his offspring
بُئْسَ لِلظَّالِمِينَ بَدَلًا ٥٥ مَا أَشْهَدُتُّهُمْ	I made them witness	Not	50	(is) the exchange.	for the wrongdoers	Wretched
خَلْقَ السَّمَوَاتِ وَالْأَرْضِ وَلَا خَلَقَ أَنْفُسَهُمْ ٥٦	(of) themselves	the creation	and not	and the earth	(of) the heavens	the creation
وَمَا كُنْتُ مُتَّخِذَ الْمُضِلِّينَ عَصَدًا ٥٧ وَيَوْمَ	And the Day	51	(as) helper(s).	the misleaders	the One to take	I Am
يَقُولُ نَادُوا شُرَكَائِيَ الَّذِينَ زَعَمْتُمْ فَدَعَوْهُمْ	then they will call them	you claimed,”	those who	My partners,	“Call	He will say,
فَلَمْ يَسْتَجِيبُوا لَهُمْ وَجَعَلْنَا بَيْنَهُمْ مَوْبِقًا ٥٨	52	a barrier.	between them	And We will make	to them.	they will respond
وَرَأَى الْمُجْرِمُونَ النَّارَ فَظَنُّوا أَنَّهُمْ مُوَاقِعُوهَا	are to fall in it.	that they	and they (will be) certain	the Fire,	the criminals	And will see
وَلَمْ يَجِدُوا عَنْهَا مَصْرِفًا ٥٩ وَلَقَدْ	And certainly,	53	a way of escape.	from it	they will find	And not

صَرَّفْنَا فِي هَذَا الْقُرْآنِ لِلنَّاسِ مِنْ كُلِّ مَثَلٍ ط						
example.	every	of	for mankind	the Quran	this	We have explained
وَكَانَ الْإِنْسَانُ أَكْثَرَ شَيْءٍ جَدَلًا ٥٤ وَمَا						
And nothing	54	quarrelsome.	things	(in) most	the man	But is
مَنْعَ النَّاسِ أَنْ يُؤْمِنُوا إِذْ جَاءَهُمُ الْهُدَى						
the guidance	has come to them	when	they believe	that	men	prevents
وَيَسْتَغْفِرُوا رَبَّهُمْ إِلَّا أَنْ تَأْتِيَهُمْ سُنَّةٌ						
(the) way	comes to them	that	except	(of) their Lord,	and they ask forgiveness	
الْأُولَئِينَ أَوْ يَأْتِيَهُمُ الْعَذَابُ قُبُلًا ٥٥						
55	before (them)?	the punishment	comes to them	or	(of) the former (people)	
وَمَا نُرْسِلُ الْمُرْسَلِينَ إِلَّا مُبَشِّرِينَ وَمُنذِرِينَ ج						
and (as) warners.	(as) bearers of glad tidings	except	the Messengers	We send	And not	
وَيُجَادِلُ الَّذِينَ كَفَرُوا بِالْبَاطِلِ لِيُدْحِضُوا بِهِ الْحَقَّ						
the truth.	thereby	to refute	with falsehood,	disbelieve	those who	And dispute
وَاتَّخَذُوا آيَاتِي وَمَا أُنذِرُوا هُزُوًا ٥٦ وَمَنْ						
And who	56	(in) ridicule.	they are warned	and what	My Verses	And they take
أَظْلَمُ مِمَّنْ ذُكِّرَ بِآيَاتِ رَبِّهِ فَأَعْرَضَ						
but turns away	(of) his Lord,	of the Verses	is reminded	than (he) who	(is) more wrong	
عَنْهَا وَنَسِيَ مَا قَدَّمَتْ يَدَاهُ إِنَّا جَعَلْنَا						
[We] have placed	Indeed, We	his hands?	have sent forth	what	and forgets	from them,
عَلَى قُلُوبِهِمْ أَكِنَّةً أَنْ يَفْقَهُوهُ وَفِي آذَانِهِمْ وَقْرًا ط						
(is) deafness.	their ears	and in	they understand it	lest	coverings,	their hearts
وَأِنْ تَدْعُهُمْ إِلَى الْهُدَى فَلَنْ يَهْتَدُوا إِذًا						
then	they will be guided	then never	the guidance,	to	you call them	And if
أَبَدًا ٥٧ وَرَبُّكَ الْغَفُورُ ذُو الرَّحْمَةِ ط لَوْ						
If	(of) the Mercy.	Owner	(is) the Most Forgiving,	And your Lord	57	ever.
يُؤَاخِذُهُمْ بِمَا كَسَبُوا لَعَجَلٌ						
surely, He	(would) have hastened	they have earned,	for what	He	were to seize them	
لَهُمُ الْعَذَابُ بَلْ لَهُمْ مَوْعِدٌ لَنْ يَجِدُوا						
they will find	never	(is) an appointment,	for them	But	the punishment.	for them

We have explained in this Quran every example for mankind. But man is in most things quarrelsome.

