

أَنْ أَسْأَلَكَ مَا لَيْسَ لِي بِهِ عِلْمٌ وَإِلَّا تَغْفِرْ	You forgive	And unless	knowledge.	of it	I have	not	what	I (should) ask	You	that
لِي وَتَرْحَمَنِي أَكُنْ مِنَ الْخَسِرِينَ ﴿٤٧﴾	47	the losers."	among	I will be	and	You	have mercy on me,	me		
قِيلَ يٰ نُوحُ اهْبِطْ بِسَلَامٍ مِنَّا وَبَرَكَاتٍ عَلَيْكَ وَعَلَىٰ	and on	on you	and blessings	from Us	with peace	Go down	"O Nuh!	It was said,		
أُمَمٍ مِّمَّنْ مَعَكَ وَأُمَمٌ سَنُبْعَثُهُمْ ثُمَّ	then	We will grant enjoyment;	But (to other) nations	with you.	from those	the nations				
يَسْسُهُمْ مِنَّا عَذَابٌ أَلِيمٌ ﴿٤٨﴾ تِلْكَ مِنْ أَنْبَاءِ	the news	(is) from	This	48	painful."	a punishment	from Us	will touch them		
الْغَيْبِ نُوحِيهَا إِلَيْكَ مَا كُنْتَ تَعْلَمُهَا أَنْتَ	you	knowing it,	you were	Not	to you.	(which) We reveal	(of) the unseen,			
وَلَا تَوْمَكُ مِنْ قَبْلِ هَذَا فَاصْبِرْ إِنَّ الْعَاقِبَةَ	the end	indeed,	So be patient;	this.	before	your people	and not			
لِلْمُتَّقِينَ ﴿٤٩﴾ وَإِلَىٰ عَادٍ أَخَاهُمْ هُودًا قَالَ	He said,	Hud.	(We sent) their brother	Aad	And to	49	(is) for the God fearing."			
يَقَوْمِ اعْبُدُوا اللَّهَ مَا لَكُمْ مِنْ إِلَهٍ غَيْرُهُ إِنَّ	Not	other than Him.	god,	any	(is) for you	not	Allah,	Worship	"O my people!	
أَنْتُمْ إِلَّا مُفْتَرُونَ ﴿٥٠﴾ يَقَوْمِ لَا أَسْأَلُكُمْ عَلَيْهِ	for it	I ask you	Not	O my people!	50	inventors.	(are) but	you		
أَجْرًا إِنْ أَجْرِي إِلَّا عَلَى الَّذِي فَطَرَنِي أَفَلَا	Then will not	created me.	the One Who	from	except	(is) my reward	Not	any reward.		
تَعْقِلُونَ ﴿٥١﴾ وَيَقَوْمِ اسْتَغْفِرُوا رَبَّكُمْ ثُمَّ	then	(of) your Lord,	Ask forgiveness	And O my people!	51	you use reason?				
تُوبُوا إِلَيْهِ يُرْسِلِ السَّمَاءَ عَلَيْكُمْ	upon you	(from) the sky (rain)	He will send	to Him.	turn in repentance					
مِدْرَارًا وَيَزِدْكُمْ قُوَّةً إِلَىٰ قُوَّتِكُمْ وَلَا	And (do) not	your strength.	(added) to	(in) strength	and increase you	(in) abundance				
تَتَوَلَّوْا مُجْرِمِينَ ﴿٥٢﴾ قَالُوا يٰهُودُ مَا جِئْتَنَا	You have not brought us	"O Hud!	They said,	52	(as) criminals."	turn away				

from asking that of which I have no knowledge. And unless **You** forgive me and have mercy on me, I will be among the losers."

48. It was said, "O Nuh! Go down (disembark) with peace from **Us** and blessings on you and on the nations from those with you. But (to other) nations **We** will grant enjoyment; then will touch them from **Us** a painful punishment.

49. This is of the news of the unseen, which **We** reveal to you. Not you nor your people were knowing it before this. So be patient, indeed, the end is for those who are God fearing."

فَالصَّابِرِينَ

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50. And to Aad (**We** sent) their brother Hud. He said, "O my people! Worship Allah, you have no god other than **Him**. You are not but inventors.

