

So overlook with gracious forgiveness.

86. Indeed, your Lord - **He** is the Creator, the All-Knower.

87. And certainly, **We** have given you seven of the oft-repeated (Verses) and the Great Quran.

88. Do not extend your eyes towards what **We** have bestowed to (certain) categories of them, and do not grieve over them. And lower your wing to the believers.

89. And say, "Indeed, I am a clear warner."

90. As **We** sent down on those who divided (the Scriptures).

91. Those who have made the Quran into parts.

92. So by your Lord, **We** will surely question all of them

93. About what they used to do.

94. So proclaim that which you are ordered and turn away from those who associate partners with Allah.

95. Indeed, **We** are sufficient for you against the mockers

96. Those who set up another god with Allah. But soon they will come to know.

97. And verily, **We** know that your breast is straitened by what they say.

98. So glorify the praise of your Lord and be of those who prostrate (to Him).

فَاصْفَحْ	الصَّفْحَ	الْجَبِيلَ	٨٥	إِنَّ رَبَّكَ هُوَ
So overlook	(with) forgiveness	gracious.	85	He your Lord, Indeed,
الْخَلْقُ	الْعَلِيمُ	٨٦	وَلَقَدْ	آتَيْنَكَ
(is) the Creator	the All-Knower.	86	And certainly,	We have given you
سَبْعًا	مِّنَ الْمَثَانِي	وَالْقُرْآنِ	الْعَظِيمِ	٨٧
of	the oft-repeated	and the Quran	Great.	87
لا تَدْنُ عَيْنُكَ إِلَى مَا مَتَّعْنَا بِهِ	تَحْزَنُ عَلَيْهِمْ	وَأَخْفِضْ جَنَاحَكَ	لِلْمُؤْمِنِينَ	٨٨
(Do) not	extend	your eyes	towards	what We have bestowed
أَزْوَاجًا مِنْهُمْ	وَلَا تَحْزَنُ عَلَيْهِمْ	وَأَخْفِضْ جَنَاحَكَ	لِلْمُؤْمِنِينَ	٨٩
(to) categories	of them	and (do) not	grieve	over them.
كَمَا أَنْزَلْنَا عَلَى الْمُقْتَسِمِينَ	الَّذِينَ	٩٠	لِلْمُؤْمِنِينَ	٩١
As	We sent down	on	those who divided.	those who
جَعَلُوا	الْقُرْآنَ	عِصِينَ	فَوَرَبِّكَ	٩٢
have made	the Quran	(in) parts.	So by your Lord,	91
لَنَسْأَلَنَّهُمْ	أَجْبَعِينَ	عَبَا	كَانُوا	٩٣
surely We will question them	all	About what	they used (to)	92
يَعْمَلُونَ	فَاصْدَعْ بِهَا	تُؤْمَرُ	وَأَعْرِضْ	٩٤
do.	So proclaim	of what	you are ordered	and turn away
عَنِ الْمُشْرِكِينَ	إِنَّا	كَفَيْنَكَ	٩٥	٩٦
from	the polytheists.	Indeed, We	[We] are sufficient for you	94
الْمُسْتَهْزِئِينَ	الَّذِينَ يَجْعَلُونَ	مَعَ	اللَّهُ	٩٥
(against) the mockers	Those who	set up	with	Allah
إِلَهًا آخَرَ	فَسَوْفَ	يَعْلَمُونَ	وَلَقَدْ	٩٦
another.	god	they will come to know.	But soon	And verily,
نَعْلَمُ	أَنَّكَ	يَضِيقُ	صَدْرُكَ	بِهَا يَقُولُونَ
We know	that [you]	(is) straitened	your breast	by what they say.
فَسَبِّحْ بِحَمْدِ رَبِّكَ	وَكُنْ	مِّنَ السَّاجِدِينَ	٩٧	٩٨
So glorify	with the praise	(of) your Lord	and be	of those who prostrate.

