

far off from you.

90. And ask forgiveness of your Lord, then turn in repentance to **Him**. Indeed, my Lord is Most Merciful, Most Loving.”

91. They said, “O Shuaib! We do not understand much of what you say, and indeed, we consider you weak among us. And if not for your family, surely we would have stoned you, and you are not powerful against us.”

92. He said, “O my people! Is my family mightier on you than Allah? And you have put **Him** behind your backs. Indeed, my Lord is All-Encompassing of what you do.

93. And O my people! Work according to your position, indeed, I (too) am working. Soon you will know on whom will come a punishment that will disgrace him and who is a liar. And watch; indeed, I am with you a watcher.”

94. And when **Our** Command came, **We** saved Shuaib and those who believed with him by a Mercy from **Us**. And the thunderous blast seized those who wronged, then they became fallen prone (dead) in their homes.

95. As if they had not prospered therein. So, away with Madyan as was taken away the ^٨Thamud.

96. And certainly

مِنْكُمْ بِبَعِيدٍ ٨٩	وَاسْتَغْفِرُوا رَبَّكُمْ ثُمَّ	then	(of) your Lord,	And ask forgiveness	89	far off.	from you
تُوبُوا إِلَيْهِ إِنَّ رَبِّي رَحِيمٌ وَدُودٌ	Most Loving.”	(is) Most Merciful,	my Lord	Indeed,	to Him.	turn in repentance	
قَالُوا يُشْعِبُ مَا نَفَقَهُ كَثِيرًا مِمَّا تَقُولُ ٩٠	you say,	of what	much	we understand	Not	“O Shuaib!	They said,
وإِنَّا لَنَرَاكَ لَزْرًا كَثِيفًا وَلَوْ لَاحِظُونَكَ لَرَجَلْنَاكَ وَمَا أَنتَ عَلَيْنَا بِعَزِيزٍ ٩١	for your family	And if not	weak.	among us	surely [we] see you	and indeed, we	
قَالَ يَقَوْمِ أَرَأَيْتُمْ أَكْثَرُ عَلَىٰكُمْ مِنْ اللَّهِ ٩٢	91	mighty.”	against us	and you are not	surely we would have stoned you,		
وَاتَّخَذْتُمُوهُ وَرَاءَكُمْ ظَهْرًا إِنَّ رَبِّي بِمَا تَعْمَلُونَ مُحِيطٌ ٩٣	Allah?	than	on you	mightier	Is my family	“O my people!	He said,
مَكَاتِنَكُمْ إِنِّي عَامِلٌ سَوْفَ تَعْلَمُونَ مَنْ يَأْتِيهِ عَذَابٌ يُخْزِيهِ وَمَنْ هُوَ كَاذِبٌ وَارْتَقِبُوا ٩٤	of what	my Lord	Indeed,	backs.	behind your	And you have taken Him,	
وَأَخَذَتِ الَّذِينَ ظَلَمُوا الصَّيْحَةَ فَأَصْبَحُوا فِي دِيَارِهِمْ جِثِيًّا ٩٥	(according) to	Work	And O my people!	92	(is) All-Encompassing.	you do	
بُعْدًا لِّمَدْيَنَ كَمَا بَعَدَتْ ثَمُودُ ٩٦	will come	(on) whom	you will know	Soon	working.	indeed, I am	your position,
وَلَقَدْ	And watch,	(is) a liar.	[he]	and who	(that will) disgrace him ,	a punishment	
وَأَخَذَتِ الَّذِينَ ظَلَمُوا الصَّيْحَةَ فَأَصْبَحُوا فِي دِيَارِهِمْ جِثِيًّا ٩٥	إِنِّي مَعَكُمْ رَاقِبٌ ٩٣	وَلَمَّا جَاءَ أَمْرُنَا	Our Command,	came	And when	93	a watcher.”
وَأَخَذَتِ الَّذِينَ ظَلَمُوا الصَّيْحَةَ فَأَصْبَحُوا فِي دِيَارِهِمْ جِثِيًّا ٩٥	with you	indeed, I am					
وَأَخَذَتِ الَّذِينَ ظَلَمُوا الصَّيْحَةَ فَأَصْبَحُوا فِي دِيَارِهِمْ جِثِيًّا ٩٥	from Us.	by a Mercy	with him	believed	and those who	Shuaib	We saved
وَأَخَذَتِ الَّذِينَ ظَلَمُوا الصَّيْحَةَ فَأَصْبَحُوا فِي دِيَارِهِمْ جِثِيًّا ٩٥	in	then they became	the thunderous blast	wronged,	those who	And seized	
وَأَخَذَتِ الَّذِينَ ظَلَمُوا الصَّيْحَةَ فَأَصْبَحُوا فِي دِيَارِهِمْ جِثِيًّا ٩٥	So,	therein.	they (had) prospered	not	As if	94	fallen prone.
وَأَخَذَتِ الَّذِينَ ظَلَمُوا الصَّيْحَةَ فَأَصْبَحُوا فِي دِيَارِهِمْ جِثِيًّا ٩٥	their homes						
وَأَخَذَتِ الَّذِينَ ظَلَمُوا الصَّيْحَةَ فَأَصْبَحُوا فِي دِيَارِهِمْ جِثِيًّا ٩٥	And certainly	95	the Thamud.	was taken away	as	with Madyan	away

