

إِنَّكَ لَفِي ضَلَالِكَ الْقَدِيمِ ﴿٩٥﴾ فَلَمَّا	Then when	95	old."	your error	surely (are) in	indeed, you
أَنْ جَاءَ الْبَشِيرُ أَلْقَاهُ عَلَى وَجْهِهِ فَارْتَدَّ بَصِيرًا ۚ قَالَ أَلَمْ أَقُلْ لَّكُمْ إِنِّي أَعْلَمُ	his face,	over	he cast it	the bearer of glad tidings,	arrived	[that]
مِنْ اللَّهِ مَا لَا تَعْلَمُونَ ﴿٩٦﴾ قَالُوا يَا أَبَانَا	[I] know	indeed, I	to you,	I say	"Did not	He said,
أَسْتَغْفِرُ لَنَا ذُنُوبَنَا إِنَّا كُنَّا خَاطِئِينَ ﴿٩٧﴾	then returned (his) sight.					
قَالَ سَوْفَ أَسْتَغْفِرُ لَكُمْ رَبِّي إِنَّهُ	O our father!	They said,	96	you know?"	not	what
هُوَ الْغَفُورُ الرَّحِيمُ ﴿٩٨﴾ فَلَمَّا دَخَلُوا	Allah	from				
عَلَى يُوسُفَ أَوْى إِلَيْهِ أَبُوهُ وَقَالَ ادْخُلُوا	Ask forgiveness					
مِصْرَ ۚ إِنَّ شَاءَ اللَّهُ آمِنِينَ ﴿٩٩﴾ وَرَفَعَ أَبُوهُ	sinners."	have been	Indeed, we	(of) our sins.	for us	Ask forgiveness
عَلَى الْعَرْشِ وَخَرُّوا لَهُ سُجَّدًا وَقَالَ يَا بَتِ	Indeed, He,	(from) my Lord.	for you	I will ask forgiveness	"Soon	He said,
هَذَا تَأْوِيلُ رُءْيَايَ مِنْ قَبْلُ ۚ قَدْ جَعَلَهَا	He is the Oft-Forgiving,	the Most Merciful."	(is) the Oft-Forgiving,	He		
رَبِّي حَقًّا وَقَدْ أَحْسَنَ بِي إِذْ أَخْرَجَنِي	they entered	Then when	98	the Most Merciful."	(is) the Oft-Forgiving,	He
مِنَ السِّجْنِ وَجَاءَ بِكُمْ مِنَ الْبَدْوِ مِنْ بَعْدِ	upon					
أَنْ نَزَعَهُ الشَّيْطَانُ بَيْنِي وَبَيْنَ إِخْوَتِي ۚ	"Enter	and said,	his parents	to himself	he took	Yusuf,
إِنَّ رَبِّي لَطِيفٌ لِمَا يَشَاءُ إِنَّهُ هُوَ	Yusuf,	upon				
He	Indeed, He,	He wills.	to what	(is) Most Subtle	my Lord	Indeed,

indeed, you are in your (same) old error."

96. Then when the bearer of the glad tidings arrived, he cast it over his face, then his eyesight returned. He said, "Did I not tell you that indeed, I know from Allah what you do not know."

97. They said, "O our father! Ask for us forgiveness of our sins. Indeed, we have been sinners."

98. He said, "Soon I will ask forgiveness for you from my Lord. Indeed, He is the Oft-Forgiving, the Most Merciful."

99. Then when they entered upon Yusuf, he took his parents to himself (i.e., embraced them) and said, 'Enter Egypt Allah willing, safe (and secure).'

100. And he raised his parents upon the throne, and they fell down before him prostrate. And he said, "O my father! This is the interpretation of my dream of before. Verily, my Lord has made it true. And indeed, He was good to me when He took me out of the prison and brought you (here) from the bedouin life after Shaitaan had caused discord between my brothers and me. Indeed, my Lord is Most Subtle to what He wills. Indeed, He

is the All-Knower, the All-Wise.”

