

لِيُبَيِّنَ لَهُمُ الَّذِي يُخْتَلَفُونَ فِيهِ وَلِيَعْلَمَ						
and that may know		wherein,	they differ	that	to them	That He will make clear
الَّذِينَ كَفَرُوا أَنَّهُمْ كَانُوا كَذِبِينَ ﴿٣٩﴾ إِنَّمَا						
Only		39	liars.	were	that they	disbelieved those who
قَوْلُنَا لَشَيْءٍ إِذَا أَرَادْنَاهُ أَنْ نَقُولَ لَهُ						
to it,		We say	(is) that	We intend it	when	to a thing Our Word
كُنْ فَيَكُونُ ﴿٤٠﴾ وَالَّذِينَ هَاجَرُوا فِي اللَّهِ						
(of) Allah		in (the way)	emigrated	And those who	40	and it is. "Be"
مِنْ بَعْدِ مَا ظَلَمُوا لَنُبَوِّئَهُمْ فِي الدُّنْيَا						
the world		in	surely We will give them position	they were wronged,	[what]	after
حَسَنَةً ط وَلَا جَزَ الْأَخِرَةِ أَكْبَرُ لَوْ كَانُوا						
they		if	(is) greater,	(of) the Hereafter	but surely the reward	good,
يَعْلَمُونَ ﴿٤١﴾ الَّذِينَ صَبَرُوا وَعَلَىٰ رَبِّهِمْ يَتَوَكَّلُونَ						
they put their trust.		their Lord	and on	(are) patient	Those who	41 know.
﴿٤٢﴾ وَمَا أَرْسَلْنَا مِنْ قَبْلِكَ إِلَّا رِجَالًا نُّوْحِيْ						
We revealed		men,	except	before you	We sent	And not 42
إِلَيْهِمْ فَسْأَلُوا أَهْلَ الذِّكْرِ إِنْ كُنْتُمْ لَا						
(do) not		you	if	(of) the Reminder	(the) people	so ask to them,
تَعْلَمُونَ ﴿٤٣﴾ بِالْبَيِّنَاتِ وَالزُّبُرِ وَأَنْزَلْنَا						
And We sent down		and the Books.	With the clear proofs	43	know.	
إِلَيْكَ الذِّكْرَ لِتُبَيِّنَ لِلنَّاسِ مَا						
what		to the mankind,	that you may make clear	the Remembrance,	to you	
نُزِّلَ إِلَيْهِمْ وَلَعَلَّهُمْ يَتَفَكَّرُونَ ﴿٤٤﴾						
44		reflect.	and that they may	to them	has been sent down	
أَفَأَمِنَ الَّذِينَ مَكَرُوا السَّيِّئَاتِ أَنْ يَخْسِفَ اللَّهُ						
Allah will cave		that	the evil deeds	plotted	those who	Do then feel secure
بِهِمُ الْأَرْضَ أَوْ يَأْتِيَهُمُ الْعَذَابُ مِنْ حَيْثُ						
where		from	the punishment	will come to them	or	the earth with them
لَا يَشْعُرُونَ ﴿٤٥﴾ أَوْ يَأْخُذَهُمْ فِي						
in		that He may seize them	Or	45	they perceive?	not

39. That **He** will make clear to them that wherein they differ and those who disbelieved may know that they were liars.

40. Only **Our** Word to a thing when **We** intend it is that **We** say to it, "Be" and it is.

41. And those who emigrated in the way of Allah after they were wronged, surely **We** will give them good position in this world; but surely the reward of the Hereafter is greater, if only they knew.

42. Those who are patient and on their Lord they put their trust.

43. And **We** sent not before you except men to whom **We** revealed (**Our** Message), so ask the people of the Reminder (i.e., the Scriptures) if you do not know.

44. (**We** sent them) with clear proofs and the Books. And **We** sent down to you the Remembrance that you may make clear to mankind what has been sent down to them and that they may reflect.

45. Then, do those who plot evil deeds feel secure that Allah will not cause the earth to swallow them or that the punishment will not come upon them from where they do not perceive?