أَرْسَلْنَا مُوسَىٰ بِآيَاتِنَا وَسُلْطٰنٍ مُّبِينٍ ۝٩٦ إِلَىٰ					
To	96	clear,	and an authority	with Our Signs	Musa We sent
فِرْعَوْنَ وَمَلَئِهِ فَاتَّبَعُوْهُ أَمَرَ فِرْعَوْنَ ۚ وَمَا					
and not	(the) command of Firaun,	but they followed	and his chiefs,	Firaun	
أَمْرُ فِرْعَوْنَ بِرَشِيدٍ ۝٩٧ يَقْدُمُ قَوْمَهُ يَوْمَ					
(on the) Day	his people	He will precede	97	was right.	(the) command of Firaun
الْقِيَامَةِ فَادْرٰدَهُمُ النَّارَ ۚ وَبِئْسَ الْوَرْدُ					
(is) the place	And wretched	(into) the Fire.	and lead them	(of) the Resurrection	
الْبُورَادُ ۝٩٨ وَأَتَّبَعُوْا فِي هٰذِهِ لَعْنَةً					
(by) a curse	this	in	And they were followed	98	to which (they are) led.
وَيَوْمَ الْقِيَامَةِ ۚ بِئْسَ الرِّقْدُ الْبَرْقُودُ					
which (will) be given.	(is) the gift	Wretched	(of) the Resurrection.	and (on the) Day	
۝٩٩ ذٰلِكَ مِنْ اَنْبَاِ الْاَقْرٰى نَقْصَةٌ					
(which) We relate	(of) the cities	(the) news	(is) from	That	99
عَلَيْكَ مِنْهَا قَائِمٌ وَحَصِيْدٌ ۝١٠٠ وَمَا					
And not	100	and (some) mown.	some are standing	of them,	to you;
ظَلَمْنٰهُمْ وَلٰكِنْ ظَلَمُوْا اَنْفُسَهُمْ فَمَا اَغْنٰتْ عَنْهُمْ					
them	availed	So not	themselves.	they wronged	but We wronged them
الِهَتُهُمُ الَّتِي يَدْعُوْنَ مِنْ دُوْنِ اللّٰهِ مِنْ شَيْءٍ لَّهَا جَآءَ					
came	when	thing,	any	other than Allah,	they invoked which their gods
اَمْرُ رَبِّكَ ۚ وَمَا زَادُوْهُمْ غَيْرَ تَتٰبٍ					
ruin.	other than	they increased them	And not	(the) command (of) your Lord.	
۝١٠١ وَكَذٰلِكَ اَخَذَ رَبُّكَ اِذَا اَخَذَ الْاَقْرٰى					
the cities	He seizes	when	(is) the seizure (of) your Lord	And thus	101
وَهِيَ ظَالِمَةٌ ۚ اِنَّ اَخَذَهَا اَلِيْمٌ شَدِيْدٌ					
(and) severe.	(is) painful,	His seizure	Indeed,	(are) doing wrong.	while they
۝١٠٢ اِنَّ فِيْ ذٰلِكَ لَآيَةً لِّمَنْ خَافَ					
fear	for (those) who	(is) surely a Sign	that	in	Indeed,
عَذَابِ الْاٰخِرَةِ ۚ ذٰلِكَ يَوْمٌ مَّجْمُوْعٌ ۚ لَّهٗ					
on it	(will) be gathered	(is) a Day	That	(of) the Hereafter.	(the) punishment