٩٩	وَأَعْبُدْ رَبَّكَ حَتَّىٰ يَأْتِيَكَ الْيَقِينُ	٩٨
99	the certainty. comes to you until your Lord And worship	98
<p>أياتها ١٢٨ ﴿١٦﴾ سُورَةُ النَّحْلِ مَكِّيَّةٌ ٧٠ ﴿٩٩﴾ رُكُوعَاتُهَا ١٦</p> <p>Surah An-Nahl</p>		
<p>بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ</p> <p>the Most Merciful. the Most Gracious, (of) Allah, In (the) name</p>		
<p>آتَىٰ أَمْرُ اللَّهِ فَلَا تَسْتَعْجِلُوهُ سُبْحَنَهُ</p> <p>Glorified is He (be) impatient for it. so (do) not (the) command of Allah Will come</p>		
<p>وَتَعْلَىٰ عَمَّا يُشْرِكُونَ ① يُنَزِّلُ</p> <p>He sends down 1 they associate. above what and Exalted (is) He</p>		
<p>الْمَلَائِكَةَ بِالرُّوحِ مِنْ أَمْرِهِ عَلَىٰ مَنْ يَشَاءُ</p> <p>He wills whom upon His Command, of with the inspiration the Angels</p>		
<p>مِنْ عِبَادَةٍ أَنْ أَنْذِرُوا أَنَّهُ لَا إِلَهَ إِلَّا أَنَا فَاتَّقُونِ ② خَلَقَ السَّمَوَاتِ</p> <p>god (there is) no that [He] "Warn that His slaves, of</p>		
<p>وَالْأَرْضِ بِالْحَقِّ ③ تَعْلَىٰ عَمَّا يُشْرِكُونَ</p> <p>they associate. above what Exalted is He in truth. and the earth,</p>		
<p>فَإِذَا ④ خَلَقَ الْإِنْسَانَ مِنْ نُطْفَةٍ</p> <p>then behold, a minute quantity of semen from the human kind He created 3</p>		
<p>هُوَ خَصِيمٌ مُّبِينٌ ⑤ وَالْأَنْعَامَ خَلَقَهَا لَكُمْ</p> <p>for you, He created them And the cattle, 4 clear. (is) an opponent he</p>		
<p>فِيهَا دِفْءٌ وَمَنَافِعُ وَمِنْهَا تَأْكُلُونَ ⑥ وَلَكُمْ</p> <p>And for you 5 you eat. and from them and benefits (is) warmth in them</p>		
<p>فِيهَا جَمَالٌ حِينَ تُرِيحُونَ وَحِينَ تَسْرَحُونَ</p> <p>you take them out. and when you bring them in when (is) beauty in them</p>		
<p>وَتَحْمِلُ ⑦ أَثْقَالَكُمْ إِلَىٰ بَلَدٍ لَّمْ تَكُونُوا</p> <p>you could not a land to your loads And they carry 6</p>		
<p>بَلِغِيهِ إِلَّا بِشِقِّ الْأَنْفُسِ ⑧ إِنَّ رَبَّكُمْ</p> <p>your Lord Indeed, (to) yourselves. with great trouble except reach it</p>		

99. And worship your Lord until the certainty (i.e., the death) comes to you.

In the name of Allah, the Most Gracious, the Most Merciful.

1. The command of Allah will come, so do not be impatient for it. Glorified is **He** and Exalted is **He** above what they associate (with **Him**).

2. **He** sends down the Angels with the inspiration of **His** Command, upon whom **He** wills of **His** slaves (saying), "Warn that there is no god except **Me**, so fear **Me**."

3. **He** created the heavens and the earth in truth. Exalted is **He** above what they associate (with **Him**).

4. **He** created man from a minute quantity of semen, then behold he is a clear opponent.

5. And the cattle **He** created them for you, in them is warmth and benefits and from them you eat.

6. And for you in them is beauty when you bring them in (for the evening) and when you take them out (to pasture in the morning).

7. And they carry your loads to a land you could not have reached except with great trouble to yourselves. Indeed, your Lord

is Most Kind, Most Merciful.

8. And **(He)** created horses and mules and donkeys for you to ride and (as) adornment. And **He** creates that which you do not know.

