

70. Has not come to them the news of those who were before them, the people of Nuh, and Aad, and Thamud, and the people of Ibrahim and the companions (i.e., dwellers) of Madyan, and the towns overturned? Their Messengers came to them with clear proofs. And Allah did not wrong them but they wronged themselves.

أَلَمْ يَأْتِهِمْ	نَبَأُ	الَّذِينَ	مِنْ قَبْلِهِمْ	قَوْمٌ	
Has not	come to them	(the) news	(of) those who	(were) before them,	(the) people
نُوحٍ	وَعَادٍ	وَتَمُودَ	وَقَوْمِ	إِبْرَاهِيمَ	وَأَصْحَابِ
(of) Nuh,	and Aad,	and Thamud,	and (the) people	(of) Ibrahim	and (the) companions
مَدْيَنَ	وَالْمُتَفَكِّتِ	أَتَتْهُمْ	رُسُلُهُمْ		
(of) Madyan,	and the towns overturned?	Came to them	their Messengers		
بِالْبَيِّنَاتِ	فَمَا	كَانَ	اللَّهُ	لِيُظْلِمَهُمْ	وَلَكِنْ
with clear proofs.	And not	was	Allah	to wrong them	but

71. And the believing men and the believing women are allies of one another. They enjoin what is right and forbid what is wrong and establish prayer and give zakah and obey Allah and His Messenger. Those, Allah will have mercy on them. Indeed, Allah is All-Mighty, All-Wise.

كَانُوا	أَنْفُسَهُمْ	يُظْلِمُونَ	وَالْمُؤْمِنُونَ		
they were (to)	themselves	doing wrong.	And the believing men	70	
وَالْمُؤْمِنَاتُ	بَعْضُهُمْ	أَوْلِيَاءُ	بَعْضُ	يَأْمُرُونَ	
and the believing women,	some of them	(are) allies	(of) others.	They enjoin	
بِالْمَعْرُوفِ	وَيَنْهَوْنَ	عَنِ الْمُنْكَرِ	وَيُقِيمُونَ	الصَّلَاةَ	
the right,	and forbid	from	the wrong,	and they establish	the prayer
وَيُؤْتُونَ	الزَّكَاةَ	وَيُطِيعُونَ	اللَّهَ	وَرَسُولَهُ	أُولَئِكَ
and give	the zakah,	and they obey	Allah	and His Messenger.	Those,
سَيَرْحَمُهُمُ اللَّهُ	إِنَّ	اللَّهَ	عَزِيزٌ	حَكِيمٌ	
Allah will have mercy on them.	Indeed,	Allah	(is) All-Mighty,	All-Wise.	71

72. Allah has promised to the believing men and the believing women Gardens underneath which rivers flow, wherein they will abide forever, and blessed dwellings in Gardens of everlasting bliss. But the pleasure of Allah is (far) greater. That is a great success.

وَعَدَ اللَّهُ	الْمُؤْمِنِينَ	وَالْمُؤْمِنَاتِ	جَنَّاتٍ	تَجْرِي	
Allah has promised	the believing men	and the believing women	Gardens,	flow	
مِنْ	تَحْتِهَا	الْأَنْهَارُ	خَالِدِينَ	فِيهَا	وَمَسْكِنَ
from	underneath it	the rivers	(will) abide forever	in it	and dwellings
طَيِّبَةً	فِي	جَنَّاتٍ	عَدْنٍ	وَرِاضَوَانٍ	مِّنْ
blessed	in	Gardens	(of) everlasting bliss.	But the pleasure	of
اللَّهُ	أَكْبَرُ	ذَلِكَ	هُوَ	الْفَوْزُ	الْعَظِيمُ
Allah	(is) greater.	That,	it	(is) the success	great.

73. O Prophet! Strive against the disbelievers and the hypocrites and be stern with them. And their abode is Hell, and wretched is the destination.

يَا أَيُّهَا النَّبِيُّ	جَاهِدِ	الْكَافِرَ	وَالْمُنَافِقِينَ	وَاعْلُظْ	
O Prophet!	Strive (against)	the disbelievers	and the hypocrites	and be stern	
عَلَيْهِمْ	وَمَا أُولَهُمْ	جَهَنَّمَ	وَبِئْسَ	الْمَصِيرُ	
with them.	And their abode	(is) Hell,	and wretched	(is) the destination.	73