101. “My Lord, indeed, you have given me the sovereignty and taught me the interpretation of the events. Creator of the heavens and earth, **You** are my Protector in this world and in the Hereafter. Cause me to die as a Muslim, and join me with the righteous.”

102. This is from the news of the unseen, which **We** reveal to you. And you were not with them when they put together their plan while they were plotting.

103. And most of the mankind will not believe even though you desire.

104. And you do not ask them for any reward. It is not but a reminder to the worlds.

105. And how many a Sign in the heavens and the earth do they pass over while they are turning away from it.

106. And most of them do not believe in Allah except while they associate partners with Him.

107. Do they then feel secure against the overwhelming punishment of Allah or the coming to them of the Hour suddenly while they do not perceive?

الْعَلِيمُ الْحَكِيمُ ١٠٠	رَبِّ قَدْ	اَتَيْتَنِي	you have given me	indeed,	My Lord,	100	the All-Wise.	(is) the All-Knower,
مِنَ الْمُلْكِ وَعَلَّمْتَنِي	تَأْوِيلَ	الْأَحَادِيثِ ١٠١	of the events.	the interpretation	of	and taught me	the sovereignty	of
فَاطَرَ السَّمَوَاتِ وَالْأَرْضِ ١٠٢	أَنْتَ	وَلِيَّ	the world	in	(are) my Protector,	You	and the earth,	(of) the heavens
وَالْآخِرَةِ ١٠٣	تَوْفَنِي	مُسْلِمًا	with the righteous.”	and join me	(as) a Muslim,	Cause me to die	and the Hereafter.	
ذَلِكَ ١٠٤	مِنْ أَنْبَاءِ الْغَيْبِ	نُوحِيهِ	to you.	which We reveal	(of) the unseen	the news	(is) from	That
وَمَا كُنْتَ لَدَيْهِمْ	إِذْ	أَجْمَعُوا	while they	their plan	they put together	when	with them	you were
يَمْكُرُونَ ١٠٥	وَمَا أَكْثَرَ	النَّاسِ	even though	(of) the mankind,	most	And not	102	(were) plotting.
حَرَصْتَ بِمُؤْمِنِينَ ١٠٦	وَمَا تَسْأَلُهُمْ	عَلَيْهِ مِنْ	any	for it	you ask them	And not	103	(will be) believers.
أَجْرٌ إِنْ هُوَ إِلَّا	ذِكْرٌ	لِّلْعَالَمِينَ ١٠٧	104	to the worlds.	a reminder	but	(is) it	Not
وَكَايِنَ ١٠٨	مِّنْ آيَةٍ	فِي السَّمَوَاتِ	and the earth	the heavens	in	a Sign	of	And how many
يَسُرُّونَ عَلَيْهَا	وَهُمْ	عَنْهَا	105	the ones who turn away.	(are) from them	while they	over it,	they pass
وَمَا يُؤْمِنُ	أَكْثَرُهُمْ	بِاللَّهِ إِلَّا	while they	except	in Allah	most of them	believe	And not
مُشْرِكُونَ ١٠٩	أَفَأَمِنُوا	أَنْ	(against) that	Do they then feel secure	106	associate partners with Him.		
تَأْتِيَهُمْ غَاشِيَةٌ	مِّنْ	عَذَابِ اللَّهِ	or	(of) Allah,	punishment	[of]	an overwhelming	comes to them
تَأْتِيَهُمُ السَّاعَةُ	بَغْتَةً	وَهُمْ لَا	107	perceive?	(do) not	while they	suddenly	the Hour
يَسْعُرُونَ ١١٠								comes to them