51. O my people! I do not ask you for it any reward. My reward is only from the **One Who** created me. Then will you not use reason?

52. And O my people! Ask forgiveness of your Lord, then turn to **Him** in repentance. **He** will send upon you abundant rain from the sky, and add strength to your strength. And do not turn away as criminals."

53. They said, "O Hud! You have not brought us

clear proofs, and we will not leave our gods on your (mere) saying, and we are not believers in you.

54. We say nothing, but that, some of our gods have seized you with evil." He said, "Indeed, I call Allah to witness, and you bear witness that I am innocent of what you associate,

55. Other than Him. So plot against me all together, then do not give me respite.

56. Indeed, I put my trust in Allah my Lord and your Lord. There is no moving creature but that He has grasp of its forelock. Indeed, my Lord is on a straight path.

57. So if you turn away, then verily I have conveyed that with which I was sent to you. And my Lord will give succession to a people other than you, and you will not harm Him at all. Indeed, my Lord is a Guardian over all things."

58. And when Our command came, We saved Hud and those who believed with him, by a Mercy from Us and We saved them from a severe punishment.

59. And that was Aad, who rejected the Signs of their Lord and disobeyed His Messengers, and followed the command of every obstinate tyrant.

بَيِّنَةٍ وَمَا نَحْنُ بِتَارِكِي آلِهَتِنَا عَنْ قَوْلِكَ وَمَا	clear proofs, and we will not leave our gods on your (mere) saying, and we are not believers in you.
نَحْنُ لَكَ بِمُؤْمِنِينَ ﴿٥٣﴾ إِنْ نَقُولُ إِلَّا اعْتَرَاكَ	have seized you except (that), we say, Not 53 believers. in you we (are)
بَعْضُ آلِهَتِنَا بِسُوءٍ ۖ قَالَ إِنِّي أُشْهِدُ اللَّهَ	[I] call Allah to witness "Indeed, I He said, with evil." (of) our gods some
وَإُشْهِدُوكُمْ أَنِّي بَرِيءٌ مِمَّا تُشْرِكُونَ ﴿٥٤﴾	54 you associate, of what innocent that I am and (you) bear witness
مِنْ دُونِهِ فَكِيدُونِي جَمِيعًا ثُمَّ لَا تُنْظِرُونِ	give me respite. (do) not then all together, So plot against me Other than Him.
﴿٥٥﴾ إِنِّي تَوَكَّلْتُ عَلَى اللَّهِ رَبِّي وَرَبِّكُمْ ۚ	and your Lord. my Lord, Allah upon [I] put my trust Indeed, I 55
مَا مِنْ دَابَّةٍ إِلَّا هُوَ آخِذٌ بِنَاصِيَتِهَا ۚ إِنَّ	Indeed, of its forelock. has grasp He but of a moving creature (There is) not
رَبِّي عَلَى صِرَاطٍ مُسْتَقِيمٍ ﴿٥٦﴾ فَإِنْ تَوَلَّوْا	you turn away, So if 56 straight. a path (is) on my Lord
فَقَدْ أَبْلَغْتُكُمْ مَّا أُرْسِلْتُ بِهِ إِلَيْكُمْ ۚ	to you. with [it] I was sent what I have conveyed to you then verily
وَيَسْتَخْلِفُ رَبِّي قَوْمًا غَيْرَكُمْ وَلَا	and not other than you, (to) a people And my Lord will give succession
تَضُرُّونَهُ شَيْئًا ۚ إِنَّ رَبِّي عَلَى كُلِّ شَيْءٍ حَفِيزٌ	a Guardian." things all (is) on my Lord Indeed, (in) anything. you will harm Him
﴿٥٧﴾ وَلَمَّا جَاءَ أَمْرُنَا نَجَّيْنَا هُودًا وَالَّذِينَ	and those who Hud We saved Our command, came And when 57
آمَنُوا مَعَهُ بِرَحْمَةٍ مِنَّا وَنَجَّيْنَاهُمْ مِنْ عَذَابٍ	a punishment from and We saved them from Us by a Mercy with him, believed
عَلِيظٍ ﴿٥٨﴾ وَتِلْكَ عَادٌ ۖ جَحَدُوا بِآيَاتِ رَبِّهِمْ	(of) their Lord (the) Signs they rejected (was) Aad, And this 58 severe.
وَعَصَوْا رُسُلَهُ وَاتَّبَعُوا أَمْرَ كُلِّ جَبَّارٍ	tyrant (of) every (the) command and followed His Messengers and disobeyed

