

رُبَّمَا	يَوَدُّ	الَّذِينَ	كَفَرُوا
Perhaps	will wish	those who	disbelieved,
لَوْ	كَانُوا	مُسْلِمِينَ	ذَرَّهُمْ
if	they had been	Muslims.	2 Leave them
يَاكُلُوا	وَيَتَمَتَّعُوا	وَيُلْهِمُهُمُ	الْأَمَلَ
(to) eat	and enjoy	and diverted them	the hope,
فَسَوْفَ	يَعْلَمُونَ	وَمَا	أَهْلَكْنَا
then soon	they will come to know.	3 And not	We destroyed
مِنْ	قَرِيَّةٍ	إِلَّا	وَلَهَا
any	town	but	(there was) for it
مَعْلُومٌ	مَا	تَسْبِقُ	مِنْ أُمَّةٍ
4 known.	Not	(can) advance	any nation
أَجَلَهَا	وَمَا	يَسْتَأْخِرُونَ	وَقَالُوا
its term	and not	(can) delay it.	5 And they say,
يَا أَيُّهَا	الَّذِي	نُزِّلَ	عَلَيْهِ
"O you	(to) whom	has been sent down	[on him] the Reminder,
إِنَّكَ	لَمَجْنُونٌ	لَوْ	مَا
indeed, you	(are) surely mad.	6 Why	not
تَأْتِينَا	بِالْمَلَكَةِ	إِنْ	كُنْتَ
you bring to us	the Angels,	if	you are
مَا	نُزِّلُ	الْمَلَكَةَ	إِلَّا بِالْحَقِّ
7 Not	We send down	the Angels	except with the truth;
وَمَا	كَانُوا	إِذَا	مُنْظَرِينَ
and not	they would be	then	8 given respite.
إِنَّا	نَحْنُ	نَزَّلْنَا	الذِّكْرَ
Indeed, We	We	have sent down	the Reminder,
لَحَفِظُونَ	وَلَقَدْ	أَرْسَلْنَا	مِنْ قَبْلِكَ
(are) surely Guardians.	9 And certainly	We (had) sent	before you
فِي شَيْعٍ	الْأَوَّلِينَ	وَمَا	يَأْتِيهِمْ
the sects	(of) the former (people).	10 And not	any came to them

2. Perhaps those who disbelieved will wish that they had been Muslims.

3. Leave them to eat and enjoy and let (false) hope divert them, then soon they will come to know.

4. And We did not destroy any town but there was a known decree for it.

5. No nation can advance its term nor can they delay it.

6. And they say, "O you upon whom the Reminder has been sent down, indeed, you are mad.

7. Why do you not bring to us the Angels, if you are of the truthful?"

8. We do not send down the Angels except with the truth; and then they would not be given respite.

9. Indeed, We have sent down the Reminder (i.e., the Quran), and indeed, We are its Guardian.

10. And certainly We had sent (Messengers) before you in the sects of the former people.

11. And no Messenger came to them

but they mocked at him.

12. Thus **We** let it enter into the hearts of the criminals.

13. They do not believe in it, and already have passed the ways (i.e., examples) of the former people.

14. And (even) if **We** opened to them a gate from the heaven and they were to continue ascending therein,

15. They would surely say, "Our eyes have only been dazzled. Nay, we are a people bewitched."

16. And verily **We** have placed in the heavens constellations, and **We** have beautified it for the observers.

17. And **We** have protected it from every accursed devil.

18. Except one who steals the hearing then follows him a clear burning flame.

19. And the earth **We** spread it and cast therein firm mountains and caused to grow therein every well-balanced thing.

20. And **We** have made for you therein means of living and for those (other creatures) for whom you are not providers.

21. And there is not a thing but with **Us** are its (inexhaustible) treasures, and **We** do not send it down except in a known measure.

