

by it?" As for those who believe, it has increased them in faith while they rejoice.

125. But as for those in whose hearts is a disease, it increases them in evil (in addition) to their evil. And they die while they are disbelievers.

126. Do they not see that they are tried every year once or twice? Yet they do not turn in repentance nor do they pay heed.

127. And whenever a Surah is revealed, they look at each other (saying), "Does anyone see you?" Then they turn away. Allah has turned their hearts because they are a people who do not understand.

128. Certainly a Messenger has come to you from among yourselves. Grievous to him is what you suffer, (he is) concerned over you (i.e., your guidance), and to the believers he is kind and merciful.

129. But if they turn away, then say, "Sufficient for me is Allah. There is no god except Him. On Him I put my trust. And He is the Lord of the Great Throne."

هَذِهِ إِيْمَانًا فَاَمَّا الَّذِيْنَ اٰمَنُوْا فَزَادَتْهُمْ					
(by) this	(in) faith?"	As for	those who	believe	then it has increased them
اِيْمَانًا وَهُمْ يَسْتَبْشِرُوْنَ ۝۱۲۴ وَامَّا الَّذِيْنَ فِيْ					
(in) faith	and they	rejoice.	124	But as for	those,
قُلُوْبِهِمْ مَّرَضٌ فَزَادَتْهُمْ رَاجِسًا اِلٰى رَاجِسِهِمْ					
their hearts	(is) a disease,	(it) increases them	(in) evil	to	their evil.
وَمَاتُوْا وَهُمْ كٰفِرُوْنَ ۝۱۲۵ اَوْ لَا يَرَوْنَ					
And they die	while they	(are) disbelievers.	125	Do not	they see
اَنَّهُمْ يُفْتَنُوْنَ فِيْ كُلِّ عَامٍ مَّرَّةً اَوْ					
that they	are tried	[in]	every	year	once
مَرَّتَيْنِ ثُمَّ لَا يَتُوبُوْنَ وَلَا هُمْ					
twice?	Yet	not	they turn (in repentance),	and not	they
يَدْكُرُوْنَ ۝۱۲۶ وَاِذَا مَا اُنْزِلَتْ سُورَةٌ نَّظَرَ					
pay heed.	126	And whenever	is revealed	a Surah,	look
بَعْضُهُمْ اِلٰى بَعْضٍ هَلْ يَرٰكُمْ مِّنْ اَحَدٍ					
some of them	to	others,	"Does	see you	any
ثُمَّ اَنْصَرَفُوْا ۖ صَرَفَ اللّٰهُ قُلُوْبَهُمْ بِاَنَّهُمْ					
Then	they turn away.	Allah has turned away	their hearts	because they	
تَوَّٰهُمْ لَا يَفْقَهُوْنَ ۝۱۲۷ لَقَدْ جَآءَكُمْ					
(are) a people	not	they understand.	127	Certainly,	(has) come to you
رَاسُوْلٌ مِّنْ اَنْفُسِكُمْ عَزِيْزٌ عَلَيْهِ مَا عَنِتُّمْ					
a Messenger	from	yourselves.	Grievous	to him	(is) what
حَرِيْصٌ عَلَيْكُمْ بِالْمُؤْمِنِيْنَ رَءُوْفٌ رَّحِيْمٌ					
(he is) concerned	over you,	to the believers	(he is) kind	(and) merciful.	
۝۱۲۸ فَاِنْ تَوَلَّوْا فَقُلْ حَسْبِيَ اللّٰهُ					
128	But if	they turn away,	then say,	"Sufficient for me	(is) Allah.
لَا اِلٰهَ اِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ					
(There is) no	god	except	Him.	On Him	I put my trust.
وَهُوَ رَبُّ الْعَرْشِ الْعَظِيْمِ ۝۱۲۹					
And He	(is the) Lord	(of) the Throne,	the Great."	129	