We sent Musa with **Our** Signs and a clear authority,

97. To Firaun and his chiefs, but they followed the command of Firaun, and the command of Firaun was not right.

98. He (Firaun) will precede his people on the Day of Resurrection and will lead them into the Fire. And wretched is the place to which they are led.

99. And they were followed by a curse in this (life) and on the Day of Resurrection. Wretched is the gift which will be given.

100. That is from the news of the cities, which **We** relate to you; of them, some are standing and some have been mown.

101. And **We** did not wrong them, but they wronged themselves. So their gods whom they invoked other than Allah did not avail them at all when the command of your Lord came. And they did not increase them in other than ruin.

102. And thus is the seizure of your Lord when **He** seizes the cities while they are committing wrong. Indeed, **His** seizure is painful and severe.

103. Indeed, in that is a Sign for those who fear the punishment of the Hereafter. That is a Day on which mankind will be gathered,

and that is a Day that will be witnessed.

104. And **We** do not delay it except for a limited term.

105. The Day (when) it comes no soul will speak except by **His** leave. Some among them will be the wretched and some glad.

106. As for those who were wretched, they will be in the Fire. For them therein is sighing and wailing.

107. They will abide therein as long as the heavens and the earth remain, except what your Lord wills. Indeed, your Lord is All-Accomplisher of what **He** intends.

108. And as for those who were glad, they will be in Paradise, they will abide therein as long as the heavens and the earth remain, except what your Lord wills - a bestowal uninterrupted.

109. So do not be in doubt, as to what these (polytheists) worship. They worship not except as their forefathers worshipped before. And indeed, **We** will pay them their share undiminished.

110. And verily **We** gave Musa the Book, but differences arose therein. And had it not been for a Word that had preceded from your Lord, it would have been judged between them. And indeed, they

