

in **Our** Verses and said, "When we are bones and crumbled particles, will we surely be resurrected as a new creation."

99. Do they not see that Allah **Who** created the heavens and the earth is Able to create the like of them? And **He** has appointed for them a term about which there is no doubt. But the wrongdoers refuse (everything) except disbelief.

100. Say, "If you possessed the treasures of the Mercy of my Lord, then you would surely withhold out of fear of spending." And man is (ever) stingy.

101. And **We** had certainly given Musa nine clear Signs, so ask the Children of Israel when he came to them and Firaun said to him, "O Musa! Indeed, I think you are bewitched."

102. He (Musa) said, "Verily, you know none has sent down these but the Lord of the heavens and the earth as evidence, and indeed, O Firaun! I think you are destroyed."

103. So he intended to drive them out from the land, but **We** drowned him and all those who were with him.

104. And **We** said after him (i.e., Firaun) to the Children of Israel, "Dwell in the land, then when the promise of the Hereafter comes,

بِآيَاتِنَا وَقَالُوا ءِذَا كُنَّا عِظَامًا وَرُفَافًا ءِإِنَّا	will we	and crumbled particles,	bones	we are	"When	and said,	in Our Verses
لَنَبْعُوثُوهُنَّ خَلْقًا جَدِيدًا ۝٩٨ أَوَلَمْ يَرَوْا أَنَّ	that	they see	Do not	98	new."	(as) a creation	surely (be) resurrected
اللَّهُ الَّذِي خَلَقَ السَّمٰوٰتِ وَالْأَرْضَ قَادِرٌ عَلَىٰ أَنْ	to	[on]	(is) Able	and the earth	the heavens	created	the One Who , Allah,
يَخْلُقَ مِثْلَهُمْ وَجَعَلَ لَهُمْ أَجَلًا لَا رَيْبَ فِيهِ ۖ	in it.	doubt	no	a term,	for them	And He has made	the like of them? create
فَأَبَى الظَّالِمُونَ إِلَّا كُفُورًا ۝٩٩ قُلْ لَّوْ أَنْتُمْ	you	"If	Say,	99	disbelief.	except	the wrongdoers But refused
تَمْلِكُونَ خَزَائِنَ رَحْمَةِ رَبِّي إِذًا لَّأَمْسِكْتُمْ	surely you would withhold	then	(of) my Lord,	(of) the Mercy	the treasures	possess	
خَشْيَةَ الْإِنْفَاقِ ۖ وَكَانَ الْإِنْسَانُ قَتُورًا ۝١٠٠ وَلَقَدْ	And certainly	100	stingy.	man	And is	(of) spending."	(out of) fear
آتَيْنَا مُوسَى تِسْعَ آيَاتٍ بَيِّنَاتٍ فَسَأَلَ بَنِي إِسْرَءِيلَ إِذْ	when	(the) Children of Israel	so ask	clear,	Signs	nine	Musa We had given
جَاءَهُمْ فَقَالَ لَهُ فِرْعَوْنُ إِنِّي لَأَظُنُّكَ يُوسُفَىٰ	O Musa!	[I] think you -	"Indeed, I	Firaun,	to him	then said	he came to them,
مَسْحُورًا ۝١٠١ قَالَ لَقَدْ عَلِمْتَ مَا أَنْزَلَ	has sent down	none	you know	"Verily,	He said,	101	(you are) bewitched."
هَؤُلَاءِ إِلَّا رَبُّ السَّمٰوٰتِ وَالْأَرْضِ بِصَآئِرَ ۚ	(as) evidence,	and the earth	(of) the heavens	(the) Lord	except	these	
وَإِنِّي لَأَظُنُّكَ يُفْرِعُونَ مَثْبُورًا ۝١٠٢	102	(you are) destroyed."	O Firaun!	[I] surely think you	and indeed, I		
فَأَرَادَ أَنْ يَنْتَفِزَهُمْ مِنَ الْأَرْضِ فَأَغْرَقْنَاهُ وَمَنْ	and who	but We drowned him	the land,	from	drive them out	to	So he intended
مَعَهُ جَمِيعًا ۝١٠٣ وَقُنَّا مِنْ بَعْدِهِ لِبَنِي إِسْرَءِيلَ	to the Children of Israel,	after him	And We said	103	all.	(were) with him	
اسْكُنُوا الْأَرْضَ فَإِذَا جَاءَ وَعْدُ الْآخِرَةِ	(of) the Hereafter,	(the) promise	comes	then when	(in) the land,	"Dwell	

