

the earth. You do not have any authority for this (claim). Do you say about Allah what you do not know?

69. Say, "Indeed, those who invent a lie against Allah, they will not succeed."

70. An enjoyment in this world, then to Us is their return, then We will make them taste the severe punishment because they used to disbelieve.

71. And recite to them the news of Nuh, when he said to his people, "O my people! If my stay and my reminding the Signs of Allah is hard on you, then I put my trust in Allah. So you resolve all your plan and (call upon) your partners. Then let there not be any doubt in your plan. Then carry it out upon me and do not give me respite.

72. But if you turn away, then I have not asked you for any payment. My reward is only from Allah, and I have been commanded to be of the Muslims."

73. But they denied him, so We saved him and those who were with him in the ship and We made them successors and We drowned those who denied Our Signs. Then see how was the end

الْأَرْضُ ۗ إِنَّ عِنْدَكُمْ ۖ مِنْ سُلْطٰنٍ ۖ بِهٰذَا ۗ اتَّقُوْنَ							
Do you say	for this.	authority	any	you have	Not	the earth.	
عَلَىٰ ٱللَّهِ مَا لَا تَعْلَمُونَ ﴿٦٨﴾ قُلْ إِنَّ							
"Indeed	Say,	68	you know?	not	what	Allah	about
ٱلَّذِينَ يَفْتَرُونَ عَلَىٰ ٱللَّهِ ٱلْكَذِبَ لَا يُفْلِحُونَ							
they will not succeed."	the lie,	Allah	against	invent	those who		
﴿٦٩﴾ مَتَّاعٌ ۖ فِى ٱلدُّنْيَا ثُمَّ ۖ إِلَيْنَا مَرْجِعُهُمْ							
(is) their return,	to Us	then	the world,	in	An enjoyment	69	
ثُمَّ ۖ نَذِيقُهُمُ ٱلْعَذَابَ ٱلشَّدِيدَ ۖ بِمَا كَانُوا							
they used to	because	the severe	the punishment	We will make them taste	then		
يَكْفُرُونَ ﴿٧٠﴾ وَٱتْلُ عَلَيْهِمْ نَبَأَ نُوحٍ ۖ إِذْ							
when	(of) Nuh	the news	to them	And recite	70	disbelieve.	
قَالَ لِقَوْمِهِ لِقَوْمِهِ إِنَّ كَانَ كَبْرٌ عَلَيْكُمْ ۖ مَقَامِى							
my stay	on you	hard	is	If	"O my people!	to his people,	he said
وَتَذِكْرِىٓ بِآيٰتِ ٱللَّهِ ۖ فَعَلَىٰ ٱللَّهِ تَوَكَّلْتُ ۖ فَٱجْبِعُوا							
So you all resolve	I put my trust.	Allah	then on	the Signs of Allah,	and my reminding		
أَمْرَكُمْ ۖ وَشُرَكَآءَكُمْ ۖ ثُمَّ لَا يَكُنْ أَمْرُكُمْ عَلَيْكُمْ غُمَّةً							
any doubt.	for you	(in) your plan	let not be	Then	and your partners.	your plan	
ثُمَّ ۖ أَقْضُوا إِلَيَّ ۖ وَلَا تَنْظُرُونَ ﴿٧١﴾ فَإِنْ							
But if	71	give me respite.	and (do) not	upon me	carry (it out)	Then	
تَوَلَّيْتُمْ ۖ فَمَا سَأَلْتُمْ مِنَّى ۖ إِنَّ ٱجْرِى							
(is) my reward	Not	reward.	any	I have asked you	then not	you turn away	
إِلَّا عَلَىٰ ٱللَّهِ ۖ وَأُمِرْتُ ۖ أَنْ أَكُونَ مِنَ							
of	I be	that	and I have been commanded	Allah,	on	but	
ٱلسُّلٰبِينَ ﴿٧٢﴾ فَكَذَّبُوهُ ۖ فَجَبْنٰهُ ۖ وَمَنْ							
and (those) who	so We saved him	But they denied him,	72	the Muslims."			
مَعَهُ ۖ فِى ٱلْفُلْكِ ۖ وَجَعَلْنٰهُمْ خَلَيفًا ۖ وَٱعْرَفْنَا							
and We drowned	successors,	and We made them	the ship,	in	(were) with him		
ٱلَّذِينَ كَذَّبُوا بِآيٰتِنَا ۖ فَٱنظُرْ كَيْفَ كَانَ عَآقِبَةُ							
(the) end	was	how	Then see	Our Signs.	denied	those who	

