

يَعْتَذِرُونَ إِلَيْكُمْ إِذَا رَجَعْتُمْ إِلَيْهِمْ قُلْ لَا					
"(Do) not	Say,	to them.	you (have) returned	when	to you
تَعْتَذِرُوا لَنْ تُؤْمِنَ لَكُمْ قَدْ نَبَأَ اللَّهُ مِنْ					
of	Allah (has) informed us	Verily,	you.	we will believe	never
أَخْبَارِكُمْ وَسَيَرَى اللَّهُ عَمَلَكُمْ وَرَسُولُهُ ثُمَّ					
Then	and His Messenger.	your deeds,	and Allah will see	your news,	
تُرَدُّونَ إِلَىٰ عِلْمِ الْغَيْبِ وَالشَّهَادَةِ					
and the seen,	(of) the unseen	(the) Knower	to,	you will be brought back	
فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ ﴿٩٤﴾ سَيَحْلِفُونَ					
They will swear	94	do."	you used (to)	of what	then He will inform you
بِاللَّهِ لَكُمْ إِذَا انْقَلَبْتُمْ إِلَيْهِمْ لِتُعْرِضُوا عَنْهُمْ					
from them.	that you may turn away	to them,	you returned	when	to you
فَاعْرِضُوا عَنْهُمْ إِنَّهُمْ رَجَسٌ وَمَا لَهُمْ جَهَنَّمَ					
(is) Hell,	and their abode	(are) impure	indeed, they	from them,	So turn away
جَزَاءً بِمَا كَانُوا يَكْسِبُونَ ﴿٩٥﴾ يَحْلِفُونَ					
They swear	95	earn.	they used (to)	for what	a recompense
لَكُمْ لَتَرْضَوْا عَنْهُمْ فَإِنْ تَرْضَوْا عَنْهُمْ					
with them,	you are pleased	But if	with them.	that you may be pleased	to you
فَإِنَّ اللَّهَ لَا يَرْضَىٰ عَنِ الْقَوْمِ الْفَاسِقِينَ					
(who are) defiantly disobedient.	the people	with	(is) not pleased	Allah	then indeed,
﴿٩٦﴾ أَلَّا عَرَابٌ أَشَدُّ كُفْرًا وَنِفَاقًا وَأَجْدَرُ					
and more likely	and hypocrisy,	(in) disbelief	(are) stronger	The bedouins	96
أَلَّا يَعْلَمُوا حُدُودَ مَا أَنْزَلَ اللَّهُ عَلَىٰ رَسُولِهِ					
His Messenger.	to	Allah (has) revealed	(of) what	(the) limits	they know
وَاللَّهُ عَلِيمٌ حَكِيمٌ ﴿٩٧﴾ وَمِنَ الْأَعْرَابِ مَنْ					
(is he) who	the bedouins	And among	97	All-Wise.	(is) All-Knower,
يَتَّخِذُ مَا يُفِيقُ مَعْرَمًا وَيَتَرَبَّصُّ بِكُمْ الدَّوَابِرُ					
the turns (of misfortune).	for you	and he awaits	(as) a loss,	he spends	what
عَلَيْهِمْ دَائِرَةُ السَّوءِ وَاللَّهُ سَمِيعٌ عَلِيمٌ					
All-Knower.	(is) All-Hearer,	And Allah	(of) the evil.	(will be) the turn	Upon them

94. They will make excuses to you when you have returned to them. Say, "Do not make excuses, we will never believe you. Verily, Allah has informed us about you. And Allah will see your deeds and (so will) His Messenger. Then you will be brought back to the Knower of the unseen and the seen, then He will inform you of what you used to do."

95. They will swear by Allah to you when you return to them so that you may turn away from them. So turn away from them; indeed, they are impure and their abode is Hell as a recompense for what they used to earn.

96. They swear to you so that you may be pleased with them. But if you are pleased with them, then indeed, Allah is not pleased with the people who are defiantly disobedient.

97. The bedouins are stronger in disbelief and hypocrisy and more likely not to know the limits of what Allah has revealed to His Messenger. And Allah is All-Knower, All-Wise.

98. And among the bedouins are some who consider what they spend as a loss and they await for your turn of misfortune. Upon them will be a turn of evil. And Allah is All-Hearer, All-Knower.