9. And upon Allah is the direction of the way, and among them (some) are that do not go straight. And if **He** willed, surely **He** would have guided you all.

10. **He** is the **One Who** sends down for you water from the sky; from it you drink and from it grows vegetation in which you pasture your cattle.

11. With it **He** causes to grow for you the crops, olives, date-palms, grapes and every kind of fruits. Indeed, in that is a Sign for a people who reflect.

12. And **He** has subjected for you the night and day and the sun and moon, and the stars are subjected by His command. Indeed, in that are Signs for a people who use reason.

13. And whatever **He** multiplied for you on the earth of varying colors. Indeed, in that is a Sign for a people who remember.

14. And **He** is the **One Who** has subjected the sea

لَرَّءَوْفٌ	رَّحِيمٌ	لَا	وَالْحَيْلَ	وَالْبُعَالَ
surely is Most Kind,	Most Merciful.	7	And horses	and mules
وَالْحَمِيرَ	لِتَرْكَبُوها	وَزِينَةً	وَيَخْلُقُ	مَا
and donkeys	for you to ride them	and (as) adornment.	And He creates	what
لَا تَعْلَمُونَ	وَعَلَى اللَّهِ	قَصْدُ	السَّبِيلِ	
you know.	8	And upon	Allah	(of) the way,
وَمِنْهَا	جَائِرٌ	وَلَوْ شَاءَ	لَهَدَّيْكُمْ	
and among them	(are) crooked.	And if	He willed,	surely He would have guided you
أَجْمَعِينَ	هُوَ	الَّذِي	أَنْزَلَ	مِنَ السَّمَاءِ
9	He	(is) the One Who	sends down	from the sky
مَاءً	لَكُمْ	مِنْهُ	شَرَابٌ	وَمِنْهُ
water	for you	of it	(is) drink,	and from it
فِيهِ	تُسَبَّحُونَ	يُثْبِتُ	لَكُمْ	بِهِ
in which	you pasture your cattle.	10	He causes to grow	with it,
الزُّمَرِ	وَالزَّيْتُونِ	وَالنَّخِيلِ	وَالْأَعْنَابِ	وَمِنْ
the crops	and the olives	and the date-palms	and the grapes	and of
كُلِّ الثَّمَرَاتِ	إِنَّ فِي	ذَلِكَ	لَآيَةً	
every kind	(of) fruits.	Indeed,	in	surely (is) a sign
لِقَوْمٍ	يَتَفَكَّرُونَ	وَسَخَّرَ	لَكُمْ	الَّيْلَ
for a people	who reflect.	11	And He has subjected	the night
وَالنَّهَارَ	وَالشَّمْسَ	وَالْقَمَرَ	وَالنُّجُومَ	مُسَخَّرَاتٍ
and the day,	and the sun	and the moon,	and the stars	(are) subjected
بِأَمْرِهِ	إِنَّ فِي	ذَلِكَ	لَآيَاتٍ	لِقَوْمٍ
by His command.	Indeed,	in	that	surely (are) signs
يَعْقِلُونَ	وَمَا	ذَرَأَ	لَكُمْ	فِي الْأَرْضِ
who use reason.	12	And whatever	He multiplied	the earth
مُخْتَلِفًا	أَلْوَانُهُ	إِنَّ فِي	ذَلِكَ	لَآيَةً
(of) varying	colors.	Indeed,	in	that
يَذْكُرُونَ	وَهُوَ	الَّذِي	سَخَّرَ	الْبَحْرَ
who remember.	13	And He	(is) the One Who	the sea