الْمُنذَرِينَ ۝٧٣ ثُمَّ بَعَثْنَا مِنْ بَعْدِهِ رُسُلًا إِلَىٰ						
to	Messengers	after him	We sent	Then	73	(of) those who were warned.
تَوَلَّوْهُمْ فَجَاءَهُمْ بِالْبَيِّنَاتِ فَمَا كَانُوا لِيُؤْمِنُوا						
to believe	they were	But not	with clear proofs.	and they came to them	their people,	
بِمَا كَذَّبُوا بِهِ مِنْ قَبْلُ ۗ كَذَلِكَ نَطْبَعُ عَلَىٰ						
[on]	We seal	Thus	before.	[it]	they had denied	what
قُلُوبِ الْمُتَعْتَبِينَ ۝٧٤ ثُمَّ بَعَثْنَا مِنْ بَعْدِهِم مُّوسَىٰ						
Musa	after them	We sent	Then	74	(of) the transgressors.	the hearts
وَهَارُونَ إِلَىٰ فِرْعَوْنَ وَمَلَئِهِ بِآيَاتِنَا فَاسْتَكْبَرُوا						
but they were arrogant	with Our Signs,	and his chiefs	Firaun	to	and Harun	
وَكَانُوا قَوْمًا مُّجْرِمِينَ ۝٧٥ فَلَمَّا جَاءَهُمُ الْحَقُّ						
the truth	came to them	So when	75	criminal.	a people	and were
مِنْ عِنْدِنَا قَالُوا إِنَّ هَذَا لِسِحْرٌ مُّبِينٌ ۝٧٦						
76	clear.”	(is) surely, a magic	this	“Indeed	they said,	from Us,
قَالَ مُوسَىٰ أَتَقُولُونَ لِلْحَقِّ لَمَّا جَاءَكُمْ ۗ						
it has come to you?	when	about the truth	“Do you say	Musa said,		
أَسِحْرٌ هَذَا ۗ وَلَا يُفْلِحُ السَّحْرُونَ ۝٧٧ قَالُوا						
They said,	77	the magicians.”	succeed	But (will) not	Is this magic?	
أَجِئْنَا بِآبَائِنَا لِنَلْفِتَنَّهُمْ فَمَنْ أَسْرَبْنَا لَهُمُ						
our forefathers,	on it	we found	from that	to turn us away	“Have you come to us	
وَتَكُونُوا لَكُمْ فِي الْأَرْضِ وَمَا نَحْنُ بِكُم						
(in) you two	And we (are) not	the land?	in	the greatness	and you two (may) have	
بِؤْمِنِينَ ۝٧٨ وَقَالَ فِرْعَوْنُ أَتُونِي بِكُلِّ سِحْرٍ						
magician	every	“Bring to me	And Firaun said,	78	believers.”	
عَلَيْهِمْ ۝٧٩ فَلَمَّا جَاءَ السَّحَرَةُ قَالَ لَهُمْ مُّوسَىٰ						
Musa,	to them	said	the magicians,	came	So when	79
أَلْقُوا مَا أَنْتُمْ مُّلقُونَ ۝٨٠ فَلَمَّا						
Then when	80	(wish to) throw.”	you	whatever	“Throw	
أَلْقُوا قَالَ مُّوسَىٰ مَا جِئْتُمْ بِهِ السَّحْرَ ۝٨١						
(is) the magic.	[it]	you have brought	“What	Musa said,	they (had) thrown,	

of those who were warned.