46. Or that **He** may not seize them during

their activity, then not they will be able to escape?

47. Or that **He** may not seize them with a gradual wasting? But indeed, your Lord is Full of Kindness, Most Merciful.

48. Have they not considered what Allah has created? Their shadows incline to the right and to the left, prostrating to Allah, while they are humble?

49. And to Allah prostrate whatever is in the heavens and whatever is on the earth of the moving creatures and the Angels, and they are not arrogant.

50. They fear their Lord above them, and they do what they are commanded.

51. And Allah has said, "Do not take (for worship) two gods. He is only **One** God. So fear **Me** Alone."

52. And to **Him** belongs whatever is in the heavens and the earth, and to **Him** is (due) worship constantly. Then is it other than Allah that you fear?

53. And whatever you have of favor is from Allah. Then when adversity touches you, to **Him** you cry for help.

54. Then when **He** removes the adversity from you, behold! A group

تَقْلِبُهُمْ	فَمَا هُمْ	بِغُجْرَيْنِ	لَا	أَوْ
they	then not	will be able to escape?	46	Or
يَأْخُذُهُمْ	عَلَى	تَخَوُّفٍ	فَإِنَّ رَبَّهُمْ	
that He may seize them	with	a gradual wasting	But indeed,	your Lord
لَرَّءَوْفٍ	رَّاحِيْمٍ	أَوَّلَمْ	يَرَوْا	إِلَى
(is) surely Full of Kindness,	Most Merciful.	47	Have not	[towards]
مَا	خَلَقَ اللَّهُ	مِنْ شَيْءٍ	يَتَّقِيوْا	ظِلُّهُ
what	Allah has created	from	a thing?	to their shadows
الْيَمِينِ	وَالشَّمَائِلِ	سُجَّدًا	لِلَّهِ	وَهُمْ
and to the left,	prostrating	to Allah	while they	(are) humble?
وَاللَّهُ	يَسْجُدُ	مَا فِي السَّمَوَاتِ	وَمَا	
And to Allah	prostrate	whatever	(is) in	the heavens
فِي	الْأَرْضِ	مِنْ دَابَّةٍ	وَالْمَلَائِكَةِ	وَهُمْ
(is) in	of	the earth	moving creatures	and the Angels,
لَا	يَسْتَكْبِرُونَ	يَخَافُونَ	رَبَّهُمْ	مِنْ فَوْقِهِمْ
(are) not	arrogant.	49	They fear	above them,
وَيَفْعَلُونَ	مَا يُؤْمَرُونَ	وَقَالَ اللَّهُ	لَا	
what	and they do	50	And Allah has said,	"(Do) not
تَتَّخِذُوا	الْهَيْنِ	اِثْنَيْنِ	إِنَّمَا هُوَ	إِلَهُ وَاحِدٌ
[two] gods	take	two,	only	He
فَارْهَبُونِ	وَلَهُ	مَا فِي السَّمَوَاتِ		
you fear [Me]."	51	And to Him (belongs)	whatever	(is) in
وَالْأَرْضِ	وَلَهُ	الدِّينِ	وَاصْبًا	أَفَعَيَّرَ
and the earth	and to Him	(is due) the worship	constantly.	Allah
تَتَّقُونَ	وَمَا	بِكُمْ	مِنْ نِعْمَةٍ	فَمِنْ
52	you fear?	And whatever	you have	of
ثُمَّ	إِذَا	مَسَّكُمُ	الضُّرُّ	فَالْيَهُ
Then	when	the adversity	touches you	you cry for help.
ثُمَّ	إِذَا	كَشَفَ	الضُّرَّ	عَنْكُمُ
Then	when	He removes	the adversity	from you,
				behold!