جِئْنَا بِكُمْ لَفِيفًا ۝		وَبِالْحَقِّ أَنْزَلْنَاهُ	
We sent it down,	And with the truth	104	(as) a mixed crowd." you We will bring
وَبِالْحَقِّ نَزَلَ ۖ وَمَا أَرْسَلْنَاكَ إِلَّا		مُبَشِّرًا وَنَذِيرًا ۝	
except We sent you	And not	it descended.	and with the truth
وَقُرْآنًا فَرَقْنَاهُ		لِتَقْرَأَهُ عَلَى النَّاسِ عَلَى مُكْثٍ وَنَزَّلْنَاهُ	
We have divided,	And the Quran	105	and a warner. (as) a bearer of glad tidings
تَنْزِيلًا ۝		قُلْ آمِنُوا بِهِ أَوْ لَا تُؤْمِنُوا إِنَّ الَّذِينَ	
those who	Indeed,	believe. (do) not	or in it "Believe Say, 106 (in) stages.
أُوتُوا الْعِلْمَ مِنْ قَبْلِهِ إِذَا يُتْلَى عَلَيْهِمْ يَخِرُّونَ		لِلْأَذْقَانِ سُجَّدًا ۝	
they fall	to them,	it is recited	when before it, the knowledge were given
لَاذُقَانٍ رَبَّنَا لِمَفْعُولًا ۝		وَيَخِرُّونَ لِلْأَذْقَانِ	
Indeed,	our Lord!	"Glory be to	And they say, 107 (in) prostration." on their faces
كَانَ وَعْدٌ رَبَّنَا لِمَفْعُولًا ۝		وَيَخِرُّونَ لِلْأَذْقَانِ	
on their faces	And they fall	108	surely fulfilled." (of) our Lord (the) promise is
وَيَزِيدُهُمْ خُشُوعًا ۝		قُلْ ادْعُوا اللَّهَ أَوْ	
or	Allah	"Invoke Say, 109	(in) humility. and it increases them weeping,
ادْعُوا الرَّحْمَنَ ۖ أَيَّامًا تَدْعُوا فَلَهُ		الْأَسْمَاءُ الْحُسْنَىٰ وَلَا تَجْهَرُ بِصَلَاتِكَ وَلَا تُخَافُ	
to Him (belongs)	you invoke,	By whatever (name)	the Most Gracious. invoke
بِهَا وَابْتَغِ بَيْنَ ذَلِكَ سَبِيلًا ۝		وَقُلِ الْحَمْدُ لِلَّهِ	
(is) for Allah	"All Praise	And say, 110	a way." that between but seek therein,
الَّذِي لَمْ يَتَّخِذْ وَلَدًا وَلَمْ يَكُن لَّهُ شَرِيكٌ		فِي الْمُلْكِ وَلَمْ يَكُن لَّهُ وَلِيٌّ مِّنَ	
a partner	for Him	is	and not a son has not taken the One Who
الدُّلِّ وَكَبَّرُهُ		تَكْبِيرًا ۝	
out of	any protector	for Him	is
111	(with all) magnificence."	And magnify Him	weakness.

We will bring you as a mixed crowd."

105. And with the truth We sent it down, and with the truth it descended. And We have not sent you, except as a bearer of glad tidings and a warner.