يَحْلِفُونَ	بِاللَّهِ	مَا قَالُوا ^{٧٤}	وَلَقَدْ	قَالُوا
They swear	by Allah	(that) they said nothing,	while certainly	they said
كَلِمَةٍ	الْكُفْرِ	وَكَفَرُوا	بَعْدَ	إِسْلَامِهِمْ
(the) word	(of) the disbelief	and disbelieved	after	their (pretense of) Islam,
وَهُمُ	بِهَا	لَمْ	يَنَالُوا	وَمَا
and planned	[of] what	not	they could attain.	except they were resentful
أَنْ	أَغْنَاهُمْ اللَّهُ	وَرَسُولُهُ	مِنْ فَضْلِهِ	فَإِنْ يَتُوبُوا
that	Allah had enriched them	and His Messenger	of	they repent, So if His Bounty.
يَكُ	خَيْرًا	لَّهُمْ	وَإِنْ	يَتَوَلَّوْا
it is	better	for them,	and if	they turn away,
عَذَابًا	أَلِيمًا	فِي الدُّنْيَا	وَالْآخِرَةِ	وَمَا لَهُمْ
(with) a punishment	painful,	in	the world	for them And not and (in) the Hereafter.
فِي الْأَرْضِ مِنْ	وَلِيٍّ	وَلَا	نَصِيرٍ	وَمِنْهُمْ
in	any	and not	a helper.	And among them
مَنْ	عَاهَدَ	اللَّهُ	لَيْنِ	إِثْنَا
(is he) who	made a covenant	(with) Allah,	"If	He gives us
لَنَصَدَّقَنَّ	وَلَنَكُونَنَّ	مِنَ الصَّالِحِينَ	٧٥	
surely we will give charity	and surely we will be	among	the righteous."	75
فَلَمَّا	آتَاهُمْ	مِّنْ فَضْلِهِ	بَخِلُوا	بِهِ
But when	He gave them	of	His Bounty,	with it they became stingy
وَتَوَلَّوْا	وَهُمْ	مُعْرِضُونَ	٧٦	فَاعْقَبَهُمْ
and turned away	while they	(were) averse.	76	So He penalized them
نِفَاقًا	فِي قُلُوبِهِمْ	إِلَى يَوْمٍ	يَلْقَوْنَهُ	بِهَا
(with) hypocrisy	in	their hearts	until	the day when they will meet Him,
أَخْلَفُوا	اللَّهُ	مَا	وَعَدُوهُ	وَبِهَا
they broke	(the covenant with) Allah	what	they had promised Him,	and because they broke
كَانُوا	يَكْذِبُونَ	٧٧	أَلَمْ	يَعْلَمُوا
they used to	lie.	77	Do not	they know
سِرَّهُمْ	وَنَجْوَاهُمْ	وَأَنَّ	اللَّهُ	عَلَّامٌ
their secret	and their secret conversation,	and that	Allah	(is) All-Knower

74. They swear by Allah that they said nothing (wrong) while certainly they had said the word of disbelief and disbelieved after their (pretense of) Islam and planned that which they could not attain. And they were not resentful except (for the fact that) Allah and His Messenger had enriched them of His bounty. So if they repent, it is better for them, and if they turn away, Allah will punish them with a painful punishment in this world and in the Hereafter. And they have none on the earth as a protector or a helper.

75. And among them is he who made a covenant with Allah (saying), "If He gives us out of His bounty, surely we will give charity and surely we will be among the righteous."

76. But when He gave them of His bounty, they became stingy with it and turned away while they were averse.

77. So He penalized them with hypocrisy in their hearts until the day when they will meet Him, because they broke their covenant with Allah which they had promised Him and because they used to lie.