مِنْكُمْ بِرَبِّهِمْ يُشْرِكُونَ ۝۵۴ لِيَكْفُرُوا بِمَا	of you associate others with their Lord, 54 that which So as to deny
أَتَيْنَهُمْ فَتَتَّبِعُوا ۝۵۵ فَسَوْفَ تَعْلَمُونَ	55 you will know. soon Then enjoy yourselves, We have given them.
وَيَجْعَلُونَ لِمَا لَا يَعْلَمُونَ نَصِيبًا مِّمَّا رَزَقْنَاهُمْ ۝۵۶	We have provided them. of what a portion, they know - not to what And they assign
تَاللَّهِ لَتُسْأَلُنَّ عَمَّا كُنْتُمْ تَفْتَرُونَ ۝۵۷	56 invent. you used (to) about what surely you will be asked By Allah
وَيَجْعَلُونَ لِلَّهِ الْبَنَاتِ سُبْحَانَهُ وَلَهُمْ مَا يَشْتَهُونَ ۝۵۸ وَإِذَا بُشِّرَ أَحَدُهُمْ	(is) what And for them Glory be to Him! daughters. to Allah And they assign
بِالْأُنثَىٰ ظَلَّ وَجْهُهُ مُسْوَدًّا وَهُوَ كَظِيمٌ ۝۵۹	(to) one of them is given good news And when 57 they desire.
يَتَوَارَىٰ مِنَ الْقَوْمِ مِنْ سُوءِ مَا بُشِّرَ بِهِ ۝۶۰ أَيُّسُّوهُ عَلَىٰ هُونٍ أَمْ يَدُسُّهُ فِي التُّرَابِ ۝۶۱ أَلَا سَاءَ مَا يَحْكُمُونَ	58 suppresses grief. and he dark his face turns of a female, of what the evil (because) of the people from He hides himself
لِّلَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ مَثَلُ السَّوِّءِ ۝۶۲ وَلِلَّهِ الْمَثَلُ الْأَعْلَىٰ وَهُوَ الْعَزِيزُ الْحَكِيمُ ۝۶۳ وَلَوْ يَوَّاخِذُ اللَّهُ النَّاسَ بِظُلْمِهِمْ	59 (is) a similitude in the Hereafter, believe (do) not For those who (of) the evil, (is) the All-Mighty, And He the Highest. (is) the similitude and for Allah (of) the evil,
مَا تَرَكَ عَلَيْهَا مِنْ دَابَّةٍ وَلَكِنْ يُؤَخِّرُهُمْ إِلَىٰ أَجَلٍ مُّسَمًّى ۝۶۴ فَإِذَا جَاءَ أَجَلُهُمْ لَا	for their wrongdoing the mankind Allah were to seize And if 60 All-Wise.
إِلَىٰ أَجَلٍ مُّسَمًّى ۝۶۵ فَإِذَا جَاءَ أَجَلُهُمْ لَا	He defers them but moving creature, any upon it He (would) have left not
إِلَىٰ أَجَلٍ مُّسَمًّى ۝۶۶ فَإِذَا جَاءَ أَجَلُهُمْ لَا	not their terms comes Then when appointed. a term for

of you associate others with their Lord,

55. So as to deny that which We have given them. Then enjoy yourselves, soon you will know.

56. And they assign to what they do not know, a portion of what We have provided them. By Allah, you will be surely asked about what you used to invent.

57. And they attribute daughters to Allah. Glory be to Him! And for them is what they desire.

58. And when one of them is given good news of (the birth) of a female, his face darkens, and he suppresses grief.

59. He hides himself from the people because of the evil of which he has been informed. Should he keep it in humiliation or bury it in the dust? Unquestionably, evil is what they decide.

60. For those who do not believe in the Hereafter applies the similitude of evil; and to Allah applies the Highest similitude. And He is the All-Mighty, All-Wise.

61. And if Allah were to seize mankind for their wrongdoing, He would not have left upon it (earth) any moving creature, but He defers them for an appointed term. Then when their term comes,

they will not remain behind an hour, nor can they advance (it).

62. And they assign to Allah what they dislike, and their tongues assert the lie that they will have the best. No doubt for them is the Fire and they will be abandoned.

63. By Allah, certainly We sent (Messengers) to nations before you, but Shaitaan made their deeds fair-seeming to them. So he is their ally today and for them is a painful punishment.

64. And We have not revealed to you the Book except that you may make clear to them that in which they differ and as a guidance and mercy for a people who believe.

