

أَوْ حَدِيدًا ﴿٥٠﴾ أَوْ خَلْقًا مِّمَّا يَكْبُرُ فِي							
in	(is) great	of what	a creation	Or	50	iron.	or
صُدُّوْكُمْ ۖ فَسَيَقُولُونَ مَنْ يُعِيدُنَا ۖ قُلِ							
Say,	will restore us?"	"Who	Then they will say,	your breasts."			
الَّذِي فَطَرَكُمْ أَوَّلَ مَرَّةٍ ۖ فَسَيَضْخَضُونَ							
Then they will shake	time."	(the) first	created you	"He Who			
إِلَيْكَ رُءُوسَهُمْ وَيَقُولُونَ مَتَى هُوَ ۖ قُلِ							
Say,	it (be)?"	"When (will)	and they say,	their heads	at you		
عَسَىٰ أَنْ يَكُونَ قَرِيبًا ﴿٥١﴾ يَوْمَ يَدْعُوكُمْ							
He will call you	(On) the Day	51	soon."	(it) will be	that	"Perhaps	
فَتَسْتَجِيبُونَ بِحَمْدِهِ وَتَظُنُّونَ إِن لَّبِثْتُمْ إِلَّا							
except	you had remained	not	and you will think,	with His Praise,	and you will respond		
قَلِيلًا ﴿٥٢﴾ وَقُلْ لِّعِبَادِي يَقُولُوا الَّتِي هِيَ أَحْسَنُ							
(is) best.	which	that	(to) say	to My slaves	And say	52	a little (while).
إِنَّ الشَّيْطَانَ يَنْزَغُ بَيْنَهُمْ ۚ إِنَّ الشَّيْطَانَ كَانَ							
is	the Shaitaan	Indeed,	between them.	sows discord	the Shaitaan	Indeed,	
لِلْإِنْسَانِ عَدُوًّا مُّبِينًا ﴿٥٣﴾ رَبُّكُمْ أَعْلَمُ بِكُمْ ۚ إِنَّ							
If	of you.	(is) most knowing	Your Lord	53	clear.	an enemy	to the man
يَشَاءُ يَرْحَمُكُمْ ۖ أَوْ إِن يَشَأْ يُعَذِّبْكُمْ ۚ وَمَا							
And not	He will punish you.	He wills	if	or	He will have mercy on you;	He wills,	
أَرْسَلْنَاكَ عَلَيْهِمْ وَكِيلًا ﴿٥٤﴾ وَرَبُّكَ أَعْلَمُ							
(is) most knowing	And your Lord	54	(as) a guardian.	over them	We have sent you		
بِمَنْ فِي السَّمَوَاتِ وَالْأَرْضِ ۚ وَلَقَدْ فَضَّلْنَا بَعْضَ							
some	We have preferred	And verily	and the earth.	the heavens	(is) in	of whoever	
النَّبِيِّينَ عَلَىٰ بَعْضٍ ۚ وَآتَيْنَا دَاوُدَ زَبُورًا ﴿٥٥﴾ قُلِ ادْعُوا							
"Call	Say,	55	Zaboor.	Dawood	And We gave	others.	to (of) the Prophets
الَّذِينَ زَعَمْتُمْ مِّنْ دُونِهِ ۚ فَلَا يَمْلِكُونَ كَشْفَ							
(to) remove	they have power	[then] not	besides Him,	you claimed	those whom		
الضَّرِّ عَنْكُمْ وَلَا تَحْوِيلًا ﴿٥٦﴾ أُولَٰئِكَ الَّذِينَ							
whom	Those	56	(to) transfer (it)."	and not	from you	the misfortunes	

or iron.

51. Or a creation that which is great within your breasts." Then they will say, "Who will restore us?" Say, "He Who created you the first time." Then they will shake their heads at you and say, "When will it be?" Say, "Perhaps it will be soon."

52. On the Day He will call you and you will respond with His Praise, and you will think that you had not remained except for a little while.

53. And tell My slaves to say that which is best. Indeed, Shaitaan sows discord between them. Indeed, Shaitaan is a clear enemy to man.

54. Your Lord is most knowing of you. If He wills, He will have mercy on you; or if He wills, He will punish you. And We have not sent you over them as a guardian.