رَّسُولٍ إِلَّا كَانُوا بِهِ يَسْتَهْزِءُونَ ۝١١ كَذَلِكَ	Thus	11	mock.	at him	they did	but	Messenger
نَسَلُهُ فِي قُلُوبِ الْجُرِمِينَ ۝١٢ لَا يُؤْمِنُونَ	they believe	Not	12	(of) the criminals.	(the) hearts	in	We let it enter
بِهِ وَقَدْ خَلَتْ سُنَّةُ الْأَوَّلِينَ ۝١٣	13	(of) the former (people).	the way(s)	have passed	and verily	in it,	
وَلَوْ فَتَحْنَا عَلَيْهِمْ بَابًا مِّنَ السَّمَاءِ	the heaven,	from	a gate	to them	We opened	And (even) if	
فَظَلُّوا فِيهِ يَعْرَجُونَ ۝١٤ لَقَالُوا	They would surely say	14	(to) ascend,	therein	and they were to continue		
إِنَّمَا سَكِرَتْ أَبْصَارُنَا بَلْ نَحْنُ قَوْمٌ مَّسْحُورُونَ	bewitched."	(are) a people	we	Nay,	our eyes.	have been dazzled	"Only
۝١٥ وَلَقَدْ جَعَلْنَا فِي السَّمَاءِ بُرُوجًا	constellations	the heavens	in	We have placed	And verily	15	
وَزَيَّنَّاهَا لِلنَّاظِرِينَ ۝١٦ وَحَفِظْنَاهَا	And We have protected it	16	for the observers.	and We have beautified it			
مِّنْ كُلِّ شَيْطَٰنٍ رَّجِيمٍ ۝١٧ إِلَّا مَنِ اسْتَرَقَ	steals	(one) who	Except	17	accursed.	devil	every from
السَّمْعِ فَاتَّبَعَهُ شِهَابٌ مُّبِينٌ ۝١٨ وَالْأَرْضَ	And the earth,	18	clear.	a burning flame	then follows him	the hearing,	
مَدَدْنَاهَا وَأَلْقَيْنَا فِيهَا رَوَاسِيَ وَأَوْتَيْنَاهَا	and [We] caused to grow	firm mountains	therein	and [We] cast	We have spread it		
فِيهَا مِنْ كُلِّ شَيْءٍ مَّزُونٍ ۝١٩ وَجَعَلْنَا	And We have made	19	well-balanced.	thing	every	of	therein
لَكُمْ فِيهَا مَعَٰشٍ وَمَنْ لَّسْتُمْ لَهُ بِرَٰزِقِينَ	providers.	for him	you are not	and whom	means of living	therein	for you
۝٢٠ وَإِنْ مِّنْ شَيْءٍ إِلَّا عِندَنَا خَزَائِنُهُ	(are) its treasures,	with Us	but	thing	(is) any	And not	20
وَمَا نُنَزِّلُهُ إِلَّا بِقَدَرٍ مَّعْلُومٍ ۝٢١	21	known.	in a measure	except	We send it down	and not	

وَأَرْسَلْنَا الرِّيحَ لَوَاقِحَ فَأَنْزَلْنَا مِنَ السَّمَاءِ مَاءً						
water,	the sky	from	and We sent down	fertilizing,	the winds	And We have sent
فَأَسْقَيْنُكُمْوهٗ وَمَا أَنْتُمْ لَهُ بِخَازِنِينَ ﴿٢٢﴾						
22	(are) retainers.	of it	you	And not	and We gave it to you to drink.	
وَأِنَّا لَنَحْنُ نُحْيِي وَنُؤْتِي وَنَحْنُ						
and We	and We cause death,	We give life	surely [We]	And indeed, We,		
الْوَارِثُونَ ﴿٢٣﴾ وَلَقَدْ عَلِمْنَا الْمُسْتَقْدِمِينَ مِنْكُمْ						
among you	the preceding ones	We know	And verily	23	(are) the Inheritors.	
وَلَقَدْ عَلِمْنَا الْمُسْتَأْخِرِينَ ﴿٢٤﴾ وَإِنَّ رَبَّكَ هُوَ						
He	your Lord,	And indeed,	24	the later ones.	We know	and verily,
يَحْشُرُهُمْ إِنَّهُ حَكِيمٌ عَلِيمٌ ﴿٢٥﴾ وَلَقَدْ						
And verily,	25	All-Knowing.	(is) All-Wise,	Indeed, He	will gather them.	
خَلَقْنَا الْإِنْسَانَ مِنْ صَلْصَالٍ مِنْ حَمِإٍ مَّسْنُونٍ						
altered.	black mud	from	sounding clay	(out) of	humankind	We created
﴿٢٦﴾ وَالْجَانَّ خَلَقْنَاهُ مِنْ قَبْلُ مِنْ نَّارِ السَّمُومِ						
scorching.	fire	from	before	We created it	And the jinn	26
﴿٢٧﴾ وَإِذْ قَالَ رَبُّكَ لِلْمَلٰٓئِكَةِ إِنِّي خَالِقٌ						
(will) create	"Indeed, I	to the Angels,	your Lord said	And when	27	
بَشَرًا مِّنْ صَلْصَالٍ مِّنْ حَمِإٍ مَّسْنُونٍ ﴿٢٨﴾						
28	altered.	black mud	from	clay	(out) of	a human being
فَإِذَا سَوَّيْتُهُ وَنَفَخْتُ فِيهِ مِنْ رُّوحِي						
My spirit,	of	into him	and [I] breathed	I have fashioned him	So, when	
فَقَعُوا لَهُ سُجَّدِينَ ﴿٢٩﴾ فَسَجَدَ الْمَلٰٓئِكَةُ						
the Angels	So prostrated	29	prostrating."	to him	then fall down	
كُلُّهُمْ أَجْمَعُونَ ﴿٣٠﴾ إِلَّا إِبْلِيسَ أَبَى أَنْ						
to	He refused	Iblis.	Except	30	together,	all of them
يَكُونَ مَعَ السَّٰجِدِينَ ﴿٣١﴾ قَالَ يَاٰإِبْلِيسُ مَا						
What	"O Iblis!	He said,	31	those who prostrated.	with	be
لَكَ إِلَّا تَكُون مَّعَ السَّٰجِدِينَ ﴿٣٢﴾ قَالَ						
He said,	32	those who prostrated?"	with	you are	that not	(is) for you