106. And We have divided the Quran so that you might recite it to people at intervals. And We have revealed it in stages.

107. Say, "Believe in it or do not believe. Indeed, those who were given the knowledge before it, when it is recited to them, they fall on their faces in prostration."

108. And they say, "Glory be to our Lord! Indeed, the promise of our Lord will be fulfilled."

109. And they fall on their faces, weeping, and it increases their humility."

110. Say, "Invoke Allah or invoke the Most Gracious. By whatever name you invoke, to Him belong the Most Beautiful Names. And do not be loud in your prayers and not be silent therein, but seek a moderate way between that."

111. And say, "All Praise is for Allah, the One Who has not taken a son and Who has no partner in (His) dominion nor (needs) any protector out of weakness. And magnify Him with all magnificence."

In the name of Allah, the Most Gracious, the Most Merciful.

1. All Praise is for Allah, the **One Who** has revealed the Book to **His** slave and has not placed therein any crookedness.

2. (**He** has made it) straight, to warn of a severe punishment from **Him** and to give glad tidings to the believers who do righteous deeds that for them is a good reward.

3. They will abide in it forever.

4. And to warn those who say, "Allah has taken a son."

5. They do not have any knowledge about it, nor had their forefathers. Grave is the word that comes out of their mouths. Nothing they say except a lie.

6. Then perhaps you (O Muhammad SAW) would kill yourself in grief over them, if they do not believe in this narration.

7. Indeed, **We** have made that which is on the earth as adornment for it that **We** may test (as to) which of them is best in deeds.

