

82. Then, if they turn away, then only upon you is the clear conveyance (of the Message).

83. They recognize the Favor of Allah; then they deny it. And most of them are disbelievers.

84. And (think of) the Day when We will resurrect from every nation a witness, then it will not be permitted to the disbelievers (to apologize) nor will they be asked to make amends.

85. And when those who wronged will see the punishment, then it will not be lightened for them, nor will they be given respite.

86. And when those who associated partners with Allah will see their partners, they will say, "Our Lord, these are our partners whom we used to invoke besides You." But they will throw back at them their word, "Indeed, you are liars."

87. And they will offer to Allah (their) submission on that Day, and lost from them is what they used to invent.

88. And those who disbelieved and hindered (people) from the way of Allah, We will increase them in punishment over (their) punishment because they used to spread corruption.

89. And the Day We will resurrect among every nation a witness over them from

فَإِنْ تَوَلَّوْا فَإِنَّمَا عَلَيْكَ الْبَلَاءُ الْمُبِينُ ﴿٨٢﴾						
82	the clear.	(is) the conveyance	upon you	then only	they turn away	Then, if
يَعْرِفُونَ نِعْمَتَ اللَّهِ ثُمَّ يُنْكِرُونَهَا وَأَكْثَرُهُمْ						
And most of them	they deny it.	then	(of) Allah;	(the) Favor	They recognize	
الْكَافِرُونَ ﴿٨٣﴾ وَيَوْمَ نَبْعَثُ مِنْ كُلِّ						
every	from	We will resurrect	And the Day	83	(are) the disbelievers.	
أُمَّةٍ شَهِيدًا ثُمَّ لَا يُؤْذَنُ لِلَّذِينَ كَفَرُوا						
disbelieved	to those who	will be permitted	not	then	a witness,	nation
وَلَا هُمْ يُسْتَعْتَبُونَ ﴿٨٤﴾ وَإِذَا رَأَوْا						
(will) see	And when	84	will be asked to make amends.	they	and not	
الَّذِينَ ظَلَمُوا الْعَذَابَ فَلَا يُخَفَّفُ عَنْهُمْ وَلَا						
and not	for them	it will be lightened	then not	the punishment,	wronged	those who
هُمْ يُنْظَرُونَ ﴿٨٥﴾ وَإِذَا رَأَوْا الَّذِينَ						
those who	(will) see	And when	85	will be given respite.	they	
أَشْرَكُوا شُرَكَاءَهُمْ قَالُوا رَبَّنَا هَؤُلَاءِ						
these	"Our Lord,	They will say,	their partners.	associated partners with Allah		
شُرَكَائُونَا الَّذِينَ كُنَّا نَدْعُوا مِنْ دُونِكَ ۚ						
besides You."	invoke	we used to	those whom	(are) our partners		
فَالْقُوا إِلَيْهِمُ الْقَوْلَ إِنَّكُمْ لَكَاذِبُونَ						
(are) surely liars."	"Indeed, you	(their) word,	at them	But they (will) throw back		
﴿٨٦﴾ وَالْقُوا إِلَى اللَّهِ يَوْمَئِذٍ السَّلَامَ وَضَلَّ						
and (is) lost	the submission,	(on) that Day	Allah	to	And they (will) offer	86
عَنْهُمْ مِمَّا كَانُوا يَفْتَرُونَ ﴿٨٧﴾ الَّذِينَ كَفَرُوا						
disbelieved	And those who	87	invent.	they used (to)	what	from them
وَصَدُّوا عَنْ سَبِيلِ اللَّهِ زِدْنَاهُمْ عَذَابًا						
(in) punishment	We will increase them	(of) Allah,	(the) way	from	and hindered	
فَوْقَ الْعَذَابِ بِمَا كَانُوا يُفْسِدُونَ ﴿٨٨﴾ وَيَوْمَ						
And the Day	88	spread corruption.	they used (to)	because	punishment	over
نَبْعَثُ فِي كُلِّ أُمَّةٍ شَهِيدًا عَلَيْهِمْ مِنْ						
from	over them	a witness	nation	every	among	We will resurrect