22. And **We** have sent the fertilizing winds and sent down water from the sky, and **We** gave it to you to drink. And you are not its retainers.

23. And indeed, it is **We** **Who** give life and cause death, and **We** are the Inheritors.

24. And verily **We** know the preceding (generations) among you, and verily **We** know the later generations.

25. And indeed, your Lord will gather them. Indeed, **He** is All-Wise, All-Knowing.

26. And verily, **We** created man out of clay from altered black mud.

27. And **We** created the jinn before from scorching fire.

28. And when your Lord said to the Angels, "Indeed, **I** will create a human being out of clay from altered black mud.

29. So, when **I** have fashioned him and breathed into him of **My** spirit, then fall down to him prostrating."

30. So the Angels prostrated themselves, all of them together,

31. Except Iblis. He refused to be with those who prostrated.

32. **He** said, "O Iblis! What is [the matter] with you that you are not with those who prostrated?"

33. He said,

"I am not one to prostrate to a human, whom You created out of clay from altered black mud."

34. He said, "Then get out of it, for indeed, you are expelled."

35. And indeed, upon you will be the curse till the Day of Judgment."

36. He said, "O my Lord! Then give me respite till the Day they are raised."

37. He said, "Then indeed, you are of those given respite."

38. Till the Day of the time well-known."

39. He said, "My Lord! Because You misled me, I will make (evil) fair-seeming to them in the earth, and I will mislead all

40. Except, among them, Your sincere slaves."

41. He said, "This is the way (which will lead) straight to Me."

42. Indeed, as for My slaves - you do not have any authority over them, except those who follow you of those who go astray."