8. And indeed, **We** will make what is on it a barren ground.

9. Or you think that the companions of the cave and the inscription were wonders among

<p>سُورَةُ الْكَهْفِ مَكِّيَّةٌ ٦٩ ﴿١٨﴾ أَيْاتُهَا ١١٠ ﴿١١٠﴾</p> <p>Surah Al-Kahf</p>							
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ		In the name of Allah, the Most Gracious, the Most Merciful.					
الْحَمْدُ لِلَّهِ الَّذِي أَنْزَلَ عَلَى عَبْدِهِ الْكِتَابَ وَلَمْ يَجْعَلْ لَهُ عِوَجًا ۚ قَيِّمًا لِّيُنْذِرَ بَأْسًا شَدِيدًا مِمَّنْ لَّدُنْهُ وَيُبَشِّرَ الْمُؤْمِنِينَ الَّذِينَ يَعْمَلُونَ الصَّالِحَاتِ أَنَّ لَهُمْ أَجْرًا حَسَنًا ۚ مَا كُنْتُمْ فِيهِ أَبَدًا ۚ وَيُنْذِرَ الَّذِينَ قَالُوا اتَّخَذَ اللَّهُ وَلَدًا ۚ مَا لَهُمْ مِمَّا قَالُوا مِنْ عِلْمٍ وَلَا لِبَائِهِمْ كَبِيرَتُ كَلِمَةٍ تَخْرُجُ مِنْ أَفْوَاهِهِمْ ۚ إِنَّهُمْ يَقُولُونَ إِلَّا كَذِبًا ۚ فَلَعَلَّكَ بَاخِعٌ بِفَسَادِكَ عَلَىٰ آثَارِهِمْ ۚ إِنَّ لَّهُمْ يَوْمُومُوا بِهَذَا الْحَدِيثِ [the] narration, in this they believe not if their footsteps, over yourself		the Book, His slave to (has) revealed the One Who (is) for Allah All Praise					
وَلَمْ يَجْعَلْ لَهُ عِوَجًا ۚ قَيِّمًا لِّيُنْذِرَ		to warn Straight, 1 any crookedness. in it (has) made and not					
بَأْسًا شَدِيدًا مِمَّنْ لَّدُنْهُ وَيُبَشِّرَ الْمُؤْمِنِينَ الَّذِينَ يَعْمَلُونَ الصَّالِحَاتِ أَنَّ لَهُمْ أَجْرًا حَسَنًا ۚ		(to) the believers, and give glad tidings near Him, from severe, (of) a punishment					
مَا كُنْتُمْ فِيهِ أَبَدًا ۚ وَيُنْذِرَ الَّذِينَ قَالُوا		say, those who And to warn 3 forever. in it (They will) abide					
اتَّخَذَ اللَّهُ وَلَدًا ۚ مَا لَهُمْ مِمَّا قَالُوا مِنْ عِلْمٍ وَلَا لِبَائِهِمْ كَبِيرَتُ كَلِمَةٍ تَخْرُجُ مِنْ أَفْوَاهِهِمْ ۚ إِنَّهُمْ يَقُولُونَ إِلَّا كَذِبًا ۚ فَلَعَلَّكَ بَاخِعٌ		and not knowledge any about it they have Not 4 a son." "Allah has taken					
بِفَسَادِكَ عَلَىٰ آثَارِهِمْ ۚ إِنَّ لَّهُمْ يَوْمُومُوا بِهَذَا الْحَدِيثِ		the one who kills Then perhaps you would (be) 5 a lie. except they say					
[the] narration, in this they believe not if their footsteps, over yourself							
أَسَفًا ۚ إِنَّا جَعَلْنَا مَا عَلَى الْأَرْضِ زِينَةً لَهَا لِنَبْهُوهُمْ أَيُّهُمْ أَحْسَنُ عَمَلًا ۚ وَإِنَّا لَجْعَلُونَ مَا عَلَيْهَا صَعِيدًا جُرُئًا ۚ أَمْ حَسِبْتَ أَنَّ أَصْحَابَ الْكَهْفِ وَالرَّقِيمِ كَانُوا مِنْ		adornment the earth (is) on what We have made Indeed, We 6 (in) grief. لها لِنَبْهُوهُمْ أَيُّهُمْ أَحْسَنُ عَمَلًا ۚ 7 (in) deed. (is) best which of them that We may test [them] for it, وَإِنَّا لَجْعَلُونَ مَا عَلَيْهَا صَعِيدًا جُرُئًا ۚ أَمْ Or 8 barren. soil (is) on it what (will) surely make And indeed, We حَسِبْتَ أَنَّ أَصْحَابَ الْكَهْفِ وَالرَّقِيمِ كَانُوا مِنْ among were, and the inscription (of) the cave (the) companions that you think					