55. And your Lord is most knowing of whoever is in the heavens and the earth. And indeed, We have preferred some of the Prophets to others. And We gave Dawood Zaboor.

56. Say, "Call those whom you claim (as gods) besides Him, for they do not have the power to remove the misfortunes from you nor to transfer (it to someone else).

57. Those whom

they call seek means of access to their Lord, which of them is nearest, and they hope for His mercy and fear His punishment. Indeed, the punishment of your Lord is ever feared.

58. And there is not a town but We will destroy it before the Day of Resurrection or punish it with a severe punishment. That is written in the Book (of decrees).

59. And nothing has stopped Us from sending Signs except that the people of the former generations denied them. And We gave Thamud the she-camel as a visible sign, but they wronged her. And We did not send the Signs except as a warning.

60. And when We told you, "Indeed, your Lord has encompassed mankind." And We did not make the vision which We showed you except as a trial for mankind, as was the accursed tree (mentioned) in the Quran. And We threaten them, but it increases them only in great transgression.

61. And when We said to the Angels, "Prostrate to Adam." So they prostrated except Iblis. He said, "Shall I prostrate to one whom You created from clay?"

62. He said, "Do You see the one whom You have honored above me? If You give me respite

يَدْعُونَ يَبْتَغُونَ إِلَىٰ رَبِّهِمُ الْوَسِيلَةَ أَيُّهُمْ أَقْرَبُ وَيَرْجُونَ رَحْمَتَهُ وَيَخَافُونَ عَذَابَهُ إِنَّ	which of them	the means of access,	their Lord	to	seek	they call,
عَذَابَ رَبِّكَ كَانَ مَحْذُورًا وَإِنْ مِّنْ قَرْيَةٍ إِلَّا نَحْنُ مُهْلِكُوهَا قَبْلَ يَوْمِ الْقِيَامَةِ أَوْ مُعَذِّبُوهَا عَذَابًا شَدِيدًا كَانَ ذَٰلِكَ فِي الْكِتَابِ مَسْطُورًا	Indeed,	His punishment.	and fear	(for) His mercy	and they hope	(is) nearest,
وَمَا مَنَعَنَا أَنْ نُرْسِلَ بِالْآيَاتِ إِلَّا أَنْ كَذَّبَ بِهَا الْأَوَّلُونَ وَآتَيْنَا ثَمُودَ النَّاقَةَ مُبْصَرَةً فَظَلَمُوا بِهَا وَمَا نُرْسِلُ بِالْآيَاتِ إِلَّا تَخْوِيفًا	(is) any	And not	57	(ever) feared.	is	(of) your Lord (the) punishment
وَإِذْ قُلْنَا لَكَ إِنَّ رَبَّكَ أَحَاطَ بِالنَّاسِ وَمَا جَعَلْنَا الرُّءْيَا الَّتِي أَرَيْنَاكَ إِلَّا فِتْنَةً لِلنَّاسِ وَالشَّجَرَةَ الْمَلْعُونَةَ فِي الْقُرْآنِ وَنُخَوِّفُهُمْ فَمَا يَزِيدُهُمْ إِلَّا طُغْيَانًا كَبِيرًا	or	(of) the Resurrection	(the) Day	before	(will) destroy it	We but town
وَمَا مَنَعَنَا أَنْ نُرْسِلَ بِالْآيَاتِ إِلَّا أَنْ كَذَّبَ بِهَا الْأَوَّلُونَ وَآتَيْنَا ثَمُودَ النَّاقَةَ مُبْصَرَةً فَظَلَمُوا بِهَا وَمَا نُرْسِلُ بِالْآيَاتِ إِلَّا تَخْوِيفًا	written.	the Book	in	That is	severe.	with a punishment punish it