أَنْفُسِهِمْ وَجِئْنَا بِكَ شَهِيدًا عَلَىٰ هَؤُلَاءِ ۖ					
these.	over	(as) a witness	you	And We (will) bring	themselves.
وَنَزَّلْنَا عَلَيْكَ الْكِتَابَ تِبْيَانًا لِّكُلِّ شَيْءٍ					
thing	of every	(as) a clarification	the Book	to you	And We sent down
وَهُدًى وَرَحْمَةً وَبُشْرَىٰ لِلْمُسْلِمِينَ ۚ إِنَّ					
Indeed,	89	for the Muslims.	and glad tidings	and mercy	and a guidance
اللَّهُ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَايَ ذِي الْقُرْبَىٰ					
(to) relatives,	and giving	and the good,	justice	commands	Allah
وَيَنْهَىٰ عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ ۚ					
and the oppression.	and the bad	the immorality	[from]	and forbids	
يَعْظُمُ لِعَلَّكُمْ تَذَكَّرُونَ ۚ وَأَوْفُوا					
And fulfil	90	take heed.	so that you may	He admonishes you	
بِعَهْدِ اللَّهِ إِذَا عَاهَدْتُمْ وَلَا تَنْقُضُوا					
break	and (do) not	you have taken a covenant,	when	(of) Allah	the covenant
الْأَيْمَانَ بَعْدَ تَوْكِيدِهَا وَقَدْ جَعَلْتُمُ اللَّهَ					
Allah	you have made	while verily	their confirmation	after	oaths
عَلَيْكُمْ كَفِيلًا ۚ إِنَّ اللَّهَ يَعْلَمُ مَا تَفْعَلُونَ ۚ					
91	you do.	what	knows	Allah	Indeed, a surety. over you
وَلَا تَكُونُوا كَالَّتِي نَقَضَتْ غَزْلَهَا مِنْ بَعْدِ قُوَّةٍ					
strength	after	her spun yarn	untwists	like her who	be And (do) not
أَنْكَاثًا ۚ تَتَّخِذُونَ أَيْمَانَكُمْ دَخَلًا بَيْنَكُمْ					
between you,	(as) a deception	your oaths	you take	(into) untwisted strands;	
أَنْ تَكُونَ أُمَّةٌ هِيَ أَرْبَىٰ مِنْ					
than	more numerous	[it]	a community	is	because
أُمَّةٍ ۚ إِنَّمَا يَبْتَلُواكُمُ اللَّهُ بِهِ ۚ وَلِيُبَيِّنَ					
And He will make clear	by it.	Allah tests you	Only,	(another) community.	
لَكُمْ يَوْمَ الْقِيَامَةِ مَا كُنْتُمْ فِيهِ تَخْتَلِفُونَ					
differ.	in it	you used (to)	what	(of) the Resurrection,	(on) the Day to you
وَلَوْ شَاءَ اللَّهُ لَجَعَلَكُمْ أُمَّةً					
a nation	surely He (could) have made you	Allah (had) willed	And if	92	

themselves. And **We** will bring you as a witness over these. And **We** sent down the Book as a clarification for every thing and as guidance and mercy and glad tidings for the Muslims.

١٢
١٨

90. Indeed, Allah commands justice and good conduct and giving to relatives and forbids immorality and bad conduct and oppression. **He** admonishes you so that you may take heed.

91. And fulfil the covenant of Allah when you have taken it, and do not break oaths after their confirmation while you have made Allah a surety over you. Indeed, Allah knows what you do.

92. And do not be like her who untwists her spun yarn after it was strong into untwisted strands; taking your oaths as a (means of) deception between you because one community is more numerous than (another) community. Allah only tests you by it. And **He** will make clear to you on the Day of Resurrection that over which you used to differ.

93. And if Allah had willed, surely **He** could have made you a single nation,

but **He** lets go astray whom **He** wills and guides whom **He** wills. And you will surely be questioned about what you used to do.

94. And do not take your oaths as a (means of) deception between you, lest a foot slips after it was firmly planted, and you would taste the evil (consequences) for having hindered (people) from the way of Allah and for you is a great punishment.

95. And do not exchange the covenant of Allah for a small price. Indeed, what is with Allah is best for you if you only knew.

96. Whatever is with you will be exhausted and whatever is with Allah will remain. And surely **We** will pay those who are patient their reward according to the best of what they used to do.

97. Whoever does righteous deeds, whether male or female, while he is a believer, **We** will surely give him a good life, and **We** will surely pay them their reward according to the best of what they used to do.