لِتَأْكُلُوا مِنْهُ لَحْمًا طَرِيًّا وَتَسْتَخْرِجُوا مِنْهُ	from it,	and that you bring forth	fresh	meat	from it	for you to eat
حُلِيِّهٖ تَلْبَسُونَهَا وَتَرَى الْفُلْكَ مَوَاجِدَ فِيْهِ	through it,	ploughing	the ships	And you see	(that) you wear them.	ornaments
وَلِتَبْتَغُوا مِنْ فَضْلِهِ وَلَعَلَّكُمْ تَشْكُرُونَ ﴿١٤﴾	14	(be) grateful.	and that you may	His Bounty,	of	and that you may seek
وَأَلْقَى فِي الْأَرْضِ رَوَاسِيَ أَنْ تَمِيدَ بِكُمْ	with you,	it should shake	lest	firm mountains,	the earth	in And He has cast
وَأَنْهَارًا وَسُبُلًا لَّعَلَّكُمْ تَهْتَدُونَ ﴿١٥﴾ وَعَلَّمَتْ	And landmarks.	15	be guided,	so that you may	and roads	and rivers
وَالنَّجْمِ هُمْ يَهْتَدُونَ ﴿١٦﴾ أَفَسَوْفَ يَخْلُقُ	creates	Then is He Who	16	guide themselves.	they	And by the stars
كَمَنْ لَا يَخْلُقُ أَفَلَا تَذَكَّرُونَ ﴿١٧﴾	17	remember?	Then will you not	create?	(does) not	like one who
وَأِنْ تَعَدُّوا نِعْمَةَ اللَّهِ لَا تُحْصَوْهَا	you could enumerate them.	not	the Favors of Allah,	you should count	And if	
إِنَّ اللَّهَ لَغَفُورٌ رَّحِيمٌ ﴿١٨﴾ وَاللَّهُ يَعْلَمُ	knows	And Allah	18	Most Merciful.	(is) Oft-Forgiving,	Allah Indeed,
مَا تُسْرُونَ وَمَا تُعْلِنُونَ ﴿١٩﴾ وَالَّذِينَ يَدْعُونَ	they invoke	And those whom	19	you reveal.	and what	you conceal what
مِنْ دُونِ اللَّهِ لَا يَخْلُقُونَ شَيْئًا وَهُمْ	but (are) themselves	anything,	they create	not	Allah	besides
يُخْلَقُونَ ﴿٢٠﴾ أَمْوَاتٌ غَيْرُ أَحْيَاءٍ وَمَا يَشْعُرُونَ	they perceive	And not	not alive.	(They are) dead	20	created.
أَيَّانَ يُبْعَثُونَ ﴿٢١﴾ إِنْ هُوَ إِلَّا وَاحِدٌ	One.	(is) God	Your god	21	they will be resurrected.	when
فَالَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ قُلُوبُهُمْ مُنْكَرَةٌ وَهُمْ	and they	refuse,	their hearts	in the Hereafter,	believe	(do) not But those who
مُسْتَكْبِرُونَ ﴿٢٢﴾ لَا جَرَمَ أَنَّ اللَّهَ يَعْلَمُ مَا	what	knows	Allah	that	No doubt	22 (are) arrogant.

for you to eat fresh meat from it and bring forth from it ornaments that you wear. And you see the ships ploughing through it, that you may seek of **His** Bounty, and you may be grateful.

15. He has cast in the earth firm mountains, lest it should shake with you, and rivers and roads, that you may be guided,

16. And landmarks. And by the stars they guide themselves.

17. Then is **He Who** creates like one who does not create? Then will you not remember?

18. And if you should count the Favors of Allah you cannot enumerate them. Indeed, Allah is Oft-Forgiving, Most Merciful.

19. And Allah knows what you conceal and what you reveal.

20. And those whom they invoke besides Allah create nothing but they are themselves created.

21. They are dead, not alive. And they do not perceive when they will be resurrected.

22. Your god is **One** God. But those who do not believe in the Hereafter, their hearts refuse, and they are arrogant.

23. Undoubtedly, Allah knows what

they conceal and what they reveal. Indeed, **He** does not love the arrogant ones.

24. And when it is said to them, "What has your Lord sent down? They say, "Tales of the ancient."

25. That they may bear their own burdens in full on the Day of Resurrection and of the burdens of those whom they misled without knowledge. Unquestionably, evil is that which they will bear.

26. Verily, those before them had plotted, but Allah struck at the foundations of their building, so the roof fell upon them from above, and the punishment came to them from where they did not perceive.