55. And nothing prevents men from believing when guidance has come to them and from asking forgiveness of their Lord except that comes to them the way of the former people or comes to them the punishment before them?

56. And We did not send the Messengers except as bearers of glad tidings and as warners. And those who disbelieve dispute with falsehood, to (attempt to) refute the truth thereby. And they take My Verses and that of which they are warned in ridicule.

57. And who is more wrong than he who is reminded of the Verses of his Lord but turns away from them and forgets what his hands have sent forth? Indeed, We have placed coverings over their hearts, lest they understand it, and in their ears is deafness. And if you call them to guidance, then never they will be guided.

58. And your Lord is the Most Forgiving, Full of Mercy. If He were to seize them for what they have earned, He would have hastened for them the punishment. But for them is an appointed time from which they will never find an escape.



59. And those towns - We destroyed them when they wronged, and We made for their destruction an appointed time.

60. And when Musa said to his boy (servant), "I will not cease until I reach the junction of the two seas or continue for a long period."

61. But when they reached the junction between them, they forgot their fish, and it took its course into the sea, slipping away.

62. Then when they had passed beyond it, he (Musa) said to his boy (servant), "Bring us our morning meal. Certainly, we have suffered fatigue in this journey."

63. He said, "Did you see when we retired to the rock? Indeed, I forgot the fish. And none made me forget it except the Shaitaan - that I should mention it. And it took its course into the sea amazingly."

64. He (Musa) said, "That is what we were seeking." So they returned, retracing their footsteps.

65. Then they found a servant from among Our servants to whom We had given mercy from Us, and We had taught him knowledge from Us.

66. Musa said to him, "May, I follow you on (the condition) that you teach me from what

مِنْ دُونِهِ مَوْيَلًا ٥٨ وَتِلْكَ الْقَرْىَ أَهْلَكْنَاهُمْ لَمَّا							
when	We destroyed them	[the] towns,	And these	58	an escape.	other than it	
ظَلَمُوا وَجَعَلْنَا لِمَهْلِكِهِمْ مَوْعِدًا ٥٩							
59	an appointed time.	for their destruction	and We made	they wronged,			
وَإِذْ قَالَ مُوسَى لِفَتَاهُ لَا أَبْرَحُ حَتَّى أَبْلُغَ							
I reach	until	I will cease	"Not	to his boy,	Musa	said	And when
مَجْمَعَ الْبَحْرَيْنِ أَوْ أَمْضِيَ حُقُبًا ٦٠ فَلَمَّا							
But when	60	(for) a long period."	I continue	or	(of) the two seas	the junction	
بَلَّغَا مَجْمَعَ بَيْنَهُمَا نَسِيَا حُوتَهُمَا فَاتَّخَذَ سَبِيلَهُ							
its way	and it took	their fish,	they forgot	between them,	the junction	they reached	
فِي الْبَحْرِ سَرَبًا ٦١ فَلَمَّا جَاوَزَا قَالَ							
he said	they had passed beyond	Then when	61	slipping away.	the sea,	into	
لِفَتَاهُ إِنَّا غَدَاءَنَا لَقَدْ لَقِينَا مِنْ سَفَرِنَا							
our journey	in	we have suffered	Certainly	our morning meal.	"Bring us	to his boy,	
هَذَا نَصَبًا ٦٢ قَالَ أَرَأَيْتَ إِذْ أَوَيْنَا							
we retired	when	"Did you see,	He said,	62	fatigue."	this,	
إِلَى الصَّخْرَةِ فَإِنِّي نَسِيتُ الْحُوتَ وَمَا							
And not	the fish.	[I] forgot	Then indeed, I	the rock?	to		
أَسْمِيَهُ إِلَّا الشَّيْطَانُ أَنْ أَذْكُرَهُ ٦٣							
I mention it.	that	the Shaitaan	except	made me forget it			
وَاتَّخَذَ سَبِيلَهُ فِي الْبَحْرِ عَجَبًا ٦٤ قَالَ ذَلِكَ							
"That	He said,	63	amazingly."	the sea	into	its way	And it took
مَا كُنَّا نَبِغُ فَأَمْتَدَّا عَلَى أَثَارِهِمَا قَصَصًا							
retracing.	their footprints,	on	So they returned	seeking."	we were	(is) what	
لَا فَوْجَدًا عَبْدًا مِّنْ عِبَادِنَا اتَّبِعْهُ ٦٥							
whom We had given	Our servants,	from	a servant	Then they found	64		
رَحْمَةً مِّنْ عِنْدِنَا وَعَلَّمْنَاهُ مِن لَّدُنَّا عِلْمًا ٦٥							
65	a knowledge.	Us	from	and We had taught him	Us,	from	mercy
قَالَ لَهُ مُوسَى هَلْ أَتَّبِعُكَ عَلَى أَنْ تُعَلِّمَنِ مِمَّا							
of what	you teach me	that	on	I follow you	"May,	Musa,	to him
Said							