النَّاسِ وَذَلِكَ يَوْمَ مَشْهُودٍ ۝ وَمَا نُؤَخِّرُهُ						
We delay it	And not	103	witnessed.	(is) a Day	and that	the mankind,
إِلَّا لِأَجَلٍ مُّعَدُّودٍ ۝ يَوْمَ يَأْتِ لَا						
not	(it) comes	(The) Day	104	limited.	for a term	except
تَكَلَّمُ نَفْسٌ إِلَّا بِإِذْنِهِ ۚ فَمِنْهُمْ شَقِيٌّ						
(will be the) wretched,	Then among them	by His leave.	except	a soul	will speak	
وَسَعِيدٌ ۝ فَأَمَّا الَّذِينَ شَقُوا فَفِي						
then (they will be) in	were wretched	those who	As for	105	and (the) glad.	
النَّارِ لَهُمْ فِيهَا زَفِيرٌ وَشَهِيقٌ ۝ خَلِيدِينَ						
(Will be) abiding	106	and wailing.	(is) sighing,	therein	For them	the Fire.
فِيهَا مَا دَامَتْ السَّمَوَاتُ وَالْأَرْضُ إِلَّا مَا شَاءَ رَبُّكَ ۚ						
what your Lord wills.	except	and the earth,	the heavens	as long as remain	therein	
إِنَّ رَبَّكَ فَعَالٌ لِّمَا يُرِيدُ ۝ وَأَمَّا						
And as for	107	He intends.	of what	(is) All-Accomplisher	your Lord	Indeed,
الَّذِينَ سَعَدُوا فَفِي الْجَنَّةِ خَالِدِينَ فِيهَا						
therein	(will be) abiding	Paradise,	then (they will be) in	were glad	those who	
مَا دَامَتْ السَّمَوَاتُ وَالْأَرْضُ إِلَّا مَا شَاءَ رَبُّكَ ۚ						
what your Lord wills -	except	and the earth,	the heavens	as long as remains		
عَطَاءٍ غَيْرَ مَجْدُودٍ ۝ فَلَا تَكُ فِي مَرِيَةٍ						
doubt	in	be	So (do) not	108	interrupted.	not a bestowal
مِمَّا يَعْبُدُ هَؤُلَاءِ ۚ مَا يَعْبُدُونَ إِلَّا كَمَا						
as what	except	they worship	Not	these (polytheists).	worship	as to what
يَعْبُدُ آبَاؤُهُمْ مِنْ قَبْلُ ۚ وَإِنَّا لَنُوفِّهُمُ						
will surely pay them in full	And indeed, We	before.	their forefathers	worshipped		
نَصِيبَهُمْ غَيْرَ مَنْقُوصٍ ۝ وَلَقَدْ آتَيْنَا مُوسَىٰ						
Musa	We gave	And verily	109	being diminished.	without	their share
الْكِتَابَ فَاخْتَلَفَ فِيهِ ۚ وَلَوْلَا كَلِمَةٌ سَبَقَتْ						
(that) preceded	(for) a Word	And if not	therein.	but differences arose	the Book,	
مِنْ رَبِّكَ لَقَضَىٰ بَيْنَهُمْ ۚ وَإِنَّهُمْ						
And indeed, they	between them.	surely would have been judged	your Lord,	from		

لَفِي	شَكٍّ	مِّنْهُ	مُرِيبٍ	وَإِنَّ		
And indeed,	110	suspicious.	concerning it	doubt	surely (are) in	
كُلًّا لَّمَّا	لَيُوفِيَنَّهُمْ	رَبُّكَ	أَعْمَالَهُمْ	إِنَّهُ	بِهَا	
of what	Indeed, He	their deeds.	your Lord	surely will pay them in full	to each [when]	
يَعْمَلُونَ	خَيْرٌ	فَاسْتَقِمُّ	كَمَا	أُمِرْتُ		
you are commanded	as	So stand firm	111	(is) All-Aware.	they do	
وَمَنْ	تَابَ	مَعَكَ	وَلَا	تَطْغَوْا	إِنَّهُ	
Indeed, He	transgress.	and (do) not	with you,	turn (in repentance)	and (those) who	
بِهَا	تَعْمَلُونَ	بَصِيرٌ	وَلَا	تَرْكَنُوا	إِلَى	
to	incline	And (do) not	112	(is) All-Seer.	you do	of what
الَّذِينَ	ظَلَمُوا	فَتَسَّكُمُ	النَّارُ	وَمَا	لَكُمْ	مِّن دُونِ اللَّهِ
besides Allah	(is) for you	and not	the Fire,	lest touches you	do wrong	those who
مِّن	أَوْلِيَاءَ	ثُمَّ لَا	تُنصَرُونَ	وَأَقِم		
And establish	113	you will be helped.	not	then	protectors;	any
الصَّلَاةَ	طَرَفِي	النَّهَارِ	وَزُلْفَا	مِّنَ	الَّيْلِ	
the night.	of	and (at) the approach	(of) the day	(at the) two ends	the prayer	
إِنَّ	الْحَسَنَاتِ	يُذْهِبْنَ	السَّيِّئَاتِ	ذَلِكَ	ذِكْرًا	
(is) a reminder	That	the evil deeds.	remove	the good deeds	Indeed,	
لِلذَّكِّرِينَ	وَاصْبِرْ	فَإِنَّ	اللَّهَ	لَا		
(does) not	Allah	for indeed,	And be patient,	114	for those who remember.	
يُضِيعُ	أَجْرَ	الْمُحْسِنِينَ	فَلَوْلَا	كَانَ		
had been	So why not	115	(of) the good-doers.	(the) reward	let go waste	
مِّنَ	الْقُرُونِ	مِنْ قَبْلِكُمْ	أُولُوا	بَقِيَّةٍ	يَنْهَوْنَ	
forbidding	those possessing a remnant,	before you	the generations	of		
عَنِ	الْفُسَادِ	فِي	الْأَرْضِ	إِلَّا	قَلِيلًا	مِّنْ
of those	a few	except	the earth	in	the corruption	from
أَنْجَيْنَا	مِنْهُمْ	وَاتَّبَعَ	الَّذِينَ	ظَلَمُوا	مَا	
what	did wrong	those who	But followed	among them?	We saved	
أَتَرَفُوا	فِيهِ	وَكَانُوا	مُجْرِمِينَ			
116	criminals.	and they were	therein,	luxury they were given		

