

In the name of Allah, the Most Gracious, the Most Merciful.

1. Exalted is the **One Who** took **His** servant (Muhammad SAWS) by night from Al-Masjid Al-Haram to Al-Masjid Al-Aqsa whose surroundings **We** have blessed so that **We** may show him **Our** Signs. Indeed, **He** is the All-Hearer, the All-Seer.

2. And **We** gave Musa the Book and made it a guidance for the Children of Israel, saying, "Do not take other than **Me** as Disposer of affairs."

3. (They were) offsprings of those whom **We** carried (in the ship) with Nuh. Indeed, he was a grateful servant.

4. And **We** decreed for the Children of Israel in the Book, "You will surely cause corruption on the earth twice, and you will surely reach great haughtiness."

5. So when the (time of) promise came for the first of them, **We** sent against you servant of **Ours** - those of great military might, and they entered the inner most part of the homes, and it was a promise fulfilled.

6. Then **We** gave back to you a return victory over them. And **We** reinforced you with wealth and sons

سُورَةُ الْاَنْعَامِ - ١٥					
سُورَةُ الْاَنْعَامِ - ١٥					
Surah Bani Israel					
بِسْمِ	اللّٰهِ	الرَّحْمٰنِ	الرَّحِيْمِ		
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.		
سُبْحٰنَ	الَّذِيْ	اَسْرٰى	بِعَبْدِهٖ	لَيْلًا	مِّنْ
Exalted	(is) the One Who	took	His servant	(by) night	from
اَلْمَسْجِدِ الْحَرَامِ	اِلَى الْمَسْجِدِ الْاَقْصَا	الَّذِيْ	بَرَكْنَا		
Al-Masjid Al-Haraam,	to	Al-Masjid Al-Aqsa	which		
حَوْلَهُ	لِنُرِيْهِ	مِّنْ اٰيٰتِنَا	اِنَّهٗ	هُوَ	
its surroundings,	that We may show him	of	Our Signs.	Indeed He ,	He
السَّمِيعُ	الْبَصِيْرُ	١	وَاَتَيْنَا	مُوسٰى	اَلْكِتٰبَ
(is) the All-Hearer,	the All-Seer.	1	And We gave	Musa	the Book,
وَجَعَلْنٰهُ	هُدًى	لِّبَنِيْ	اِسْرَءٰىلَ	اَلَّا	تَتَّخِذُوْا
and made it	a guidance	for the Children	(of) Israel,	"That not	you take
مِّنْ دُوْنِيْ	وَكَيْلًا	٢	ذُرِّيَّةَ	مِّنْ	حَمَلْنَا
other than Me	(as) a Disposer of affairs."	2	Offsprings	(of one) who	We carried
مَعَ نُوْحٍ	اِنَّهٗ	كَانَ	عَبْدًا	شَكُوْرًا	٣
with	Indeed, he	was	a servant	grateful.	3
اِلَى	بَنِيْ	اِسْرَءٰىلَ	فِي الْكِتٰبِ	لَتُفْسِدُنَّ	فِي
for	(the) Children	(of) Israel	in	"Surely you will cause corruption	in
اَلْاَرْضَ مَرَّتَيْنِ	وَلَتَّعْلُنَّ	عُلُوًّا	كَبِيْرًا	٤	فَاِذَا
twice,	and surely you will reach,	haughtiness	great."	4	So when
جَآءَ	وَعْدُ	اَوَّلَهُمَا	بَعَثْنَا	عَلَيْكُمْ	عِبَادًا
came	(the) promise	(for) the first of the two,	We raised	against you	of Ours servants
اُولٰٓئِ بِاْسٍ شَدِيْدٍ	فَجَاسُوْا	خَلَل	الدِّيَارِ		
those of great military might	and they entered	the inner most part	(of) the homes,		
وَكَانَ	وَعْدًا	مَّفْعُوْلًا	٥	ثُمَّ	رَدَدْنٰا
and (it) was	a promise	fulfilled.	5	Then	to you
اَلْكَرَّةَ	عَلَيْهِمْ	وَاَمَدَدْنٰكُمْ	بِاَمْوَالٍ	وَّبَنِيْنَ	
the return victory	over them.	And We reinforced you	with the wealth	and sons	

