

سَيِّئَةٍ	بِشْئِهَا	وَتَرَهَّقُهُمْ	ذَلَّةٌ	مَا لَهُمْ
(of) an evil deed	(is) like it,	and (will) cover them	humiliation.	They will not have
مِّنَ اللَّهِ	مِنْ عَاصِمٍ	كَأَنَّمَا	أُغْشِيَتْ	وُجُوهُهُمْ
from Allah	any defender.	As if	had been covered	their faces
قَطْعًا	مِّنَ الْآيِلِ	مُظْلِمًا	أُولَئِكَ	أَصْحَابُ
(with) pieces	from	the darkness (of) night.	Those	(are the) companions
النَّارِ	هُمْ فِيهَا	خَالِدُونَ	﴿٢٧﴾	وَيَوْمَ
(of) the Fire,	they	in it	(will) abide forever.	And (the) Day
نَحْشُرُهُمْ	جَمِيعًا	ثُمَّ	نَقُولُ	لِلَّذِينَ
We will gather them	all together,	then	We will say	to those who
أَشْرَكُوا	مَكَانَكُمْ	أَنْتُمْ	وَشُرَكَاءُكُمْ	
associate partners (with Allah),	"(Remain in) your place	you	and your partners."	
فَزَيَّلْنَا	بَيْنَهُمْ	وَقَالَ	شُرَكَاءُهُمْ	مَا
Then We will separate	[between] them,	and (will) say	their partners,	"Not
كُنْتُمْ	إِيَّانَا	تَعْبُدُونَ	﴿٢٨﴾	فَكَفَى
you used (to)	worship us."	28	So sufficient	(as) a witness
بَيْنَنَا	وَبَيْنَكُمْ	إِنْ	كُنَّا	عَنْ عِبَادَتِكُمْ
between us	and between you	that	we were	of your worship
لُغْفَلِينَ	﴿٢٩﴾	هُنَالِكَ	تَبْلَوْنَ	كُلَّ نَفْسٍ
certainly unaware.	29	There	will be put to trial	every soul
أَسْلَفَتْ	وَرُدُّوْا	إِلَى اللَّهِ	مَوْلَاهُمْ	الْحَقِّ
it did previously,	and they will be returned	to Allah	their Lord	the true,
وَصَلَّ	عَنْهُمْ	مَا كَانُوا	يَفْتَرُونَ	﴿٣٠﴾
and will be lost	from them	what they used (to)	invent.	30
قُلْ	مَنْ يَرْزُقُكُمْ	مِّنَ السَّمَاءِ	وَالْأَرْضِ	أَمَّنْ
Say,	"Who	provides for you	from the sky	and the earth?
يَسِّرُكَ	السَّمْعَ	وَالْأَبْصَارَ	وَمَنْ يُخْرِجُ	الْحَيَّ
controls	the hearing	and the sight?	And who	brings out the living
مِّنَ الْمَيِّتِ	وَيُخْرِجُ	الْمَيِّتِ	مِّنَ الْحَيِّ	وَمَنْ
from the dead,	and brings forth	the dead	from the living?	And who

of an evil deed is the like thereof, and humiliation will cover them. They will not have from Allah any defender. As if their faces had been covered with the darkness of night. Those are the companions of the Fire, they will abide in it forever.

28. And the Day We will gather them all together, then We will say to those who associated partners with Allah, "(Remain in) your place, you and your partners." Then We will separate them, and their partners will say, "It was not us that you used to worship."

29. So Allah is sufficient as a witness between you and us that we were unaware of your worship.

30. There (on that Day), every soul will be put to trial for what it did previously, and they will be returned to Allah, their true Lord, and will be lost from them whatever they used to invent.

31. Say, "Who provides for you from the sky and the earth? Or who controls hearing and sight? And who brings the living out of the dead and brings the dead out of the living? And who

disposes the affairs?" Then they will say "Allah." Then say "Then will you not fear Him?"

32. For that is Allah, your true Lord. So what can be beyond truth except error? So how are you turned away.

33. Thus the Word of your Lord is proved true upon those who defiantly disobeyed, that they will not believe.

34. Say, "Is there of your partners any who originates the creation and then repeats it?" Say, "Allah originates the creation and then repeats it. So how are you deluded?"