عَنِيبٍ ٥٩	وَاتَّبَعُوا	فِي هَذِهِ الدُّنْيَا	لَعْنَةً	(with) a curse	world	this	in	And they were followed	59	obstinate.						
وَيَوْمَ	الْقِيَامَةِ	أَلَا	إِنَّ	عَادًا	كَفَرُوا	disbelieved	Aad	Indeed,	No doubt!	(of) the Resurrection.	and (on the) Day					
رَبِّهِمْ	أَلَا	بُعْدًا	لِعَادٍ	تَوْمٍ	هُودٍ ٦٠	وَإِلَى	ثَمُودَ	Thamud	And to	60	(of) Hud.	(the) people	with Aad,	away	So	their Lord,
أَخَاهُمْ	طَلِحًا	قَالَ	يَقُومِ	اعْبُدُوا	اللَّهَ	مَا	not	Allah,	Worship	"O my people!	He said,	Salih.	(We sent) their brother			
لَكُمْ	مِّنْ	إِلَهِ	غَيْرِهِ	هُوَ	أَنْشَأَكُمْ	مِّنَ	الْأَرْضِ	the earth	from	produced you	He	other than Him.	god	any	you have	
وَاسْتَعْمَرَكُمْ	فِيهَا	فَاسْتَغْفِرُوهُ	ثُمَّ	تُوبُوا	إِلَيْهِ	to Him.	turn in repentance	then	So ask forgiveness of Him,	in it.	and settled you					
إِنَّ	رَبِّي	قَرِيبٌ	مُّجِيبٌ ٦١	قَالُوا	يُصْلِحْ	قَدْ	Verily	O Salih!	They said,	61	All-Responsive."	(is) near,	my Lord	Indeed,		
كُنْتَ	فِينَا	مَرْجُوًّا	قَبْلَ	هَذَا	this.	before	the one in whom hope was placed	among us	you were							
أَتَنْهَانَا	أَنْ	تَعْبُدَ	مَا	يَعْبُدُ	آبَاؤُنَا	وَإِنَّا	And indeed we	our forefathers worshipped?	what	we worship	that	Do you forbid us				
لَفِي	شَكٍّ	مِّمَّا	تَدْعُونَا	إِلَيْهِ	مُرِيبٌ ٦٢	قَالَ	He said,	62	suspicious."	to it,	you call us	about what	doubt	surely (are) in		
يَقُومِ	أَرَأَيْتُمْ	إِنْ	كُنْتُ	عَلَى	بَيِّنَةٍ	مِّنْ	رَّبِّي	my Lord,	from	a clear proof	on	I am	if	Do you see,	"O my people!	
وَإِنِّي	مِنْهُ	رَاحِمَةٌ	فَمَنْ	يَنْصُرُنِي	مِنَ	اللَّهِ	Allah,	against	(can) help me	then who	a Mercy	from Him,	and He has given me			
إِنْ	عَصَيْتُهُ	فَمَا	تَزِيدُونَنِي	غَيْرَ	تَخْسِيرٍ	(in) loss.	but	you would increase me	So not	I (were to) disobey Him?	if					
وَلَيَقُومِ ٦٣	هَذِهِ	نَاقَةٌ	اللَّهِ	لَكُمْ	آيَةٌ	a Sign,	(is) for you	(of) Allah	she-camel	This	And O my people!	63				
فَذَرُوهَا	تَأْكُلْ	فِي	أَرْضِ	اللَّهِ	وَلَا	تَسْطُوهَا	touch her	and (do) not	(of) Allah,	the earth	in	to eat	so leave her			

60. And they were followed in this world with a curse and (also) on the Day of Resurrection. No doubt! Indeed, Aad disbelieved in their Lord, so away with Aad, the people of Hud.