<p>سُورَةُ يُوسُفَ مَكِّيَّةٌ ١٠ سُوْرَةُ يُوسُفَ مَكِّيَّةٌ ١٠</p> <p>Surah Yunus</p>						
بِسْمِ	اللّٰهِ	الرَّحْمٰنِ	الرَّحِيْمِ			
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.			
الرَّحْمٰنِ	تِلْكَ	اٰيٰتِ	الْكِتٰبِ	الْحَكِيْمِ	١	اَكَانَ
Alif Lam Ra.	These	(are the) verses	(of) the Book	the wise.	1	Is it
لِلنَّاسِ	عَجَبًا	اَنْ	اَوْحَيْنَا	اِلٰى رَجُلٍ	مِّنْهُمْ	
for the mankind	a wonder	that	We revealed	to	a man	from (among) them
اَنْ	اُنْذِرَ	النَّاسِ	وَبَشِّرِ	الَّذِيْنَ	اٰمَنُوْا	اَنَّ
that,	"Warn	the mankind	and give glad tidings	(to) those who	believe	that
لَهُمْ	قَدَمَ	صَدَقٍ	عِنْدَ	رَبِّهِمْ	قَالَ	
for them	(will be) a respectable position	near	their Lord?"	Said		
الْكٰفِرُوْنَ	اِنَّ	هٰذَا	لَسِحْرٌ	مُّبِيْنٌ	٢	
the disbelievers,	"Indeed,	this	(is) surely a magician	obvious."	2	
اِنَّ	رَبَّكُمْ	اللّٰهُ	الَّذِيْ	خَلَقَ	السَّمٰوٰتِ	
Indeed,	your Lord	(is) Allah	the One Who	created	the heavens	
وَالْاَرْضِ	فِيْ	سِتَّةِ	اَيَّامٍ	ثُمَّ	اَسْتَوٰى	عَلٰى
and the earth	in	six	periods,	then	He established	on
الْعَرْشِ	يُدَبِّرُ	الْاَمْرَ	مَا	مِنْ	شَفِيْعٍ	اِلَّا
the Throne,	disposing	the affairs.	Not	(is) any intercessor	except	after
اِذْنِهٖ	ذٰلِكُمْ	اللّٰهُ	رَبُّكُمْ	فَاعْبُدُوْهُ	اَفَلَا	
His permission.	That	(is) Allah,	your Lord,	so worship Him.	Then will not	
تَذْكُرُوْنَ	٣	اِلَيْهِ	مَرْجِعُكُمْ	جَبِيْعًا	وَعَدَ	اللّٰهُ
you remember?	3	To Him,	(will be) your return	[all].	Promise	(of) Allah
حَقًّا	اِنَّهٗ	يَبْدُوْا	الْخَلْقَ	ثُمَّ	يُعِيْدُهٗ	لِيَجْزِيَ
Indeed, He	(is) true.	originates	the creation,	then	He repeats it,	that He may reward
الَّذِيْنَ	اٰمَنُوْا	وَعَمِلُوْا	الصَّٰلِحٰتِ	بِالْقِسْطِ	وَالَّذِيْنَ	كَفَرُوْا
those who	believed	and did	the good deeds,	in justice.	But those who	disbelieved,
لَهُمْ	شَرَابٌ	مِّنْ	حٰيْمٍ	وَعَذَابٌ	اَلِيْمٌ	بِهَا
for them	(will be) a drink	of	boiling fluids	and a punishment	painful,	because

١٠ In the name of Allah, the Most Gracious, the Most Merciful.

1. Alif Lam Ra. These are the verses of the wise Book.

2. Is it a wonder for mankind that We revealed (Our revelation) to a man from among them (saying), "Warn mankind and give glad tidings to those who believe that for them will be a respectable position near their Lord?" (But) the disbelievers say, "Indeed, this is an obvious magician."

3. Indeed, your Lord is Allah, the One Who created the heavens and the earth in six periods and then established Himself on the throne, disposing the affairs (of all things). There is no intercessor except after His permission. That is Allah, your Lord, so worship Him. Then will you not remember?