اٰیٰتِنَا عَجَبًا ﴿٩﴾ اِذْ اَوٰی الْفِتٰیةُ اِلٰی الْكَهْفِ							
the cave,	to	the youths	retreated	When	9	a wonder?	Our Signs,
فَقَالُوْا رَبَّنَا اٰتِنَا مِنْ لَّدُنْكَ رَحْمَةً وَهَيِّئْ لَنَا							
for us	and facilitate	Mercy,	Yourself	from	Grant us	"Our Lord!	and they said,
مِنْ اَمْرِنَا رَشَدًا ﴿١٠﴾ فَضَرَبْنَا عَلٰی اٰذَانِهِمْ فِي							
in	their ears	over	So We cast	10	(in the) right way."	our affair	[from]
الْكَهْفِ سِنِيْنَ عَدَدًا ﴿١١﴾ ثُمَّ بَعَثْنٰهُمْ							
We raised them up	Then	11	a number.	years -	the cave		
لِنَعْلَمَ اَمَّا الْجَزَبِيْنَ اَحْصٰی لِمَا							
for what	best calculated	(of) the two parties	which	that We make evident			
لَبِثُوْا اَمَدًا ﴿١٢﴾ نَحْنُ نَقُصُّ عَلَیْكَ نَبَاَهُمْ بِالْحَقِّ ط							
in truth.	their story	to you	narrate	We	12	(in) time.	(they had) remained
اِنَّهُمْ اِثْمٌ فِتٰیةٌ اٰمَنُوْا بِرَبِّهِمْ وَزِدْنٰهُمْ							
and We increased them	in their Lord,	who believed	youths	Indeed, they (were)			
هُدًی ۙ ﴿١٣﴾ وَرَبَطْنَا عَلٰی قُلُوْبِهِمْ اِذْ قَامُوْا							
they stood up	when	their hearts	[on]	And We made firm	13	(in) guidance.	
فَقَالُوْا رَبَّنَا رَبُّ السَّمٰوٰتِ وَالْاَرْضِ لَنْ نَدْعُوْا							
we will invoke	Never	and the earth.	(of) the heavens	(is) the Lord	"Our Lord	and said,	
مِنْ دُوْنِهٖ اِلٰهًا لَّقَدْ قُلْنَا اِذَا شَطَطًا ﴿١٤﴾							
14	an enormity.	then,	we would have said,	Certainly,	any god.	besides Him	
هَؤُلَاءِ قَوْمُنَا اتَّخَذُوْا مِنْ دُوْنِهٖ اِلٰهَةً لَّوْلَا یَاتُوْنَ							
they come	Why not	gods.	besides Him	have taken	our people,	These,	
عَلٰیهِمْ بِسُلْطٰنٍ بَیِّنٍ فَمَنْ اَظْلَمُ مِمَّنْ افْتَرٰی							
invents	than (one) who	(is) more wrong	And who	clear?	with an authority	to them	
عَلٰی اللّٰهِ كَذِبًا ﴿١٥﴾ وَاِذْ اَعْتَرٰتْنٰهُمْ وَمَا							
and what	you withdraw from them	And when	15	a lie?	Allah	against	
یَعْبُدُوْنَ اِلَّا اللّٰهَ فَاَوْا اِلٰی الْكَهْفِ یَنْشُرْ لَكُمْ							
for you	Will spread	the cave.	to	then retreat	Allah,	except	they worship
رَبِّكُمْ مِّنْ رَّحْمَتِهٖ ۚ وَیُھِیْءْ لَكُمْ مِّنْ اَمْرِكُمْ مَّرْفَقًا							
(in) ease."	your affair	[from]	for you	and will facilitate	His Mercy	of	your Lord

Our Signs?

10. When the youths retreated to the cave and said, "Our Lord! Grant on us Mercy from Yourself and facilitate for us our affair in the right way."

11. Then We cast (a cover) over their ears in the cave for a number of years.

12. Then We awakened them that We make evident which of the two parties was best at calculating the time they had remained.

ع ١٣
13. We narrate to you their story in truth. Indeed, they were youths who believed in their Lord, and We increased them in guidance.

14. And We made firm their hearts when they stood up and said, "Our Lord is the Lord of the heavens and the earth. We will never invoke besides Him any god. Certainly, (if we did) we would have then uttered an enormity.

15. These, our people, have taken gods besides Him. Why do they not come to them with a clear authority? And who is more wrong than the one who invents a lie against Allah?

16. And when you withdraw from them and that which they worship besides Allah, then retreat to the cave. Your Lord will spread for you of His Mercy and will facilitate for you your affair in ease."

17. And you might have seen the sun when it rose, inclining away from their cave on the right, and when it set, passing away from them on the left while they lay in an open space thereof. That was from the Signs of Allah. He whom Allah guides is the guided one, and he whom **He** lets go astray - never will you find for him a protecting guide.