27. Then on the Day of Resurrection, **He** will disgrace them and say, "Where are **My** (so called) partners concerning whom you used to oppose?" Those who were given the knowledge will say, "Indeed, disgrace this Day and evil are upon the disbelievers"

28. Those whom the Angels take in death while they were wronging themselves, then they would offer submission (saying), "We were not doing any

يُسِرُّونَ	وَمَا يُعْلِنُونَ ^ط	إِنَّهُ	لَا	يُحِبُّ
they conceal	and what they reveal.	Indeed, He	(does) not	love
الْمُسْتَكْبِرِينَ	وَإِذَا قِيلَ لَهُمْ	مَّاذَا	٢٣	
the arrogant ones.	And when	it is said to them,	23	"What
أَنْزَلَ رَبُّكُمْ ^ل	قَالُوا	أَسَاطِيرُ الْأَوَّلِينَ	٢٤	
has your Lord sent down?	They say,	"Tales of the ancient."	24	(of) the ancient."
لِيَحْمِلُوا	أَوْزَارَهُمْ	كَامِلَةً	يَوْمَ	الْقِيَامَةِ ^ل
That they may bear	their own burdens	(in) full	on (the) Day	(of) the Resurrection,
وَمِنْ أَوْزَارِ الَّذِينَ	يُضِلُّونَهُمْ	بِغَيْرِ عِلْمٍ ^ط		
and of the burdens	they misled [them]	without knowledge.		(of) those whom
أَلَا	سَاءَ مَا يَزْمُرُونَ	٢٥	قَدْ	مَكَرَ
Unquestionably,	(is) what they will bear.	25	Verily,	plotted
الَّذِينَ مِنْ قَبْلِهِمْ	فَآتَى اللَّهُ	بُنْيَانَهُمْ	مِّنْ	
those who (were) before them,	but Allah came	(at) their building	from	
الْقَوَاعِدِ	فَخَرَّ عَلَيْهِمُ	السَّقْفُ	مِنْ	فَوْقِهِمْ
the foundations,	so fell upon them	the roof	from	above them,
وَأَتَتْهُمْ	الْعَذَابُ	مِنْ	حَيْثُ	لَا يَشْعُرُونَ
and came to them	the punishment	from	where	they (did) not perceive.
ثُمَّ	يَوْمَ	الْقِيَامَةِ	يُخْزِيهِمْ	٢٦
Then	(on) the Day	(of) the Resurrection,	He will disgrace them	26
وَيَقُولُ	أَيْنَ شُرَكَائِي	الَّذِينَ كُنْتُمْ		
"Where	(are) My partners	those (for) whom	you used (to)	and say,
تُشَاقِقُونَ ^ط	فِيهِمْ	قَالَ	الَّذِينَ أُوتُوا	الْعِلْمَ
oppose	[in them]?"	Will say	those who	the knowledge,
الْخِزْيَ	الْيَوْمَ	وَالسُّوءَ	عَلَى	الْكَافِرِينَ
the disgrace,	this Day	and evil	(are) upon	the disbelievers"
الَّذِينَ	تَتَوَقَّعُهُمْ	الْمَلَائِكَةُ	ظَالِمِينَ	أَنْفُسِهِمْ ^ص
Those whom -	take them in death	the Angels	(while) wronging	themselves,
فَالْتَقُوا	السَّلَامَ	مَا كُنَّا	نَعْمَلُ	مِنْ
then they would offer	the submission,	"Not	we were	any