4. To Him, you will all return. The Promise of Allah is true. Indeed, He originates the creation, then He repeats it, so that He may reward those who believe and do good deeds, in justice. But those who disbelieve, for them will be a drink of boiling fluids and a painful punishment because

they used to disbelieve.

5. **He** is the **One Who** made the sun a shining light and the moon a reflected light and determined for it phases, that you may know the numbers of years and the count (of time). Allah has not created this except in truth. **He** explains the Signs for a people who know.

6. Indeed, in the alternation of the night and the day and (in) what Allah has created in the heavens and the earth are Signs for a people who are God conscious.

7. Indeed, those who do not expect the meeting with **Us** and are pleased with the life of this world and feel satisfied with it, and those who are heedless of **Our** Signs.

8. Those - their abode will be the Fire because of what they used to earn.

9. Indeed, those who believe and do good deeds, their Lord will guide them by their faith. Underneath them rivers will flow in Gardens of Delight.

10. Their prayer therein will be, "Glory be to **You**, O Allah!" And their greetings therein will be, "Peace." And the last of their call will be, "All the Praise be

كَانُوا		يَكْفُرُونَ ﴿٤﴾		هُوَ الَّذِي جَعَلَ									
made		(is) the One Who		He									
4		disbelieve.		they used (to)									
الشَّمْسُ		ضِيَاءً		وَالْقَمَرِ نُورًا		وَقَدَّرَهُ							
and determined for it		a reflected light		and the moon		a shining light,		the sun					
مَنَازِلَ		لِتَعْلَمُوا		عَدَدَ		السِّنِينَ		وَالْحِسَابَ ٥					
Not		and the count (of time).		(of) the years		(the) number		that you may know		phases,			
خَلَقَ		اللَّهُ		ذَلِكَ		إِلَّا بِالْحَقِّ ٦		يُفَصِّلُ		الْآيَاتِ			
the Signs		He explains		in truth.		except		that		Allah		created	
لِقَوْمٍ		يَعْلَمُونَ ﴿٥﴾		إِنَّ فِي		اخْتِلَافِ		الَّيْلِ					
(of) the night		(the) alternation		in		Indeed,		5		(who) know.		for a people	
وَالنَّهَارِ		وَمَا		خَلَقَ اللَّهُ		فِي السَّمَوَاتِ		وَالْأَرْضِ					
and the earth		the heavens,		in		Allah has created		and what		and the day			
لَا		يَرْجُونَ		لِقَاءَنَا		وَرَضُوا		بِالْحَيَاةِ		الدُّنْيَا			
(of) the world,		with the life		and are pleased		the meeting with Us		expect		(do) not			
وَاطْمَأْنَوْا		بِهَا		وَالَّذِينَ هُمْ عَنْ		آيَاتِنَا		غَفُلُونَ					
heedless.		Our Signs,		(are) of		they		and those -		with it		and feel satisfied	
لَا		أُولَئِكَ		مَأْوَهُمْ		النَّارُ		بِهَا		كَانُوا			
they used (to)		for what		(will be) the Fire,		their abode		Those -		7			
يَكْسِبُونَ ﴿٨﴾		إِنَّ الَّذِينَ		آمَنُوا		وَعَمِلُوا							
and did		believed		those who		Indeed,		8		earn.			
الصَّلَاحِ		يَهْدِيهِمْ		رَبُّهُمْ		بِإِيمَانِهِمْ		تَجْرِي مِنْ					
from		Will flow		by their faith.		their Lord,		(will) guide them		good deeds,			
تَحْتِهِمْ ﴿٩﴾		الْأَنْهَارُ		فِي جَنَّاتِ		النَّعِيمِ							
9		(of) Delight.		Gardens		in		the rivers,		underneath them			
دَعْوَاهُمْ		فِيهَا		سُبْحَانَكَ		اللَّهُمَّ		وَتَجِيبُهُمْ					
And their greeting		O Allah!"		(will be), "Glory be to You,		therein		Their prayer					
فِيهَا		سَلَامٌ ١٠		وَآخِرُ		دَعْوَاهُمْ		أَنَّ		الْحَمْدُ			
"All the Praise be		(will be) [that]		(of) their call		And the last		"Peace."		therein (will be)			