61. And to Thamud We sent their brother Salih. He said, "O my people! Worship Allah, you have no god other than Him. He produced you from the earth and settled you in it. So ask forgiveness of Him, then turn in repentance to Him. Indeed, my Lord is near, All-Responsive."

62. They said, "O Salih! Verily you were among us the one in whom hope was placed before this. Do you forbid us to worship what our forefathers worshipped? And indeed we are in suspicious doubt about that to which you invite us."

63. He said, "O my people! Have you considered if I am on a clear proof from my Lord and He has given me Mercy from Himself, then who can help me against Allah if I were to disobey Him? So you would not increase me but in loss.

64. And O my people! This she-camel of Allah is a Sign for you, so leave her to eat in the earth of Allah and do not touch her

with harm lest should seize you an impending punishment.”

65. But they hamstrung her. So he said, “Enjoy yourselves in your homes for three days. That is a promise not to be belied.”

66. So when **Our** command came, **We** saved Salih and those who believed with him, by a Mercy from **Us**, and (saved them) from the disgrace of that Day. Indeed, your Lord, **He** is All-Strong, All-Mighty.

67. And the thunderous blast seized those who wronged, then they became fallen prone (dead) in their homes.

68. As if they had not prospered therein. No doubt, Thamud disbelieved in their Lord, so away with Thamud.

69. And certainly **Our** messengers came to Ibrahim with glad tidings, they said, “Peace.” He said, “Peace,” and he did not delay in bringing a roasted calf.

70. But when he saw their hands not reaching to it (the food), he felt unfamiliar of them and felt apprehension from them. They said, “Do not fear. Indeed, we have been sent to the people of Lut.”

71. And his wife was standing and she laughed. Then **We** gave her glad tidings of Ishaq, and after Ishaq,

بِسْوَءٍ	فَيَأْخُذْكُمْ	عَذَابٌ	قَرِيبٌ	٦٤
with harm,	lest will seize you	a punishment	impending.”	64
فَعَقَرُوهَا	فَقَالَ	تَبَتُّعُوا	فِي دَارِكُمْ ثَلَاثَةَ	
But they hamstrung her.	So he said,	“Enjoy (yourselves)	in your home(s)	(for) three
أَيَّامٍ ذِيكَ	وَعْدٌ	غَيْرُ مَكْذُوبٍ	٦٥	فَلَمَّا جَاءَ
That	(is) a promise	not	(to) be belied.”	65
came	So when			
أَمْرُنَا	نَجَّيْنَا صَالِحًا	وَالَّذِينَ	أَمَنُوا	مَعَهُ بِرَحْمَةٍ
Our command	We saved	Salih,	believed	with him, by a Mercy
مِنَّا	وَمِنْ خِزْيِ	يَوْمِئِذٍ	إِنَّ رَبَّكَ	هُوَ
from Us,	and from	(the) disgrace	(of) that Day.	Indeed,
He	your Lord,			
الْقَوِيُّ	الْعَزِيزُ	٦٦	وَأَخَذَ	الَّذِينَ ظَلَمُوا
(is) All- Strong,	All-Mighty.	66	And seized	those who wronged,
الصَّيْحَةُ	فَأَصْبَحُوا	فِي دِيَارِهِمْ	جَثِيئِينَ	٦٧
the thunderous blast	then they became	fallen prone.	their homes	in
As if	67			
لَمْ	يَعْنُوا	فِيهَا	آلَا	إِنَّ شَوْدًا كَفَرُوا
not	they (had) prospered	therein.	No doubt,	indeed,
رَبَّهُمْ	آلَا بُعْدًا	لِّشَوْدٍ	٦٨	وَلَقَدْ جَاءَتْ
(in) their Lord,	away	with Thamud.	68	And certainly
رُسُلَنَا	إِبْرَاهِيمَ	بِالْبُشْرَى	قَالُوا	سَلَامًا قَالَ
Our messengers	(to) Ibrahim	with glad tidings,	they said,	“Peace.”
سَلَامٌ	فَمَا لَبِثَ	أَنْ جَاءَ	بِعِجْلِ حَنِينٍ	٦٩
“Peace,”	and not he delayed	to	a calf	bring
But when	69			
رَأَى	أَيْدِيَهُمْ	لَا تَصِلُ	إِلَيْهِ	نَكَرَهُمْ
he saw	their hands	not	reaching	to it,
وَأَوْجَسَ	مِنْهُمْ	خِيفَةً	قَالُوا	لَا تَخَفْ إِنَّا
and felt apprehension	from them	[a fear].	They said,	“(Do) not
Indeed, we	fear.			
أُرْسِلْنَا	إِلَى قَوْمٍ	لُوطٍ	٧٠	وَأَمْرَأَتُهُ قَابِلَةً
[we] have been sent	(the) people	(of) Lut.”	70	And his wife (was) standing
فَضَحِكَتْ	فَبَشَّرْنَاهَا	بِإِسْحَاقَ	وَمِنْ وَرَاءَ	إِسْحَاقَ
and she laughed.	Then We gave her glad tidings	of Ishaq,	and after	Ishaq,