قُلْ هَذِهِ سَبِيلِي أَدْعُو إِلَى اللَّهِ عَلَىٰ	with Allah, to I invite (is) my way; "This Say,
بَصِيرَةٍ أَنَا وَمَنِ اتَّبَعَنِي ۖ وَسُبْحَنَ اللَّهُ وَمَا	and not (to) Allah And Glory be follows me. and whoever I insight,
أَنَا مِنَ الْمُشْرِكِينَ ۚ وَمَا أَرْسَلْنَا مِنْ قَبْلِكَ	before you, We sent And not 108 the polytheists." of I am
إِلَّا رِجَالًا تُوْحِي إِلَيْهِمْ ۖ مِنْ أَهْلِ	(the) people from (among) to them We revealed men but
الْقُرَىٰ ۖ أَفَلَمْ يَسِيرُوا فِي الْأَرْضِ فَيَنْظُرُوا	and seen the earth in they traveled So have not (of) the townships.
كَيْفَ كَانَ عَاقِبَةُ الَّذِينَ مِنْ قَبْلِهِمْ ۖ وَلَدَارُ	And surely the home (were) before them? (of) those who (the) end was how
الْآخِرَةِ خَيْرٌ لِلَّذِينَ اتَّقَوْا ۖ أَفَلَا تَعْقِلُونَ	you use reason? Then will not fear Allah. for those who (is) best (of) the Hereafter
حَتَّىٰ إِذَا اسْتَيْسَسَ الرُّسُلُ وَظَنُّوا أَنَّهُمْ	that they and thought the Messengers, gave up hope when Until 109
قَدْ كُذِبُوا جَاءَهُمْ نَصْرُنَا ۖ فَنُجِّيَ مَنْ	whom and was saved Our help, then came to them were denied, certainly
نَشَاءُ ۖ وَلَا يَرُدُّ بَأْسُنَا عَنِ الْقَوْمِ	the people from Our punishment (can) be repelled And not We willed.
الْمُجْرِمِينَ ۚ لَقَدْ كَانَ فِي قَصَصِهِمْ	their stories in (there) is Verily, 110 (who are) criminals.
عِبْرَةٌ لِأُولِي الْأَلْبَابِ ۖ مَا كَانَ حَدِيثًا	a narration (it) is Not (of) understanding. for men a lesson
يُفْتَرَىٰ وَلَكِنْ تَصْدِيقَ الَّذِي بَيْنَ يَدَيْهِ	(was) before it (of that) which a confirmation but invented,
وَتَفْصِيلَ كُلِّ شَيْءٍ وَهُدًى	and a guidance things, (of) all and a detailed explanation
وَرَحْمَةً لِّقَوْمٍ يُؤْمِنُونَ ۝	and mercy for a people who believe. 111

108. Say, "This is my way; I invite to Allah, with insight, I and whoever follows me. And Glory be to Allah and I am not of those who associate partners with Allah."

109. And We did not send before you but men to whom We revealed from among the people of the townships. So have they not traveled in the earth and observed how was the end of those before them? And surely the home of the Hereafter is best for those who fear Allah. Then will you not use reason?

110. Until when the Messengers gave up hope and thought that certainly they were denied, then came to them Our help, and whoever We willed was saved. And Our punishment cannot be repelled from the people who are criminals.

111. Verily in their stories is a lesson for men of understanding. It is not an invented narration, but a confirmation of that which was before it and a detailed explanation of all things and a guidance and mercy for a people who believe.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Alif Laam Mim Ra.

These are the Verses of the Book. And that which has been revealed to you from your Lord is the truth, but most of the mankind do not believe.

2. Allah is the One

Who raised the heavens without pillars that you see, then **He** established **Himself** on the Throne and subjected the sun and the moon, each running (its course) for an appointed term, **He** arranges (each) matter; **He** details the Signs, so that you may believe with certainty in the meeting with your Lord.

3. And He is the One

Who spread the earth and placed in it firm mountains and rivers, and from all of the fruits **He** made two pairs. **He** causes the night to cover the day. Indeed, in that are Signs for a people who ponder.