98. So when you recite the Quran, seek refuge in Allah from Shaitaan, the accursed.

99. Indeed, he does not have any authority

وَاحِدَةً وَلَكِنْ يُضِلُّ مَنْ يَشَاءُ وَيَهْدِي مَنْ							
whom	and guides	He wills	whom	He lets go astray	but	one,	
يَشَاءُ ط وَلَسْئَلَنَّ عَمَّا كُنْتُمْ تَعْمَلُونَ							
do.		you used (to)	about what	And surely you will be questioned		He wills.	
٩٣ وَلَا تَتَّخِذُوا أَيْمَانَكُمْ دَخَلًا بَيْنَكُمْ							
between you,	(as) a deception	your oaths	take	And (do) not	93		
فَتَرَى قَدَمٌ بَعْدَ ثُبُوتِهَا وَتَذُوقُوا السُّوءَ							
the evil	and you would taste	it is firmly planted,	after	a foot	lest, should slip		
بِمَا صَدَدْتُمْ عَنْ سَبِيلِ اللَّهِ وَلَكُمْ عَذَابٌ							
(is) a punishment	and for you	(of) Allah	(the) way	from	you hindered	for what	
عَظِيمٌ ٩٤ وَلَا تَشْتَرُوا بِعَهْدِ اللَّهِ ثَمَنًا							
(for) a price	(of) Allah,	the covenant	exchange	And (do) not	94	great.	
قَلِيلًا ط إِنَّمَا عِنْدَ اللَّهِ هُوَ خَيْرٌ لَكُمْ إِنْ							
if	for you	(is) better	it	Allah,	(is) with	Indeed, what little.	
كُنْتُمْ تَعْمَلُونَ ٩٥ مَا عِنْدَكُمْ يَنْقَدُ							
will be exhausted,	(is) with you	Whatever	95	know.	you were (to)		
وَمَا عِنْدَ اللَّهِ بَاقٍ ط وَلَنَجْزِيَنَّ الَّذِينَ							
those who	And surely We will pay	(will) be remaining.	Allah	(is) with	and whatever		
صَابِرُونَ أَجْرَهُمْ بِأَحْسَنِ مَا كَانُوا يَعْمَلُونَ							
do.		they used (to)	(of) what	to (the) best	their reward	(are) patient	
٩٦ مَنْ عَمِلَ صَالِحًا مِمَّنْ ذَكَرِ أَوْ أُنْثَى							
female	or	male	whether	righteous deeds	does	Whoever	97
وَهُوَ مُؤْمِنٌ فَلَنُحْيِيَنَّاهُ حَيَوَةً طَيِّبَةً ط							
good,	a life	then surely We will give him life,			(is) a believer,	while he	
وَلَنَجْزِيَنَّهُمْ أَجْرَهُمْ بِأَحْسَنِ مَا كَانُوا يَعْمَلُونَ							
do.		they used (to)	of what	to (the) best	their reward	and We will pay them	
٩٧ فَإِذَا قَرَأْتَ الْقُرْآنَ فَاسْتَعِذْ بِاللَّهِ مِنْ							
from	in Allah	seek refuge	the Quran,	you recite	So when	97	
الشَّيْطَانِ الرَّجِيمِ ٩٨ إِنَّهُ لَيْسَ لَهُ سُلْطَانٌ							
(is) any authority	for him	not	Indeed he,	98	the accursed.	the Shaitaan.	