عَلَّمْتِ	رُشْدًا	٦٦	قَالَ	إِنَّكَ	لَنْ
you have been taught	(of) right guidance?"	66	He said,	"Indeed, you	never
تَسْتَطِيعُ	مَعِيَ	صَبْرًا	٦٧	وَكَيْفَ	تَصْبِرُ
will be able,	with me,	(to have) patience.	67	And how can	you have patience
عَلَى	مَا	لَمْ	تُحِطْ	بِهِ	خُبْرًا
for	what	not	you encompass	of it	any knowledge."
سَتَجِدُنِي	إِنْ	شَاءَ	اللَّهُ	صَابِرًا	وَلَا
"You will find me,	if	Allah wills,	patient,	and not	I will disobey
قَالَ	فَإِنْ	اتَّبَعْتَنِي	فَلَا	تَسْأَلْنِي	عَنْ شَيْءٍ
69	He said,	"Then if	you follow me,	(do) not	ask me
حَتَّى	أُحْدِثَ	لَكَ	مِنْهُ	ذِكْرًا	٧٠
until	I present	to you	of it	a mention."	70
إِذَا	رَكِبَا	فِي	السَّفِينَةِ	خَرَقَهَا	
when	they had embarked	on	the ship	he made a hole in it.	
قَالَ	أَخَرَقْتُهَا	لِتُغْرِقَ	أَهْلَهَا	لَقَدْ	
He said,	"Have you made a hole in it,	to drown	its people?	Certainly,	
جُئْتُ	شَيْئًا	إِمْرًا	٧١	قَالَ	أَلَمْ
you have done	a thing	grave."	71	He said,	"Did not
أَقُلُّ	إِنَّكَ	لَنْ	تَسْتَطِيعَ	مَعِيَ	صَبْرًا
I say,	indeed, you	never	will be able	with me	(to have) patience?"
قَالَ	٧٢	لَا	تُؤَاخِذْنِي	بِهَا	نَسِيتُ
72	He said,	"(Do) not,	blame me	for what	I forgot
وَلَا	تُرْهِقْنِي	مِنْ	أَمْرِي	عُسْرًا	٧٣
and (do) not	be hard (upon) me	in	my affair	(raising) difficulty."	73
فَانْطَلَقَا	حَتَّى	إِذَا	لَقِيَا	غُلًّا	فَقَتَلَهُ
Then they both set out	until	when	they met	a boy,	then he killed him.
قَالَ	أَقْتَلْتُ	نَفْسًا	زَكِيَّةً	بِغَيْرِ	نَفْسٍ
He said,	"Have you killed	a soul,	pure,	for other than	a soul?
لَقَدْ	جُئْتُ	شَيْئًا	مُّكْرًا	٧٤	
Certainly,	you have done	a thing	evil."	74	

you have been taught of right guidance."

67. He said, "Indeed, you will never be able to have patience with me.

68. And how can you have patience for what you do not encompass in knowledge."

69. He (Musa) said, "If Allah wills, you will find me patient, and I will not disobey your order."

70. He said, "Then if you follow me, do not ask me about anything until I mention to you about it."

71. So they both set out until when they had embarked on the ship, he made a hole in it. He (Musa) said, "Have you made a hole in it to drown its people? Certainly, you have done a grave thing."

72. He said, "Did I not say that you will never be able to have patience with me?"

73. He (Musa) said, "Do not blame me for what I forgot and do not be hard upon me in my affair raising difficulties."

74. Then they both set out until they met a boy, then he killed him. He (Musa) said, "Have you killed a pure soul for other than (having killed) a soul? Certainly, you have done an evil thing."