يَعْقُوبَ ٧١	قَالَتْ	يُؤْيَيْتَنِي	ءَالِدُ	وَأَنَا
(of) Yaqub.	71	She said,	"Woe to me! Shall I bear a child while I am	
عَجُوزًا	وَهَذَا	بَعْلِي	شَيْخًا	إِنَّ هَذَا
an old woman	and this,	my husband,	(is) an old man?	this
لَشَيْءٍ	عَجِيبٌ ٧٢	قَالُوا	أَتَعْجَبِينَ	مِنْ
(is) surely a thing	amazing."	72	They said,	at "Are you amazed
أَمْرِ اللَّهِ	رَحْمَتُ اللَّهِ	وَبَرَكَتُهُ	عَلَيْكُمْ	أَهْلَ
(the) decree of Allah?	The Mercy of Allah	and His blessings	(be) upon you,	people
الْبَيْتِ ٧٣	إِنَّهُ	حَيِّدٌ	مَّجِيدٌ	فَلَمَّا
(of) the house.	Indeed, He	(is) All-Praiseworthy,	All-Glorious."	73
ذَهَبَ	عَنْ إِبْرَاهِيمَ	الرَّوْعُ	وَجَاءَتْهُ	الْبُشْرَى
(had) gone away	from	Ibrahim	the glad tidings,	and had reached him
يُجَادِلُنَا	فِي	قَوْمِ لُوطٍ ٧٤	إِنَّ إِبْرَاهِيمَ	
he argued with Us,	concerning	the people	of Lut.	74
لَحَلِيمٌ	أَوَّاهٌ	مُنِيبٌ ٧٥	يَا إِبْرَاهِيمُ	أَعْرِضْ
(was) certainly forbearing,	imploring,	and oft-returning.	O Ibrahim!	75
عَنْ هَذَا ٧٦	إِنَّهُ	قَدْ جَاءَ	أَمْرٌ	رَبِّكَ
from	this.	Indeed, it	has come,	(of) your Lord
وَأَنَّهُمْ	أَتَتْهُمْ	عَذَابٌ	غَيْرُ	مَرْدُودٍ
and indeed, [they]	(will) come (for) them	a punishment	(which) cannot	(be) repelled.
وَلَمَّا جَاءَتْ ٧٦	رُسُلُنَا	لُوطًا	سِئْءَ	بِهِمْ
And when	came	Our messengers	(to) Lut,	he was distressed
وَضَاقَ	بِهِمْ	ذُرْعًا	وَقَالَ	هَذَا يَوْمٌ
and felt straitened	for them	(and) uneasy,	"This	(is) a day
عَصِيبٌ ٧٧	وَجَاءَهُ	قَوْمُهُ	يُهْرَعُونَ إِلَيْهِ	وَمِنْ قَبْلُ
distressful."	And came (to) him	his people	rushing,	to him,
كَانُوا	يَعْمَلُونَ	السَّيِّئَاتِ ٧٨	قَالَ	يَقَوْمُ هَؤُلَاءِ
they (had) been	doing	the evil deeds.	He said,	"O my people!
بَنَاتِي	هُنَّ	أَطْهَرُ	لَكُمْ	فَاتَّقُوا اللَّهَ وَلَا
(are) my daughters,	they	(are) purer	for you.	and (do) not

of Yaqub.