١٦
١٧

وَتَرَى	الشَّسَّ	إِذَا طَلَعَتْ	تَزُولُ	عَنْ	١٦
from	inclining away	it rose,	when	the sun,	And you (might) have seen
16					
كُفِّهِمْ	ذَاتَ الْيَمِينِ	وَإِذَا غَرَبَتْ	تَقْرُبُهُمْ	ذَاتَ	
to	passing away from them	it set,	and when	the right,	to
their cave					
الشَّمَالِ	وَهُمْ فِي	فَجْوَةٍ	مِنْهُ	ذَلِكَ	مِنْ
(the) Signs	(was) from	That	thereof.	the open space	(lay) in
while they					the left
اللَّهُ	مَنْ	يَهْدِ اللَّهُ	فَهُوَ	الْمُهْتَدِ	وَمَنْ
and whoever	(is) the guided one,	and he	Allah guides	Whoever	(of) Allah.
يُضِلُّ	فَكُنْ	تَجِدَ	لَهُ	وَلِيًّا	مُرْشِدًا
17	a guide.	a protector,	for him	you will find	then never
He lets go astray					
وَتَحْسَبُهُمْ	أَيْقَاطًا	وَهُمْ	رُقُودٌ	وَنُقَلِّبُهُمْ	
And We	turned them	(were) asleep.	while they	awake	And you (would) think them
ذَاتَ الْيَمِينِ	وَذَاتَ الشَّمَالِ	وَكَلْبُهُمْ	بَاسِطٌ	ذِرَاعَيْهِ	
his two forelegs	stretched	while their dog	the left,	and to	the right
to					
بِالْوَصِيدِ	لَوْ	اطَّلَعْتَ	عَلَيْهِمْ	لَوَلَّيْتَ	
you (would) have surely	turned back	at them,	you had looked	If	at the entrance.
مِنْهُمْ	فِرَارًا	وَلَمَلَّيْتُ	مِنْهُمْ	رُعْبًا	١٨
18	(with) terror.	by them	and surely you would have been filled	(in) flight	from them
وَكَذَلِكَ	بَعَثْنَاهُمْ	لِيَتَسَاءَلُوا	بَيْنَهُمْ	قَالَ قَائِلٌ	
a speaker	Said	among them.	that they might question	We raised them	And similarly,
مِنْهُمْ	كَمْ	لَبِثْتُمْ	قَالُوا	لَبِثْنَا	يَوْمًا
a day	"We have remained	They said,	have you remained?"	"How long	among them,
أَوْ بَعْضَ	يَوْمٍ	قَالُوا	رَبُّكُمْ	أَعْلَمُ	بِهَا
how long	knows best	"Your Lord	They said,	(of) a day."	a part
or					
لَبِثْتُمْ	فَابْعَثُوا	أَحَدَكُمْ	بِوَرَقَةٍ	هَذِهِ	إِلَى
to	with this silver coin of yours	one of you	So send	you have remained.	
الْمَدِينَةِ	فَلْيُظْرَ	أَيُّهَا	أَزْكَى	طَعَامًا	فَلْيَأْتِكُمْ
and let him bring to you	food,	the purest	which is	and let him see	the city,
يَرْزُقُ	مِنْهُ	وَلْيَتَاَطَفْ	وَلَا يُشْعِرَنَّ	بِكُمْ	أَحَدًا
anyone."	about you	And let not be aware	and let him be cautious.	from it,	provision

19. And similarly, We awakened them that they might question one another. Said a speaker among them, "How long have you remained?" They said, "We have remained a day or a part of a day." They said, "Your Lord knows best how long you remained. So send one of you with this silver coin of yours to the city and let him see which food is purest there and bring to you provision from it and let him be cautious. And let no one be aware about you."