99. But among the bedouins are some who believe in Allah and the Last Day and consider what they spend as a means of nearness to Allah and of (obtaining) blessings of the Messenger. Behold! It is a means of nearness for them. Allah will admit them to **His** Mercy. Indeed, Allah is Oft-Forgiving, Most Merciful.

100. And the first forerunners among the emigrants and the helpers and those who followed them in righteousness, Allah is pleased with them and they are pleased with **Him**. And **He** has prepared for them Gardens underneath which rivers flow, wherein they will abide forever. That is the great success.

101. And among those around you of the bedouins are hypocrites and (also) from the people of Madinah. They persist in hypocrisy. You do not know them but **We** know them. **We** will punish them twice, then they will be returned to a great punishment.

102. And (there are) others who have acknowledged their sins. They had mixed a righteous deed with another that was evil. Perhaps Allah will turn in mercy to them. Indeed, Allah is Oft-Forgiving, Most Merciful.

103. Take from their wealth a charity

وَمِنَ الْأَعْرَابِ مَنْ يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ	98	98
and the Day in Allah believes (is he) who, the bedouins But among		
الْآخِرِ وَيَتَّخِذُ مَا يُنْفِقُ قُرْبًا عِنْدَ اللَّهِ		
Allah with (as) means of nearness he spends what and takes the Last,		
وَصَلَاتِ الرَّسُولِ ۚ إِنَّهَا قُرْبَةٌ		
(is) a means of nearness Indeed, it Behold! (of) the Messenger. and blessings		
لَهُمْ ۖ سَيُدْخِلُهُمُ اللَّهُ فِي رَحْمَتِهِ ۚ إِنَّ اللَّهَ غَفُورٌ		
(is) Oft-Forgiving, Allah Indeed, His Mercy. to Allah will admit them for them.		
رَاحِيمٌ ۚ وَالسَّابِقُونَ السَّابِقُونَ ۚ وَمِنَ الْأَوَّلُونَ مِنَ الْبُهَجَرِينَ	99	99
the emigrants among the first And the forerunners, Most Merciful.		
وَالْأَنْصَارِ وَالَّذِينَ اتَّبَعُوهُمْ بِإِحْسَانٍ رَاضِيَ اللَّهُ		
Allah is pleased in righteousness, followed them and those who and the helpers		
عَنْهُمْ وَرَاضُوا عَنْهُ وَأَعَدَّ لَهُمْ جَنَّاتٍ		
Gardens for them And He has prepared with Him. and they are pleased with them,		
تَجْرِي تَحْتَهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا ۚ ذَٰلِكَ		
That forever. in it will abide the rivers, underneath it flows		
الْفَوْزُ الْعَظِيمُ ۚ وَمِنَ حَوْلِكُمْ	100	100
of around you And among those the great. (is) the success		
الْأَعْرَابِ مُنْفِقُونَ ۚ وَمِنَ أَهْلِ الْمَدِينَةِ مَرَدُّوا		
They persist (of) the Madinah. people and (also) from (are) hypocrites the bedouins		
عَلَى النِّفَاقِ ۚ لَا تَعْلَمُهُمْ نَحْنُ نَعْلَمُهُمْ سَنُعَذِّبُهُمْ		
We will punish them [We] know them. We you know them, not the hypocrisy, in		
مَرَّتَيْنِ ثُمَّ يُرَدُّونَ إِلَىٰ عَذَابٍ عَظِيمٍ ۚ	101	101
great. a punishment to they will be returned then twice		
وَأَخَرُونَ اعْتَرَفُوا بِذُنُوبِهِمْ خَلَطُوا عَمَلًا صَالِحًا		
righteous a deed They had mixed their sins. (who have) acknowledged And others		
وَأَخَرَ سَيِّئًا ۚ عَسَىٰ اللَّهُ أَنْ يَتُوبَ عَلَيْهِمْ ۚ إِنَّ		
Indeed, to them. will turn (in mercy) [that] Allah Perhaps (that was) evil. (with) other		
اللَّهُ غَفُورٌ رَّحِيمٌ ۚ خُذْ مِنْ أَمْوَالِهِمْ صَدَقَةً	102	102
a charity, their wealth from Take Most Merciful. (is) Oft-Forgiving, Allah		