عَلَى الَّذِينَ آمَنُوا وَعَلَىٰ رَبِّهِمْ يَتَوَكَّلُونَ					
on	those who	believe	and upon	their Lord	they put their trust.
﴿٩٩﴾ إِنَّمَا سُلْطَانُهُ عَلَى الَّذِينَ يَتَوَكَّلُونَ					
Only	his authority	(is) over	those who	take him as an ally	
وَالَّذِينَ هُمْ بِهِ مُشْرِكُونَ ۚ وَإِذَا					
and those who	[they]	with Him	associate partners.	100	And when
بَدَّلْنَا آيَةً مَّكَانَ آيَةٍ ۚ وَاللَّهُ أَعْلَمُ					
We substitute	a Verse	(in) place	(of) a Verse,	and Allah -	(is) most knowing
بِئْسَ يُنَزَّلُ قَالُوا إِنَّمَا أَنْتَ مُفْتَرٍ ۚ بَلْ					
of what	He sends down	they say,	"Only	you	Nay,
أَكْثَرُهُمْ لَا يَعْلَمُونَ ﴿١٠١﴾ قُلْ نَزَّلَهُ					
most of them	(do) not	know.	101	Say,	"Has brought it down
رُوحُ الْقُدُسِ مِنْ رَبِّكَ بِالْحَقِّ لِيُثَبِّتَ الَّذِينَ آمَنُوا					
the Holy Spirit	from	your Lord	in truth,	to make firm	those who
وَهُدًى وَبُشْرَىٰ لِلْمُسْلِمِينَ ۚ وَلَقَدْ					
and (as) a guidance	and glad tidings	to the Muslims."	102	And certainly	
نَعْلَمُ أَنَّهُمْ يَقُولُونَ إِنَّمَا يُعَلِّمُهُ					
We know	that they	say,	"Only	teaches him	
بَشَرٌ ۚ لِّسَانُ الَّذِي يُلْحِدُونَ إِلَيْهِ					
a human being."	(The) tongue	(of) the one	they refer	to him	
أَعْجَبِي ۚ وَهَذَا لِسَانٌ عَرَبِيٌّ مُبِينٌ					
(is) foreign	while this	(is) a language	Arabic	clear.	
﴿١٠٣﴾ إِنَّ الَّذِينَ لَا يُؤْمِنُونَ بِآيَاتِ					
Indeed,	those who	(do) not	believe	in the Verses	103
اللَّهِ ۚ لَا يَهْدِيهِمُ اللَّهُ وَلَهُمْ عَذَابٌ أَلِيمٌ					
(of) Allah,	not	Allah will guide them	and for them	(is) a punishment	painful.
﴿١٠٤﴾ إِنَّمَا يَفْتَرِي الْكَذِبَ الَّذِينَ لَا يُؤْمِنُونَ					
Only	they invent	the falsehood	those who	(do) not	believe
بِآيَاتِ اللَّهِ ۚ وَأُولَٰئِكَ هُمُ الْكَاذِبُونَ ﴿١٠٥﴾					
in the Verses	(of) Allah,	and those -	they	(are) the liars.	105

over those who believe and put their trust in their Lord.

100. His authority is only over those who take him as an ally and those who associate partners with Allah.

101. And when We substitute a Verse in place of a Verse - and Allah is most knowing of what He sent down - they say, "You are an inventor." Nay, most of them do not know.

102. Say, "The Holy Spirit (Jibreel) has brought it down from your Lord in truth to make firm those who believe and as guidance and glad tidings to the Muslims."

103. And We certainly know that they say, "It is only a human being who teaches him." The tongue of the one they refer to is foreign while this is in a clear Arabic language.

104. Indeed, those who do not believe in the Verses of Allah, Allah will not guide them, and for them is a painful punishment.

105. Only they invent falsehood who do not believe in the Verses of Allah, and they are the liars.

106. Whoever disbelieves in Allah after his belief, except one who is forced while his heart is content with faith. But those who open their breasts to disbelief, then upon them is wrath of Allah, and for them is a punishment great.

مَنْ	كَفَرَ	بِاللَّهِ	مِنْ بَعْدِ	إِيمَانِهِ	إِلَّا	مَنْ
(one) who	except	his belief,	after	in Allah	disbelieves	Whoever
أَكْرَهَ	وَقَلْبُهُ	مُطْمَئِنٌّ	بِالْإِيمَانِ	وَلَكِنْ	مَنْ	
(one) who	But	with the faith.	(is) content	while his heart	is forced	
شَرَحَ	بِالْكَفْرِ	صَدْرًا	فَعَلَيْهِمْ	غَضَبٌ	مِّنَ	اللَّهِ
Allah	of	(is) a wrath	then upon them	(his) breast,	to disbelief	opens

107. That is because they preferred the life of this world over the Hereafter and that Allah does not guide the people who disbelieve.

وَلَهُمْ	عَذَابٌ	عَظِيمٌ	١٠٦	ذَلِكَ	بِأَنَّهُمْ	
because	That (is)	106	great.	(is) a punishment	and for them	
اسْتَحَبُّوا	الْحَيَاةَ	الدُّنْيَا	عَلَى	الْآخِرَةِ	وَأَنَّ	اللَّهَ
Allah	and that	the Hereafter	over	(of) the world	the life	they preferred

108. Those are the ones over whose hearts, hearing and sight Allah has set a seal, and those are the heedless.

لَا	يَهْدِي	الْقَوْمَ	الْكَافِرِينَ	١٠٧	أُولَئِكَ	
Those	107	the disbelievers.	the people	guide	(does) not	
الَّذِينَ	طَبَعَ	اللَّهُ	عَلَى	قُلُوبِهِمْ	وَسَمْعِهِمْ	
and their hearing	their hearts	over	Allah has set a seal	(are) the ones -		

109. No doubt, they are the losers in the Hereafter.

وَأَبْصَارِهِمْ	وَأُولَئِكَ	هُمْ	الْغَفُلُونَ	١٠٨	لَا	
No	108	the heedless.	they are	And those -	and their sight.	