43. And indeed, Hell is the promised place for all of them.

44. It has seven gates, for each gate is an assigned portion.

45. Indeed, the righteous will be in Gardens and water springs.

لَمْ أَكُنْ لِّأَسْجُدَ لِبَشَرٍ خَلَقْتَهُ مِنْ صَلْصَالٍ	clay	(out) of	whom You created,	to a human	(one) to prostrate	"I am not
مِّنْ حَمَلٍ مُّسْنُونٍ ۖ قَالَ فَأَخْرِجْ مِنْهَا	of it,	"Then get out	He said,	33	altered."	black mud
فَإِنَّكَ رَاجِعٌ ۖ وَإِنَّ عَلَيْكَ اللَّعْنَةَ	(will be) the curse	upon you	And indeed,	34	(are) expelled.	for indeed, you
إِلَى يَوْمِ الدِّينِ ۚ قَالَ رَبِّ	"O my Lord!	He said,	35	(of) [the] Judgment."	(the) Day	till
فَاَنْظِرْنِي إِلَى يَوْمِ يُبْعَثُونَ ۚ قَالَ	He said,	36	they are raised."	(the) Day	till	Then give me respite
فَإِنَّكَ مِنَ الْمُنْظَرِينَ ۚ إِلَى يَوْمِ الْوَقْتِ	(of) the time	the Day	Till	37	the ones given respite.	(are) of
الْمَعْلُومِ ۚ قَالَ رَبِّ بِأَ أَعُوذُ	You misled me,	Because	"My Lord!	He said,	38	well-known."
لَأَزِيدَنَّ لَهُمْ فِي الْأَرْضِ وَلَا أُغَيِّرُهُمْ	and I will mislead them	the earth	in	to them	surely, I will make (evil) fair-seeming	
أَجْعِلَنَّ إِلَّا عِبَادَكَ مِنْهُمْ الْمُخْلِصِينَ	the ones who are sincere."	among them	Your slaves	Except,	39	all
قَالَ هَذَا صِرَاطٌ عَلَيَّ مُسْتَقِيمٌ ۚ	41	straight.	to Me	(is) the way	"This	He said,
إِنَّ عِبَادِي لَيْسَ لَكَ عَلَيْهِمْ سُلْطَانٌ إِلَّا	except	any authority,	over them	you have	not	My slaves,
مَنْ اتَّبَعَكَ مِنَ الْغَايِينَ ۚ وَإِنَّ	And indeed,	42	the ones who go astray."	of	follow you,	those who
جَهَنَّمَ لَوْعِدُهُمْ أَجْعِلَنَّ لَهَا سَبْعَةَ	(are) seven	For it	43	all.	(is) surely the promised place for them	Hell
أَبْوَابٍ ۖ لِّكُلِّ بَابٍ مِنْهُمْ جُزْءٌ مَّقْسُومٌ ۚ	44	assigned.	(is) a portion	among them	gate	for each
إِنَّ الْمُتَّقِينَ فِي جَنَّاتٍ وَعُيُونٍ ۚ	45	and water springs.	Gardens	(will be) in	the righteous	Indeed,

أَدْخُلُوهَا بِسَلَامٍ أَمِينٍ ٤٦	وَنَرَعْنَا مَا فِي	
(is) in	what	And We (will) remove
46	secure."	in peace, "Enter it
صُدُّوهُمْ مِّنْ غِلٍّ إِخْوَانًا عَلَى سُرُرٍ مُّتَقِيلِينَ		
facing each other.	thrones	on (they will be) brothers
رَاحِمْهُمْ لَا يَسُدُّهُمْ فِيهَا نَصَبٌ وَمَا هُمْ		
they	and not	fatigue, therein
47	will touch them	Not
مِّنْهَا يُخْرِجِينَ ٤٨	نَبِّئْ عِبَادِي أَنِّي أَنَا	
I am	that I,	My slaves
48	Inform	will be removed. from it
الْعَفُورُ الرَّحِيمُ ٤٩	وَأَنَّ عَذَابِي	
My punishment,	And that	49
the Most Merciful.	the Oft-Forgiving,	
هُوَ الْعَذَابُ الْأَلِيمُ ٥٠	وَنَبِّهْهُمْ عَنْ	
about	And inform them	50
the most painful.	(is) the punishment	it
ضَيْفَ إِبْرَاهِيمَ ٥١	إِذْ دَخَلُوا عَلَيْهِ فَقَالُوا	
and said,	upon him	they entered
51	When	(of) Ibrahim, (the) guests
سَلَامًا قَالَ إِنَّا مِنْكُمْ وَجِلُونَ ٥٢	قَالُوا	
They said,	52	afraid."
(are) of you	"Indeed, we	He said, "Peace."
لَا تَوْجَلْ إِنَّا نُبَشِّرُكَ بِغُلَامٍ عَلِيمٍ		
learned."	of a boy	[we] bring glad tidings to you
indeed, we	be afraid,	"(Do) not
٥٣	قَالَ أَبَشِّرْهُنِّي عَلَىٰ أَن مَّسْنِي	
has overtaken me	although	"Do you give me glad tidings
He said,	53	
الْكِبَرُ فِيمَ تَبَشِّرُونَ ٥٤	قَالُوا	
They said,	54	you give glad tidings?"
Then about what	old age?	
بَشِّرْكَ بِالْحَقِّ فَلَا تَكُن مِّنَ الْقَاطِنِينَ		
the despairing."	of	be so (do) not
in truth,	"We give you glad tidings	
٥٥	قَالَ وَمَنْ يَقْطُ مِنْ رَّحْمَةِ رَبِّهِ	
(of) his Lord	(the) Mercy	of
despairs	"And who	He said,
55		
إِلَّا الَّذِينَ الضَّالُّونَ ٥٦	قَالَ فَمَا خَطْبُكُمْ	
(is) your business,	"Then what	He said,
56	those who are astray."	except
أَيُّهَا الْمُرْسَلُونَ ٥٧	قَالُوا إِنَّا أُرْسِلْنَا	
[we] have been sent	"Indeed, we	They said,
57	O messengers?"	