وَجَعَلْنٰكُمْ اَكْثَرَ نَفِيْرًا ۝٦ اِنْ اَحْسَنْتُمْ اَحْسَنْتُمْ	and made you more numerous.
you do good you do good, If 6 numerous. more and made you	
لَا تُفْسِدُوْا۟ۤ اَنْفُسَكُمْۚ وَاِنْ اَسَاۤءْتُمْ فَلَهَا۟ۤ فَاِذَا جَاۤءَ وَعْدُ	7. (Saying), "If you do good, you do it for yourselves; and if you do evil, it is for yourselves." So when the final promise came (We sent your enemies) to sadden your faces and to enter the Masjid just as they had entered it for the first time, and to destroy all that they had conquered with (total) destruction.
promise came So when then it is for it. you do evil, and if for yourselves;	
الْاٰخِرَةِ لِيَسُوْۤءَآ وُجُوْهُكُمْ وَلِيَدْخُلُوْا الْمَسْجِدَ كَمَا	8. (Allah said), "It may be that your Lord may have mercy upon you. But if you return (to sin) We will return (to punishment). And We have made Hell a prison-bed for the disbelievers."
just as the Masjid and to enter your faces to sadden the last,	
دَخَلُوْهُ اَوَّلَ مَرَّةٍ وَلِيَبْتَلُوْا مَا عَلَوْا	9. Indeed, this Quran, guides to that which is most straight and gives glad tidings to the believers who do righteous deeds that they will have a great reward,
they had conquered what and to destroy time, first they (had) entered it	
تَتَّبِعُوْا ۝٧ عَسٰی رَّبُّكُمْ اَنْ يَّرْحَمَكُمْۚ	10. And that those who do not believe in the Hereafter - We have prepared for them a painful punishment.
(may) have mercy upon you. that your Lord "(It) may be 7 (with) destruction.	
وَاِنْ عُدْتُمْ عُدْنَاۙ وَجَعَلْنَا جَهَنَّمَ لِلْكَافِرِيْنَ	11. And man prays for evil as he prays for good, and man is ever hasty.
for the disbelievers, Hell, And We have made We will return. you return, But if	
حَصِيْرًا ۝٨ اِنَّ هٰذَا الْقُرْاٰنَ يَهْدِيْۤ اِلَیْهِ	12. And We have made the night and the day as two signs. Then We erased the sign of the night and made the sign of the day visible that you may seek bounty from your Lord and may know the number of years and the account (of time).
to that guides the Quran, this, Indeed, 8 a prison-bed."	
هِيَۤ اَقْوَمُ وَيُبَشِّرُ الْمُؤْمِنِيْنَ الَّذِيْنَ	
those who to the believers - and gives glad tidings (is) most straight which	
يَعْمَلُوْنَ الصّٰلِحٰتِ اَنْ لَّهُمْ اَجْرًا كَبِيْرًا ۝٩	
9 great, (is) a reward for them that the righteous deeds, do	
وَاَنَّ الَّذِيْنَ لَا يُؤْمِنُوْنَ بِالْاٰخِرَةِ اَعْتَدْنَا لَهُمْ	
for them We have prepared in the Hereafter, believe (do) not those who And that	
عَذَابًا اَلِيْمًا ۝١٠ وَيَدْعُ الْاِنْسَانُ بِالْاَشْرِ دُعَاۤءَهُ	
(as) he prays for evil the man And prays 10 painful. a punishment	
بِالْخَيْرِ وَكَانَ الْاِنْسَانُ عَجُوْلًا ۝١١ وَجَعَلْنَا الْبَلَّ	
the night And We have made 11 ever hasty. the man And is for the good.	
وَالنَّهَارَ اٰیٰتِيْنَ فَمَحَوْنَا اٰیَةَ الْبَلِّ وَجَعَلْنَا	
and We made (of) the night, (the) sign Then We erased (as) two signs. and the day	
اٰیَةَ النَّهَارِ مُبْصَرَةً لِّتَبْتَغُوْا فَضْلًا مِّنْ رَّبِّكُمْ	
your Lord, from bounty that you may seek visible, (of) the day (the) sign	
وَلِتَعْلَمُوْا عَدَدَ السِّنِّيْنَ وَالْاِحْسَابِۙ وَكُلُّ شَيْءٍ	
thing - And every and the account. (of) the years, (the) number and that you may know	

And **We** have explained everything in detail.