4. And in the earth are

neighboring tracks, and the gardens of grapevines and crops and date-palms, (several growing) from a single root or otherwise, watered

سُورَةُ الرَّعْدِ مَدَنِيَّةٌ ٩٦ ﴿١﴾ ١٣ آياتها ٤٣ ﴿٢﴾							
Surah Ar-Rad							
بِسْمِ		اللَّهُ		الرَّحْمَنِ		الرَّحِيمِ	
In (the) name		(of) Allah,		the Most Gracious		the Most Merciful.	
الْمَرَاتِفُ		تِلْكَ		آيَاتُ		الْكِتَابِ وَالَّذِي	
Alif Laam Mim Ra.		These		(are) the Verses		(of) the Book.	
أُنْزِلَ		إِلَيْكَ مِنْ رَبِّكَ		الْحَقُّ وَلَكِنَّ أَكْثَرَ			
has been revealed		to you from		(is) the truth, but		most	
النَّاسِ		لَا يُؤْمِنُونَ ①		اللَّهُ		الَّذِي رَفَعَ	
(of) the mankind		(do) not believe.		Allah		1 (is) the One Who raised	
السَّمَوَاتِ بِغَيْرِ عَمَدٍ		تَرَوْنَهَا ثُمَّ اسْتَوَى عَلَى					
the heavens without pillars		that you see, then		He established		on	
الْعَرْشِ وَسَخَّرَ الشَّمْسَ وَالْقَمَرَ ②		كُلٌّ يَجْرِي لِأَجَلٍ					
the Throne and subjected the sun and the moon		each running for a term					
مُسَيَّسًا يُدِيرُ الْأَمْرَ يُفَصِّلُ الْآيَاتِ لَعَلَّكُمْ							
appointed, He arranges the matter; He details the Signs		so that you may					
بِلِقَاءِ رَبِّكُمْ تُوقِنُونَ ③		وَهُوَ ④					
in the meeting (with) your Lord		believe with certainty.		2		And He	
الَّذِي مَدَّ الْأَرْضَ وَجَعَلَ فِيهَا رَوَاسِيَ							
(is) the One Who spread the earth, and placed		in it		firm mountains			
وَأَنْهَارًا وَمِنْ كُلِّ الشَّجَرَاتِ جَعَلَ فِيهَا زَوْجَيْنِ							
and rivers, and from all (of) the fruits		He made		in it		pairs	
اِثْنَيْنِ يُغْشَى اللَّيْلَ النَّهَارَ ⑤		إِنَّ فِي ذَلِكَ					
He covers the night (with) the day. Indeed,		in that					
لَايَاتٍ لِّقَوْمٍ يَتَفَكَّرُونَ ⑥		وَفِي الْأَرْضِ					
surely (are) Signs for a people who ponder.		3		And in		the earth	
قِطْعٌ مَّتَجَوَّاتٍ وَجَنَّاتٍ مِّنْ أَعْنَابٍ وَزُرْعٍ وَنَخِيلٍ							
are tracks neighboring, and gardens of		grapevines		and crops		and date-palms	
صُنُوفٍ وَغَيْرُ صُنُوفٍ يُسْقَى							
trees (growing) from a single root		and trees not (growing) from a single root.					
watered							