وَمَا مَنَعَنَا أَنْ نُرْسِلَ بِالْآيَاتِ إِلَّا أَنْ كَذَّبَ بِهَا الْأَوَّلُونَ وَآتَيْنَا ثَمُودَ النَّاقَةَ مُبْصَرَةً فَظَلَمُوا بِهَا وَمَا نُرْسِلُ بِالْآيَاتِ إِلَّا تَخْوِيفًا	denied	that	except	the Signs	We send that	stopped Us And not 58
وَمَا مَنَعَنَا أَنْ نُرْسِلَ بِالْآيَاتِ إِلَّا أَنْ كَذَّبَ بِهَا الْأَوَّلُونَ وَآتَيْنَا ثَمُودَ النَّاقَةَ مُبْصَرَةً فَظَلَمُوا بِهَا وَمَا نُرْسِلُ بِالْآيَاتِ إِلَّا تَخْوِيفًا	(as) a visible sign,	the she-camel	Thamud	And We gave	the former (people)	them
وَمَا مَنَعَنَا أَنْ نُرْسِلَ بِالْآيَاتِ إِلَّا أَنْ كَذَّبَ بِهَا الْأَوَّلُونَ وَآتَيْنَا ثَمُودَ النَّاقَةَ مُبْصَرَةً فَظَلَمُوا بِهَا وَمَا نُرْسِلُ بِالْآيَاتِ إِلَّا تَخْوِيفًا	59	(as) a warning.	except	the Signs	We send	And not her. but they wronged
وَمَا مَنَعَنَا أَنْ نُرْسِلَ بِالْآيَاتِ إِلَّا أَنْ كَذَّبَ بِهَا الْأَوَّلُونَ وَآتَيْنَا ثَمُودَ النَّاقَةَ مُبْصَرَةً فَظَلَمُوا بِهَا وَمَا نُرْسِلُ بِالْآيَاتِ إِلَّا تَخْوِيفًا	the mankind."	has encompassed	your Lord	"Indeed,	to you,	We said And when
وَمَا مَنَعَنَا أَنْ نُرْسِلَ بِالْآيَاتِ إِلَّا أَنْ كَذَّبَ بِهَا الْأَوَّلُونَ وَآتَيْنَا ثَمُودَ النَّاقَةَ مُبْصَرَةً فَظَلَمُوا بِهَا وَمَا نُرْسِلُ بِالْآيَاتِ إِلَّا تَخْوِيفًا	for mankind,	(as) a trial	except	We showed you	which	the vision We made And not
وَمَا مَنَعَنَا أَنْ نُرْسِلَ بِالْآيَاتِ إِلَّا أَنْ كَذَّبَ بِهَا الْأَوَّلُونَ وَآتَيْنَا ثَمُودَ النَّاقَةَ مُبْصَرَةً فَظَلَمُوا بِهَا وَمَا نُرْسِلُ بِالْآيَاتِ إِلَّا تَخْوِيفًا	but not	And We threaten them	the Quran.	in	the accursed	and the tree
وَمَا مَنَعَنَا أَنْ نُرْسِلَ بِالْآيَاتِ إِلَّا أَنْ كَذَّبَ بِهَا الْأَوَّلُونَ وَآتَيْنَا ثَمُودَ النَّاقَةَ مُبْصَرَةً فَظَلَمُوا بِهَا وَمَا نُرْسِلُ بِالْآيَاتِ إِلَّا تَخْوِيفًا	We said	And when	60	great.	(in) transgression	except it increases them
وَمَا مَنَعَنَا أَنْ نُرْسِلَ بِالْآيَاتِ إِلَّا أَنْ كَذَّبَ بِهَا الْأَوَّلُونَ وَآتَيْنَا ثَمُودَ النَّاقَةَ مُبْصَرَةً فَظَلَمُوا بِهَا وَمَا نُرْسِلُ بِالْآيَاتِ إِلَّا تَخْوِيفًا	He said,	Iblis.	except	So they prostrated	to Adam."	"Prostrate to the Angels,
وَمَا مَنَعَنَا أَنْ نُرْسِلَ بِالْآيَاتِ إِلَّا أَنْ كَذَّبَ بِهَا الْأَوَّلُونَ وَآتَيْنَا ثَمُودَ النَّاقَةَ مُبْصَرَةً فَظَلَمُوا بِهَا وَمَا نُرْسِلُ بِالْآيَاتِ إِلَّا تَخْوِيفًا	He said,	61	(from) clay?"	You created	to (one) whom	"Shall I prostrate
وَمَا مَنَعَنَا أَنْ نُرْسِلَ بِالْآيَاتِ إِلَّا أَنْ كَذَّبَ بِهَا الْأَوَّلُونَ وَآتَيْنَا ثَمُودَ النَّاقَةَ مُبْصَرَةً فَظَلَمُوا بِهَا وَمَا نُرْسِلُ بِالْآيَاتِ إِلَّا تَخْوِيفًا	You give me respite	If	above me?	You have honored,	whom	this "Do You see