تُطَهِّرُهُمْ وَتُزَكِّيهِمْ بِهَا وَصَلِّ عَلَيْهِمْ إِنَّ						
Indeed,	[upon] them.	and bless	by it,	and cause them increase	purifying them	
صَلَوَاتِكَ سَكَنٌ لَهُمْ وَاللَّهُ سَيِّدٌ عَلَيْهِمْ						
All-Knower.	(is) All-Hearer,	And Allah	for them.	(are a) reassurance	your blessings	
﴿١٠٣﴾ أَلَمْ يَعْلَمُوا أَنَّ اللَّهَ هُوَ يَقْبَلُ التَّوْبَةَ						
the repentance	(Who) accepts	(is) He	Allah	that	they know	Do not 103
عَنْ عِبَادِهِ وَيَأْخُذُ الصَّدَقَاتِ وَأَنَّ اللَّهَ هُوَ						
He	Allah,	and that	the charities,	and takes	His slaves	from
التَّوَابُ الرَّحِيمُ ﴿١٠٤﴾ وَقُلْ اْعْمَلُوا						
"Do,	And say,	104	the Most Merciful.	(is) the Acceptor of repentance,		
فَسِيرَى اللَّهِ عَلَيْكُمْ وَرَسُولُهُ وَالْمُؤْمِنُونَ ط						
and the believers.	and His Messenger,	your deed		then Allah will see		
وَسَتُرَدُّونَ إِلَىٰ عِلْمِ الْغَيْبِ وَالشَّهَادَةِ						
and the seen,	(of) the unseen	(the) Knower	to	And you will be brought back		
فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ ﴿١٠٥﴾ وَآخَرُونَ						
And others	105	do."	you used (to)	of what	then He will inform you	
مُرْجُونَ لِأَمْرِ اللَّهِ إِمَّا يُعَذِّبُهُمْ وَإِمَّا						
or	He will punish them	whether	for the Command of Allah -		deferred	
يَتُوبُ عَلَيْهِمْ وَاللَّهُ عَلِيمٌ حَكِيمٌ ﴿١٠٦﴾						
106	All-Wise.	(is) All-Knower,	And Allah	to them.	He will turn (in mercy)	
وَالَّذِينَ اتَّخَذُوا مَسْجِدًا ضِرَارًا وَكُفْرًا						
and (for) disbelief,	(for causing) harm	a masjid	take	And those who		
وَتَفَرِّقًا بَيْنَ الْمُؤْمِنِينَ وَإِرْصَادًا لِّمَنْ حَارَبَ						
warred	for whoever	and (as) a station	the believers,	among	and (for) division	
اللَّهُ وَرَسُولَهُ مِنْ قَبْلُ ط وَلِيَحْلِفْنَ إِنَّ أَرَادْنَا						
we wish	"Not	And surely they will swear,	before.	and His Messenger	(against) Allah	
إِلَّا الْحُسْنَى ط وَاللَّهُ يَشْهَدُ إِنَّهُمْ لَكَاذِبُونَ ﴿١٠٧﴾						
107	(are) surely liars.	indeed, they	bears witness	But Allah	the good."	except
لَا تَقُمْ فِيهِ أَبَدًا ط لِمَسْجِدٍ أُسِّسَ عَلَى التَّقْوَى مِنْ						
from	the righteousness	on	founded	A masjid	ever.	in it stand (Do) not

by which you may purify them and cause them increase, and invoke (Allah's blessings) upon them. Indeed, your blessings are a reassurance for them. And Allah is All-Hearer, All-Knower.

104. Do they not know that it is Allah **Who** accepts repentance from **His** slaves and takes charities and that it is Allah **Who** is the Acceptor of repentance, the Most Merciful.

105. And say, "Do, for Allah will observe your deeds and (so will) **His** Messenger and the believers. And you will be brought back to the Knower of the unseen and the seen, then **He** will inform you of what you used to do."

106. And (there are) others who deferred for the Command of Allah-whether **He** will punish them or **He** will turn to them in mercy. And Allah is All-Knower, All-Wise.

107. And those who took a masjid for causing harm and disbelief and division among the believers and (as) a station for whoever had warred against Allah and **His** Messenger before. And they will surely swear, "We did not wish except the good." And Allah bears witness that indeed, they are liars.