سَوَّءٌ ط	بَلَىٰ	إِنَّ اللَّهَ عَلِيمٌ	بِمَا كُنْتُمْ			
evil.”	Nay,	indeed,	Allah	(is) All-Knower	of what	you used (to)
تَعْمَلُونَ	﴿٢٨﴾	فَادْخُلُوا	أَبْوَابَ جَهَنَّمَ	خُلِدِينَ		
do.	28	So enter	(the) gates	(of) Hell	(to) abide forever	
فِيهَا ط	فَلَيْسَ	مَثْوًى	الْمُتَكَبِّرِينَ	﴿٢٩﴾	وَقِيلَ	
in it.	Surely, wretched	(is the) abode	(of) the arrogant.	29	And it will be said	
لِلَّذِينَ	اتَّقُوا	مَاذَا	أَنْزَلَ رَبُّكُمْ ط	قَالُوا	خَيْرًا ط	
to those who	fear Allah,	“What	has your Lord sent down?”	They will say,	“Good.”	
لِلَّذِينَ	أَحْسَنُوا	فِي هَذِهِ	الدُّنْيَا حَسَنَةٌ ط	وَلَدَارُ		
For those who	do good	in	this	world	(is) a good,	and the home
الْآخِرَةِ	خَيْرٌ ط	وَلَعَنَ	دَارُ	الْمُتَّقِينَ		
of the Hereafter	(is) better.	And surely excellent	(is) the home	(of) the righteous.		
﴿٣٠﴾	جَنَّتْ	عَدْنٍ	يَدْخُلُونَهَا	تَجْرِي مِنْ		
30	Gardens	(of) Eden -	which they will enter,	flows	from	
تَحْتِهَا	الْأَنْهَارُ	لَهُمْ	فِيهَا	مَا يَشَاءُونَ ط		
underneath them	the rivers.	For them	therein	(will be) whatever	they wish.	
كَذَلِكَ	يَجْزِي اللَّهُ	الْمُتَّقِينَ	﴿٣١﴾	الَّذِينَ		
Thus	Allah rewards	the righteous,	31	Those whom		
تَتَوَقَّعُهُمْ	الْمَلَائِكَةُ	طَيِّبِينَ ط	يَقُولُونَ	سَلَامٌ		
take them in death	the Angels	(when they are) pure	saying,	“Peace		
عَلَيْكُمْ ط	ادْخُلُوا	الْجَنَّةَ	بِمَا كُنْتُمْ	تَعْمَلُونَ	﴿٣٢﴾	
(be) upon you.	Enter	Paradise	for what	you used (to)	do.”	32
هَلْ يَنْظُرُونَ	إِلَّا أَنْ	تَأْتِيَهُمْ	الْمَلَائِكَةُ			
Do	they wait	except	that	(should) come to them	the Angels	
أَوْ	يَأْتِي	أَمْرٌ	رَبِّكَ ط	كَذَلِكَ	فَعَلَ	الَّذِينَ
or	(should) come	(the) Command	(of) your Lord?	Thus	those who	did
مِنْ قَبْلِهِمْ ط	وَمَا	ظَلَمَهُمْ	اللَّهُ	وَلَكِنْ	كَانُوا	أَنْفُسَهُمْ
(were) before them.	And not	wronged them	Allah	but	they were	themselves
يُظْلَمُونَ	﴿٣٣﴾	فَأَصَابَهُمْ	سَيِّئَاتُ	مَا عَمِلُوا		
wronging.	33	Then struck them	(the) evil (results)	(of) what	they did,	

evil.” Nay, indeed, Allah is All-Knower of what you used to do.

29. So enter the gates of Hell to abide in it forever. Surely, wretched is the abode of the arrogant.

30. And it will be said to those who fear Allah, “What did your Lord sent down?” They will say, “Good.” For those who do good in this world is a good, and the home of the Hereafter is better. And excellent indeed is the home of the righteous.

31. Gardens of Eden, which they will enter, underneath which rivers flow. They will have therein whatever they wish. Thus Allah rewards the righteous,

32. Those whom the Angels take them in death (when they are) pure, saying, “Peace be upon you. Enter Paradise for what you used to do.”

33. Do they wait except that the Angels should come to them or there comes the Command of your Lord? Thus did those before them. And Allah did not wrong them but they wronged themselves.

34. Then they were struck by the evil results of what they did

and they were
surrounded by what they
used to mock.

35. And said those who associate partners (with Allah), "If Allah had willed, neither we nor our forefathers would have worshipped anything other than Him, nor would we have forbidden anything other than Him." Thus did those before them. Then is there on the Messengers except the clear conveyance (of the Message)?

36. And certainly, We sent to every nation a Messenger saying, "Worship Allah and avoid the false deities." Then among them were some whom Allah guided, and among them were some upon whom the straying was justified. So travel in the earth and see how was the end of the deniers.