13. And for every person **We** have fastened his fate to his neck, and **We** will produce for him on the Day of Resurrection a record which he will find wide open.

14. (It will be said to him), "Read your book. Sufficient is yourself against you today as accountant."

15. Whoever is guided is only guided for (the benefit of) his soul. And whoever goes astray only goes astray against it (soul). And no bearer of burdens will bear the burden of another. And **We** will not punish until **We** have sent a Messenger.

16. And when **We** intend to destroy a town, **We** order its wealthy people but they defiantly disobey therein; so the word is proved true against it, and **We** destroy it with (complete) destruction.

17. And how many generations have **We** destroyed after Nuh! And sufficient is your Lord concerning the sins of **His** servants, All-Aware and All-Seer.

18. Whoever should desire immediate (transitory things), **We** hasten for him therein what **We** will for whoever **We** intend. Then **We** have made for him Hell, he will burn therein disgraced and rejected.

19. And whoever desires the Hereafter and exerts the effort for it

فَصَّلْنَاهُ	تَفْصِيلًا	وَكُلَّ	إِنْسَانٍ	الزَّمْنَةَ	
We have fastened to him	man	And (for) every	12	(in) detail.	We have explained it
طَلِيْرَهُ فِي عُنُقِهِ	وَنُخْرِجُ	لَهُ	يَوْمَ	الْقِيَامَةِ	
(of) the Resurrection	(on the) Day	for him	and We will bring forth	his neck, in	his fate
كِتَابًا	يَلْقَاهُ	مَنْشُورًا	إِقْرَأْ	كِتَابَكَ	كُفَى
Sufficient	your record.	"Read	13	wide open.	which he will find a record
بِنَفْسِكَ	الْيَوْمَ	عَلَيْكَ	حَسِيبًا	مَنْ	اهْتَدَى
(is) guided	Whoever	14	(as) accountant."	against you	today, (is) yourself
فَأَنَّمَا	يَهْتَدِي	لِنَفْسِهِ	وَمَنْ	ضَلَّ	فَأَنَّمَا
he goes astray	then only	goes astray	And whoever	for his soul.	he is guided then only
عَلَيْهَا	وَلَا	تَزِرُ	وَإِذَا رَأَتْ	وَزِرًا	أُخْرَى
And not	(of) another.	burden	one laden with burden,	will bear	And not against it
كُنَّا	مُعَذِّبِينَ	حَتَّى	نَبْعَثَ	رَسُولًا	وَإِذَا
We intend	And when	15	a Messenger.	We have sent	until, are to punish We
أَنْ	تُهْلِكَ	قَرْيَةً	أَمَرْنَا	مُتْرَفِيَهَا	فَفَسَقُوا
but they defiantly disobey	its wealthy people	We order	a town,	We destroy	that
فِيهَا	فَحَقَّ	عَلَيْهَا	الْقَوْلُ	فَدَمَّرْنَاهَا	
and We destroy it	the word,	against it	so (is) proved true	therein;	
تَدْمِيرًا	وَكَمْ	أَهْلَكْنَا	مِنْ	الْقُرُونِ	
the generations	from	We destroyed	And how many	16	(with) destruction.
مِنْ بَعْدِ نُوحٍ	وَكُفَى	بِرَبِّكَ	بِذُنُوبٍ	عِبَادَةٍ	
(of) His servants	concerning the sins	(is) your Lord	And sufficient	Nuh!	after
خَيْرًا	بَصِيرًا	مَنْ	كَانَ	يُرِيدُ	الْعَاجِلَةَ
the immediate	desire	should	Whoever	17	All-Seer. All-Aware,
عَجَلْنَا	لَهُ	فِيهَا	مَا	نَشَاءُ	لِمَنْ
We intend.	to whom	We will	what	in it	for him We hasten
ثُمَّ	جَعَلْنَا	لَهُ	جَهَنَّمَ	يَصْلَاهَا	مَذْمُومًا
rejected.	disgraced	he will burn	Hell,	for him	We have made
وَمَنْ	أَرَادَ	الْآخِرَةَ	وَسَعَى	لَهَا	سَعْيَهَا
the effort,	for it	and exerts	the Hereafter	desires	And whoever
18					