108. Do not stand (for prayer) in it ever. A masjid founded on righteousness from

the first day is more worthy for you to stand in. Within it are men who love to purify themselves, and Allah loves those who purify themselves.

109. Then is one who founded his building on righteousness (with fear) from Allah and (seeking) His pleasure better or one who founded his building on the edge of a cliff about to collapse, so it collapsed with him in the Fire of Hell. And Allah does not guide the wrongdoing people.

110. Their building which they built will not cease to be a (cause of) doubt in their hearts until their hearts are cut into pieces. And Allah is All-Knower, All-Wise.

111. Indeed, Allah has purchased from the believers their lives and their wealth because for them is Paradise. They fight in the way of Allah, they slay and they are slain. (It is) a true promise (binding) upon Him in the Taurat, Injeel and the Quran. And who is more faithful to his promise than Allah? So rejoice in the transaction which you have contracted. And that is the great success.

112. (Successful are) those who turn in repentance, those who worship, those who praise, those who go out (in the way of Allah), those who bow down,

أَوَّلِ يَوْمٍ أَحَقُّ أَنْ تَقُومَ فِيهِ ۖ فِيهِ رِجَالٌ	the first day is more worthy for you to stand in. Within it are men who love to purify themselves, and Allah loves those who purify themselves.
يُحِبُّونَ أَنْ يَتَّطَهَّرُوا ۖ وَاللَّهُ يُحِبُّ الْمُطَهَّرِينَ	the ones who purify themselves. loves and Allah purify themselves, to who love
أَفَمَنْ أَفْسَسَ بُنْيَانَهُ عَلَى تَقْوَىٰ مِنْ	108
اللَّهِ وَرِضْوَانٍ خَيْرٌ أَمْ مَنْ أَفْسَسَ بُنْيَانَهُ عَلَىٰ	Allah and (His) pleasure better or one who founded his building on the edge of a cliff about to collapse, so it collapsed with him in the Fire of Hell. And Allah does not guide the wrongdoing people.
شَقَا جُرْفٍ هَارٍ فَانْهَارَ بِهِ فِي نَارِ	(the) Fire in with him so it collapsed (about to) collapse, (of) a cliff edge
جَهَنَّمَ ۖ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ ۝١٠٩ لَا	109
يَزَالُ بُنْيَانُهُمُ الَّذِي بَنَوْا رِيبَةً فِي قُلُوبِهِمْ	their hearts in a (cause of) doubt they built which their building (will) cease
إِلَّا أَنْ تَقَطَّعَ قُلُوبُهُمْ ۖ وَاللَّهُ عَلِيمٌ حَكِيمٌ	All-Wise. (is) All-Knower, And Allah their hearts. (are) cut into pieces that except
۝١١٠ إِنَّ اللَّهَ اشْتَرَىٰ مِنَ الْمُؤْمِنِينَ أَنْفُسَهُمْ	110
وَأَمْوَالَهُمْ بِأَنْ لَهُمُ الْجَنَّةُ ۖ يُقَاتِلُونَ فِي سَبِيلِ	(the) way in They fight (is) Paradise. for them because and their wealth,
اللَّهِ فَيُقْتَلُونَ وَيُقْتَلُونَ ۖ وَعْدًا عَلَيْهِ حَقًّا فِي	in true, upon Him A promise and they are slain. they slay (of) Allah,
التَّوْرَةِ وَالْإِنْجِيلِ وَالْقُرْآنِ ۖ وَمَنْ أَوْفَىٰ بِعَهْدِهِ	to his promise (is) more faithful And who and the Quran. and the Injeel the Taurat
مِنَ اللَّهِ فَاسْتَبْشِرُوا بِبَيْعِكُمُ الَّذِي بَايَعْتُمْ بِهِ ۖ	[with it]. you have contracted which in your transaction So rejoice Allah? than
وَذَٰلِكَ هُوَ الْفَوْزُ الْعَظِيمُ ۝١١١	111
الْعِيدُونَ الْإِحْدَادُونَ السَّائِحُونَ الرَّاكِعُونَ	those who bow down, those who go out, those who praise, those who worship,