65. And Allah sends down water from the sky and gives life thereby to the earth after its death. Indeed, in that is a Sign for a people who listen.

66. And indeed, for you is a lesson in the cattle. We give you drink from what is in their bellies-between bowels and blood - pure milk, palatable to the drinkers.

67. And from the fruits of date-palms and grapes, you take intoxicant and good provision. Indeed, in

يَسْتَأْخِرُونَ سَاعَةً وَلَا يَسْتَقْدِمُونَ ﴿٦١﴾						
61	they can advance (it).	and not	an hour	they (will) remain behind		
وَيَجْعَلُونَ لِلَّهِ مَا يَكْرَهُونَ وَتَصِفُ أَلْسِنَتُهُمُ الْكُذِبَ						
the lie	their tongues	and assert	they dislike	what	to Allah	And they assign
أَنَّ لَهُمُ الْحُسْنَىٰ لَا جَرَمَ إِنَّ لَهُمُ						
for them	that	doubt	No	(is) the best.	for them	that
النَّارِ وَأَنَّهُمْ مُفْرَطُونَ ﴿٦٢﴾ تَاللَّهِ لَقَدْ						
certainly	By Allah,	62	(will) be abandoned.	and that they	(is) the Fire	
أَرْسَلْنَا إِلَىٰ أُمَمٍ مِّن قَبْلِكَ فَزَيَّنَ لَهُمُ						
to them	but made fair-seeming	before you	nations	to	We have sent	
الشَّيْطَانُ أَعْمَالَهُمْ فَهُوَ وَلِيُّهُمْ الْيَوْمَ وَلَهُمْ عَذَابٌ						
(is) a punishment	and for them	today,	(is) their ally	So he	their deeds.	the Shaitaan
أَلِيمٌ ﴿٦٣﴾ وَمَا أَنْزَلْنَا عَلَيْكَ الْكِتَابَ إِلَّا						
except	the Book	to you	We revealed	And not	63	painful.
لِتُبَيِّنَ لَهُمُ الَّذِي اخْتَلَفُوا فِيهِ وَهُدًى						
and (as) a guidance	in it,	they differed	that which	to them	that you make clear	
وَرَحْمَةً لِّقَوْمٍ يُؤْمِنُونَ ﴿٦٤﴾ وَاللَّهُ أَنْزَلَ مِنْ						
from	sends down	And Allah	64	who believe.	for a people	and mercy
السَّمَاءِ مَاءً فَأَحْيَا بِهِ الْأَرْضَ بَعْدَ مَوْتِهَا إِنَّ						
Indeed,	its death.	after	(to) the earth	by it	then gives life	water, the sky
فِي ذَلِكَ لَآيَةٌ لِّقَوْمٍ يَسْمَعُونَ ﴿٦٥﴾ وَإِنَّ						
And indeed,	65	who listen.	for a people	(is) surely a Sign	that	in
لَكُمْ فِي الْأَنْعَامِ لَعِبْرَةٌ نُّسْقِيكُم مِّمَّا فِي						
(is) in	from what	We give you to drink	(is) a lesson.	the cattle	in	for you
بُطُونِهِمْ مِنْ بَيْنِ قَرْتٍ وَدَمٍ لَبَنًا خَالِصًا سَائِغًا						
palatable	pure,	milk	and blood,	bowels	between	from their bellies,
لِّلشَّارِبِينَ ﴿٦٦﴾ وَمِنْ ثَمَرَاتِ النَّخِيلِ وَالْأَعْنَابِ						
and the grapes,	the date-palm,	fruits	And from	66	to the drinkers.	
تَتَّخِذُونَ مِنْهُ سَكَرًا وَرِزْقًا حَسَنًا إِنَّ فِي						
in	Indeed,	good.	and a provision	intoxicant	from it	you take