بِأَسَاءٍ وَاحِدٍ ^ق	وَنُفِصِّلُ	بَعْضَهَا	عَلَى بَعْضٍ فِي
with one water;	but We cause to exceed	some of them	over others in
الْأَكْلِ ^ط	إِنَّ فِي ذَلِكَ	لَآيَاتٍ	لِّقَوْمٍ يَّعْقِلُونَ
the fruit.	Indeed, in	that	Signs surely (are) for a people who use reason.
وَإِنْ	تَعْجَبُ	فَعَجَبٌ	قَوْلُهُمْ
And if	you (are) astonished,	then astonishing	(is) their saying,
٤	عَازَا	كُنَّا تُرْبًا ءِإِنَّا	لَفَنَى
4	“When	we are	dust, will we, indeed, be (brought) into a new creation?”
أُولَئِكَ	الَّذِينَ	كَفَرُوا	بِرَبِّهِمْ ^ج وَأُولَئِكَ
Those	(are) the ones who	disbelieved	in their Lord, and those
فِي	أَعْنَاقِهِمْ ^ج	وَأُولَئِكَ	أَصْحَابُ النَّارِ ^ج هُمْ
(will be) in	their necks,	those	(are the) companions of the Fire, they (of) the Fire,
فِيهَا	خَالِدُونَ	وَيَسْتَعْجِلُونَكَ	بِالسَّيِّئَةِ قَبْلَ
in it	(will) abide forever.	And they ask you to hasten	before the evil
٥	الْحَسَنَةِ	وَقَدْ	خَلَتْ مِنْ قَبْلِهِمُ
5	the good	and verily	has occurred before them
وَإِنَّ	رَبَّكَ	لَذُو مَغْفِرَةٍ	لِّلنَّاسِ عَلَى ظُلْمِهِمْ ^ج
And indeed,	your Lord	(is) Full of Forgiveness	for mankind (is) their wrongdoing, for
وَإِنَّ	رَبَّكَ	لَشَدِيدُ	الْعِقَابِ ^٦ وَيَقُولُ
and indeed,	your Lord	(is) severe	(in) the penalty. And say
٦	كَفَرُوا	لَوْلَا	أُنْزِلَ عَلَيْهِ آيَةٌ
6	disbelieved,	“Why not	has been sent down to him from his Lord?”
٧	إِنَّمَا	أَنْتَ مُنذِرٌ	وَلِكُلِّ قَوْمٍ هَادٍ ^٧
7	Only	you (are) a warner,	and for every people (is) a guide.
اللَّهُ	يَعْلَمُ	مَا تَحْمِلُ	كُلُّ أُنْثَىٰ وَمَا
Allah	knows	what	every female, and what
تَغِيضُ	الْأَرْحَامَ	وَمَا تَرْدَادُ ^ط	وَكُلُّ شَيْءٍ عِنْدَهُ
fall short	the womb,	and what	they exceed. And every thing with Him
بِقُدَارٍ	عِلْمُ	الْغَيْبِ	وَالشَّهَادَةِ
(is) in due proportion.	Knower	(of) the unseen	and the witnessed,
٨	٨	8	

with the same water; but **We** cause some of them to exceed others in (quality of) fruit. Indeed, in that are Signs for a people who use reason.

5. And if you are astonished, then astonishing is their saying, “When we are dust, will we, indeed, be (brought) into a new creation?” Those are the ones who have disbelieved in their Lord, and those will have iron chains in their necks, and those are the companions of the Fire; they will abide in it forever.

6. And they ask you to hasten the evil before the good while there has already occurred before them similar punishments. And indeed, your Lord is Full of Forgiveness for mankind despite their wrongdoing, and indeed, your Lord is severe in penalty.

7. And those who disbelieve say, “Why has a sign not been sent down to him from his Lord?” You are only a warner and for every people is a guide.

8. Allah knows what every female carries and what the wombs lose (prematurely) or exceed. And everything with **Him** is in due proportion.

9. (**He** is) the Knower of the unseen and the witnessed,

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the Most Great, the Most High.

10. It is same (to Him) whether any of you conceals his speech or publicizes it and whether one is hidden by night or goes freely by day.

11. For him (i.e., each one) are successive (Angels) before and behind him, who guard him by the Command of Allah. Indeed, Allah does not change the condition of a people until they change what is within themselves. And when Allah wills misfortune for a people, then there is no turning away of it. And they do not have any protector besides Him.