74. Then We sent after him Messengers to their people, and they came to them with clear proofs. But they were not to believe in that which they had denied before. Thus We seal the hearts of the transgressors.

75. Then, after them, We sent Musa and Harun to Firaun and his chiefs with Our Signs, but they were arrogant and were a criminal people.

76. So when came to them the truth from Us, they said, “Indeed this is a clear magic.”

77. Musa said, “Do you say (this) about the truth when it has come to you? Is this magic? But magicians will not succeed.”

78. They said, “Have you come to us to turn us away from that upon which we found our forefathers so that you two may have greatness in the land? And we are not believers in you.”

79. And Firaun said, “Bring to me every learned magician.”

80. So when the magicians came, Musa said to them, “Throw whatever you wish to throw.”

81. Then when they had thrown, Musa said, “What you have brought is (only) magic.”

Indeed, Allah will nullify it. Indeed, Allah does not amend the work of the corrupters.

82. And Allah will establish the truth by His words, even if the criminals dislike it.”

83. But none believed Musa, except (some) offspring among his people, for fear of Firaun and their chiefs, lest they would persecute them. And indeed, Firaun was a tyrant in the earth, and indeed, he was of the ones who commit excesses.

84. And Musa said, “O my people! If you have believed in Allah, then put your trust in Him, if you are Muslims.”

85. Then they said, “In Allah we put our trust. Our Lord! Make us not a trial for the wrongdoing people.

86. And by Your Mercy save us from the disbelieving people.”

87. And We inspired to Musa and his brother, “Settle your people in Egypt in houses and make your houses as places of worship and establish the prayer and give glad tidings to the believers.”

88. And Musa said, “Our Lord! Indeed, You have given Firaun and his chiefs splendor and wealth in the worldly life, our Lord!

إِنَّ	اللَّهَ	سَيَبْطِلُهُ	إِنَّ	اللَّهَ	لَا	يُصْلِحُ
Indeed,	Allah	will nullify it.	Indeed,	Allah	(does) not	amend
عَمَلِ	الْمُفْسِدِينَ	﴿٨١﴾	وَيُحِقُّ	اللَّهُ	الْحَقَّ	
the work	(of) the corrupters.	81	And Allah will establish	the truth		
بِكَلِمَاتِهِ	وَلَوْ	كَرِهَ	الْمُجْرِمُونَ	﴿٨٢﴾	فَمَا	أَمَّنَ
by His words,	even if	dislike it	the criminals.”	82	But none	believed
لِمُوسَى	إِلَّا	ذُرِّيَّةً	مِّنْ	قَوْمِهِ	عَلَى	خَوْفٍ
Musa	except	(the) offspring	among	his people	for	of
فِرْعَوْنَ	وَمَلَائِهِمْ	أَنْ	يَقْتُلُوهُمْ	وَإِنَّ	فِرْعَوْنَ	
Firaun	and their chiefs,	lest	they persecute them.	And indeed,	Firaun	
لَعَالٍ	فِي	الْأَرْضِ	وَإِنَّهُ	لَمِنَ	السُّرِفِينَ	
in	(was) a tyrant	the earth,	and indeed, he	(was) of	the ones who commit excesses.	
﴿٨٣﴾	وَقَالَ	مُوسَى	يَقَوْمِ	إِنْ	كُنْتُمْ	أُمَّتُمْ
83	And Musa said,	“O my people!	If	you have	believed	in Allah,
فَعَلَيْهِ	تَوَكَّلُوا	إِنْ	كُنْتُمْ	مُسْلِمِينَ	﴿٨٤﴾	فَقَالُوا
then on Him	put your trust,	if	you are	Muslims.”	84	Then they said,
عَلَى	اللَّهِ	تَوَكَّلْنَا	رَبَّنَا	لَا	تَجْعَلْنَا	فِتْنَةً
Allah	“Upon	we put our trust.	Our Lord!	(Do) not	make us	a trial
الظَّالِمِينَ	﴿٨٥﴾	وَنَجِّنَا	بِرَحْمَتِكَ	مِنَ	الْقَوْمِ	
the wrongdoers.	85	And save us	by Your Mercy	from	the people -	
الْكَافِرِينَ	﴿٨٦﴾	وَأَوْحَيْنَا	إِلَى	مُوسَى	وَأَخِيهِ	أَنْ
the disbelievers.”	86	And We inspired	to	Musa	and his brother	that,
تَبَوَّأُوا	لِقَوْمِكُمْ	بِهَضْرًا	بُيُوتًا	وَأَجْعَلُوا	بُيُوتَكُمْ	
“Settle	your people	in Egypt	(in) houses,	and make	your houses	
قِبْلَةً	وَأَقِيمُوا	الصَّلَاةَ	وَبَشِّرِ	الْمُؤْمِنِينَ		
(as) places of worship,	and establish	the prayer.	And give glad tidings	(to) the believers.”		
﴿٨٧﴾	وَقَالَ	مُوسَى	رَبَّنَا	إِنَّكَ	آتَيْتَ	فِرْعَوْنَ
87	And Musa said,	“Our Lord!	Indeed, You	have given	Firaun	
وَمَلَائِكَهَ	زِينَةً	وَأَمْوَالًا	فِي	الْحَيَاةِ	الدُّنْيَا	رَبَّنَا
and his chiefs	splendor	and wealth	in	the life	(of) the world.	Our Lord!