are in suspicious doubt concerning it.

111. And indeed, to each of them your Lord will pay in full their deeds. Indeed, He is All-Aware of what they do.

112. So stand firm as you are commanded and those who turn in repentance with you, and do not transgress. Indeed, He is All-Seer of what you do.

113. And do not incline to those who do wrong, lest you be touched by the Fire, and you do not have besides Allah any protectors; then you will not be helped.

114. And establish the prayer at the two ends of the day and at the approach of the night. Indeed, the good deeds remove the evil deeds. That is a reminder for those who remember.

115. And be patient, for indeed, Allah does not let go waste the reward of the good-doers.

116. So why were there not among the generations before those possessing a remnant (of good sense) forbidding corruption on the earth except a few of those We saved among them? But those who did wrong pursued what luxury they were given therein, and they were criminals.

117. And your Lord would not have destroyed the cities unjustly while its people were reformers.

118. And if your Lord had willed, surely He could have made mankind one community; but they will not cease to differ.

119. Except on whom your Lord has bestowed Mercy, and for that He created them. And the word of your Lord will be fulfilled that, "Surely I will fill Hell with Jinn and men all together."

120. And each (narration) that We relate to you from the news of the Messengers so that We may make your heart firm with it. And there has come to you, in this, the truth and an admonition and a reminder for the believers.

121. And say to those who do not believe, "Work according to your position; indeed, we are also working."

122. And wait; indeed, we (too) are waiting."

123. And to Allah belongs the unseen of the heavens and the earth, and to Him will be returned the matter, all of it, so worship Him and put your trust in Him. And your Lord is not unaware of what you do.