35. Say, "Is there of your partners any who guides to the truth?" Say, "Allah guides to the truth. Is then he who guides to the truth more worthy to be followed or he who guides not, unless he is guided? Then what is (wrong) with you, how do you judge?"

36. And most of them follow nothing except assumption. Indeed, assumption does not avail anything against the truth. Indeed, Allah is All-Knower of what they do.

37. And it was not (possible) that this Quran could be produced

يُذِيرُ	الْأَمْرَ	فَسَيَقُولُونَ	اللَّهُ	فَقُلْ	أَفَلَا
disposes	the affairs?"	Then they will say,	"Allah."	Then say,	"Then will not
تَتَّقُونَ	فَذَلِكُمْ	اللَّهُ	رَبُّكُمْ	الْحَقُّ	٣١
you fear (Him)?"	For that	(is) Allah,	your Lord,	the true.	31
فَمَاذَا	بَعْدَ الْحَقِّ	إِلَّا الضَّلُّ	فَأَنَّى	تُصَرَّفُونَ	
So what (can be)	after	the truth	except	the error?	(are) you turned away.
كَذَلِكَ	حَقَّتْ	كَلِمَتُ	رَبِّكَ	عَلَى الَّذِينَ	٣٢
Thus	(is) proved true	(the) Word	upon	those who	32
فَسَقُوا	أَنَّهُمْ	لَا	يُؤْمِنُونَ	قُلْ	هَلْ
defiantly disobeyed,	that they	(will) not	believe.	Say,	"Is (there)
مِنْ شُرَكَائِكُمْ	مَنْ	يَبْدُوا	الْخَلْقَ	ثُمَّ	يُعِيدُهُ
of	your partners	(any) who	originates	the creation	then repeats it?"
قُلْ	اللَّهُ	يَبْدُوا	الْخَلْقَ	ثُمَّ	يُعِيدُهُ
Say,	"Allah	originates	the creation	then repeats it.	So how
تُؤْفَكُونَ	قُلْ	هَلْ	مِنْ شُرَكَائِكُمْ	مَنْ	٣٣
you are deluded?"	Say,	"Is (there)	of	your partners	(any) who
يَهْدِي	إِلَى الْحَقِّ	قُلْ	اللَّهُ	يَهْدِي	لِلْحَقِّ
to	the truth?"	Say,	"Allah	guides	to the truth.
أَفَنُ	يَهْدِي	إِلَى الْحَقِّ	أَحَقُّ	أَنْ	يُتَّبَعَ
Is then (he) who	guides	to	the truth	more worthy	that
أَمَنْ	لَا	يَهْدِي	إِلَّا	أَنْ	يُهْدَى
or (he) who	(does) not	guide	unless	[that]	he is guided?
لَكُمْ	كَيْفَ	تَحْكُمُونَ	وَمَا	يَتَّبِعُ	أَكْثَرُهُمْ
(is) for you,	how	you judge?"	And not	follow	most of them
إِلَّا	ظَنًّا	إِنَّ	الظَّنَّ	لَا	يُغْنِي
except	assumption.	Indeed,	the assumption	(does) not	avail
الْحَقِّ	شَيْئًا	إِنَّ	اللَّهُ	عَلِيمٌ	بِمَا
the truth	anything.	Indeed,	Allah	(is) All-Knower	of what
وَمَا	كَانَ	هَذَا	الْقُرْآنُ	أَنْ	يُفْتَرَى
And not	is	this	the Quran,	that	(it could be) produced
36					

by other than Allah, but (it is) a confirmation of that which was before it and a detailed explanation of the Book, about which there is no doubt, from the Lord of the worlds.

38. Or do they say, “**He** has invented it?” Say, “Then bring a Surah like it, and call upon (for help) whoever you can besides Allah, if you are truthful.”

39. Nay, they have denied that which they could not encompass in knowledge thereof and whose interpretation has not yet come to them. Thus denied those who were before them. So observe how was the end of the wrongdoers.

40. And of them are some who believe in it, and of them are some who do not believe in it. And your Lord is All-Knower of the corrupters.