46. (It will be said to them,) "Enter it in peace and security."

47. And We will remove whatever rancor is in their breasts (so that they will become) brothers, facing each other on thrones.

48. No fatigue will touch them therein, and they will not be removed from it.

49. Inform My slaves that I am the Oft-Forgiving, the Most Merciful.

50. And that My punishment - it is the most painful punishment.

51. And inform them about the guests of Ibrahim,

52. When they entered upon him and said, "Peace." He (Ibrahim) said, "Indeed, we are afraid of you."

53. They said, "(Do) not be afraid, indeed, we bring glad tidings to you of a learned boy."

54. He said, "Do you give me glad tidings although old age has overtaken me? Then about what do you give glad tidings?"

55. They said, "We give you glad tidings in truth, so do not be of the despairing."

56. He said, "And who despairs of the Mercy of his Lord except those who are astray."

57. He said, "Then what is your business, O messengers?"

58. They said, "Indeed, we have been sent

to a people who are criminals,

59. Except the family of Lut; indeed, we will surely save them all

60. Except his wife.” We have decreed that she is of those who remain behind.

61. And when the messengers came to the family of Lut,

62. He said, “Indeed, you are people unknown.”

63. They said, “Nay, we have come to you with that about which they were disputing,

64. And we have come to you with the truth, and indeed, we are truthful.

65. So travel with your family in a portion of the night and follow them and let not anyone among you look back and go on where you are ordered.”

66. And We conveyed to him the matter that the root of those (sinners) would be cut off by early morning.

67. And the people of the city came rejoicing.

68. He (Lut) said, “Indeed, these are my guests, so do not shame me.

69. And fear Allah, and do not disgrace me.”

70. They said, “Did we not forbid you from (protecting) the (people) of the world?”

71. He (Lut) said, “These are my daughters if you would be doers (of lawful marriage).”

إِلَىٰ قَوْمٍ مُّجْرِمِينَ ۖ إِلَّا آلَ لُوطٍ	58	criminals,	a people -	to
of Lut;	the family	Except		
إِنَّا لَنَنْجُوهُمْ أَجْمَعِينَ ۖ إِلَّا امْرَأَتَهُ	59	all	surely will save them	indeed, we
his wife.”	Except			
قَدَرْنَا ۖ إِنَّهَا لَمِنَ الْغَيْرِينَ	60	those who remain behind.	(is) surely of	that she
We have decreed				
فَلَمَّا جَاءَ آلَ لُوطٍ الْمُرْسَلُونَ	61	the messengers,	(of) Lut	(to the) family
came	And when			
قَالَ إِنَّكُمْ قَوْمٌ مُّنْكَرُونَ ۖ قَالُوا	62	unknown.”	(are) a people	“Indeed, you
He said,				
بَلْ جِنَّتْ بِمَا كَانُوا فِيهِ يَتَسَوُونَ	63	disputing,	in it	they were
with what	we have come to you	“Nay,		
وَأَتَيْنَكَ بِالْحَقِّ وَإِنَّا لَصَادِقُونَ		surely (are) truthful.	and indeed, we	with the truth,
And we have come to you				
فَاسِرْ بِأَهْلِكَ بِقِطْعٍ مِّنَ اللَّيْلِ وَاتَّبِعْ	64	and follow	the night	of
in a portion	with your family	So travel		
أَدْبَارَهُمْ وَلَا يَلْتَفِتْ مِنْكُمْ أَحَدٌ وَامْضُوا حَيْثُ		where	and go on	anyone,
among you	let look back	and not	their backs,	
تُؤْمَرُونَ ۖ وَقَضَيْنَا إِلَيْهِ ذَٰلِكَ الْأَمْرَ	65	you are ordered.”		
the matter	[that]	to him	And We conveyed	
أَنَّ دَابِرَ هَٰؤُلَاءِ مَقْطُوعٌ مُّصْبِحِينَ ۖ وَجَاءَ	66	(by) early morning.	would be cut off	(of) these
(the) root	that			
أَهْلُ الْبَدْيَةِ يَسْتَبْشِرُونَ ۖ قَالَ إِنَّ هَٰؤُلَاءِ	67	rejoicing.	(of) the city,	(the) people
these	“Indeed,	He said,		
صَيِّفِي ۖ فَلَا تَفْضَحُون ۖ وَاتَّقُوا اللَّهَ وَلَا	68	shame me.	so (do) not	(are) my guests,
and (do) not	Allah,	And fear		
تُخْرُونَ ۖ قَالُوا أَوَلَمْ نَنْهَكَ عَنِ الْعَالَمِينَ	69	disgrace me.”		
the world?”	from	we forbid you	“Did not	They said,
قَالَ هَٰؤُلَاءِ بَنَاتِي ۖ إِن كُنتُمْ فَعِلِينَ	70	doers.”	you would be	if
(are) my daughters	“These	He said,		