لِلَّهِ رَبِّ الْعَالَمِينَ ۝ وَلَوْ يُعَجِّلُ اللَّهُ	to Allah, Lord of the worlds.”	Lord	10	And if	Allah (was) to hasten
لِلنَّاسِ الشَّرَّ اسْتَعَجَلَهُمْ بِالْخَيْرِ	for the mankind	the evil,	(as) He hastens for them	the good,	
لَفُضِيَ إِلَيْهِمْ أَجَلُهُمْ فَبَدَرُ	surely, would have been decreed	for them	their term.	But We leave	
الَّذِينَ لَا يَرْجُونَ لِقَاءَنَا فِي طُغْيَانِهِمْ	(do) not	expect	the meeting with Us,	in	their transgression,
يَعْمَهُونَ ۝ وَإِذَا مَسَّ الْإِنْسَانَ الضُّرُّ	wandering blindly.	11	And when	touches	the man
دَعَانَا لِجَنبَيْهِ أَوْ قَاعِدًا أَوْ قَائِمًا فَلَمَّا	he calls Us,	(lying) on his side	or	sitting	or
كَشَفْنَا عَنْهُ صُرَّتَهُ مَرًّا كَانَ تَمَّ	We remove	from him	his affliction	he passes on	as if he
يَدْعُنَا إِلَىٰ ضُرٍّ مَّسَّهُ ۖ كَذَلِكَ نُفَيِّنُ	called Us	for	(the) affliction	(that) touched him.	Thus
لِلْمُسْرِفِينَ مَا كَانُوا يَعْمَلُونَ ۝ وَلَقَدْ	to the extravagant	what	they used (to)	do.	12
أَهْلَكْنَا الْقُرُونَ مِنْ قَبْلِكَ لَمَّا ظَلَمُوا	We destroyed	the generations	before you	when	they wronged,
وَجَاءَتْهُمْ رُسُلُهُمْ بِالْبَيِّنَاتِ وَمَا كَانُوا لِيُؤْمِنُوا ۖ	and came to them	their Messengers	with clear proofs,	but not	they were
كَذَلِكَ نَجْزِي الْقَوْمَ الْمُجْرِمِينَ ۝ ثُمَّ	We recompense	the people	(who are) criminals.	13	Then
جَعَلْنَاهُمْ خُلَفَاءَ فِي الْأَرْضِ مِنْ بَعْدِهِمْ	We made you	successors	in	the earth	after them
لِنَنْظُرَ كَيْفَ تَعْمَلُونَ ۝ وَإِذَا تُلَىٰ	so that We may see	how	you do.	14	And when
عَلَيْهِمْ آيَاتُنَا بَيِّنَاتٍ ۚ قَالَ الَّذِينَ لَا يَرْجُونَ	Our Verses	(as) clear proofs	said	those who	hope

ج to Allah, Lord of the worlds.”

11. And if Allah was to hasten the evil for mankind as He hastens for them the good, surely their term would have been decreed for them. But We leave those who do not expect the meeting with Us, in their transgression, wandering blindly.

12. And when affliction touches man, he calls Us lying on his side or sitting or standing. But when We remove from him his affliction, he passes on as if he had never called Us to (remove) the affliction that touched him. Thus it is made fair seeming to the extravagant what they used to do.

13. And verily We destroyed the generations before you when they wronged, and their Messengers came to them with clear proofs, but they were not to believe. Thus do We recompense the people who are criminals.