١٨
١٩

١٩	إِنَّهُمْ	إِنْ	يُظْهِرُوا	عَلَيْكُمْ	يَرْجُوَكُمْ	أَوْ
19	Indeed, [they]	if	they come to know	about you,	they will stone you	or
٢٠	وَكَذَلِكَ	أَعْثَرْنَا	عَلَيْهِمْ	لِيَعْلَمُوا	أَنْ	
20	And similarly,	We made known	about them	that they might know	that	
	وَعَدَ	اللَّهُ	حَقُّ	وَأَنَّ	السَّاعَةَ	لَا
	(the) Promise	(of) Allah	(is) true,	and that	(about) the Hour	(there is) no
	فِيهَا	إِذْ	يَتَنَازَعُونَ	بَيْنَهُمْ	أَمْرَهُمْ	فَقَالُوا
	in it.	When	they disputed	among themselves	about their affair	and they said,
	ابْنُوا	عَلَيْهِمْ	بُنْيَانًا	رَبُّهُمْ	أَعْلَمُ	بِهِمْ
	"Construct	over them	a structure.	Their Lord	knows best	about them."
	الَّذِينَ	غَلَبُوا	عَلَى	أَمْرِهِمْ	لَنَتَّخِذَنَّ	عَلَيْهِمْ
	those who	prevailed	in	their matter,	"Surely we will take	over them
٢١	مَسْجِدًا	سَيَقُولُونَ	ثَلَاثَةً	رَّابِعُهُمْ	كَلْبُهُمْ	ج
21	a place of worship."	They say,	(they were) three,	the forth of them	their dog;	
	وَيَقُولُونَ	خَمْسَةً	سَادِسُهُمْ	كَلْبُهُمْ	رَاجِبًا	بِالْغَيْبِ
	and they say	(they were) five	the sixth of them	their dog -	guessing	about the unseen;
	وَيَقُولُونَ	سَبْعَةً	وَشَامِسُهُمْ	كَلْبُهُمْ	قُلْ	رَبِّي
	and they say,	(they were) seven	and the eight of them	their dog.	Say,	"My Lord,
	أَعْلَمُ	بِعَدَّتِهِمْ	مَا	يَعْلَمُهُمْ	إِلَّا	قَلِيلٌ
	knows best	their number.	None	knows them	except	a few.
	فِيهِمْ	إِلَّا	مَرَاءً	ظَاهِرًا	وَلَا	تَسْتَغْتِ
	about them	except	(with) an argument	obvious,	and (do) not	inquire
	مِنْهُمْ	أَحَدًا	ع	وَلَا	تَقُولَنَّ	إِشَاءِي
22	(from) anyone."	among them	And (do) not	say	of anything,	Indeed, I
	فَاعِلٌ	ذَلِكَ	عَدَا	إِلَّا	أَنْ	يَشَاءَ
23	tomorrow."	that	will do	Except,	If	Allah wills."
	رَبِّكَ	إِذَا	نَسِيتَ	وَقُلْ	عَسَى	أَنْ
	your Lord	when	you forget	and say,	"Perhaps	[that]

20. "Indeed, if they come to know about you, they will stone you or return you to their religion. Then never will you succeed - ever."

21. And similarly, We made known about them (to the people) that they might know that the Promise of Allah is true and that there is no doubt about the Hour. When they disputed among themselves about their affair and said, "Construct over them a structure. Their Lord knows best about them." Said those who prevailed in their matter, "Surely, we will take over them a place of worship."

22. They say they were three, the forth of them being their dog; and they say they were five, the sixth of them being their dog - guessing about the unseen; and they say, they were seven, and the eight of them was their dog. Say, "My Lord, knows best their number. None knows except a few. So do not argue about them except with an obvious argument and do not inquire about them from anyone."

23. And (do) not say about anything, "Indeed, I will do that tomorrow."

24. Except, "If Allah wills." And remember your Lord when you forget and say, "Perhaps my Lord will guide me

to a nearer way than this right way."

25. And they remained in their cave for three hundred (solar) years and and add nine (for lunar years).

26. Say, "Allah knows best how long they remained. **He** has (knowledge of) the unseen of the heavens and the earth. How clearly **He** sees and how clearly **He** hears! They do not have besides **Him** any protector, and **He** does not share **His** Command (with) anyone."

27. And recite what has been revealed to you of the Book of your Lord. None can change **His** Words, and never will you find a refuge besides **Him**.

28. And keep yourself patient with those who call their Lord in the morning and the evening, desiring **His** Face. And let not your eyes pass beyond them, desiring adornment of the worldly life, and do not obey one whose heart **We** have made heedless of **Our** remembrance and who follows his desires and whose affair has gone beyond all bounds.