وَمَا كَانَ رَبُّكَ لِيُهْلِكَ الْقُرَىٰ بِظُلْمٍ وَأَهْلُهَا مُصْلِحُونَ ﴿١١٧﴾	وَمَا كَانَ رَبُّكَ لِيُهْلِكَ الْقُرَىٰ بِظُلْمٍ وَأَهْلُهَا مُصْلِحُونَ ﴿١١٧﴾	while its people	unjustly	the cities	destroy	your Lord,	would	And not
لَجَعَلَ	لَجَعَلَ	surely He (could) have made	your Lord (had) willed	And if	117	(were) reformers.		
النَّاسِ أُمَّةً وَاحِدَةً وَلَا يَزَالُونَ مُخْتَلِفِينَ ﴿١١٨﴾	النَّاسِ أُمَّةً وَاحِدَةً وَلَا يَزَالُونَ مُخْتَلِفِينَ ﴿١١٨﴾	118	to differ.	they will cease	but not	one community,	the mankind	
إِلَّا مَنْ رَّحِمَ رَبُّكَ وَلِذَلِكَ خَلَقَهُمْ	إِلَّا مَنْ رَّحِمَ رَبُّكَ وَلِذَلِكَ خَلَقَهُمْ	He created them.	and for that	your Lord has bestowed Mercy,	(on) whom	Except		
وَتَمَّتْ كَلِمَةُ رَبِّكَ لَا مُمَلَكَيْنِ جَهَنَّمَ	وَتَمَّتْ كَلِمَةُ رَبِّكَ لَا مُمَلَكَيْنِ جَهَنَّمَ	Hell	"Surely I will fill	(the) Word of your Lord,	And will be fulfilled			
مِنَ الْجِنَّةِ وَالنَّاسِ أَجْمَعِينَ ﴿١١٩﴾	مِنَ الْجِنَّةِ وَالنَّاسِ أَجْمَعِينَ ﴿١١٩﴾	119	all together."	and the men	the Jinn	with		
وَكُلًّا نَقُصُّ عَلَيْكَ مِنْ أَنْبَاءِ الرُّسُلِ	وَكُلًّا نَقُصُّ عَلَيْكَ مِنْ أَنْبَاءِ الرُّسُلِ	(of) the Messengers	(the) news	of	to you	We relate	And each,	
مَا نُنَبِّئُ بِهِ فُؤَادَكَ وَجَاءَكَ	مَا نُنَبِّئُ بِهِ فُؤَادَكَ وَجَاءَكَ	And has come to you	your heart.	with it	We may make firm	(for) that		
فِي هَذِهِ الْحَقُّ وَمَوْعِظَةٌ وَذِكْرَىٰ	فِي هَذِهِ الْحَقُّ وَمَوْعِظَةٌ وَذِكْرَىٰ	and a reminder	and an admonition	the truth	this	in		
لِلْمُؤْمِنِينَ ﴿١٢٠﴾ وَقُلْ لِلَّذِينَ لَا يُؤْمِنُونَ اعْمَلُوا	لِلْمُؤْمِنِينَ ﴿١٢٠﴾ وَقُلْ لِلَّذِينَ لَا يُؤْمِنُونَ اعْمَلُوا	"Work	believe,	(do) not	to those who	And say	120	for the believers.
عَلَىٰ مَكَانَتِكُمْ إِنَّا عَمِلُونَ ﴿١٢١﴾ وَانْتَظِرُوا	عَلَىٰ مَكَانَتِكُمْ إِنَّا عَمِلُونَ ﴿١٢١﴾ وَانْتَظِرُوا	And wait;	121	(are also) working.	indeed, we	your position;	(according) to	
إِنَّا مُنْتَظِرُونَ ﴿١٢٢﴾ وَلِلَّهِ غَيْبُ	إِنَّا مُنْتَظِرُونَ ﴿١٢٢﴾ وَلِلَّهِ غَيْبُ	(is the) unseen	And for Allah	122	(are) ones who wait."	indeed, we		
السَّمَوَاتِ وَالْأَرْضِ وَإِلَيْهِ يُرْجَعُ الْأَمْرُ	السَّمَوَاتِ وَالْأَرْضِ وَإِلَيْهِ يُرْجَعُ الْأَمْرُ	the matter,	will be returned	and to Him	and the earth,	(of) the heavens		
كُلُّهُ فَاعْبُدْهُ وَتَوَكَّلْ عَلَيْهِ ط	كُلُّهُ فَاعْبُدْهُ وَتَوَكَّلْ عَلَيْهِ ط	upon Him.	and put your trust	so worship Him,	all (of) it,			
وَمَا رَبُّكَ بِغَافِلٍ عَمَّا تَعْمَلُونَ ﴿١٢٣﴾	وَمَا رَبُّكَ بِغَافِلٍ عَمَّا تَعْمَلُونَ ﴿١٢٣﴾	123	you do.	of what	unaware	And your Lord is not		