72. She said, "Woe to me! Shall I bear a child while I am an old woman and this, my husband, is an old man? Indeed, this is an amazing thing."

73. They said, "Are you amazed at the decree of Allah? The Mercy of Allah and His blessings be upon you, people of the house. Indeed, He is All-Praiseworthy, All-Glorious."

74. When the fright had left Ibrahim and the glad tidings had reached him, he began to argue with Us concerning the people of Lut.

75. Indeed, Ibrahim was certainly forbearing, imploring and oft-returning (to Allah).

76. O Ibrahim! Turn away from this (argument). Indeed, the Command of your Lord has come and indeed, there will come for them a punishment which cannot be repelled.

77. And when Our messengers came to Lut, he was distressed for them, and felt straitened for them and said, "This is a distressful day."

78. And his people came rushing to him, and before this they had been doing the evil deeds. He said, "O my people! Here are my daughters, they are purer for you. So fear Allah and do not

disgrace me concerning my guests. Is there not among you a right-minded man?"

79. They said, "Verily you know that we have no right (i.e., desire) concerning your daughters. And indeed, you know what we want."

80. He said, "If only I had power over you or I could take refuge in a strong support."

81. They (the Angels) said, "O Lut! Indeed, we are messengers of your Lord, (therefore) they will never reach you. So travel with your family during a part of the night and let not any among you look back, except your wife. Indeed, that which will strike them will strike her as well. Indeed, their appointed time is morning. Is not the morning near?"

82. So when Our Command came, We turned (the city) upside down and rained upon them stones of baked clay in layers.

83. Marked from your Lord. And it (punishment) is not far from the wrongdoers.

84. And to (the people of) Madyan (We sent) their brother Shuaib. He said, "O my people! Worship Allah, you have no god other than Him. And do not decrease from the measure and the scale. Indeed, I see you in prosperity, but indeed, I fear for you the punishment

تُحْزُونُ فِي ضَيْفِي أَلَيْسَ مِنْكُمْ رَجُلٌ رَشِيدٌ	right-minded?"	a man	among you	Is (there) not	my guests.	concerning	disgrace me
قَالُوا لَقَدْ عَلِمْتَ مَا لَنَا فِي بَنَاتِكَ مِنْ حَقٍّ وَإِنَّكَ لَتَعْلَمُ مَا نُرِيدُ	concerning	we have	(that) not	you know	"Verily	They said,	78
قَالَ لَوْ أَنَّ لِي بِكُمْ قُوَّةً أَوْ آوِي إِلَى رُكْنٍ شَدِيدٍ	a support	in	I could take refuge	or	power	over you	I had that "If He said,
لَنْ يَصِلُوا إِلَيْكَ فَأَسْرِ بِأَهْلِكَ بِقِطْعٍ مِنَ اللَّيْلِ وَلَا يَلْتَفِتْ مِنْكُمْ أَحَدٌ إِلَّا امْرَأَتَكَ إِنَّهُ مُصِيبُهَا مَا أَصَابَهُمْ إِنَّ مَوْعِدَهُمُ الصُّبْحُ أَلَيْسَ الصُّبْحُ بِقَرِيبٍ	(of) your Lord,	(are) messengers	Indeed, we	"O Lut!	They said,	80	strong."
فَلَمَّا جَاءَ أَمْرُنَا جَعَلْنَا عَالِيَهَا سَافَهَا وَأَمْطَرْنَا عَلَيْهَا حِجَابًا مِنْ سِجِّيلٍ	the night	of	in a part	with your family	So travel	you.	they will reach never
مَنْصُودٍ	Indeed, it	your wife.	except	anyone of you,	look back	and (let) not	
مَنْصُودٍ	Is not	(is) morning.	their appointed time	Indeed,	will strike them.	what	will strike her
مَنْصُودٍ	We made	Our Command,	came	So when	81	near?"	the morning
مَنْصُودٍ	baked clay	of	stones	upon them	and We rained	its downside,	its upside,
مَنْصُودٍ	(is) from	it	And not	your Lord.	from	Marked	82 (in) layers.
مَنْصُودٍ	Shuaib.	their brother	Madyan,	And to	83	far.	the wrongdoers
مَنْصُودٍ	god	any	(is) for you	not	Allah	Worship	"O my people! He said,
مَنْصُودٍ	Indeed, I	and the scale.	(from) the measure	decrease	And (do) not	other than Him.	
مَنْصُودٍ	punishment	for you	fear	but indeed, I	in prosperity,	see you	