وَهُوَ مُؤْمِنٌ فَأُولَئِكَ كَانَ سَعِيهِمْ مَشْكُورًا					
(is) appreciated.	their effort,	[are]	then those	(is) a believer,	while he
١٩ كَلَّا تُبَدُّ هَؤُلَاءِ وَهَؤُلَاءِ مِنْ عَطَاءِ رَبِّكَ ۖ وَمَا كَانَ عَطَاءُ رَبِّكَ مَحْظُورًا ۚ					
(the) gift	from	and (to) these,	(to) these	We extend	(To) each 19
20 restricted. (of) your Lord (the) gift is And not (of) your Lord.					
أَنْظُرْ كَيْفَ فَضَّلْنَا بَعْضَهُمْ عَلَى بَعْضٍ ۚ وَلَآ خِرَةُ					
And surely the Hereafter	others.	over	some of them	We preferred	how See
أَكْبَرَ دَرَجَاتٍ وَأَكْبَرُ تَفْضِيلًا ۚ لَا تَجْعَلْ					
make	(Do) not	21	(in) excellence.	and greater	(in) degrees (is) greater
مَعَ اللَّهِ إِلَهًا آخَرَ فَتَقَعَدَ مَذْمُومًا مَّخْذُولًا					
forsaken.	disgraced,	lest you will sit	another,	god	Allah with
وَقَضَىٰ رَبُّكَ أَلَّا تَعْبُدُوا إِلَّا إِيَّاهُ					
Him Alone,	except	worship	that (do) not	your Lord,	And has decreed 22
وَبِالْوَالِدَيْنِ إِحْسَانًا ۖ إِمَّا يَبُلُغَنَّ عِنْدَكَ الْكِبَرَ					
the old age	with you	reach	Whether	(be) good.	and to the parents
أَحَدُهُمَا أَوْ كِلَاهُمَا فَلَا تَقُلْ لَهُمَا أَوْ					
a word of disrespect	to both of them	say	then (do) not	both of them,	or one of them,
وَلَا تَنْهَرُهُمَا وَقُلْ لَهُمَا قَوْلًا كَرِيمًا ۚ					
23	noble.	a word	to them	but speak	repel them, and (do) not
وَاخْفِضْ لَهُمَا جَنَاحَ الذُّلِّ مِنَ الرَّحْمَةِ وَقُلْ					
and say,	[the] mercy	(out) of	(of) humility	(the) wing	to them And lower
رَبِّ ارْحَمْهُمَا كَمَا رَبَّيْنِي صَغِيرًا					
(when I was) small."	they brought me up	as	Have mercy on both of them	"My Lord!	
رَبُّكُمْ أَعْلَمُ بِمَا فِي نُفُوسِكُمْ ۚ إِنَّ تَكُونُوا					
you are	If	yourselves.	(is) in	of what	(is) most knowing Your Lord 24
صَالِحِينَ فَإِنَّهُ كَانَ لِلْأَوَّابِينَ غَفُورًا					
Most Forgiving.	to those who often turn (to Him)	is	then indeed, He	righteous,	
وَاتِ ذَا الْقُرْبَىٰ حَقَّهُ وَالْيَسِيرَ وَالْبَيْنَ السَّبِيلِ					
and the wayfarer,	and the needy,	his right,	the relatives	And give	25

while he is a believer, then it is those whose effort is appreciated (by Allah).

20. To each (category) We extend, both these and those, from the gift of your Lord. And the gift of your Lord is not restricted.

21. See how We preferred some of them over others. But surely the Hereafter is greater in degree and greater in excellence.

22. Do not make (as equal) with Allah another god, lest you sit disgraced and forsaken.

23. And your Lord has decreed that you worship none but Him, and be good to parents. Whether one or both of them reach old age (while) with you, do not say to them a word of disrespect and do not repel them but speak to them a noble word.

24. And lower to them the wing of humility out of mercy and say, "My Lord! Have mercy upon them as they brought me up (when I was) small."

25. Your Lord is most knowing of what is within yourselves. If you are righteous, then indeed, He is Most Forgiving to those who often turn (to Him).

26. And give the relatives his due, and the needy and the wayfarer,

and do not spend wastefully.

27. Indeed, the spendthrifts are the brothers of the devils. And Shaitaan is ever ungrateful to his Lord.

28. And if you turn away from them seeking mercy from your Lord which you expect, then speak to them a gentle word.

29. And do not let your hand be chained to your neck or extend it completely so that you become blameworthy and insolvent.