14. Then We made you successors in the earth after them so that We may see how you do.

15. And when Our Verses are recited to them as clear proofs, those who do not hope

for the meeting with Us say, "Bring us a Quran other than this or change it." Say, "It is not for me to change it on my own accord. I only follow what is revealed to me. Indeed, if I were to disobey my Lord, I fear the punishment of a Great Day."

16. Say, "If Allah had willed, I would not have recited it to you, and He would have not made it known to you. Verily, I have stayed among you a lifetime before it. Then will you not use reason?"

17. So who does more wrong than he who invents a lie against Allah or denies His Signs? Indeed, the criminals will not succeed.

18. And they worship other than Allah that which neither harms them nor benefits them, and they say, "These are our intercessors with Allah." Say, "Do you inform Allah of that which He does not know in the heavens and in the earth?" Glorified and Exalted is He above what they associate (with Him).

لِقَاءَنَا أَنْتَ بِقُرْآنٍ غَيْرِ هَذَا أَوْ						
or	this	other (than)	a Quran	"Bring us	(for the) meeting (with) Us,	
بَدَّلَهُ ^ط قُلْ مَا يَكُونُ لِي أَنْ أُبَدِّلَهُ						
I change it	that	for me	(it) is	"Not	Say,	change it."
مِنْ تِلْقَائِي نَفْسِي ^ج إِنْ أَتَّبِعُ إِلَّا مَا يُوحَى						
is revealed	what	except	I follow	Not	my own accord.	of
إِلَى ^ع إِنِّي أَخَافُ إِنْ عَصَيْتُ رَبِّي عَذَابَ						
(the) punishment	my Lord,	I were to disobey	if	[I] fear	Indeed, I	to me.
يَوْمٍ عَظِيمٍ ﴿١٥﴾ قُلْ لَوْ شَاءَ اللَّهُ مَا						
not	Allah (had) willed,	"If	Say,	15	(of) a Great Day."	
تَكُونُ عَلَيْكُمْ وَلَا أَدْرِكُكُمْ بِهِ ^ج						
He (would) have made it known to you.		and not		to you,		I (would) have recited it
فَقَدْ لَبِثْتُ فِيكُمْ عُمُرًا مِّنْ قَبْلِهِ ^ط						
before it.		a lifetime		among you		I have stayed
Verily,						
أَفَلَا تَعْقِلُونَ ﴿١٦﴾ فَمَنْ أَظْلَمُ مِمَّنْ						
than he who	(is) more wrong	So who	16	you use reason?"		Then will not
اِفْتَرَى عَلَى اللَّهِ كَذِبًا أَوْ كَذَّبَ بِآيَاتِهِ ^ط						
His Signs?	denies	or	a lie	Allah	against	invents
إِنَّهُمْ لَا يُفْلِحُ الْبَاجِرُونَ ﴿١٧﴾ وَيَعْبُدُونَ						
And they worship	17	the criminals.		will succeed	not	Indeed,
مِنْ دُونِ اللَّهِ مَا لَا يَضُرُّهُمْ وَلَا						
and not	harm them	(does) not	that (which)	other than Allah		
يَنْفَعُهُمْ وَيَقُولُونَ هَؤُلَاءِ شُفَعَاؤُنَا عِنْدَ						
with	(are) our intercessors	"These		and they say,		benefit them,
اللَّهِ ^ط قُلْ أَسْتَشِيرُ اللَّهَ إِنَّمَا يَعْلَمُ						
He does not know		of what	Allah	"Do you inform		Say,
Allah."						
فِي السَّمَوَاتِ وَلَا فِي الْأَرْضِ ^ط سُبْحَنَهُ						
Glorified is He		the earth?"		in	and not	the heavens
in						
وَتَعْلَى عَمَّا يُشْرِكُونَ ﴿١٨﴾ وَمَا كَانَ						
was	And not	18	they associate (with Him).		above what	and Exalted