السَّاجِدُونَ	الْأَمْرُونَ	بِالْعُرُوفِ	وَالنَّاهُونَ	عَنِ		
[on]	and those who forbid	the right	those who enjoin	those who prostrate,		
الْمُنْكَرِ	وَالْحَفِظُونَ	لِحُدُودِ	اللَّهِ ط	وَبَشِّرِ		
And give glad tidings	(of) Allah.	(the) limits	and those who observe	the wrong,		
الْمُؤْمِنِينَ	مَا ١١٢	كَانَ	لِلنَّبِيِّ	وَالَّذِينَ		
and those who	for the Prophet	(it) is	Not	112	(to) the believers.	
أَمَنُوا أَنْ	يَسْتَغْفِرُوا	لِلْمُشْرِكِينَ	وَلَوْ	كَانُوا		
they be	even though	for the polytheists,	they ask forgiveness	that	believe	
أُولَىٰ قُرْبَىٰ	مِنْ بَعْدِ	مَا	تَبَيَّنَ	لَهُمْ	أَنَّهُمْ	
that they	to them,	has become clear	[what]	after	near of kin,	
أَصْحَابُ	الْجَحِيمِ	وَمَا ١١٣	كَانَ			
was	And not	113	(of) the Hellfire.	(are the) companions		
اسْتَغْفَارُ	إِبْرَاهِيمَ	لِأَبِيهِ	إِلَّا	عَنْ		
because	except	for his father	(by) Ibrahim	(the) asking of forgiveness		
مَوْعِدَةٍ	وَعَدَهَا	إِيَّاهُ	فَلَمَّا	تَبَيَّنَ	لَهُ أَنَّهُ	
that he	to him	it became clear	But when	(to) him.	he had promised it	(of) a promise
عَدُوٌّ	لِلَّهِ	تَبَرَّأَ	مِنْهُ ط	إِنَّ	إِبْرَاهِيمَ	
Ibrahim	Indeed,	from him.	he disassociated	to Allah,	(was) an enemy	
لَا وَاهٍ	حَلِيمٌ	وَمَا ١١٤	كَانَ	اللَّهُ		
(for) Allah	is	And not	114	forbearing.	(was) compassionate,	
لِيُضِلَّ	قَوْمًا بَعْدَ	إِذْ	هَدَاهُمْ	حَتَّىٰ		
until	He has guided them	[when]	after	a people	that He lets go astray	
يُبَيِّنَ	لَهُمْ	مَا	يَتَّقُونَ ط	إِنَّ	اللَّهُ	
Allah	Indeed,	they should fear.	what	to them	He makes clear	
بِكُلِّ شَيْءٍ	عَلِيمٌ	إِنَّ ١١٥	اللَّهِ	لَهُ		
to Him (belongs)	Allah	Indeed,	115	(is) All-Knower.	thing	(of) every
مُلْكُ	السَّمَوَاتِ	وَالْأَرْضِ ط	يُحْيِي	وَيُمِيتُ ط		
and He causes death.	He gives life,	and the earth,	(of) the heavens	the dominion		
وَمَا	لَكُمْ	مِنْ دُونِ اللَّهِ	مِنْ	وَلِيٍّ	وَلَا	
and not	protector	any	besides Allah	for you	And not	

those who prostrate, those who enjoin what is right and forbid what is wrong, and those who observe the limits of Allah. And give glad tidings to the believers.

113. It is not for the Prophet and those who believe to ask forgiveness for those who associate partners with Allah, even though they were relatives, after it has become clear to them that they are the companions of the Hellfire.

114. And Ibrahim's asking of forgiveness for his father was only because of a promise he had made to him. But when it became clear to him that he was an enemy to Allah, he dissociated from him. Indeed, Ibrahim was compassionate and forbearing.

115. And Allah will not let a people go astray after He has guided them until He has made clear to them what they should fear. Indeed, Allah is All-Knower of everything.

116. Indeed, to Allah belongs the dominion of the heavens and the earth, He gives life and causes death. And you do not have besides Allah any protector or

any helper.

117. Verily, Allah turned in mercy to the Prophet, the emigrants, and the helpers who followed him in the hour of difficulty after the hearts of a party of them had nearly deviated (from the right path), then He turned to them in mercy. Indeed, He is Most Kind and Most Merciful to them.