لِيُضِلُّوْا							عَنْ سَبِيْلِكَ رَبَّنَا اطْمِسْ عَلٰى						
[on]	Destroy	Our Lord!	Your way,	from	That they may lead astray								
اَمْوَالِهِمْ وَاَشَدُّ عَلٰى قُلُوْبِهِمْ فَلَا يُؤْمِنُوْا حَتّٰى							يَرَوْا الْعَذَابَ الْاَلِيْمَ ﴿٨٨﴾						
until	they believe	so (that) not	their hearts,	[on]	and harden	their wealth	"Verily,	He said,	88	the painful."	the punishment -	they see	
اُجِيْبَتْ							دَعْوَتِكُمَا فَاسْتَقِيْمَا						
So you two (keep to the) straight way.							(the) invocation of both of you. has been answered						
وَلَا تَتَّبِعَنَّ سَبِيْلَ الَّذِيْنَ لَا يَعْلَمُوْنَ ﴿٨٩﴾													
89	know."	(do) not	(of) those who	(the) way	follow	And (do) not							
وَجُوْرُنَا							بِئَنۢىۤ اِسْرَآءِيْلَ الْبَحْرَ فَاتَّبَعَهُمْ						
and followed them	the sea,	(of) Israel -	(the) Children	And We took across									
فَرَعُوْنَ وَجُنُوْدُهُۥ بَغِيًّا وَّعَدُوًّا حَتّٰى اِذَا اَدْرَاكُهُ							الْعُرْقُوقُ ﴿٩٠﴾						
overtook him	when	until	and enmity,	(in) rebellion	and his hosts	Firaun	the One,	except	god	(there is) no	that	"I believe	
he said,	the drowning,												
اَمْنْتُ بِهٖ							بَنُوْا اِسْرَآءِيْلَ وَاَنَا مِنَ الْمُسْلِمِيْنَ						
the Muslims."	of	and I am	the Children of Israel,	in Whom	believe								
اَللَّنَّ وَقَدْ عَصَيْتَ قَبْلُ وَكُنْتَ مِنْ							الْمُفْسِدِيْنَ ﴿٩١﴾						
of	and you were	before	you (had) disobeyed	And verily,	"Now?"	90	that you may be	in your body,	We will save you	So today	91	the corrupters?"	
لِمَنْ خَلَقَكَ اٰيَةً وَّرَانَ كَثِيْرًا مِّنَ النَّاسِ							عَنْ اٰيَاتِنَا لَعْفُوْنَ ﴿٩٢﴾						
the mankind	among	many	And indeed,	a sign.	succeed you	for (those) who	We settled	And verily,	92	(are) surely heedless."	Our Signs	of	
بِئَنۢىۤ اِسْرَآءِيْلَ مُبَوَّآ صَدَقِ وَّرَارَقْتَهُمْ مِّن							الطَّيْبَتِ ﴿٩٣﴾						
with	and We provided them	honorable,	(in) a settlement	(of) Israel	(the) Children		Indeed,	the knowledge.	came to them	until	they differ	and not	
the good things,													