30. Indeed, your Lord extends provision for whom He wills and straitens (it). Indeed, He is All-Aware, All-Seer of His slaves.

31. And do not kill your children for fear of poverty. We provide for them and for you. Indeed, their killing is a great sin.

32. And do not go near adultery. Indeed, it is an immorality and an evil way.

33. And do not kill the soul which Allah has forbidden, except by right. And whoever is killed wrongfully, We have made for his heir an authority, but let him not exceed (limits) in (the matter of) taking life. Indeed, he is helped (by the law).

34. And do not come near the wealth of the orphan, except with what

وَلَا تُبْذِرْ تَبْذِيرًا ٢٦	إِنَّ الْمُبْذِرِينَ كَانُوا
are	the spendthrifts
Indeed,	26
wastefully.	spend
and (do) not	
إِخْوَانَ الشَّيَاطِينِ وَكَانَ الشَّيْطَانُ لِرَبِّهِ كَفُورًا ٢٧	
27	ungrateful.
to his Lord	the Shaitaan
And is	(of) the devils.
brothers	
وَأَمَّا تَعْرِضْنَ عَنْهُمْ ابْتَغَاءَ رَاحَةٍ مِّنْ رَبِّكَ	
your Lord,	from
mercy	seeking
from them	you turn away
And if	
تَرْجُوها فَقُلْ لَهُمْ قَوْلًا مَّيْسُورًا ٢٨ وَلَا	
And (do) not	28
gentle.	a word
to them	then say
which you expect	
تَجْعَلَ يَدَكَ مَغْلُولَةً إِلَىٰ عُنُقِكَ وَلَا تَبْسُطْهَا	
extend it	and not
your neck,	to
chained	your hand
make	
كُلَّ الْبَسِطِ فَتَقْعُدَ مَلُومًا مَّحْسُورًا ٢٩ إِنَّ	
Indeed,	29
insolvent.	blameworthy,
so that you sit	reach,
(to its) utmost	
رَبِّكَ يَبْسُطُ الرِّزْقَ لِمَن يَشَاءُ وَيَقْدِرُ ٣٠ إِنَّهُ	
Indeed, He	and straitens.
He wills,	for whom
the provision	extends
your Lord	
كَانَ يَعْبَادُ خَيْرًا بَصِيرًا ٣١ وَلَا تَقْتُلُوا	
kill	And (do) not
30	All-Seer.
All-Aware,	of His slaves
is	
أَوْلَادَكُمْ خَشْيَةً إِمْلَاقٍ نَحْنُ نَرْزُقُهُمْ وَإِيَّاكُمْ إِنَّ	
Indeed,	and for you.
(We) provide for them	We,
(of) poverty.	(for) fear
your children	
قَتْلَهُمْ كَانَ خِطَاً كَبِيرًا ٣٢ وَلَا تَقْرَبُوا	
go near	And (do) not
31	great.
a sin	is
their killing	
الزَّانِيَ إِنَّهُ كَانَ فَاحِشَةً ٣٣ وَسَاءَ سَبِيلًا	
32	way.
and (an) evil	an immorality
is	Indeed, it
adultery.	
وَلَا تَقْتُلُوا النَّفْسَ الَّتِي حَرَّمَ اللَّهُ إِلَّا بِالْحَقِّ ط	
by right.	except
Allah has forbidden,	which
the soul	kill
And (do) not	
وَمَنْ قُتِلَ مَظْلُومًا فَقَدْ جَعَلْنَا لَوْلِيهِ سُلْطَانًا	
an authority,	for his heir
We have made	verily
wrongfully,	(is) killed
And whoever	
فَلَا يُسْرِفُ فِي الْقَتْلِ إِنَّهُ كَانَ مَنْصُورًا	
helped.	is
Indeed, he	the killing.
in	he should exceed
but not	
وَلَا تَقْرَبُوا مَالَ الْيَتِيمِ إِلَّا بِالَّتِي ٣٣	
with what	except
(of) the orphan,	(the) wealth
come near	And (do) not
33	