12. He is the One Who shows you the lightning, a fear and a hope, and brings up the heavy clouds.

13. And the thunder glorifies His praises and so do the Angels for fear of Him. And He sends the thunderbolts and strikes with it whom He wills, yet they dispute about Allah. And He is Mighty in Strength.

14. To Him (alone) is the supplication of truth. And those whom they invoke besides Him, they do not respond to them with a thing, except like one who stretches his hands towards water (asking) it to reach his mouth, but it does not reach it. And not

الْكَبِيرُ	الْمُتَعَالِ	⑨	سَوَاءٌ	مِنْكُمْ	مَنْ
(one) who	[of you]	(It is) same (to Him)	9	the Most High.	the Most Great,
أَسَرَ	الْقَوْلَ	وَمَنْ	جَهَرَ بِهِ	وَمَنْ	هُوَ مُسْتَخْفٍ
(is) hidden	[he]	and (one) who	publicizes it	or (one) who	the speech
بِاللَّيْلِ	وَسَارِبٌ	بِالنَّهَارِ	⑩	لَهُ	مُعَقَّبٌ
(are) successive (Angels)	For him	10	by day.	or goes freely	by night
مِنْ بَيْنِ يَدَيْهِ	وَمِنْ خَلْفِهِ	يَحْفَظُونَهُ	مِنْ	أَمْرِ اللَّهِ	ط
(the) Command of Allah.	by	who guard him	and behind him,	before him	
إِنَّ اللَّهَ	لَا يُغَيِّرُ	مَا بِقَوْمٍ	حَتَّى	يُغَيِّرُوا	
they change	until	the condition of a people,	change	(does) not	Allah
مَا بِأَنْفُسِهِمْ	وَإِذَا	أَرَادَ اللَّهُ	بِقَوْمٍ	سُوءًا	
misfortune,	for a people	Allah wills	And when	(is) in themselves.	what
فَلَا	مَرَدَّ	لَهُ	وَمَا	لَهُمْ	مِنْ دُونِهِ
any	besides Him	for them	and not	of it,	turning away
وَالِ	⑪	هُوَ	الَّذِي	يُرِيكُمْ	الْبَرْقَ
the lightning,	shows you	(is) the One Who	He	11	protector.
خَوْفًا	وَطَمَعًا	وَيُنشِئُ	السَّحَابَ	الثِّقَالَ	⑫
And glorifies	12	the heavy clouds.	and brings up	and a hope	a fear
الرَّعْدُ	بِحَمْدِهِ	وَالْمَلَائِكَةُ	مِنْ خِيفَتِهِ	وَيُرْسِلُ	
And He sends	fear of Him.	for	and the Angels	[with] His praise	the thunder
الصَّوَاعِقَ	فَيُصِيبُ	بِهَا	مَنْ يَشَاءُ	وَهُمْ	يُجَادِلُونَ
dispute	yet they	He wills,	whom	with it	and strikes
فِي اللَّهِ	وَهُوَ	شَدِيدُ	الْبَحَالِ	⑬	لَهُ
To Him	13	(in) Strength.	(is) Mighty	And He	Allah.
دَعْوَةُ	الْحَقِّ	وَالَّذِينَ	يَدْعُونَ	مِنْ دُونِهِ	لَا
not	besides Him	they invoke	And those whom	(of) the truth.	(is) supplication
يَسْتَجِيبُونَ	لَهُمْ	بِشَيْءٍ	إِلَّا	كَبَاسِطٍ	كَفَّيْهِ
towards	his hands	like one who stretches	except	with a thing	to them
الْبَاءِ	لِيَبْلُغَ	فَاهُ	وَمَا	هُوَ	بِالْبَلَاغِ
And not	reaches it.	it	but not	his mouth,	to reach