ذٰلِكَ	لَايَةً	لِّقَوْمٍ	يَعْقِلُونَ	وَإَوْحَى	٦٧	And inspired	67	who use reason.	for a people	(is) surely a Sign	that		
رَبِّكَ	إِلَى النَّحْلِ	أَنْ اتَّخِذِي	مِنَ الْجِبَالِ	بُيُوتًا		houses	the mountains,	among	"Take	[that]	the bee,	to	your Lord
وَمِنَ	الشَّجَرِ	وَمِمَّا	يَعْرِشُونَ	ثُمَّ	كُلِّي	eat	Then	68	they construct.	and in what	the trees,	and among	
مِنْ كُلِّ	الشَّرَابِ	فَاسْلُكِي	سُبُلَ	رَبِّكِ	ذُلًّا	made smooth."	(of) your Lord	(the) ways	and follow	the fruits	all	from	
يَخْرُجُ	مِنْ	بُطُونِهَا	شَرَابٌ	مُّخْتَلِفٌ	أَلْوَانُهُ	فِيهِ	in it	colors,	(of) varying	a drink	their bellies	from	Comes forth
شِفَاءٌ	لِّلنَّاسِ	إِنَّ فِي	ذٰلِكَ	لَايَةً	لِّقَوْمٍ	for a people	(is) surely a Sign	that	in	Indeed,	for the mankind.	(is) a healing	
يَتَفَكَّرُونَ	٦٩	وَاللَّهُ	خَلَقَكُمْ	ثُمَّ	يَتَوَفَّيْكُمْ	will cause you to die.	then	created you,	And Allah	69	who reflect.		
وَمِنْكُمْ	مَّنْ	يُرَدُّ	إِلَى أَرْذَلِ	الْعُمُرِ	لِكِي	so that	(of) the age,	the worst	to	is sent back	(is one) who	And among you	
لَا	يَعْلَمُ	بَعْدَ	عِلْمٍ	شَيْئًا	إِنَّ اللَّهَ	Allah	Indeed,	a thing.	knowledge	after	he will know	not	
عَلَيْمٌ	قَدِيرٌ	٧٠	وَاللَّهُ	فَضَّلَ	بَعْضَكُمْ	عَلَى	over	some of you	has favored	And Allah	70	All-Powerful.	(is) All-Knowing,
بَعْضٍ	فِي الرِّزْقِ	فَمَا	الَّذِينَ	فَضَّلُوا	بِرَادِي	would hand over	were favored	those who	But not	[the] provision.	in	others	
بِرَازِقِهِمْ	عَلَى مَا	مَلَكَتْ	أَيْمَانُهُمْ	فَهُمْ	فِيهِ	(are) in it	so (that) they	their right hands,	possess	whom	to	their provision	
سَوَاءٌ	أَفْبِنِعْمَةٍ	اللَّهِ	يَجْحَدُونَ	٧١	وَاللَّهُ	And Allah	71	they reject?	of Allah	Then is it the Favor	equal.		
جَعَلَ	لَكُمْ	مِّنْ أَنْفُسِكُمْ	أَزْوَاجًا	وَجَعَلَ	لَكُمْ	for you	and has made	spouses,	yourselves	from	for you	(has) made	
مِّنْ	أَزْوَاجِكُمْ	بَنِينَ	وَحَفَدَةً	وَمَرَزَقَكُمْ	مِّنْ	from	and has provided for you	and grandsons	sons	your spouses	from		

that is a Sign for a people who use reason.

68. And your Lord inspired to the bee, "Take for yourself houses among the mountains and among the trees and in that which they construct.

69. Then eat from all the fruits and follow the ways of your Lord submissively." Comes forth from their bellies a drink of varying colors, in which is a healing for mankind. Indeed, in that is a Sign for a people who reflect.

70. And Allah created you, then He will cause you to die. And among you is he who is sent back to the most abject old age so that he will not know a thing, after having had knowledge. Indeed, Allah is All-Knowing, All-Powerful.

71. And Allah has favored some of you over others in provision. But those who were favored would not hand over their provision to those whom their right hands possess (slaves) so that they are equal to them. Then is it the Favor of Allah they reject?

72. And Allah has made for you spouses of your own kind and has made for you from your spouses sons and grandsons and has provided for you from

the good things. Then do they believe in falsehood and disbelieve in the Favor of Allah?