118. And (He also turned in mercy) to the three of those who were left behind when the earth, in spite of its vastness, was straitened for them, and their own souls were straitened for them till they were certain that there is no refuge from Allah except in Him. Then He turned to them in mercy so that they may repent. Indeed, Allah is the Acceptor of repentance, the Most Merciful.

119. O you who believe! Fear Allah and be with those who are truthful.

120. It was not (proper) for the people of Madinah and for those around them of the bedouins that they remain after (the departure of) the Messenger of Allah, or that they prefer their lives to his life. That is because they are not afflicted by thirst

نَصِيرٌ ١١٦	لَقَدْ	تَّابَ اللَّهُ	عَلَى النَّبِيِّ
any helper.	116	Verily,	the Prophet,
وَالْمُهَاجِرِينَ	وَالْأَنْصَارِ	الَّذِينَ	اتَّبَعُوهُ
and the emigrants,	and the helpers	[those] who	followed him,
فِي	سَاعَةِ	الْعُسْرَةِ	مِنْ بَعْدِ مَا كَادَ
in	(the) hour	(of) difficulty	after [what] had nearly
يَزِيغُهُمْ	قُلُوبُ	فَرِيقٍ	مِنْهُمْ ثُمَّ تَابَ عَلَيْهِمْ ط
deviated	(the) hearts	(of) a party	then of them, He turned (in mercy) to them.
إِنَّهُ	بِهِمْ	رَءُوفٌ	رَّحِيمٌ ١١٧
Indeed, He	to them	(is) Most Kind,	Most Merciful.
الَّذِينَ	خَلْفُوا ط	حَتَّى إِذَا	ضَاقَتْ عَلَيْهِمُ الْأَرْضُ
(of) those who	were left behind,	when until	(was) straitened for them
بِهَا	رَاحَتْ	وَضَاقَتْ	عَلَيْهِمْ أَنْفُسُهُمْ
though	it was vast.	And (was) straitened	for them their own souls
وَعُتُّوا	أَنْ لَا	مَلْجَأَ مِنَ اللَّهِ إِلَّا	
and they were certain	that (there is) no	refuge from Allah	except
إِلَيْهِ ط ثُمَّ	تَابَ	عَلَيْهِمْ	لِيَتُوبُوا ط إِنَّ
to Him.	Then He turned (in mercy)	to them	Indeed, that they may repent.
اللَّهُ	هُوَ	التَّوَّابُ	الرَّحِيمُ ١١٨
Allah,	He	(is) the Acceptor of repentance,	the Most Merciful.
يَا أَيُّهَا الَّذِينَ آمَنُوا	اتَّقُوا	اللَّهَ	وَكُونُوا مَعَ
O you who believe!	Fear	Allah	with and be
الصَّادِقِينَ ١١٩	مَا	كَانَ	لِأَهْلِ
those who are truthful.	119	Not it was	(for) the people
الْمَدِينَةِ	وَمَنْ	حَوْلَهُمْ	مِّنَ الْأَعْرَابِ أَنْ
of the Madinah	and who	were around them	that the bedouins, of
يَتَخَلَّفُوا	عَنْ رَسُولِ اللَّهِ	وَلَا	يَرْغَبُوا بِأَنْفُسِهِمْ
they remain behind	after the Messenger of Allah,	and not	they prefer their lives
عَنْ نَفْسِهِ ط ذَلِكَ	بِأَنَّهُمْ	لَا	يُصِيبُهُمْ ظَمًا
to his life.	That is because [they]	(does) not	afflict them thirst

or fatigue or hunger in the way of Allah, nor they took any step that angered the disbelievers, nor did they inflict upon an enemy any infliction but that is recorded for them as a righteous deed. Indeed, Allah does not allow the reward of the good-deeds to be lost.

121. Nor do they spend any spending small or big, or cross a valley but that is recorded for them, that Allah may reward them the best of what they used to do.

122. And it is not for the believers to go forth (to battle) all together. If a party from every group among them remained behind they may obtain understanding in the religion and warn the people when they return to them that they may beware (against evil).

123. O you who believe! Fight the disbelievers who are close to you and let them find harshness in you. And know that Allah is with those who fear **(Him)**.

124. And whenever a Surah is revealed, some of them say, “Which of you has had his faith increased