يَوْمٍ	مُحِيطٍ	٨٤	وَلْيَقُومُوا	أَوْفُوا	الْمِكْيَالَ
	all-encompassing.	84	And O my people!	Give full measure,	(of) a Day
وَالْبِيزَانَ	بِالْقِسْطِ	وَلَا	تَبْخَسُوا	النَّاسَ	أَشْيَاءَهُمْ
	and weight	and (do) not	deprive	the people	(of) their things,
وَلَا	تَعْتَوْا	فِي	الْأَرْضِ	مُفْسِدِينَ	٨٥
	and (do) not	in	the earth	spreading corruption.	85
بَقِيَّتُ	اللَّهِ	خَيْرٌ	لَّكُمْ	إِنْ	كُنْتُمْ
	(What) remains	(from) Allah	(is) best	if	you are
أَنَا	عَلَيْكُمْ	بِحَفِيزٍ	٨٦	قَالُوا	لِشُعَيْبٍ
	I am	a guardian."	86	They said,	Does your prayer
تَأْمُرُكَ	أَنْ	تُتْرَكَ	مَا	يَعْبُدُ	أَبَاؤُنَا
	that	we leave	what	worship	our forefathers,
تَفْعَلُ	فِي	أَمْوَالِنَا	مَا	نَشَاءُ	إِنَّكَ
	concerning	our wealth	what	we will?	Indeed you,
الْحَلِيمِ	الرَّشِيدِ	٨٧	قَالَ	لِقَوْمِ	أَرَءَيْتُمْ
	(are) the forbearing,	87	He said,	"O my people!	Do you see
إِنْ	كُنْتُ	عَلَى	بَيِّنَةٍ	مِّنْ	رَّبِّي
	I am	on	a clear evidence	from	my Lord,
مِنْهُ	رِزْقًا	حَسَنًا	وَمَا	أُرِيدُ	أَنْ
	from Himself	a good provision?	And not	I intend	that
مَا	أَنْهَيْتُمْ	عَنْهُ	إِنْ	أُرِيدُ	إِلَّا
	what	I forbid you	from it.	Not	I intend
مَا	اسْتَطَعْتُ	وَمَا	تَوْفِيقِي	إِلَّا	بِاللَّهِ
	as much as I am able.	And not	(is) my success	except	with Allah.
وَالِيَّ	أُنِيبُ	٨٨	وَلْيَقُومُوا	لَا	يَجْرِمَنَّكُمْ
	I turn.	88	And O my people!	(Let) not cause you to sin	and to Him
شِقَاقِي	أَنْ	يُصِيبَكُمْ	مِثْلُ	مَا	أَصَابَ
	lest	my dissension	befalls you	similar	(to) what
أَوْ	قَوْمَ هُودٍ	أَوْ	قَوْمَ صَالِحٍ	وَمَا	قَوْمَ لُوطٍ
	or	(the) people of Hud	or	people of Salih.	And not

of an all-encompassing Day.

85. And O my people! Give full measure and weight in justice and do not deprive the people of their things and do not act wickedly in the earth, spreading corruption.

86. What remains from Allah is best for you, if you are believers. And I am not a guardian over you."

87. They said, "O Shuaib! Does your prayer command you that we leave what our forefathers worshipped or that we (leave) doing with our wealth what we like? Indeed, you surely are forbearing, the right-minded."

88. He said, "O my people! Have you considered: if I am on a clear evidence from my Lord and He has provided me with a good provision from Himself? And I do not intend to differ from you in that which I forbid you. I only intend reform as much as I am able. And my success is not except with Allah. Upon Him I trust, and to Him I turn (repentant).

89. And O my people! Let not my dissension cause you to sin lest befalls you similar to what befell the people of Nuh or people of Hud or people of Salih. And the people of Lut are not