إِلَى يَوْمِ الْقِيَمَةِ لَأَحْتَنِكَنَّ ذُرِّيَّتَهُ إِلَّا	except	his offspring	I will surely destroy	(of) the Resurrection,	(the) Day	till
قَلِيلًا ٦٢ قَالَ أَذْهَبُ فَمَنْ تَبِعَكَ مِنْهُمْ	among them	follows you	and whoever	"Go,	He said,	62 a few."
فَإِنَّ جَهَنَّمَ جَزَاءُكُمْ جَزَاءً مَوْفُورًا ٦٣	63	ample.	a recompense	(is) your recompense -	Hell	then indeed,
وَاسْتَفْزِرْ مَنْ اسْتَطَعْتَ مِنْهُمْ بِصَوْتِكَ وَأَجْلِبْ عَلَيْهِمْ	[on] them	and assault	with your voice,	among them	you can	whoever And incite
بَخِيلِكَ وَرَاجِلِكَ وَشَارِكُهُمْ فِي الْأَمْوَالِ وَالْأَوْلَادِ	and the children,	the wealth	in	and be a partner	and infantry	with your cavalry
وَعِدُّهُمْ ٦٤ وَمَا يَعِدُهُمُ الشَّيْطَانُ إِلَّا غُرُورًا ٦٤	64	delusion.	except	the Shaitaan	promises them	And not and promise them."
إِنَّ عِبَادِي لَيْسَ لَكَ عَلَيْهِمْ سُلْطَانٌ وَكَفَى بِرَبِّكَ	(is) your Lord	And sufficient	any authority.	over them	for you	not My slaves "Indeed,
وَكَيْلًا ٦٥ رَبُّكُمْ الَّذِي يُرْجِي لَكُمْ الْفُلْكَ	the ship	for you	drives	(is) the One Who	Your Lord	65 (as) a Guardian."
فِي الْبَحْرِ لَتَبْتَغُوا مِنْ فَضْلِهِ إِنَّهُ كَانَ بِكُمْ	to you	is	Indeed, He	His Bounty.	of	that you may seek the sea, in
رَحِيمًا ٦٦ وَإِذَا مَسَّكُمُ الضُّرُّ فِي الْبَحْرِ ضَلَّ	lost	the sea,	in	the hardship	touches you	And when 66 Ever Merciful.
مَنْ تَدْعُونَ إِلَّا إِيَّاهُ فَلَمَّا نَجَّكُمْ إِلَى الْبَرِّ	the land	to	He delivers you	But when	Him Alone.	except you call (are) who
أَعْرَضْتُمْ وَكَانَ الْإِنْسَانُ كَفُورًا ٦٧ أَفَأَمِنْتُمْ	that (not)	Do you then feel secure	67	ungrateful.	man	And is you turn away.
يَخْسِفُ بِكُمْ جَانِبَ الْبَرِّ أَوْ يُرْسِلَ عَلَيْكُمْ	against you	send	or	(of) the land	side	you, He will cause to swallow
حَاصِبًا ثُمَّ لَا تَجِدُوا لَكُمْ وَكِيلًا ٦٨ أَمْ	Or	68	a guardian?	for you	you will find	not Then a storm of stones?
أَمِنْتُمْ أَنْ يُعِيدَكُمْ فِيهِ تَارَةً أُخْرَى فَيُرْسِلَ	and send	another time,	into it	He will send you back	that (not)	do you feel secure

till the Day of Resurrection, I will surely destroy his offspring, except a few."

63. He said, "Go, and whoever among them follows you, then indeed, Hell will be your recompense - an ample recompense.

64. And incite whoever you can among them with your voice and assault them with your cavalry and infantry and become a partner in their wealth and their children and promise them." But Shaitaan does not promise them except delusion.

65. "Indeed, you have no authority over My slaves. And sufficient is your Lord as a Guardian."