73. And they worship other than Allah that which does not possess any provision for them from the heavens and the earth, and they are unable (to do so).

74. So do not invent any similitude for Allah. Indeed, Allah knows and you do not know.

75. Allah presents an example of a slave (who is) owned and does not have power on anything and the one to whom We have provided from Us good provision, so he spends from it secretly and publicly. Can they be equal? All praise is for Allah! Nay, but most of them do not know.

76. And Allah presents an example of two men, one of them is dumb unable to do a thing, while he is a burden on his master. Wherever he directs him, he does not bring any good. Is he equal to the one who commands justice, while he is on a straight path?

77. And to Allah belongs the unseen of the heavens and the earth. And the matter of the Hour is

الطَّيِّبَاتِ ط										أَفَبِالْبَاطِلِ										يُؤْمِنُونَ										وَبِنِعْمَتِ اللَّهِ									
of Allah					and the Favor					they believe,					Then in falsehood do					the good things.																			
هُمْ يَكْفُرُونَ ﴿٧٢﴾										وَيَعْبُدُونَ										مِنْ دُونِ اللَّهِ										مَا									
which					Allah					other than					And they worship					72					disbelieve?					they									
لَا يَمْلِكُ لَهُمْ رِزْقًا										مِّنَ السَّمَوَاتِ										وَالْأَرْضِ																			
and the earth					the heavens					from					any provision					for them					possesses					not									
شَيْئًا وَلَا يَسْتَطِيعُونَ ﴿٧٣﴾										فَلَا تَضْرِبُوا لِلَّهِ																													
for Allah					put forth					So (do) not					73					they are able.					and not					[anything],									
الْأَمْثَالِ ط إِنَّ اللَّهَ يَعْلَمُ وَأَنْتُمْ لَا تَعْلَمُونَ																																							
know.					(do) not					and you					knows					Allah					Indeed,					the similitude.									
﴿٧٤﴾ ضَرَبَ اللَّهُ مَثَلًا عَبْدًا مَّمْلُوكًا لَا																																							
not					(who is) owned,					(of) a slave					the example					Allah sets forth					74														
يَقْدِرُ عَلَى شَيْءٍ وَمَنْ رَزَقْنَاهُ مِنَّا																																							
from Us					We provided him					and (one) whom					anything					on					he has power														
رِزْقًا حَسَنًا فَهُوَ يُنْفِقُ مِنْهُ سِرًّا وَجَهْرًا ط																																							
and publicly.					secretly					from it,					spends					so he					good,					a provision									
هَلْ يَسْتَوْنَ ط الْحَمْدُ لِلَّهِ ط بَلْ أَكْثَرُهُمْ																																							
but most of them					Nay,					(is) for Allah!					All praise					they be equal?					Can														
لَا يَعْلَمُونَ ﴿٧٥﴾ وَضَرَبَ اللَّهُ مَثَلًا رَّجُلَيْنِ																																							
(of) two men,					an example					And Allah sets forth					75					know.					(do) not														
أَحَدُهُمَا أَبْكَمُ لَا يَقْدِرُ عَلَى شَيْءٍ وَهُوَ																																							
while he					anything,					on					he has power					not					(is) dumb,					one of them									
كُلٌّ عَلَى مَوْلَاهُ ط أَيْنَمَا يُوجِّهُهُ لَا																																							
not					he directs him					Wherever					his master.					on					(is) a burden														
يَأْتِ بِخَيْرٍ ط هَلْ يَسْتَوِي هُوَ وَمَنْ يَأْمُرُ																																							
commands					and (the one) who					he					equal					Is					with any good.					he comes									
بِالْعَدْلِ ط وَهُوَ عَلَى صِرَاطٍ مُسْتَقِيمٍ ﴿٧٦﴾ وَلِلَّهِ																																							
And to Allah (belongs)					76					straight?					a path					(is) on					and he					[of] justice,									
غَيْبُ السَّمَوَاتِ وَالْأَرْضِ ط وَمَا أَمْرُ السَّاعَةِ																																							
(of) the Hour					(is) the matter					And not					and the earth.					(of) the heavens					(the) unseen														