41. And if they deny you then say, “For me are my deeds, and for you are your deeds. You are disassociated from what I do, and I am disassociated from what you do.”

42. And among them are some who listen to you. But can you cause the deaf to hear, even though they do not use reason?

43. And among them are some who look at you. But can you guide the blind, even though

they do not see?

44. Indeed, Allah does not wrong the people at all, but (it is) the people who wrong themselves.

45. And the Day **He** will gather them, (it will be) as if they had not remained (in the world) but an hour of the day, and they will recognize each other. Certainly, those will have lost who denied the meeting with Allah and were not guided.

46. And whether **We** show you some of that which **We** promised them, or **We** cause you to die, then to **Us** is their return, then Allah is a Witness over what they do.

47. And for every nation is a Messenger. So when their Messenger comes, it will be judged between them in justice, and they will not be wronged.

48. And they say, "When will this promise (be fulfilled), if you are truthful?"

49. Say, "I do not have power for myself (to cause) any harm or any profit except what Allah wills. For every nation is a (specified) term. When their term is reached, they cannot remain behind an hour, nor can they precede it."

50. Say, "Have you considered, if

كَانُوا لَا يَصِيرُونَ ٤٣ إِنَّ اللَّهَ لَا	(does) not	Allah	Indeed,	43	see?	(do) not	they [were]
يُظْلِمُ النَّاسَ شَيْئًا وَلَكِنَّ النَّاسَ أَنْفُسَهُمْ يَظْلِمُونَ	wrong themselves.	the people	but	(in) anything,	the people	wrong	
وَيَوْمَ ٤٤ يَحْشُرُهُمْ كَأَن لَّمْ يَلْبَثُوا إِلَّا	except	they had not remained	as if	He will gather them,	And the Day	44	
سَاعَةً مِّنَ النَّهَارِ يَتَعَارَفُونَ بَيْنَهُمْ ط	between them.	they will recognize each other	the day,	of	an hour		
قَدْ خَسِرَ الَّذِينَ كَذَّبُوا بِلِقَاءِ اللَّهِ وَمَا	and not	(with) Allah,	the meeting	denied	those who	(will have) lost	Certainly,
كَانُوا مُهْتَدِينَ ٤٥ وَإِنَّمَا نُرِيكَ بِعَضِّ	some	We show you	And whether	45	the guided ones.	they were	
الذِّئْبِ نَعْدُهُمْ أَوْ نَتَوَفَّيْكَ فَإِلَيْنَا مَرْجِعُهُمْ	(is) their return,	then to Us	We cause you to die,	or	We promised them	(of) that which	
ثُمَّ اللَّهُ شَهِيدٌ عَلَىٰ مَا يَفْعَلُونَ ٤٦	46	they do.	what	over	(is) a Witness	Allah	then
وَلِكُلِّ أُمَّةٍ رَّسُولٌ ۚ فَإِذَا جَاءَ رَسُولُهُمْ	their Messenger,	comes	So when	(is) a Messenger.	nation	And for every	
قُضِيَ بَيْنَهُمْ بِالْقِسْطِ وَهُمْ لَا يُظْلَمُونَ	be wronged.	(will) not	and they	in justice,	between them	it will be judged	
وَيَقُولُونَ مَتَىٰ هَذَا الْوَعْدُ إِن كُنتُمْ	you are	if	the promise (be fulfilled),	(will) this,	"When	And they say,	47
صَادِقِينَ ٤٨ قُلْ لَا أَمْلِكُ لِنَفْسِي ضَرًّا	(for) any harm	for myself	I have power	"Not	Say,	48	truthful?"
وَلَا نَفْعًا إِلَّا مَا شَاءَ اللَّهُ ط لِكُلِّ أُمَّةٍ	nation	For every	Allah wills.	what	except	(for) any profit	and not
أَجَلٌ ۖ إِذَا جَاءَ أَجْلُهُمْ فَلَا يَسْتَأْخِرُونَ سَاعَةً	an hour,	they remain behind	then not	their term,	comes	When	(is) a term.
وَلَا يَسْتَقْدِمُونَ ٤٩ قُلْ أَرَأَيْتُمْ إِن	if	"Do you see,	Say,	49	they can precede (it)."	and not	