66. Your Lord is the One Who drives the ship for you through the sea that you may seek of His Bounty. Indeed, He is Ever Merciful to you.

67. And when hardship touches you at sea, those whom you call are lost except Him Alone. But when He delivers you to the land you turn away (from Him). And man is ever ungrateful.

68. Do you then feel secure that He will not cause a part of the land to swallow you or send against you a storm of stones? Then you will not find a guardian for yourselves.

69. Or do you feel secure that He will not send you back into it (i.e., the sea) another time and send

upon you a hurricane of wind and drown you because you disbelieved? Then you will not find therein an avenger against Us.

70. And We have certainly honored the children of Adam and We carried them on the land and the sea and provided for them of the good things and preferred them over many of those whom We have created, with a (marked) preference.

71. The Day We will call all human beings with their record, then whoever is given his record in his right hand, then those will read their records, and they will not be wronged (even as much as) a hair on a date seed.

72. And whoever is blind in this (world), then he will be blind in the Hereafter and more astray from the path.

73. And indeed, they were about to tempt you away from that which We revealed to you so that you invent about Us other than it (i.e., something else); and then they would surely take you as a friend.

74. And if We had not strengthened you, you would have almost inclined to them a little in something.

75. Then, We would have made you taste double (punishment) in this life and double after death. Then you would not have found

عَلَيْكُمْ قَاصِفًا مِّنَ الرِّيحِ فَيُغَرِّقُكُمْ بِمَا كَفَرْتُمْ لَا تُمْ	Then you disbelieved? because and drown you the wind, of a hurricane upon you
لَا تَجِدُوا لَكُمْ عَلَيْنَا بِهِ تَبِيعًا ۖ وَلَقَدْ	And certainly, 69 an avenger? therein against Us for you you will find not
كَرَّمْنَا بَنَى آدَمَ وَحَمَلْنَاهُمْ فِي الْبَرِّ	the land on and We carried them (the) children of Adam We have honored
وَالْبَحْرِ وَرَزَقْنَاهُمْ مِّنَ الطَّيِّبَاتِ وَفَضَّلْنَاهُمْ	and We preferred them the good things of and We have provided them and the sea,
عَلَىٰ كَثِيرٍ مِّمَّنْ خَلَقْنَا تَفْضِيلًا ۖ	70 (with) preference. We have created of those whom many over
يَوْمَ نَدْعُوا كُلَّ أُنَاسٍ بِإِمْهَاتِهِمْ فَمَنْ أُوْتِيَ	is given then whoever with their record, human beings all We will call (The) Day
كِتَابَهُ بِيَمِينِهِ فَأُولَٰئِكَ يَقْرَءُونَ كِتَابَهُمْ وَلَا	and not their records, will read then those in his right hand, his record
يُظْلَمُونَ فَتِيلًا ۖ وَمَنْ	And whoever 71 (even as much as) a hair on a date seed. they will be wronged
كَانَ فِي هَذِهِ أَعْمَىٰ فَهُوَ فِي الْآخِرَةِ أَعْمَىٰ	(will be) blind, the Hereafter in then he blind, this (world) in is
وَأَضَلُّ سَبِيلًا ۖ وَإِنْ كَادُوا	they were about (to) And indeed, 72 (from the) path. and more astray
لَيَفْتِنُونَكَ عَنِ الَّذِي أَوْحَيْنَا إِلَيْكَ لِتَفْتَرِيَ عَلَيْنَا	about Us that you invent to you We revealed, that which from tempt you away
غَيْرَهُ ۖ وَإِذَا لَا تَخَذُوكَ خَلِيلًا ۖ وَلَوْ لَا	And if not 73 (as) a friend. surely they would take you And then other (than) it.
أَنْ تَبْتَئَكَ لَقَدْ كِدْتَ تَرْكُنْ إِلَيْهِمْ	to them (would) have inclined you almost certainly, We (had) strengthened you, [that]
شَيْئًا قَلِيلًا ۖ إِذَا لَا ذُقْتَ ضَعْفَ	double We (would) have made you taste Then 74 a little. (in) something
الْحَيَاةِ وَضَعْفَ الْمَمَاتِ ثُمَّ لَا تَجِدُ لَكَ	for you you (would) have found not Then (after) the death. and double (in) the life,