ط ٧١	لَعْمَرُكَ إِنَّهُمْ لَفِي سَكْرَتِهِمْ يَعْمَهُونَ	71	By your life (O Muhammad SAWS!), indeed, they were wandering blindly in their intoxication (of lust).
٧٢	فَأَخَذَتْهُمْ الصَّيْحَةُ مُشْرِقِينَ ۖ فَجَعَلْنَا	72	And We made its (the city) highest part its lowest and rained upon them stones of baked clay.
٧٣	عَالِيَهَا سَافِلَهَا وَأَمْطَرْنَا عَلَيْهِمْ حِجَارَةً مِن سِجِّيلٍ ۖ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّمُتَوَسِّسِينَ	73	So the awful cry seized them at sunrise.
٧٤	وَأَنَّهَا لِسَبِيلٍ مُّقِيمٍ ۖ إِنَّ	74	And We made its (the city) highest part its lowest and rained upon them stones of baked clay.
٧٥	فِي ذَلِكَ لَآيَةٌ لِّلْمُؤْمِنِينَ ۚ وَإِنْ كَانَ	75	Indeed, in that are Signs for those who discern.
٧٦	أَصْحَابُ الْأَيْكَةِ الظَّالِمِينَ	76	And indeed, it (the city) is on an established road.
٧٧	فَانْتَقَبْنَا مِنْهُمْ وَإِنَّهُمَا لَبِإِمَامٍ مُّبِينٍ	77	And indeed, therein is surely a Sign for the believers.
٧٨	وَلَقَدْ كَذَّبَ أَصْحَابُ الْحَجَرِ	78	And the companions of the wood (i.e., the people of Madyan) were surely wrongdoers.
٧٩	الرُّسُلِينَ ۚ وَأَتَيْنَهُم آيَاتِنَا فَكَانُوا عَنْهَا	79	So We took retribution from them, and indeed, they both were on a clear highway.
٨٠	مُعْرِضِينَ ۚ وَكَانُوا يَنْحِتُونَ مِنَ الْجِبَالِ بُيُوتًا	80	And certainly the companions of the Rocky Tract denied the Messengers.
٨١	أُمْنِينَ ۚ فَآخَذَتْهُمْ الصَّيْحَةُ مُصْحِحِينَ	81	And We gave them Our Signs, but they were turning away from them.
٨٢	فَمَا أَغْنَىٰ عَنْهُمْ مَا كَانُوا يَكْسِبُونَ	82	And they used to carve from the mountains houses, feeling secure.
٨٣	وَمَا خَلَقْنَا السَّمَوَاتِ وَالْأَرْضَ وَمَا	83	But the awful cry seized them at early morning,
٨٤	بَيْنَهُمَا إِلَّا بِالْحَقِّ وَإِنَّ السَّاعَةَ لَآتِيَةٌ	84	And did not avail them what they used to earn.
			And We have not created the heavens and the earth and whatever is between them except in truth. And indeed, the Hour is surely coming.

72. By your life (O Muhammad SAWS!), indeed, they were wandering blindly in their intoxication (of lust).

73. So the awful cry seized them at sunrise.

74. And We made its (the city) highest part its lowest and rained upon them stones of baked clay.

75. Indeed, in that are Signs for those who discern.

76. And indeed, it (the city) is on an established road.

77. Indeed, therein is surely a Sign for the believers.

78. And the companions of the wood (i.e., the people of Madyan) were surely wrongdoers.

79. So We took retribution from them, and indeed, they both were on a clear highway.

80. And certainly the companions of the Rocky Tract denied the Messengers.

81. And We gave them Our Signs, but they were turning away from them.

82. And they used to carve from the mountains houses, feeling secure.

83. But the awful cry seized them at early morning,

84. And did not avail them what they used to earn.

85. And We have not created the heavens and the earth and whatever is between them except in truth. And indeed, the Hour is surely coming.