أَتُنَكِّمُ عَذَابَهُ بَيَّاتًا أَوْ نَهَارًا مَّاذَا					
what (portion)	(by) day,	or	(by) night	His punishment	comes to you
يَسْتَعْجِلُ مِنْهُ الْمُجْرِمُونَ ٥٠ أَثُمَّ إِذَا مَا					
when	Is (it) then	50	the criminals?"	of it would (wish to) hasten	
وَقَدْ كُنْتُمْ أَنتُمْ بِهِ تَلْتَمِذُونَ ٥١ ثُمَّ قِيلَ لِلَّذِينَ ظَلَمُوا					
you were	And certainly	Now?	in it?	you (will) believe	(it had) occurred
بِهِ تَسْتَعْجِلُونَ ٥١ ثُمَّ قِيلَ لِلَّذِينَ ظَلَمُوا					
wronged,	to those who	it will be said	Then	51	seeking to hasten it.
ذُوقُوا عَذَابَ الْخُلْدِ ٥٢ هَلْ تُجْزَوْنَ إِلَّا					
except	Are you (being) recompensed		the everlasting.	punishment	"Taste
بِمَا كُنْتُمْ تَكْسِبُونَ ٥٢ وَيَسْتَبْشِرُونَ أَحَقُّ هُوَ					
"Is it true?"	And they ask you to inform		52	earn?"	you used (to) for what
قُلْ إِي وَرَبِّي إِنَّهُ لَحَقٌّ وَمَا أَنْتُمْ					
you	and not	(is) surely the truth,	Indeed, it	by my Lord!	"Yes, Say,
بِغُجْرَيْنِ ٥٣ وَلَوْ أَنَّ لِكُلِّ نَفْسٍ ظَلَمَتْ					
(that) wronged,	soul	for every	that	And if	53 (can) escape (it)."
مَا فِي الْأَرْضِ لَا تَقْدَرُ عَلَيْهِ وَأَسْرُوا					
and they (will) confide	with it,	it (would) seek to	ransom	the earth,	(is) in whatever
النَّدَامَةَ لَمَّا رَأَوُا الْعَذَابَ ٥٤ وَفُضِيَ بَيْنَهُمْ					
between them	But will be judged	the punishment.	they see	when	the regret
بِالْقِسْطِ وَهُمْ لَا يُظْلَمُونَ ٥٤ إِلَّا إِنْ					
indeed,	No doubt,	54	(be) wronged.	(will) not	and they in justice,
لِلَّهِ مَا فِي السَّمَوَاتِ وَالْأَرْضِ ٥٥					
No doubt	and the earth.	the heavens	(is) in	(is) whatever	for Allah
إِنَّ وَعْدَ اللَّهِ حَقٌّ وَلَكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ					
know.	(do) not	most of them	But	(is) true.	(the) Promise of Allah indeed,
هُوَ يُحْيِي وَيُمِيتُ وَإِلَيْهِ تُرْجَعُونَ ٥٥					
you will be returned.	and to Him	and causes death,	gives life	He	55
يَا أَيُّهَا النَّاسُ قَدْ جَاءَكُمْ مَوْعِظَةٌ مِنْ					
from	an instruction	has come to you	Verily	O mankind!	56

His punishment comes to you by night or by day, what portion of it would the criminals wish to hasten?"

51. Then is it that when it has (actually) occurred you will believe in it? Now? And certainly you were seeking to hasten it.

52. Then it will be said to those who wronged, "Taste the everlasting punishment! Are you being recompensed except for what you used to earn?"

53. And they ask you to inform, "Is it true?" Say, "Yes, by my Lord! Indeed, it is the truth, and you cannot escape it."

54. And if every soul that wronged had everything on earth, it would seek to ransom itself with it. And they will confide regret when they see the punishment. But they will be judged in justice, and they will not be wronged.

55. No doubt! Indeed, to Allah belongs whatever is in the heavens and the earth. No doubt! Indeed, the Promise of Allah is true. But most of them do not know.

56. He gives life and causes death, and to Him you will be returned.

57. O mankind! Verily there has come to you an instruction from

your Lord and a healing for what is in your breasts and guidance and mercy for the believers.