29. And say, "The truth is from your Lord, so whoever wills - let him believe and whoever wills - let him disbelieve." Indeed, **We** have prepared for the wrongdoers a Fire whose walls will surround them. And if they call for relief, they will be relieved with water like molten brass,

لَا اقْرَبَ مِنْ هَذَا رَشَدًا ﴿٢٤﴾ وَلَبِثُوا فِي كَهْفِهِمْ								
their cave	in	And they remained	24	right way."	this	than	to a nearer (way)	
ثَلَاثَ مِائَةٍ سِنِينَ وَارْدَادُوا تِسْعًا ﴿٢٥﴾ قُلِ اللَّهُ								
"Allah	Say,	25	nine.	and add	years	hundred	(for) three	
أَعْلَمُ بِمَا لَبِثُوا لَهُ غَيْبُ								
(is the) unseen	For Him	they remained.	about what (period)	knows best				
السَّمَوَاتِ وَالْأَرْضِ ۖ أَبْصِرْ بِهِ وَأَسْمِعْ ۚ								
And how clearly He hears!	[of it]	How clearly He sees!	and the earth.	(of) the heavens				
مَا لَهُمْ مِنْ دُونِهِ مِنْ وَلِيٍّ وَلَا يُشْرِكُ فِي حُكْمِهِ								
His Commands	[in]	He shares	and not	protector,	any	besides Him	for them	Not
أَحَدًا ﴿٢٦﴾ وَاتْلُ مَا أُوحِيَ إِلَيْكَ مِنْ كِتَابِ								
the Book	of	to you	has been revealed	what	And recite	26	(with) anyone."	
رَبِّكَ ۚ لَا مُبَدِّلَ لِكَلِمَاتِهِ ۚ وَلَنْ تَجِدَ مِنْ دُونِهِ								
besides Him	you will find	and never	His Words	can change	None	(of) your Lord.		
مُلْتَحِدًا ﴿٢٧﴾ وَاصْبِرْ نَفْسَكَ مَعَ الَّذِينَ يَدْعُونَ رَبَّهُمْ								
their Lord	call	those who	with	yourself,	And be patient,	27	a refuge.	
بِالْعُدُوِّ وَالْعَشِيِّ يُرِيدُونَ وَجْهَهُ وَلَا تَعْدُ								
pass beyond	And (let) not	His Face.	desiring	and the evening	in the morning			
عَيْنَكَ عَنْهُمْ تُرِيدُ زِينَةَ الْحَيَاةِ الدُّنْيَا وَلَا								
and (do) not	(of) the world,	(of) the life	adornment	desiring	over them,	your eyes		
تَطِعُ مَنْ أَعَفَلْنَا قَلْبَهُ عَنْ ذِكْرِنَا وَاتَّبِعْ								
and follows	Our remembrance,	of	his heart	We have made heedless	whom	obey		
هُوَاهُ وَكَانَ أَمْرُهُ فُرْطًا ﴿٢٨﴾ وَقُلِ الْحَقُّ مِنْ								
(is) from	"The truth	And say,	28	(in) excess.	his affair	and is	his desires	
رَبِّكُمْ ۚ فَمَنْ شَاءَ فَلْيُؤْمِنْ وَمَنْ شَاءَ فَلْيُكْفُرْ ۚ								
let him disbelieve."	wills -	and whoever	let him believe	wills -	so whoever	your Lord,		
إِنَّا أَعْتَدْنَا لِلظَّالِمِينَ نَارًا ۖ أَحَاطَ بِهِمْ سُرَادِقُهَا ۖ								
its walls.	them	will surround	a Fire,	for the wrongdoers	have prepared	Indeed, We		
وَأِنْ يَسْتَعْجِلُوا يَغَاثُوا بِمَاءٍ كَالْمُهْلِ								
like molten brass,	with water	they will be relieved	they call for relief,	And if				