هِيَ أَحْسَنُ حَتَّىٰ يَبْلُغَ أَشُدَّهُ ۖ وَأَوْفُوا بِالْعَهْدِ ۚ	[it] is	best	until	he reaches	his maturity.	And fulfil	the covenant.
إِنَّ الْعَهْدَ كَانَ مَسْئُولًا ۖ ۝٣٤ وَأَوْفُوا الْكَيْلَ	Indeed,	the covenant	will be	questioned.	34	And give full	[the] measure
إِذَا كِلْتُمُوزَنُوا بِالْقِسْطِ الْمُسْتَقِيمِ ۚ ذَٰلِكَ خَيْرٌ	when	you measure,	and weigh	with the balance	the straight.	That	(is) good
وَأَحْسَنُ تَأْوِيلًا ۖ ۝٣٥ وَلَا تَقْفُ مَا لَيْسَ لَكَ بِهِ	and best	(in) result.	35	And (do) not	pursue	what	of it
عِلْمٌ ۚ إِنَّ السَّمْعَ وَالْبَصَرَ وَالْفُؤَادَ كُلُّ أُولَٰئِكَ	any knowledge.	Indeed,	the hearing,	the sight,	and the heart	all	those
كَانَ عَنْهُ مَسْئُولًا ۖ ۝٣٦ وَلَا تَشْ فِي الْأَرْضِ	[about it] will be	questioned.	36	And (do) not	walk	in	the earth
مَرَحًا ۚ إِنَّكَ لَن تَخْرِقَ الْأَرْضَ وَلَن تَبْلُغَ	(with) insolence.	Indeed, you	will never	tear	the earth	and will never	reach
الْجِبَالَ طُولًا ۖ ۝٣٧ كُلُّ ذَٰلِكَ كَانَ سَيِّئُهُ عِنْدَ رَبِّكَ	the mountains	(in) height.	37	All	that	is	your Lord,
مَكْرُوهًا ۖ ۝٣٨ ذَٰلِكَ مِمَّا أَوْحَىٰ إِلَيْكَ رَبُّكَ مِنْ	hateful.	38	That	(is) from what	(was) revealed	to you	of (from) your Lord
الْحِكْمَةِ ۚ وَلَا تَجْعَلْ مَعَ اللَّهِ إِلَهًا آخَرَ فَتُلْقَىٰ	the wisdom.	And (do) not	make	with	Allah	god	lest you should be thrown
فِي جَهَنَّمَ مَلُومًا مَّدْحُورًا ۖ ۝٣٩ أَفَاصْفَكُمْ رَبُّكُمْ	in	Hell,	blameworthy,	abandoned.	39	Then has your Lord chosen (for) you	
بِالْبَنِينَ وَاتَّخَذَ مِنَ الْمَلَائِكَةِ إِنَاثًا ۚ إِنَّكُمْ لَتَقُولُونَ	sons	and He has taken	from	the Angels	daughters?	Indeed, you	surely say
قَوْلًا عَظِيمًا ۖ ۝٤٠ وَلَقَدْ صَرَّفْنَا فِي هَٰذَا الْقُرْآنِ	a word	grave.	40	And verily,	We have explained	this	the Quran,
لِيَذْكُرُوا ۚ وَمَا يُزِيدُهُمْ إِلَّا نُفُورًا ۖ ۝٤١ قُلْ	that they may take heed,	but not	it increases them	except	(in) aversion.	41	Say,
لَوْ كَانَ مَعَهُ آلِهَةٌ كَمَا يَقُولُونَ إِذًا لَّابْتَغَوْا	"If	(there) were	with Him	gods	as	they say,	surely they (would) have sought

is best until he reaches maturity. And fulfil the covenant. Indeed, the covenant will be questioned.

35. And give full measure when you measure, and weigh with a straight balance. That is good and best in result.

36. And do not pursue that of which you have no knowledge. Indeed, the hearing, the sight, and the (feelings in) the heart - all those will be questioned.

37. And do not walk upon the earth with insolence. Indeed, you will never tear the earth (apart), and you will never reach the mountains in height.

38. All that (i.e., above mentioned), is evil and hateful in the sight of your Lord.

39. That is from what your Lord has revealed to you of the wisdom. And do not make (as equal) with Allah another god, lest you should be thrown into Hell, blameworthy and abandoned.

40. Then, has your Lord chosen sons for you and taken from among the Angels daughters? Indeed, you say a grave word.

41. And verily We have explained in this Quran, that they may take heed, but it does not increase them except in aversion.

42. Say, "If there had been with Him gods, as they say, then they (each) would have sought

to the Owner of the Throne a way.