That they may lead (men) astray from **Your** way. Our Lord! Destroy their wealth and harden their hearts so that they do not believe until they see the painful punishment."

89. He said, "Verily, your invocation has been answered. So keep to the straight way and do not follow the way of those who do not know."

90. And We took the Children of Israel across the sea, and Firaun and his hosts followed them in rebellion and enmity until, when drowning overtook him, he said, "I believe that there is no god except that in **Whom** the Children of Israel believe, and I am of the Muslims."

91. "Now? And you have disobeyed (**Him**) before and you were of the corrupters?"

92. So this day We will save you in your body that you may be a sign for those who succeed you. And indeed, many among the mankind are heedless of **Our** Signs.

93. And verily, We settled the Children of Israel in an honorable settlement and provided them with good things. And they did not differ until (after) knowledge had come to them. Indeed,

your Lord will judge between them on the Day of Resurrection concerning that over which they used to differ.

94. So if you are in doubt concerning what We have revealed to you, then ask those who have been reading the Book before you. Verily, the truth has come to you from your Lord, so do not be among the doubters.

95. And do not be of those who deny the Signs of Allah, for then you will be among the losers.

96. Indeed, those on whom has become due the Word of your Lord will not believe.

97. Even if every Sign should come to them, until they see the painful punishment.

98. So why was there not any town that believed, so its faith benefited it except the people of Yunus? When they believed, We removed from them the punishment of disgrace in the worldly life and We granted them enjoyment for a time.

99. And if your Lord had willed, all those who are on the earth all of them would have believed. Then, will you compel mankind until they become believers?