عَلَيْنَا نَصِيرًا ﴿٧٥﴾ وَإِنْ كَادُوا لَيَسْتَفِزُّوكَ مِنْ									
from	(to) scare you	they were about	And indeed,	75	any helper.	against Us			
الْأَرْضَ لِيُخْرِجُوكَ مِنْهَا وَإِذَا لَا يَلْبَثُونَ خَلْفَكَ									
after you	they (would) have stayed	not	But then	from it.	that they evict you	the land,			
إِلَّا قَلِيلًا ﴿٧٦﴾ سُنَّةَ مَنْ قَدْ أَرْسَلْنَا قَبْلَكَ									
before you	We sent	[verily]	(for) whom	(Such is Our) Way	76	a little.	except		
مِنْ رُسُلِنَا وَلَا تَجِدُ لِسُنَّتِنَا تَحْوِيلًا ﴿٧٧﴾									
77	any alteration.	(in) Our way	you will find	And not	Our Messengers.	of			
أَقِمِ الصَّلَاةَ لِدُلُوكِ الشَّمْسِ إِلَى غَسَقِ اللَّيْلِ وَقُرْآنَ الْفَجْرِ إِنَّ قُرْآنَ الْفَجْرِ كَانَ مَشْهُودًا									
(of) the night	(the) darkness	till	(of) the sun	at the decline	the prayer,	Establish			
وَمِنَ اللَّيْلِ فَتَهَجَّدْ بِهِ نَافِلَةً لَّكَ ﴿٧٨﴾									
for you;	(as) additional	with it	arise from sleep for prayer	the night	And from	78			
عَسَى أَنْ يَبْعَثَكَ رَبُّكَ مَقَامًا مَّحْمُودًا ﴿٧٩﴾ وَقُلْ									
And say,	79	praiseworthy.	(to) a station	your Lord	will raise you	that	it may be		
رَبِّ أَدْخِلْنِي مُدْخَلَ صِدْقٍ وَأَخْرِجْنِي مُخْرَجَ صِدْقٍ وَاجْعَلْ لِي مِنْ لَدُنْكَ سُلْطَانًا نَصِيرًا ﴿٨٠﴾ وَقُلْ									
an exit	and cause me to exit	sound,	an entrance	Cause me to enter	"My Lord!				
جَاءَ الْحَقُّ وَزَهَقَ الْبَاطِلُ إِنَّ الْبَاطِلَ كَانَ زَهُوقًا ﴿٨١﴾ وَنُزِّلَ مِنَ الْقُرْآنِ مَا هُوَ شِفَاءٌ									
is	the falsehood	Indeed,	the falsehood.	and perished	the truth	"Has come			
وَرَحْمَةٌ لِّلْمُؤْمِنِينَ وَلَا يَزِيدُ الظَّالِمِينَ إِلَّا خَسَارًا ﴿٨٢﴾ وَإِذَا أَعْزَمْنَا عَلَى الْإِنْسَانِ أَعْرَضَ وَنَأَى									
(is) a healing	it	that	the Quran	from	And We reveal	81	(bound) to perish."		
بِجَانِبِهِ ﴿٨٣﴾ قُلْ كُلُّ									
(in) loss.	except	the wrongdoers	it increases	but not	for the believers,	and a mercy			
"Each Say, 83 (in) despair. he is the evil touches him And when on his side									

any helper against Us.

76. And indeed, they were about to scare you from the land to evict you from it. But then, they would not have stayed after you, except for a little while.

77. (Such is **Our**) way for those **We** had sent before you of **Our** Messengers. And you will not find any alteration in **Our** way.

78. Establish prayer at the decline of the sun till the darkness of the night and (the recital of) Quran at dawn. Indeed, the (the recital of) Quran at dawn is ever witnessed.

79. And from (a part) of the night, arise from sleep for prayer with it (Quran) as additional (prayer) for you; it may be that your Lord will raise you to a praise worthy station.

80. And say, "My Lord! Cause me to enter a sound entrance and to exit a sound exit and make for me from **Yourself** a helping authority."