110. Then, indeed your Lord, to those who emigrated after they had been put to trials, then strove hard and were patient - indeed, your Lord, after that, is surely Oft-Forgiving, Most Merciful.

جَرَمَ	أَنَّهُمْ	فِي	الْآخِرَةِ	هُمْ	الْخَسِرُونَ	١٠٩
109	(are) the losers.	[they]	the Hereafter	in	that they	doubt
ثُمَّ	إِنَّ	رَبَّكَ	لِلَّذِينَ	هَاجَرُوا	مِنْ بَعْدِ	مَا
what	after	emigrated	to those who	your Lord,	indeed,	Then
فُتِنُوا	ثُمَّ	جَاهَدُوا	وَصَبَرُوا	إِنَّ	رَبَّكَ	
your Lord,	Indeed,	and were patient.	strove hard	then	they had been put to trials	

111. On the Day when every soul will come pleading for itself, and every soul will be fully compensated for what it did, and they will not be wronged.

مِنْ بَعْدِهَا	لَعَفْوٌ	رَّحِيمٌ	١١٠	يَوْمَ		
(On) the Day	110	Most Merciful.	surely is Oft-Forgiving,	after it,		
تَأْتِي	كُلُّ	نَفْسٍ	تُجَادِلُ	عَنْ نَفْسِهَا	وَتُؤْتَى	
and will be paid in full	itself,	for	pleading	soul	every	(when) will come

112. And Allah sets forth a similitude of a town that was secure and content,

كُلُّ	نَفْسٍ	مَا عَمِلَتْ	وَهُمْ	لَا	يُظْلَمُونَ	١١١
111	be wronged.	(will) not	and they	it did	what	soul
وَضَرَبَ	اللَّهُ	مَثَلًا	قَرْيَةً	كَانَتْ	أَمْنًا	مُطْمَئِنَّةً
and content,	secure	(that) was	(of) a town	a similitude	And Allah sets forth	

يَأْتِيهَا رِزْقُهَا رَغَدًا مِّنْ كُلِّ مَكَانٍ فَكَفَرَتْ	but it denied	place,	every	from	(in) abundance	its provision	coming to it
بِإِنْعَامِ اللَّهِ فَذَاقَهَا اللَّهُ لِبَاسَ الْجُوعِ وَالْخَوْفِ	and the fear	(of) the hunger	(the) garb	so Allah made it taste	(the) Favors of Allah,		
بِهَا كَانُوا يَصْنَعُونَ ۝۱۱۲ وَلَقَدْ جَاءَهُمْ	came to them	And certainly	112	do.	they used (to)	for what	
رَسُولٌ مِّنْهُمْ فَاذْهَبَ لِيُفْتَحَ لَكَ الْبَابُ	the punishment	so seized them	but they denied him;	from among them	a Messenger		
وَهُمْ ظَالِمُونَ ۝۱۱۳ فَكُلُوا مِمَّا رَزَقَكُمُ اللَّهُ	Allah has provided you -	of what	So eat	113	(were) wrongdoers.	while they	
حَلَالًا طَيِّبًا ۚ وَاشْكُرُوا لِعَدَّتِ اللَّهُ إِنَّ كُنْتُمْ	[you]	if	(of) Allah,	(for the) Favor	And be grateful	and good.	lawful
إِيَّاهُ تَعْبُدُونَ ۝۱۱۴ إِنَّمَا حَرَّمَ عَلَيْكُمْ	to you	He has forbidden	Only	114	you worship.	Him Alone	
الْمَيْتَةَ وَالْدَّمَ وَلَحْمَ الْخَنِزِيرِ وَمَا	and what	(of) the swine,	and the flesh	and the blood	the dead animal		
أُهِلَّ لِغَيْرِ اللَّهِ بِهِ فَمِنَ اضْطَرَّ	(is) forced -	But (if) one	[with it].	Allah	to other (than)	has been dedicated	
غَيْرَ بَاغٍ وَلَا عَادٍ فَإِنَّ اللَّهَ	Allah	then indeed,	a transgressor -	and not	disobedient,	without (being)	
غَفُورٌ رَّحِيمٌ ۝۱۱۵ وَلَا تَقُولُوا	say	And (do) not	115	Most Merciful.	(is) Oft-Forgiving,		
لِهَا تَصِفُ أَلْسِنَتُكُمُ الْكَذِبَ هَذَا	"This	the lie,	your tongues,	assert	for that which		
حَلَّلٌ ۚ وَهَذَا حَرَامٌ لِّتَفْتَرُوا عَلَى	about	so that you invent	(is) forbidden,"	and this	(is) lawful		
اللَّهِ الْكَذِبَ ۚ إِنَّ الَّذِينَ يَفْتَرُونَ عَلَى	about	invent	those who	Indeed,	the lie.	Allah	
اللَّهِ الْكَذِبَ لَا يُفْلِحُونَ ۝۱۱۶ مَتَاعٌ قَلِيلٌ	little	An enjoyment	116	they will not succeed.	the lie,	Allah	