دُعَاءُ	الْكَافِرِينَ	إِلَّا فِي ضَلَالٍ	١٤	وَلِلَّهِ
And to Allah	14	error. in but (of) the disbelievers	(is) the supplication	
يَسْجُدُ مَنْ	فِي السَّمَوَاتِ	وَالْأَرْضِ طَوْعًا	وَكَرْهًا	
or unwillingly,	willingly	and the earth,	the heavens (is) in	whoever prostrates
وَضَلَّاهُمْ	بِالْغَدُوِّ	وَالْأَصَالِ	قُلْ	السَّجْدَةُ ١٥
Say,	15	and in the afternoons.	in the mornings	and (so do) their shadows
مَنْ رَبُّ	السَّمَوَاتِ	وَالْأَرْضِ	قُلْ	اللَّهُ
Say,	"Allah."	Say,	and the earth?"	(of) the heavens (is) the Lord
أَفَاتَّخَذْتُمْ	مِّنْ دُونِهِ	أَوْلِيَاءَ لَا	يَمْلِكُونَ	لِأَنفُسِهِمْ
for themselves	they have power	not	protectors, besides Him,	"Have you then taken
نَفْعًا وَلَا	ضَرًّا	قُلْ	هَلْ يَسْتَوِي	الْأَعْمَى
and the seeing?	the blind	equal	"Is	Say, (to) harm?"
أَمْ هَلْ	تَسْتَوِي	الظُّلُمَاتُ	وَالنُّورُ	أَمْ جَعَلُوا
to Allah	they attribute	Or	and the light?	the darkness[es]
شُرَكَاءَ	خَلَقُوا	كَخَلْقِهِ	فَتَشَابَهَ	الْخَلْقُ عَلَيْهِمْ
to them?"	the creation	so that seemed alike	like His creation,	who created
قُلْ	اللَّهُ	خَالِقُ كُلِّ شَيْءٍ	وَهُوَ	الْوَّاحِدُ
the Irresistible."	(is) the One	and He	things, of all	(is) the Creator
أَنْزَلَ	مِنَ السَّمَاءِ	مَاءً	فَسَالَتْ	أَوْدِيَةً
the valleys	and flows	water	the sky	from
يَقْدَرُهَا	فَاحْتَمَلَ	السَّيْلُ	زَبَدًا	رَّابِيًا
And from what	rising.	a foam	the torrent	and carries
يُوقِدُونَ عَلَيْهِ	فِي النَّارِ	ابْتِغَاءَ	حُلِيِّ	أَوْ مَتَاعٍ
a foam	utensils,	or	ornaments	in order to make
مِثْلَهُ	كَذَلِكَ	يَضْرِبُ	اللَّهُ	الْحَقَّ
the foam	Then as for	and the falsehood.	the truth	Allah sets forth
فَيَذْهَبُ	جُفَاءً	وَأَمَّا مَا	يَنْفَعُ	النَّاسَ
remains	the mankind,	benefits	what	and as for
فِي الْأَرْضِ	كَذَلِكَ	يَضْرِبُ	اللَّهُ	الْأَمْثَالَ
For those who	17	the examples.	Allah sets forth	Thus

is the supplication of the disbelievers but in error (i.e., futile).

15. And to Allah prostrates whoever is in the heavens and the earth, willingly or unwillingly, and so do their shadows in the mornings and in the afternoons.

16. Say, "Who is the Lord of the heavens and the earth?" Say, "Allah." Say, "Have you then taken besides Him protectors who do not have power to benefit or to harm themselves?" Say, "Is the blind equal to the seeing? Or is darkness equal to light? Or do they attribute to Allah partners who created the like of His creation so that the creation (which they made and His creation) seemed similar to them?" Say, "Allah is the Creator of all things, and He is the One, the Irresistible."

17. He sends down rain from the sky and the valleys flow according to their measure, and the torrent carries a rising foam. And from that (ore) which they heat in the fire, in order to make ornaments or utensils, is a foam like it. Thus Allah sets forth the truth and the falsehood. Then as for the foam it passes away as scum, but that which benefits the mankind remains on the earth. Thus Allah sets forth the examples.

18. For those who