58. Say, "In the Bounty of Allah and in His Mercy - in that let them rejoice." It is better than what they accumulate.

59. Say, "Have you seen what Allah has sent down to you of the provision, and you have made of it unlawful and lawful?" Say, "Has Allah permitted you or do you invent (lies) against Allah?"

60. And what will be the assumption of those who invent lies against Allah on the Day of Judgment? Indeed, Allah is Full of Bounty to mankind, but most of them are not grateful.

61. And you are not in any situation or recite from the Quran and you do not do any deed except that We are a witness over you when you are engaged in it. And not escapes from your Lord (even as much as) the weight of an atom in the earth and in the heavens or (anything) smaller than that or greater but is (written) in a clear Record.

62. No doubt!

رَبِّكُمْ وَشِفَاءٌ لِّمَا فِي الصُّدُورِ ۖ وَهُدًى وَرَحْمَةٌ	and mercy	and guidance	your breasts,	(is) in	for what	and a healing	your Lord,
لِّلْمُؤْمِنِينَ ﴿٥٧﴾ قُلْ بِفَضْلِ اللَّهِ وَبِرَحْمَتِهِ فَبِذَلِكَ	so in that	and in His Mercy	"In the Bounty of Allah	Say,	57	for the believers.	
فَلْيَفْرَحُوا ۖ هُوَ خَيْرٌ مِّمَّا يَجْمَعُونَ ﴿٥٨﴾	58	they accumulate.	than what	(is) better	It	let them rejoice."	
قُلْ أَرَأَيْتُمْ مَّا أَنزَلَ اللَّهُ لَكُمْ مِّنْ	of	for you	Allah has sent down	what	"Have you seen	Say,	
رِزْقٍ فَجَعَلْتُمْ مِّنْهُ حَرَامًا وَحَلَالًا ۚ قُلْ اللَّهُ	"Has Allah	Say,	and lawful?"	unlawful	of it	and you have made	(the) provision,
أَذِنَ لَّكُمْ أَمْ عَلَى اللَّهِ تُفْتَخِرُونَ ﴿٥٩﴾	59	you invent (lies)?"	Allah	against	or	[to] you,	permitted
وَمَا ظَنُّ الَّذِينَ يَفْتَرُونَ عَلَى اللَّهِ الْكَذِبَ	the lie	Allah	against	invent	(of) those who	(will be the) assumption	And what
يَوْمَ الْقِيَامَةِ ۚ إِنَّ اللَّهَ لَذُو فَضْلٍ عَلَى	to	(is) surely Full (of) Bounty	Allah	Indeed,	(of) the Judgment?	(on) the Day	
النَّاسِ وَلَٰكِنَّ أَكْثَرَهُمْ لَا يَشْكُرُونَ ﴿٦٠﴾ وَمَا	And not	60	grateful.	(are) not	most of them	but	the mankind,
تَكُونُ فِي شَأْنٍ وَمَا تَتْلُوا مِنْهُ مِنْ	from	of it	you recite	and not	any situation,	[in]	you are
قُرْآنٍ وَلَا تَعْمَلُونَ مِنْ عَمَلٍ إِلَّا كُنَّا	We are	except	deed	any	you do	and not	(the) Quran
عَلَيْكُمْ شُهَدَآءَ ۚ إِذْ تُفِيضُونَ فِيهِ ۚ وَمَا يُعْزَبُ	escapes	And not	in it.	you are engaged	when	witnesses	over you
عَنْ رَبِّكَ مِنْ مِّثْقَالِ ذَرَّةٍ فِي الْأَرْضِ	the earth,	in	(of) an atom	(the) weight	of	your Lord	from
وَلَا فِي السَّمَاءِ وَلَا أَصْغَرَ مِنْ ذَلِكَ وَلَا	and not	that	than	smaller	and not	the heavens	in
أَكْبَرَ إِلَّا فِي كِتَابٍ مُّبِينٍ ﴿٦١﴾ أَلَا	and not	that	than	smaller	and not	the heavens	in
أَكْبَرَ إِلَّا فِي كِتَابٍ مُّبِينٍ ﴿٦١﴾ أَلَا	No doubt!	61	clear.	a Record	(is) in	but	greater