its provision coming to it in abundance from every place, but it denied the Favors of Allah, so Allah made it taste the garb of hunger and fear for what they used to do.

113. And certainly came to them a Messenger from among themselves but they denied him; so the punishment seized them while they were wrongdoers.

114. So eat of what Allah has provided you lawful and good. And be grateful for the Favors of Allah if **Him Alone** you worship.

115. **He** has only forbidden to you dead animal, blood, the flesh of swine, and that which has been dedicated to other than Allah. But if one is forced (by necessity) neither by willful disobedience nor transgressing (the limits) - then indeed, Allah is Oft-Forgiving, Most Merciful.

116. And do not say about what your tongues assert of falsehood, "This is lawful and this is forbidden," to invent a lie about Allah. Indeed, those who invent a lie about Allah will not succeed.

117. A little enjoyment, (will be theirs)

and they will have a painful punishment.

118. And to the Jews **We** have forbidden that which **We** related to you before. And **We** did not wrong them, but they used to wrong themselves.

119. Then, indeed your Lord, to those who did evil in ignorance, then repented after that and corrected themselves - indeed, your Lord, thereafter, is Oft-Forgiving, Most Merciful.

120. Indeed, Ibrahim was a nation obedient to Allah, upright, and he was not of those who associate others (with Allah).

121. (He was) thankful for **His** favors. **He** chose him and guided him to the straight way.

122. And **We** gave him good in this world and in the Hereafter he will surely be among the righteous.

123. Then **We** revealed to you, "Follow the religion of Ibrahim, upright; and he was not of those who associated others (with Allah)."

124. The Sabbath was only appointed

وَلَهُمْ	عَذَابٌ	أَلِيمٌ ﴿١١٧﴾	وَعَلَى الَّذِينَ هَادُوا
are Jews	those who	And to	117
painful.	(is) a punishment	and for them	
حَرَّمْنَا	مَا	قَصَصْنَا	عَلَيْكَ
before.	to you	We related	what
We have forbidden			
وَمَا	ظَلَمْنَاهُمْ	وَلَكِنْ	كَانُوا
themselves	they used (to)	but	We wronged them
And not			
يُظْلِمُونَ	﴿١١٨﴾	ثُمَّ	إِنَّ رَبَّكَ
to those who	your Lord,	indeed,	Then
118	wrong.		
عَمِلُوا	السُّوءَ	بِجَهَالَةٍ	ثُمَّ تَابُوا
after	repented	then	in ignorance,
evil	did		
ذَلِكَ	وَأَصْدَحُوا ^ل	إِنَّ رَبَّكَ	مِنْ بَعْدِهَا
after that	your Lord,	indeed,	and corrected themselves -
that,			
لَعَفُورٌ	رَّحِيمٌ	﴿١١٩﴾	إِنَّ إِبْرَاهِيمَ
Ibrahim	Indeed,	119	Most Merciful.
(is) surely	Oft-Forgiving,		
كَانَ	أُمَّةً	قَانِتًا	لِلَّهِ
and not	upright,	to Allah	obedient
a nation	was		
يَكُ	مِنَ الْمُشْرِكِينَ	﴿١٢٠﴾	شَاكِرًا
Thankful	120	the polytheists.	of
he was			
لَا نُعِيهِ ^ط	إِجْتَبَاهُ	وَهَدَاهُ	إِلَى صِرَاطٍ
the way	to	and guided him	He chose him
for His favors.			
مُسْتَقِيمٌ	﴿١٢١﴾	وَأَتَيْنَاهُ	فِي الدُّنْيَا
good,	the world	in	And We gave him
121	straight.		
وَأِنَّهُ	فِي الْآخِرَةِ	لَمِنَ	
(he) will surely (be) among	the Hereafter	in	and indeed, he
الصَّالِحِينَ	﴿١٢٢﴾	ثُمَّ	أَوْحَيْنَا
that,	to you,	We revealed	Then
122	the righteous.		
اتَّبِعْ	مِلَّةَ	إِبْرَاهِيمَ	حَنِيفًا ^ط
and not	upright;	(of) Ibrahim	(the) religion
"You follow			
كَانَ	مِنَ الْمُشْرِكِينَ	﴿١٢٣﴾	إِنَّمَا جُعِلَ
was appointed	Only	123	the polytheists."
of	he was		