81. And say, "Truth has come, and falsehood has perished. Indeed, the falsehood is bound to perish."

82. And **We** revealed of the Quran that which is a healing and a mercy for the believers, but it does not increase the wrongdoers except in loss.

83. And when **We** bestow favor on man, he turns away and distances himself. And when evil touches him, he is in despair.

84. Say, "Each

works according to his manner, but your Lord is most knowing of who is best guided in the way.”

85. And they ask you concerning the soul. Say, “The soul is of the affair of my Lord. And you have not been given of knowledge except a little.”

86. And if We willed, We would have surely taken away that which We have revealed to you. Then you would not find for yourself concerning it any advocate against Us,

87. Except as a mercy from your Lord. Indeed, His Bounty upon you is great.

88. Say, “If the mankind and the jinn gathered in order to bring the like of this Quran, they could not bring the like of it, even if they assist one another.”

89. And verily We have explained for mankind in this Quran every (kind of) example, but most of the mankind refused (everything) except disbelief.

90. And they say, “We will never believe you until you cause to gush forth for us a spring from the earth.

91. Or you have a garden of date-palms and grapes and cause the rivers to gush forth within them abundantly.

92. Or you cause the sky to fall upon us in pieces as you have claimed or

يَعْبُلُ عَلَى شَاكِلَتِهِ ٥ فَرَبُّكُمْ أَعْلَمُ بِمَنْ هُوَ أَهْدَى سَبِيلًا ٨٤ وَيَسْأَلُونَكَ عَنِ الرُّوحِ ٥ قُلِ الرُّوحُ مِنْ أَمْرِ رَبِّي وَمَا أُوتِيتُمْ مِنَ الْعِلْمِ إِلَّا قَلِيلًا ٨٥ وَلَئِنْ شِئْنَا لَنَذْهَبَنَّ بِالَّذِي أَوْحَيْنَا إِلَيْكَ ثُمَّ لَا تَجِدُ لَكَ بِهِ عَلَيْنَا وَكِيلًا ٨٦ إِلَّا رَحْمَةً مِّن رَّبِّكَ ٥ إِنَّ فَضْلَهُ كَانَ عَلَيْكَ كَبِيرًا ٨٧ قُلْ لِّمَنِ اجْتَمَعَتِ الْإِنْسُ وَالْجِنُّ عَلَى أَنْ يَأْتُوا بِثَلِ هَذَا الْقُرْآنِ لَا يَأْتُونَ بِثَلِ ٨٨ وَلَوْ كَانَ بَعْضُهُمْ لِبَعْضٍ ظَهِيرًا ٨٨ ٨٨ وَلَقَدْ صَرَّفْنَا لِلنَّاسِ فِي هَذَا الْقُرْآنِ مِنْ كُلِّ مَثَلٍ ٩٠ فَآبَى أَكْثَرُ النَّاسِ إِلَّا كُفُورًا ٨٩ وَقَالُوا لَنْ نُؤْمِنَ لَكَ حَتَّى تَفْجُرَ لَنَا مِنَ الْأَرْضِ يَنْبُوعًا ٩٠ أَوْ تَكُونَ لَكَ جَنَّةٌ مِّنْ نَّخِيلٍ وَعِنَبٍ فَتُفَجَّرَ الْأَنْهَارُ خَلْقَهَا تَفْجِيرًا ٩١ أَوْ تُسْقَطَ السَّمَاءُ كَمَا زَعَمْتَ عَلَيْنَا كِسَفًا أَوْ	(is) best guided [he] of who (is) most knowing but your Lord his manner, on works
(is) of “The soul Say, the soul. concerning And they ask you 84 (in) way.”	
except the knowledge of you have been given And not (of) my Lord. (the) affair	
that which We (would) have surely taken away We willed, And if 85 a little.”	
against Us concerning it for you you would find not Then to you. We have revealed	
His Bounty Indeed, your Lord. from a mercy Except 86 any advocate,	
the mankind gathered “If Say, 87 great. upon you is	
they (could) bring not Quran, (of) this the like bring [that] to and the jinn	
assistants.” to some others some of them were even if the like of it,	
example, every from Quran this in to mankind We have explained And verily	
And they say, 89 disbelief. except (of) the mankind most but refused	
the earth from for us you cause to gush forth until in you we will believe “Never	
and grapes, date-palms of a garden for you you have Or 90 a spring.	
Or 91 abundantly. within them the rivers and cause to gush forth	
or (in) pieces upon us you have claimed, as the sky, you cause to fall	