إِلَّا كَلْبَحِ الْبَصَرِ أَوْ هُوَ أَقْرَبُ ۖ إِنَّ اللَّهَ عَلَىٰ	on Allah Indeed, (is) nearer. it or (of) the eye as a twinkling but
كُلِّ شَيْءٍ قَدِيرٌ ۖ وَاللَّهُ ۙ ۞٧٧	from brought you forth And Allah 77 (is) All-Powerful. thing every
بُطُونٍ أُمّهَتِكُمْ لَا تَعْلَمُونَ شَيْئًا ۖ وَجَعَلَ لَكُمُ	for you and made anything, knowing not (of) your mothers, the wombs
السَّمْعَ وَالْأَبْصَارَ وَالْأَفْئِدَةَ ۚ لَعَلَّكُمْ تَشْكُرُونَ	give thanks. so that you may and the hearts and the sight the hearing
۞٧٨ أَلَمْ يَرَوْا إِلَى الطَّيْرِ مُسَخَّرَاتٍ فِي جَوْ	the midst in controlled the birds towards they see Do not 78
السَّمَاءِ ۚ مَا يُسْكِنُهُنَّ إِلَّا اللَّهُ ۚ إِنَّ فِي ذَٰلِكَ	that in Indeed, Allah. except holds them up None (of) the sky?
لَآيَاتٍ لِّقَوْمٍ يُؤْمِنُونَ ۙ ۞٧٩ وَاللَّهُ جَعَلَ لَكُمُ	for you (has) made And Allah 79 who believe. for a people (are) Signs
مِّنْ بُيُوتِكُمْ مَّا سَكَنَّا ۖ وَجَعَلَ لَكُم مِّنْ جُلُودِ	the hides from for you and made a resting place, your homes [from]
الْأَنْعَامِ بُيُوتًا تَسْتَخِفُّونَهَا يَوْمَ ظَعْنِكُمْ وَيَوْمَ	and the day (of) your travel (on) the day which you find light tents, (of) the cattle
إِقَامَتِكُمْ ۚ وَمِنْ أَصْوَافِهَا وَأَوْبَارِهَا وَأَشْعَارِهَا	and their hair and their fur their wool and from (of) your encampment;
أَثَاثًا ۖ وَمَتَاعًا إِلَىٰ حِينٍ ۙ ۞٨٠ وَاللَّهُ جَعَلَ	(has) made And Allah 80 a time. for and a provision (is) furnishing
لَكُمْ مِمَّا خَلَقَ ظِلًّا ۖ وَجَعَلَ لَكُمْ مِّنْ	from for you and (has) made shades He created, from what for you
الْجِبَالِ أَكْنَانًا ۖ وَجَعَلَ لَكُمْ سَرَابِيلَ تَقِيكُمُ	to protect you garments for you and (has) made shelters the mountains,
الْحَرَّ ۚ وَسَرَابِيلَ تَقِيكُم بَأْسَكُمْ ۚ كَذَٰلِكَ	Thus from your (mutual) violence. to protect you and garments (from) the heat
يُتِمُّ نِعْمَتَهُ عَلَيْكُمْ لَعَلَّكُمْ تُسْلِمُونَ ۙ ۞٨١	81 submit. so that you may upon you His Favor He completes

but as a twinkling of the eye or even nearer. Indeed, Allah is All-Powerful on everything.

78. And Allah brought you forth from the wombs of your mothers when you knew nothing, and gave you the hearing and the sight and the hearts, so that you might give thanks.

79. Do they not see the birds controlled in the midst of the sky? None holds them except Allah. Indeed, in that are Signs for a people who believe.

80. And Allah has made for you in your homes a place of rest and made for you tents from the hides of the cattle, which you find light on the day of your travel and the day of your encampment; and from their wool, fur and hair is furnishing and a provision for a time.

81. And Allah has made for you, from that which He created, shades and has made for you shelters from the mountains and has made for you garments which protect you from the heat and garments (coats of armor) to protect you from your (mutual) violence (wars). Thus He completes His Favor upon you so that you may submit (to Him).