النَّاسِ إِلَّا أُمَّةً وَاحِدَةً فَاخْتَلَفُوا وَلَوْلَا	the mankind but one community, And had (it) not been
كَلِمَةٍ سَبَقَتْ مِنْ رَبِّكَ لَقُضِيَ	a word from (that) preceded your Lord, surely, it (would) have been judged
بَيْنَهُمْ فِيمَا فِيهِ يَخْتَلِفُونَ ١٩ وَيَقُولُونَ	between them concerning what [therein] they differ. 19 And they say,
لَوْلَا أُنْزِلَ عَلَيْهِ آيَةٌ مِنْ رَبِّهِ فَقُلْ	“Why not is sent down to him a Sign to him So say, his Lord?”
إِنَّمَا الْغَيْبُ لِلَّهِ فَانْتَظِرُوا إِنِّي مَعَكُمْ مِنْ	“Only the unseen (is) for Allah, among with you indeed, I am
الْمُنْتَظِرِينَ ٢٠ وَإِذَا أَدَقْنَا النَّاسَ رَحْمَةً	the ones who wait.” 20 And when We let [the] mankind taste mercy
مِنْ بَعْدِ ضَرَاءَ مَسَّتْهُمْ إِذَا لَهُمْ مَكْرٌ فِي	after adversity has touched them, behold! They have against a plot
آيَاتِنَا قُلِ اللَّهُ أَسْرَعُ مَكْرًا إِنَّ رُسُلَنَا	Our Messengers (is) more swift Indeed, (in) planning.”
يَكْتُبُونَ مَا تَكْمُرُونَ ٢١ هُوَ الَّذِي	what you plot. 21 He (is) the One Who
يُسِيرُكُمْ فِي الْبَرِّ وَالْبَحْرِ حَتَّى إِذَا كُنْتُمْ	enables you to travel in the land and the sea, until, you are
فِي الْفُلِكِ وَجَرِينَ بِهِمْ بِرِيحٍ طَيِّبَةٍ وَفَرِحُوا	the ships and they sail with them and they rejoice therein, there comes a stormy wind and the waves come upon them
بِهَا جَاءَتْهَا رِيحٌ عَاصِفٌ وَجَاءَهُمُ الْمَوْجُ مِنْ	comes to it a wind stormy, and comes to them the waves from
كُلِّ مَكَانٍ وَظَنُّوا أَنَّهُمْ أُحِيطَ بِهِمْ دَعُوا	place, every They call with them. are surrounded that they
اللَّهَ مُخْلِصِينَ لَهُ الدِّينَ ٢٢ لَئِنْ أُنْجِيتَنَا مِنْ	to Him sincerely Allah (saying), “If (in) the religion, from You save us
هَذِهِ لَنَكُونَنَّ مِنَ الشَّاكِرِينَ ٢٣ فَلَمَّا أَنْجَاهُمْ	this, among surely we will be the thankful.” 23 He saved them, But when

19. And mankind was but one community, then they differed. And had it not been for a word that preceded from your Lord, it would have been judged between them concerning that over which they differ.

20. And they say, “Why is a Sign not sent down to him from his Lord?” So say, “The unseen is only for Allah, so wait; indeed, I am waiting with you.”

21. And when We let mankind taste mercy after adversity has touched them, behold! They plot against Our Verses. Say, “Allah is more swift in planning.” Indeed, Our Messengers (Angels) write down that which you plot.

22. He is the One Who enables you to travel in the land and the sea, until, when you are in ships and they sail with them by a good wind, and they rejoice therein, there comes a stormy wind and the waves come upon them from everywhere and they think that they are surrounded with them. They call Allah, sincere to Him in religion, (saying), “If You save us from this, we will surely be among the thankful.”

23. But when He saves them,

behold! They rebel in the earth without right. O mankind! Your rebellion is only against yourselves, an enjoyment of the life of this world. Then to Us is your return, and We will inform you of what you used to do.