تَأْتِي بِاللهِ وَالْمَلَائِكَةِ قَبِيلًا ٩٢	أَوْ يَكُونُ لَكَ بَيْتٌ
a house for you is Or 92 before (us). and the Angels Allah you bring	
مِنْ زُخْرٍ أَوْ تَرْقَى فِي السَّمَاءِ وَلَنْ نُؤْمِنَ	لِرُقَيْكَ حَتَّى تُنْزِلَ عَلَيْنَا كِتَابًا نَقْرَأُهُ ٩٣
we will believe And never the sky. into you ascend or ornament of	Say, we could read it." a book to us you bring down until in your ascension
سُبْحَانَ رَبِّيْ هَلْ كُنْتُ إِلَّا بَشَرًا رَسُولًا ٩٣	93 a Messenger." a human, but am I "What my Lord! "Glorified (is)
وَمَا مَنَعَ النَّاسَ أَنْ يُؤْمِنُوا إِذْ جَاءَهُمُ الْهُدَى	إِلَّا أَنْ قَالُوا أَبَعَثَ اللهُ بَشَرًا رَسُولًا ٩٤
the guidance came to them when they believe that the people prevented And what	Say, 94 Messenger?" a human "Has Allah sent they said, that except
لَوْ كَانَ فِي الْأَرْضِ مَلَائِكَةٌ يَّشْهَوْنَ مُطْمَئِنِّينَ	لَنَزَّلْنَا عَلَيْهِمْ مِنَ السَّمَاءِ مَلَكًا
securely, walking Angels the earth in (there) were "If	an Angel the heaven from to them surely We (would) have sent down
رَسُولًا ٩٥	قُلْ كَفَى بِاللَّهِ شَهِيدًا بَيْنِي
between me (as) a witness Allah "Sufficient is Say, 95 (as) a Messenger."	وَبَيْنَكُمْ إِنَّهُ كَانَ بِعِبَادِهِ خَبِيرًا بَصِيرًا ٩٦
96 All-Seer." All-Aware, of His slaves is Indeed, He and between you.	وَمَنْ يَهْدِ اللهُ فَهُوَ الْمُهْتَدِ ۚ وَمَنْ يُضِلِّ
He lets go astray - and whoever the guided one; then he (is) Allah guides And whoever	فَلَنْ تَجِدَ لَهُمْ أَوْلِيَاءَ مِنْ دُونِهِ ۚ وَنَحْشُرُهُمْ
And We will gather them besides Him. protectors for them you will find then never	يَوْمَ الْقِيَمَةِ عَلَى وُجُوهِهِمْ عُمِّيًّا وَبُكْمًا وَصُمًّا ٩٧
and deaf. and dumb blind their faces - on (of) the Resurrection (on) the Day	مَا أُولَهُمْ جَهَنَّمَ كُلًّا خَبِثَ زِدْنَاهُمْ
We (will) increase (for) them it subsides, every time (is) Hell; Their abode	سَعِيرًا ٩٧
disbelieved because they (is) their recompense That 97 the blazing fire.	

you bring Allah and the Angels before (us).

93. Or you have a house of ornament or you ascend into the sky. And never we will believe in your ascension until you bring down to us a book that we could read." Say, "Glorified is my Lord! What am I but a human Messenger?"

94. And what prevented the people from believing when guidance came to them except that they said, "Has Allah sent a human Messenger?"

95. Say, "If there were Angels on the earth walking securely, surely We would have sent down to them from the heaven an Angel (as) a Messenger."

96. Say, "Sufficient is Allah as a witness between me and you. Indeed, He is All-Aware, All-Seer of His slaves."

97. And whoever Allah guides then he is the guided one; and whoever He lets go astray then you will never find for them protectors besides Him. And We will gather them on the Day of Resurrection on their faces - blind, dumb and deaf. Their abode is Hell; every time it subsides We will increase for them the blazing fire.

98. That is their recompense because they disbelieved