<p>اياتها ١١١ سُورَةُ يُوسُفَ مَكِّيَّةٌ ٥٣ رُكُوعَاتُهَا ١٢</p> <p>Surah Yusuf</p>						
<p>بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ</p>						
<p>the Most Merciful. the Most Gracious, (of) Allah, In (the) name</p>						
<p>الرَّحْمَنِ الرَّحِيمِ الْكِتَابِ الْبَيِّنِ ١</p>						
<p>1 [the] clear. (of) the Book (are the) Verses These Alif Laam Ra.</p>						
<p>إِنَّا أَنْزَلْنَاهُ قُرْآنًا عَرَبِيًّا لَعَلَّكُمْ تَعْقِلُونَ</p>						
<p>understand. so that you may (as) a Quran in Arabic We have sent it down, Indeed, We,</p>						
<p>نَحْنُ نَقُصُّ عَلَيْكَ أَحْسَنَ الْقَصَصِ بِمَا</p>						
<p>in what of the narrations the best to you relate We 2</p>						
<p>أَوْحَيْنَا إِلَيْكَ هَذَا الْقُرْآنَ وَإِنْ كُنْتَ</p>						
<p>you were, although the Quran, (of) this to you We have revealed</p>						
<p>مِنْ قَبْلِهِ لَمَنِ الْغَفْلِينَ ٣ إِذْ قَالَ يُوسُفُ</p>						
<p>Yusuf said When 3 the unaware. surely among before it,</p>						
<p>لِأَبِيهِ يَا أَبَتِ إِنِّي رَأَيْتُ أَحَدَ عَشَرَ كَوْكَبًا وَالشَّمْسَ</p>						
<p>and the sun star(s) eleven I saw Indeed, I "O my father! to his father,</p>						
<p>وَالْقَمَرَ رَأَيْتُهُمْ لِي سَاجِدِينَ ٤ قَالَ يَبْنَى</p>						
<p>"O my son! He said, 4 prostrating." to me I saw them and the moon;</p>						
<p>لَا تَقْصُصْ رُءْيَاكَ عَلَى إِخْوَتِكَ فَيَكِيدُوا لَكَ</p>						
<p>against you lest they plan your brothers to your vision relate (Do) not</p>						
<p>كَيْدًا إِنَّ الشَّيْطَانَ لِلْإِنْسَانِ عَدُوٌّ مُبِينٌ ٥</p>						
<p>5 open. an enemy (is) to man the Shaitaan Indeed, a plot.</p>						
<p>وَكَذَلِكَ يَجْتَبِيكَ رَبُّكَ وَيُعَلِّمُكَ مِنْ تَأْوِيلِ</p>						
<p>(the) interpretation of and will teach you your Lord will choose you And thus</p>						
<p>الْأَحَادِيثِ وَيُتِمُّ نِعْمَتَهُ عَلَيْكَ وَعَلَى آلِ</p>						
<p>(the) family and on on you His Favor and complete (of) the narratives</p>						
<p>يَعْقُوبَ كَمَا أَتَتْهَا عَلَى أَبَوَيْكَ مِنْ قَبْلُ</p>						
<p>before - your two forefathers on He completed it as (of) Yaqub</p>						
<p>إِبْرَاهِيمَ وَإِسْحَاقَ إِنَّ رَبَّكَ عَلِيمٌ حَكِيمٌ ٦</p>						
<p>6 All-Wise." (is) All-Knower, your Lord Indeed, and Ishaq. Ibrahim</p>						

In the name of Allah, the Most Gracious, the Most Merciful.

1. Alif Laam Ra. These are the Verses of the clear Book.

2. Indeed, We have sent it down as a Quran in Arabic so that you may understand.

3. We relate to you the best of the narrations in what We have revealed of this Quran although you were, before this, among the unaware.

4. When Yusuf said to his father, "O my father! Indeed, I saw eleven stars and the sun and the moon; I saw them prostrating to me."

5. He said, "O my son! Do not relate your vision to your brothers lest they plan a plot against you. Indeed, the Shaitaan is an open enemy to man.