100. And it is not

رَبِّكَ يَقْضَىٰ بَيْنَهُمْ يَوْمَ الْقِيَامَةِ فِيمَا	concerning what	(of) the Resurrection,	(on) the Day	between them	will judge	your Lord
كَانُوا فِيهِ يَخْتَلِفُونَ ﴿٩٣﴾ فَإِنْ كُنْتَ فِي شَكٍّ	doubt	in	you are	So if	93	differ. [in it] they used (to)
مِمَّا أَنْزَلْنَا إِلَيْكَ فَسْأَلِ الَّذِينَ	(have been) reading	those who	then ask	to you,	We have revealed	of what
يَقْرَءُونَ الْكِتَابَ مِنْ قَبْلِكَ لَقَدْ جَاءَكَ	from	the truth	has come to you	Verily,	before you.	the Book
الْحَقُّ مِنْ رَبِّكَ فَلَا تَكُونَنَّ مِنَ	And (do) not	94	the doubters.	among	be	so (do) not your Lord,
الْمُتَرَدِّينَ ﴿٩٤﴾ وَلَا تَكُونَنَّ مِنَ الَّذِينَ كَذَبُوا	among	then you will be	(the) Signs of Allah,	deny	those who	of be
بَايَاتِ اللَّهِ فَتَكُونُ مِنَ الْخَاسِرِينَ ﴿٩٥﴾ إِنَّ	(the) Word	on them	has become due	those [whom],	Indeed,	95
الَّذِينَ حَقَّتْ عَلَيْهِمْ كَلِمَةُ رَأْيِكَ	every	comes to them	Even if	96	believe.	will not (of) your Lord
لَا يُؤْمِنُونَ ﴿٩٦﴾ وَلَوْ جَاءَتْهُمْ كُلُّ	So why not	97	the painful.	the punishment -	they see	until Sign
آيَةٍ حَتَّىٰ يَرَوْا الْعَذَابَ الْأَلِيمَ ﴿٩٧﴾ فَلَوْلَا	the people	except	its faith,	and benefited it	that believed,	any town was
كَانَتْ قَرْيَةٌ آمَنَتْ فَنَفَعَهَا إِيمَانُهَا إِلَّا قَوْمَ	(the) punishment	from them	We removed	they believed,	When	(of) Yunus?
يُونُسَ لَمَّا آمَنُوا كَشَفْنَا عَنْهُمْ	for	and We granted them enjoyment	of the world	the life	in	(of) the disgrace
عَذَابَ الْخِزْيِ فِي الْحَيَاةِ الدُّنْيَا وَمَتَّعْنَاهُمْ	حِينَ	98	surely, (would) have believed	your Lord	(had) willed	And if a time.
إِلَىٰ حِينٍ ﴿٩٨﴾ وَلَوْ شَاءَ رَبُّكَ لَأَمَنَّ	مَنْ	فِي	الْأَرْضِ	كُلُّهُمْ	جَمِيعًا	أَفَأَنْتَ
لَأَمَنَّ الْبَشَرَ لَئِن شَاءَ رَبُّكَ لَكُنَّ	compel	Then, will you	together.	all of them	the earth	(are) in who
أُمَّةً يَتَّبِعُكَ مِنْ أَهْلِ الْأَرْضِ وَمَنْ	النَّاسِ	حَتَّىٰ	يَكُونُوا	مُؤْمِنِينَ	99	And not believers?
يَكْفُرُ بِآيَاتِنَا وَلَئِن لَّمْ يَظْهَرِ	And not	99	believers?	they become	until	the mankind

كَانَ لِنَفْسٍ أَنْ تُوْمِنَ إِلَّا بِإِذْنِ اللَّهِ ط	(of) Allah. by (the) permission except believe to for a soul is
وَيَجْعَلُ الرِّجْسَ عَلَى الَّذِينَ لَا يَعْقِلُونَ ﴿١٠٠﴾	100 use reason. (do) not those who on the wrath And He will place
قُلْ أَنْظَرُوا مَاذَا فِي السَّمَوَاتِ وَالْأَرْضِ ط وَمَا	But not and the earth." the heavens (is) in what "See, Say,
تُغْنِي الْآيَاتُ وَالنُّذُرُ عَنْ قَوْمٍ لَا يُؤْمِنُونَ	believe. (who do) not a people to and the warners the Signs will avail
﴿١٠١﴾ فَهَلْ يَنْتَظِرُونَ إِلَّا مِثْلَ أَيَّامِ الَّذِينَ	(of) those who the days like except they wait Then do 101
خَلَوْا مِنْ قَبْلِهِمْ ط قُلْ فَانْتَظِرُوا إِنِّي مَعَكُمْ	with you indeed, I (am) "Then wait Say, before them? passed away
مِّنَ الْمُنتَظِرِينَ ﴿١٠٢﴾ ثُمَّ نُنَجِّي رُسُلَنَا	Our Messengers We will save Then 102 the ones who wait." among
وَالَّذِينَ آمَنُوا كَذَلِكَ حَقًّا عَلَيْنَا نُنَجِّ	(that) We save upon Us (it is) an obligation Thus, believe. and those who
الْمُؤْمِنِينَ ﴿١٠٣﴾ قُلْ يَا أَيُّهَا النَّاسُ إِن كُنْتُمْ فِي	in you are If "O mankind! Say, 103 the believers.
شَكٍّ مِّن دِينِي فَلَا أَعْبُدُ الَّذِينَ تَعْبُدُونَ	you worship those whom I worship then not my religion, of doubt
مِن دُونِ اللَّهِ وَلَكِنْ أَعْبُدُ اللَّهَ الَّذِي يَتَوَقَّعُ	causes you to die. the One Who Allah, I worship but besides Allah,
وَأُمِرْتُ أَنْ أَكُونَ مِنَ الْمُؤْمِنِينَ ﴿١٠٤﴾ وَأَنْ	And that, 104 the believers." of I be that And I am commanded
أَقِمَّ وَجْهَكَ لِلدِّينِ حَنِيفًا وَلَا تَكُونَنَّ مِنَ	of be and (do) not upright, to the religion your face "Direct
الْمُشْرِكِينَ ﴿١٠٥﴾ وَلَا تَدْعُ مِنْ دُونِ اللَّهِ مَا	what besides Allah invoke And (do) not 105 the polytheists.
لَا يَنْفَعُكَ وَلَا يَضُرُّكَ فَإِنْ فَعَلْتَ فَإِنَّكَ	indeed, you you did so But if harm you. and not benefit you (will) not