السَّبْتُ	عَلَى	الَّذِينَ	اِخْتَلَفُوا	فِيهِ ^ط
the Sabbath	for	those who	differed	in it.
وَإِنَّ	رَبَّكَ	لَيَحْكُمُ	بَيْنَهُمْ	يَوْمَ
And indeed,	your Lord	will surely judge	between them	(on) the Day
الْقِيَامَةِ	فِيْمَا	كَانُوا	فِيهِ	يَخْتَلِفُونَ
(of) the Resurrection	in what	they used (to)	[in it]	differ.
﴿١٢٤﴾	أَدْعُ	إِلَى	سَبِيلِ	رَبِّكَ
124	Call	to	(the) way	(of) your Lord
وَالْمَوْعِظَةِ	الْحَسَنَةِ	وَجَادِلْهُمْ	بِالَّتِي	هِيَ
and the instruction	the good,	and discuss with them	in that	which
أَحْسَنُ ^ط	إِنَّ	رَبَّكَ	هُوَ	أَعْلَمُ
(is) best.	Indeed,	your Lord,	He	(is) most knowing
صَلَّ	عَنْ	سَبِيلِهِ	وَهُوَ	أَعْلَمُ
has strayed	from	His way,	And He	(is) most knowing
بِالْمُهْتَدِينَ	﴿١٢٥﴾	وَإِنْ	عَاقَبْتُمْ	فَعَاقِبُوا
of the guided ones.	125	And if	you retaliate,	then retaliate
بِشَلِّ	مَا	عُوقِبْتُمْ	بِهِ ^ط	وَلَئِنْ
with the like	of what	you were afflicted	with [it].	But if
صَبَرْتُمْ	لَهُوَ	خَيْرٌ	لِّلصَّابِرِينَ	﴿١٢٦﴾
you are patient,	surely (it) is	better	for those who are patient.	126
وَاصْبِرْ	وَمَا	صَبْرُكَ	إِلَّا	بِاللَّهِ
And be patient	and not	(is) your patience	but	from Allah.
وَلَا	تَحْزَنْ	عَلَيْهِمْ	وَلَا	تَكُ
And (do) not	grieve	over them	and (do) not	be
فِي	صَيْقٍ	مِّمَّا	يَكْمُرُونَ	﴿١٢٧﴾
in	distress	for what	they plot.	127
إِنَّ	اللَّهَ	مَعَ	الَّذِينَ	اتَّقَوْا
Indeed,	Allah	(is) with	those who	fear (Him)
وَالَّذِينَ	هُمْ	مُحْسِنُونَ	﴿١٢٨﴾	ع
and those who	[they]	(are) good-doers.	128	

for those who differed concerning it. And indeed, your Lord will judge between them on the Day of Resurrection concerning that over which they used to differ.

125. Call to the way of your Lord with wisdom and good instruction and discuss with them in a way that is best. Indeed, your Lord is most knowing of who has strayed from **His** way, and **He** is most knowing of those who are guided.

126. And if you retaliate, retaliate with an equivalent of that with which you were afflicted. But if you are patient - it is better for those who are patient.

127. And be patient, and your patience is not but from Allah. And do not grieve over them and do not be in distress over what they plot.

١٦
ع ١٢٨
٢٢ 128. Indeed, Allah is with those who fear (Him) and those who are good-doers.