6. And thus your Lord will choose you and teach you the interpretation of narratives and complete His Favor on you and on the family of Yaqub, as He completed it on your two forefathers before, Ibrahim and Ishaq. Indeed, your Lord is All-Knower, All-Wise."

7. Certainly in Yusuf and his brothers were signs for those who ask.

8. When they said, "Surely Yusuf and his brother are more beloved to our father than we, while we are a group. Indeed, our father is in clear error.

9. Kill Yusuf or cast him to (another) land so that your father's face (i.e., attention) may be free for you, and after that you will be a righteous people."

10. Said a speaker among them, "Do not kill Yusuf but, if you are doing (something), throw him into the bottom of the well and he will be picked up by some caravan."

11. They said, "O our father! Why do you not trust us with Yusuf while indeed, we are his well-wishers?

12. Send him with us tomorrow to enjoy and play. And indeed, we will be his guardians."

13. He (Yaqub) said, "Indeed, it saddens me that you should take him, and I fear that a wolf would eat him while you are unaware of him."

14. They said, "If a wolf should eat him while we are a (strong) group, then indeed, we would be losers."

لَقَدْ	كَانَ	فِي	يُوسُفَ	وَإِخْوَتِهِ	آيَاتٌ
Certainly	were	in	Yusuf	and his brothers	signs
لَلَّسَّائِلِينَ	٧	إِذْ	قَالُوا	لِيُوسُفَ	وَإِخْوَهُ
for those who ask.	7	When	they said,	"Surely Yusuf	and his brother
أَحَبُّ	إِلَى	أَبِينَا	مِنَّا	وَنَحْنُ	عُصْبَةٌ
(are) more beloved	to	our father	than we,	while we	(are) a group.
إِنَّ	أَبَانَا	لَفِي	ضَلَلٍ	مُبِينٍ	٨
Indeed,	our father	(is) surely in	an error	clear.	8
أَوْ	أَطْرَحُوهُ	أَرْضًا	يَخْلُ	لَكُمْ	وَجْهٌ
or	cast him	(to) a land	so will be free	for you	(the) face
وَتَكُونُوا	مِنْ	بَعْدِهِ	قَوْمًا	صَالِحِينَ	٩
and you will be	after that	a people	righteous."	Said	a speaker
مِنْهُمْ	لَا	تَقْتُلُوا	يُوسُفَ	وَأَلْقُوهُ	فِي
among them,	"(Do) not	kill	Yusuf	but throw him	the bottom
الْجُبِّ	يَكْتَفِظُهُ	بَعْضُ	السَّيَّارَةِ	إِنْ	كُنْتُمْ
(of) the well,	will pick him	some	[the] caravan	if	you are
قَالُوا	يَا أَبَانَا	مَا	لَكَ	لَا	تَأْمَنَّا
10	They said,	"O our father!	Why	(do) you	not
يُوسُفَ	وَأِنَّا	لَهُ	لَنُصِحُّونَ	١١	أَرْسِلْهُ
Yusuf,	while indeed, we	(are) for him	surely well-wishers?	11	Send him
مَعَنَا	غَدًا	يَرْتَمِ	وَيَلْعَبُ	وَأِنَّا	لَهُ
with us	tomorrow,	(to) enjoy	and play.	And indeed, we	will surely be his guardians."
قَالَ	إِنِّي	لَيَحْزُنُنِي	أَنْ	تَذْهَبُوا	بِهِ
12	He said,	"Indeed, [I]	it surely saddens me	that	you should take him
وَأَخَافُ	أَنْ	يَأْكُلَهُ	الذِّئْبُ	وَأَنْتُمْ	عَنْهُ
and I fear	that	would eat him	a wolf	while you	(are) unaware."
قَالُوا	لَئِنْ	أَكَلَهُ	الذِّئْبُ	وَنَحْنُ	١٣
13	They said,	"If	eats him	the wolf	while we
عُصْبَةٌ	إِنَّا	إِذَا	لَخَيْرُونَ	١٤	
(are) a group,	indeed, we	then	surely (would be) losers."	14	