for a soul to believe except by the permission of Allah. And He will place the wrath on those who do not use reason.

101. Say, "Observe what is in the heavens and the earth." But will not avail the Signs and the warners to those who do not believe.

102. So do they wait except like the days of those who passed away before them? Say, "Then wait, indeed, I am with you among those who wait."

103. Then We will save Our Messengers and those who believe. Thus, it is an obligation upon Us to save the believers.

104. Say, "O mankind! If you are in doubt as to my religion, then I do not worship those whom you worship besides Allah, but I worship Allah the One Who causes you to die. And I am commanded to be of the believers."

105. And, "Direct your face towards the religion upright, and never be of those who associate partners (with Allah).

106. And do not invoke besides Allah that which neither benefits you nor harms you. But if indeed you do so,

then you will be of the wrongdoers.”

107. And if Allah afflicts you with adversity, then none can remove it except **Him**, and if **He** intends for you any good, then none can repel **His** Bounty. **He** causes it to reach whom **He** wills of **His** slaves. And **He** is the Oft-Forgiving, the Most Merciful.

108. Say, “O mankind! Verily, the truth has come to you from your Lord. So whoever is guided then he is guided only for (the benefit) of his soul, and whoever goes astray then he only strays against it. And I am not over you a guardian.”

109. And follow what is revealed to you and be patient until Allah gives judgment. And **He** is the Best of Judges.

In the name of Allah, the Most Gracious, the Most Merciful.

1. *Alif Lam Ra.*
This is a Book whose Verses are perfected,

إِذَا	مِّنَ	الظَّالِمِينَ	وَإِن	١٠٦	وَإِن
then (will be)	of	the wrongdoers.”	And if	106	And if
يَسْسُكُ	اللَّهُ	بِضُرِّ	فَلَا	كَاشَفَ	لَهُ إِلَّا
Allah touches you	with adversity	(there is) no	remover	of it	except
هُوَ	وَإِن	يُرِدْكَ	بِخَيْرٍ	فَلَا	رَادَّ
and if	and if	He intends for you	any good	then (there is) no	repeller
لِقَضَائِهِ	ط	يُصِيبُ	بِهِ	مَنْ	يَشَاءُ
(of) His Bounty.		He causes it to reach	whom	He wills	of
عِبَادِهِ	ط	وَهُوَ	الْعَفُورُ	الرَّحِيمُ	
And He		And He	(is) the Oft-Forgiving,	the Most Merciful.	
قُلْ	١٠٧	يَا أَيُّهَا النَّاسُ	قَدْ	جَاءَكُمْ	
Say,	107	“O mankind!	Verily	has come to you	
الْحَقُّ	مِن	رَّبِّكُمْ	فَمَنْ		
the truth	from	your Lord.	So whoever		
اهْتَدَى	فَإِنَّمَا	يَهْتَدِي	لِنَفْسِهِ		
(is) guided	then only	(he is) guided	for his soul,		
وَمَنْ	صَلَّ	فَإِنَّمَا	يُضِلُّ	عَلَيْهَا	وَمَا أَنَا
and whoever	goes astray	then only	he strays	against it.	And I am not
عَلَيْكُمْ	بِوَكِيلٍ	١٠٨	وَاتَّبِعُوا	مَا	
over you	a guardian.”	108	And follow	what	
يُوحَى	إِلَيْكَ	وَاصْبِرْ	حَتَّى	يُحْكَمَ	اللَّهُ
is revealed	to you	and be patient	until	Allah gives judgment.	
وَهُوَ	خَيْرٌ	الْحَكِيمِينَ	١٠٩		
And He	(is) the Best	(of) the Judges.	109		
					