24. The example of the life of this world is only like water which We sent down from the sky that the plants of the earth absorb, from which the men and the cattle eat, until, when the earth takes its adornment and is beautified and its people think that they have all the power over it, there comes to it Our command by night or by day, and We make it as a harvest clean-mown, as if it had not flourished yesterday. Thus We explain the Signs for a people who reflect.

25. And Allah calls to the Home of Peace, and guides whom He wills to the straight path.

26. For those who do good is the best (reward) and more. Neither dust nor humiliation will cover their faces. Those are the companions of Paradise, they will abide in it forever.

27. And those who earn evil deeds, the recompense

إِذَا هُمْ يَبْغُونَ فِي الْأَرْضِ بِغَيْرِ الْحَقِّ ط	behold!	They	rebel	in	the earth	without	[the] right.
يَا أَيُّهَا النَّاسُ إِنَّمَا بَغْيُكُمْ عَلَى أَنْفُسِكُمْ مَتَاءٌ	O mankind!	Only	your rebellion	(is) against	yourselves,	(the) enjoyment	
الْحَيَاةِ الدُّنْيَا ثُمَّ إِلَيْنَا مَرْجِعُكُمْ فَنُنَبِّئُكُمْ بِمَا	(of) the world.	Then	to Us	(is) your return	and We will inform you	of what	
كُنْتُمْ تَعْمَلُونَ ﴿٢٣﴾ إِنَّمَا مَثَلُ الْحَيَاةِ الدُّنْيَا	do.	23	Only	(the) example	(of) the life	(of) the world	
كَمَا أَنْزَلْنَاهُ مِنَ السَّمَاءِ فَاخْتَلَطَ بِهِ نَبَاتُ	(is) like (the) water	which We sent down	from	the sky,	so absorbs	[with] it,	(the) plants
الْأَرْضِ مِمَّا يَأْكُلُ النَّاسُ وَالْأَنْعَامُ حَتَّى إِذَا	(of) the earth	from which	eat	the men	and the cattle,	until	when
أَخَذَتِ الْأَرْضُ زُخْرُفَهَا وَاتَّيَّنتُ وَظَنُّ أَهْلُهَا أَنَّهُمْ	the earth	its adornment	and is beautified	and think	its people	that they	
قَدِيرُونَ عَلَيْهَا آتَمَّا أَمْرُنَا لَيْلًا أَوْ نَهَارًا	have the power	over it,	comes (to) it	Our command	(by) night	or	(by) day,
فَجَعَلْنَاهَا حَصِيدًا كَأَنْ لَّمْ تَعْنِ بِأَلَمِيسْ كَذَلِكَ	and We make it	a harvest clean-mown,	as if	not	it had flourished	yesterday.	Thus
نُفَصِّلُ الْآيَاتِ لِقَوْمٍ يَتَفَكَّرُونَ ﴿٢٤﴾ وَاللَّهُ	We explain	the Signs	for a people	who reflect.	24	And Allah	
يَدْعُوا إِلَى دَارِ السَّلَامِ وَيَهْدِي مَنْ يَشَاءُ	calls	to	(the) Home	(of) the Peace,	and guides	whom	He wills
إِلَى صِرَاطٍ مُسْتَقِيمٍ ﴿٢٥﴾ لِلَّذِينَ أَحْسَنُوا الْحُسْنَىٰ	to	(the) straight path.	25	For those who	do good	(is) the best	
وَزِيَادَةٌ ط وَلَا يَرْهَقُ وُجُوهَهُمْ قَتَرٌ وَلَا	and more.	And not	(will) cover	their faces	dust	and not	
ذَلَّةٌ ط أُولَٰئِكَ أَصْحَابُ الْجَنَّةِ هُمْ فِيهَا	Those	humiliation.	Those	(are the) companions	(of) Paradise,	they	in it
خَالِدُونَ ﴿٢٦﴾ وَالَّذِينَ كَسَبُوا السَّيِّئَاتِ جَزَاءُ	(will) abide forever.	26	And those who	earned	the evil deeds,	(the) recompense	