43. Glorified is **He** and Exalted and is **He** in high exaltation above what they say.

44. The seven heavens and the earth and whatever is in them glorify **Him**. And there is not a thing but glorifies **His** Praise, but you do not understand their (way of) glorification. Indeed, **He** is Ever-Forbearing, Oft-Forgiving.”

45. And when you recite the Quran, **We** place between you and those who do not believe in the Hereafter a hidden barrier.

46. And **We** have placed on their hearts coverings, lest they understand it, and in their ears deafness. And when you mention your Lord Alone in the Quran, they turn their backs in aversion.

47. **We** know best what they listen to when they listen to you and when they are in private conversation, when the wrongdoers say, “You follow not but a man bewitched.”

48. See how they put forth for you the examples; but they have gone astray so they cannot (find) a way.

49. And they say, “When we are bones and crumbled particles, will we surely be resurrected as a new creation.”

50. Say, “Be stones

إِلَى ذِي الْعَرْشِ سَبِيلًا ④٢	سُبْحَنَهُ	وَتَعَالَى
and Exalted is He	Glorified is He	42
a way.”	(of) the Throne	(the) Owner
to		
عَمَّا يَقُولُونَ عُلُوءًا كَبِيرًا ④٣	تُسَبِّحُ لَهُ السَّمَوَاتُ السَّبْعُ	
the seven heavens	[to] Him	Glorify
43	great.	(by) height
they say	above what	
وَالْأَرْضُ وَمَنْ فِيهِنَّ ④٤	وَأَنْ مِنْ شَيْءٍ إِلَّا	
except	thing	any
And (there is) not	(is) in them.	and whatever
and the earth		
يُسَبِّحُ بِحَمْدِهِ وَلَكِنْ لَا تَفْقَهُونَ تَسْبِيحَهُمْ ④٥	إِنَّهُ كَانَ	
is	Indeed, He	their glorification.
you understand	not	but
His Praise,	glorifies	
حَلِيمًا غَفُورًا ④٤	وَإِذَا قَرَأْتَ الْقُرْآنَ جَعَلْنَا	
We place	the Quran,	you recite
And when	44	Oft-Forgiving.”
Ever-Forbearing,		
بَيْنَكَ وَبَيْنَ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ حِجَابًا		
a barrier	in the Hereafter	believe
(do) not	those who	and between
between you		
مُسْتَوْرًا ④٥	وَجَعَلْنَا	عَلَى قُلُوبِهِمْ أَكِنَّةً أَنْ
lest	coverings,	their hearts
over	And We have placed	45
hidden.		
يَفْقَهُوهُ وَفِي أُذَانِهِمْ وَقْرًا ④٦	وَإِذَا ذَكَرْتَ رَبَّكَ فِي	
in	your Lord	you mention
And when	deafness.	their ears
and in	they understand it,	
الْقُرْآنَ وَحْدَهُ وَلَوْ عَلَىٰ أَدْبَارِهِمْ نُفُورًا ④٦	نَحْنُ	
We	46	(in) aversion.
their backs	on	they turn
Alone,	the Quran	
أَعْلَمُ بِمَا يَسْتَبْعُونَ بِهِ إِذْ يَسْتَبْعُونَ إِلَيْكَ وَإِذْ		
and when	to you,	they listen
when	to [it]	they listen
[of] what	know best	
هُمْ نَجْوَى إِذْ يَقُولُ الظَّالِمُونَ إِنْ تَتَّبِعُونَ		
you follow	“Not	the wrongdoers,
say	when	(are) in private conversation,
they		
إِلَّا رَجُلًا مَسْحُورًا ④٧	أَنْظُرْ كَيْفَ ضَرَبُوا لَكَ	
for you	they put forth	how
See	47	bewitched.”
a man	but	
الْأَمْثَالَ فَضَلُّوا ④٨	فَلَا يَسْتَطِيعُونَ سَبِيلًا ④٨	
48	(find) a way.	they can
so not	but they have gone astray	the examples;
وَقَالُوا عَرِذَا كُنَّا عِظَامًا وَرُفَاتًا ④٩	عَرِذَا	
will we	and crumbled particles,	bones
we are	“Is it when	And they say,
لَبْعُوثُونَ خَلْقًا جَدِيدًا ④٩	قُلْ كُونُوا حِجَارَةً	
stones	“Be	Say,
49	new.”	(as) a creation
surely (be) resurrected		