إِنَّ	أَوْلِيَاءَ	اللَّهِ	لَا	خَوْفٌ	عَلَيْهِمْ	وَلَا
and not	upon then	fear	(there will be) no	(the) friends of Allah	Indeed,	
هُمْ	يَحْزَنُونَ	﴿٦٢﴾	الَّذِينَ	آمَنُوا	وَكَانُوا	
and are	believe	Those who	62	will grieve.	they	
يَتَّقُونَ	﴿٦٣﴾	لَهُمْ	الْبُشْرَى	فِي	الْحَيَاةِ	
the life	in	(are) the glad tidings	For them	63	conscious (of Allah),	
الدُّنْيَا	وَفِي	الْآخِرَةِ	لَا	تَبْدِيلَ	لِكَلِمَاتِ	اللَّهِ
in the Words of Allah.	(There can be) no change	the Hereafter.	and in	(of) the world		
ذَلِكَ	هُوَ	الْفَوْزُ	الْعَظِيمُ	﴿٦٤﴾	وَلَا	يَحْزَنُكَ
grieve you	And (let) not	64	the great.	the success	is	That
قَوْلُهُمْ	إِنَّ	الْعِزَّةَ	لِلَّهِ	جَمِيعًا	هُوَ	
He	all.	(belongs) to Allah	the honor	Indeed,	their speech.	
السَّيِّعُ	الْعَلِيمُ	﴿٦٥﴾	أَلَا	إِنَّ	لِلَّهِ	
to Allah (belongs)	Indeed,	No doubt!	65	the All-Knower.	(is) the All-Hearer,	
مَنْ	فِي	السَّمَوَاتِ	وَمَنْ	فِي	الْأَرْضِ	وَمَا
And not	the earth.	(is) in	and whoever	the heavens	(is) in	whoever
يَتَّبِعُ	الَّذِينَ	يَدْعُونَ	مِنْ دُونِ	اللَّهِ	شُرَكَاءَ	﴿٦٦﴾
Not	partners.	other than Allah	invoke	those who	follow	
يَتَّبِعُونَ	إِلَّا	الظَّنَّ	وَأِنْ	هُمْ	إِلَّا	يَخْرُصُونَ
guess.	but	they	and not	the assumption	but	they follow
﴿٦٦﴾	هُوَ	الَّذِي	جَعَلَ	لَكُمْ	الَّيْلَ	
the night	for you	made	(is) the One Who	He	66	
لِتَسْكُنُوا	فِيهِ	وَالنَّهَارَ	مُبْصِرًا	إِنَّ	فِي	
in	Indeed,	giving visibility.	and the day	in it	that you may rest	
ذَلِكَ	لَا	أَيُّ	لِقَوْمٍ	يَسْمَعُونَ	﴿٦٧﴾	قَالُوا
They say,	67	(who) listen.	for a people	surely (are) Signs	that	
اتَّخَذَ	اللَّهُ	وَلَدًا	سُبْحَنَهُ	هُوَ	الْغَنِيُّ	
(is) the Self-sufficient.	He	Glory be to Him!	a son."	"Allah has taken		
لَهُ	مَا	فِي	السَّمَوَاتِ	وَمَا	فِي	
(is) in	and whatever	the heavens	(is) in	whatever	To Him (belongs)	

Indeed, on the friends of Allah, there will be no fear and not they will grieve.

63. Those who believe and are conscious of Allah,

64. For them are glad tidings in the life of this world and in the Hereafter. There can be no change in the Words of Allah. That is the great success.

65. And let not their speech grieve you. Indeed, all honor belongs to Allah. He is the All-Hearer, All-Knower.

66. No doubt! Indeed, to Allah belongs whoever is in the heavens and whoever is on the earth. And those who invoke other than Allah in fact they follow not (Allah's so-called) partners. They do not follow except assumption and they only guess.

67. He is the One Who made for you the night so that you may rest therein and the day giving visibility. Indeed, in that are Signs for a people who listen.

68. They say, "Allah has taken a son." Glory be to Him! He is the Self-sufficient. To Him belongs whatever is in the heavens and whatever is in