37. If you desire guidance for them, then indeed, Allah will not guide whom He lets go astray, and nor will they have any helpers.

38. And they swear by Allah their strongest oaths that Allah will not resurrect one who dies. Nay, it is a true promise upon Him, but most of the mankind do not know.

وَحَاقَ بِهِمْ مَا كَانُوا بِهِ يَسْتَهْزِءُونَ ٣٤	34	mock.	[of it]	they used (to)	what	them	and surrounded
وَقَالَ الَّذِينَ أَشْرَكُوا لَوْ شَاءَ اللَّهُ مَا عَبَدْنَا مِنْ دُونِهِ مِنْ شَيْءٍ نَحْنُ وَلَا آبَاؤُنَا وَلَا حَرَمْنَا مِنْ دُونِهِ مِنْ شَيْءٍ ٣٥	35	not	Allah (had) willed	"If	associate partners (with Allah),	those who	And said
كَذَلِكَ فَعَلَ الَّذِينَ مِنْ قَبْلِهِمْ فَهَلْ عَلَى الرُّسُلِ إِلَّا الْبَدَأُ السَّبِيحُ ٣٦	36	on	Then is (there)	(were) before them.	those who	did	Thus
بَعَثْنَا فِي كُلِّ أُمَّةٍ رَسُولًا أَنْ اعْبُدُوا اللَّهَ وَاجْتَنِبُوا الطَّاغُوتَ ٣٧	37	"Worship	that,	a Messenger,	nation	every	into
وَمِنْهُمْ هَدَى اللَّهُ وَمِنْهُمْ مَن حَقَّتْ عَلَيْهِ الضَّلَاطَةُ ٣٨	38	(were some) whom	Then among them	the false deities."	and avoid	Allah,	
فَسِيرُوا فِي الْأَرْضِ فَانظُرُوا كَيْفَ كَانَ عَاقِبَةُ الْمُكْذِبِينَ ٣٩	39	the straying.	on them	was justified	(were) some	and among them	Allah guided,
إِنَّ تَحْرِيصَ عَلَى هُدَاهُمْ فَإِنَّ اللَّهَ لَا يَهْدِي مَنْ يُضِلُّ وَمَا لَهُمْ مِنْ نَاصِرِينَ ٤٠	40	the end	was	how	and see	the earth	in
لَا يَبْعَثُ اللَّهُ مَنْ يَمُوتُ بَلَى وَعْدًا عَلَيْهِ	41	then indeed,	their guidance,	[for]	you desire	If	36
مَنْ يُصِرُّ كَاذِبًا أَكْثَرُ النَّاسِ لَا يَعْلَمُونَ ٤٢	42	for them	and not (are)	He lets go astray,	whom	guide	(will) not
حَقًّا وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ ٤٣	43	Allah					
وَقَدْ جَاءَتْكَ آيَاتُنَا بَلَىٰ وَإِنَّ إِلَيْنَا أَمْرًا نَسُوتُ ٤٤	44	of their oaths,	strongest	by Allah	And they swear	37	helpers.
وَلَقَدْ جَاءَتْكَ آيَاتُنَا بَلَىٰ وَإِنَّ إِلَيْنَا أَمْرًا نَسُوتُ ٤٥	45	any					
وَلَقَدْ جَاءَتْكَ آيَاتُنَا بَلَىٰ وَإِنَّ إِلَيْنَا أَمْرًا نَسُوتُ ٤٦	46	upon Him	(it is) a promise	Nay,	dies.	(one) who	Allah will not resurrect
وَلَقَدْ جَاءَتْكَ آيَاتُنَا بَلَىٰ وَإِنَّ إِلَيْنَا أَمْرًا نَسُوتُ ٤٧	47	38	know.	(do) not	(of) the mankind	most	but
وَلَقَدْ جَاءَتْكَ آيَاتُنَا بَلَىٰ وَإِنَّ إِلَيْنَا أَمْرًا نَسُوتُ ٤٨	48	(in) truth,					