Surah Hud					
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ		
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.		
الرَّ	كُتِبَ	أُحْكِمَتْ	آيَاتُهُ		
Alif Lam Ra.	(This is) a Book	are perfected	its Verses		

ثُمَّ					فُصِّلَتْ					مِنْ لَدُنْ																			
moreover,					explained in detail					from (the One Who)																			
حَكِيمٍ					خَبِيرٍ					أَلَّا																			
(is) All-Wise,					All-Aware.					That "Not																			
تَعْبُدُوا					إِلَّا					اللَّهُ					إِنِّي					لَكُمْ									
you worship					but					Allah.					Indeed, I am					to you									
مِنْهُ					نَذِيرٍ					وَبَشِيرٍ					وَأَنَّ														
from Him					a Warner					and a bearer of glad tidings."					And that														
اسْتَغْفِرُوا					رَبَّكُمْ					ثُمَّ					تُوبُوا					إِلَيْهِ									
"Seek forgiveness					(of) your Lord					and					turn in repentance					to Him,									
يَسْتَعِمْ					مَتَاعًا					حَسَنًا					إِلَى					أَجَلٍ									
He will let you					enjoy					a good					for					a term									
مُسَيِّ					وَيُؤْتِ					كُلِّ					ذِي					فَضْلٍ					فَضْلَهُ				
appointed.					And give					(to) every					owner					(of) grace					His Grace.				
وَأَنْ					تَوَلَّوْا					فَأِنِّي					أَخَافُ					عَلَيْكُمْ									
But if					you turn away					then indeed, I					fear					for you									
عَذَابِ					يَوْمِ كَبِيرٍ					إِلَى					اللَّهُ														
(the) punishment					(of) a Great Day.					To					Allah														
مَرَجِعُكُمْ					وَهُوَ					عَلَى					كُلِّ					شَيْءٍ									
(is) your return,					and He					(is) on					every					thing									
قَدِيرٍ					أَلَّا					إِنَّهُمْ					يَتَنَوَّنُونَ														
All-Powerful."					4					No doubt!					They					fold up									
صُدُّوْا					لِيَسْتَخْفُوا					مِنْهُ					أَلَّا														
their breasts					that they may hide					from Him.					Surely,														
حِينَ					يَسْتَعْشُونَ					ثِيَابَهُمْ																			
when					they cover (themselves)					(with) their garments,																			
يَعْلَمُ					مَا					يُخْفُونَ					وَمَا					يُعْلِنُونَ									
He knows					what					they conceal					and what					they reveal.									
إِنَّهُ					عَلِيمٌ					بِذَاتِ					الصُّدُورِ					٥									
Indeed, He					(is) All-Knower					of what					(is in) the breasts.					5									

moreover explained in detail from the **One Who** is All-Wise, All-Aware.

2. (Saying), "Worship none but Allah. Indeed, I am to you from **Him** a Warner and a bearer of glad tidings."

3. And (saying), "Seek forgiveness of your Lord and turn in repentance to **Him**. **He** will let you enjoy for an appointed term and give to every owner of grace **His** Grace. But if you turn away, then indeed, I fear for you the punishment of a Great Day.

4. To Allah is your return, and **He** is on everything All-Powerful."

5. No doubt! They fold up their breasts to hide themselves from **Him**. Surely, when they cover themselves with their garments, **He** knows what they conceal and what they reveal. Indeed, **He** is All-Knower of what is in the breasts.