78. Do they not know that Allah knows their secrets and their secret conversations and that Allah is All-Knower

بِالْقُعُودِ	أَوَّلَ	مَرَّةٍ	فَاقْعُدُوا	مَعَ	الْخَلِيفِينَ	(٨٣)
with sitting	(the) first	time,	so sit	with	those who stay behind."	83
وَلَا تُصَلِّ عَلَى أَحَدٍ مِنْهُمْ مَاتَ أَبَدًا وَلَا تَقُمْ عَلَى قَبْرِهِ	إِنَّهُمْ	كَفَرُوا	بِاللَّهِ	وَرَسُولِهِ	وَمَاتُوا	
And not	for	any	of them	who dies,	and not	by
وَهُمْ	فُسِقُونَ	(٨٤)	وَلَا	تُعْجِبُكَ	أَمْوَالُهُمْ	
while they were	defiantly disobedient.	84	And (let) not	impress you	their wealth	
وَأَوْلَادُهُمْ	إِنَّمَا يُرِيدُ اللَّهُ	أَنْ يُعَذِّبَهُمْ	بِهَا	فِي الدُّنْيَا	وَتَرْهَقَ	أَنْفُسُهُمْ
and their children.	Only	Allah intends	to	punish them	with it	in
وَتَرْهَقَ	أَنْفُسُهُمْ	وَهُمْ	كَفَرُونَ	(٨٥)	وَإِذَا	
and will depart	their souls	while they	(are) disbelievers.	85	And when	
أُنزِلَتْ	سُورَةٌ	أَنْ	آمَنُوا	بِاللَّهِ	وَجَاهِدُوا	مَعَ
was revealed	a Surah	that;	believe	in Allah	and strive	with
رَسُولِهِ	اسْتَأْذَنَكَ	أُولُوا	الطَّوْلِ	مِنْهُمْ	وَقَالُوا	
His Messenger,	ask your permission	(the) men	(of) wealth	among them	and said,	
ذَرْنَا	نَكُنْ	مَعَ	الْقَاعِدِينَ	(٨٦)	رَاضُوا	بِأَنْ
"Leave us,	(to) be	with	those who sit."	86	They (were) satisfied	to
يَكُونُوا	مَعَ	الْخَوَالِفِ	وَطُبِعَ	عَلَى قُلُوبِهِمْ	فَهُمْ	
be	with	those who stay behind,	and were sealed	[on]	their hearts,	so they
لَا	يَفْقَهُونَ	(٨٧)	لَكِنْ	الرَّسُولُ	وَالَّذِينَ	آمَنُوا
(do) not	understand.	87	But	the Messenger	and those who	believed
مَعَهُ	جَاهِدُوا	بِأَمْوَالِهِمْ	وَأَنْفُسِهِمْ	وَأُولَئِكَ	لَهُمْ	
with him	strove	with their wealth	and their lives.	And those,	for them	
الْخَيْرَاتُ	وَأُولَئِكَ	هُمْ	الْمُفْلِحُونَ	(٨٨)		
(are) the good things,	and those -	they	(are) the successful ones.	88		
أَعَدَّ اللَّهُ	لَهُمْ	جَنَّاتٍ	تَجْرِي مِنْ	تَحْتِهَا	الْأَنْهَارُ	
Allah has prepared	for them	Gardens	flows	from	underneath it	the rivers,
خُلْدِينَ	فِيهَا	ذَلِكَ	الْفَوْزُ	الْعَظِيمُ	(٨٩)	وَجَاءَ
(will) abide forever	in it.	That	(is) the success	the great.	89	And came

with sitting (at home) the first time, so sit with those who stay behind."

84. And never pray for any of them who dies or stand by his grave. Indeed, they disbelieved in Allah and His Messenger and died while they were defiantly disobedient.

85. And let not their wealth and their children impress you. Allah only intends to punish them through these (things) in this world and that their souls will depart while they are disbelievers.

86. And when a Surah was revealed to believe in Allah and strive with His Messenger, men of wealth among them asked your permission (to stay back) and said, "Leave us to be with those who sit (at home)."

87. They were satisfied to be with those who stayed behind, and their hearts were sealed so they do not understand.

88. But the Messenger and those who believed with him strove with their wealth and their lives. For them are the good things, and those - they are the successful ones.

89. Allah has prepared for them Gardens underneath which rivers flow, wherein they will abide forever. That is the great success.

90. And those who made excuses among the bedouins came asking permission (to stay behind), and those who had lied to Allah and His Messenger sat (at home). A painful punishment will strike those who disbelieved among them.

الْمُعَذِّرُونَ مِنَ الْأَعْرَابِ لِيُؤْذَنَ لَهُمْ							
to them,	that permission be granted	the bedouins,	of	the ones who make excuses			
وَقَعَدَ الَّذِينَ كَذَبُوا اللَّهَ وَرَسُولَهُ سَيُصِيبُ الَّذِينَ							
those who	Will strike	and His Messenger.	(to) Allah	lied	those who	and sat,	
كَفَرُوا مِنْهُمْ عَذَابٌ أَلِيمٌ ٩٠ لَيْسَ عَلَى							
on	Not	90	painful.	a punishment	among them	disbelieved	
الضُّعْفَاءِ وَلَا عَلَى الْمَرْضَى وَلَا عَلَى الَّذِينَ لَا							
not	those who	on	and not	the sick	on	and not	the weak
يَجِدُونَ مَا يَنْفِقُونَ حَرَجٌ إِذَا نَصَحُوا							
they (are) sincere	if	any blame	they (can) spend	what	they find		
بِاللهِ وَرَسُولِهِ ٩١ مَا عَلَى الْمُحْسِنِينَ مِنْ							
any	the good-doers	(is) on	Not	and His Messenger.	to Allah		
سَبِيلٍ ٩٢ وَاللَّهُ غَفُورٌ رَحِيمٌ ٩٣							
91	Most Merciful.	(is) Oft-Forgiving,	And Allah	way (for blame).			
وَلَا عَلَى الَّذِينَ إِذَا مَا أَتَوْكَ							
they came to you	when	those who,	on	And not			
لِتَحْمِلَهُمْ قُلْتَ لَا أَجِدُ مَا							
what	I find	"Not	you said,	that you provide them with mounts,			
أَحْمِلُكُمْ عَلَيْهِ تَوَلَّوْا وَأَعْيُنُهُمْ تَفِيضُ مِنَ							
[of]	flowing	with their eyes	They turned back	on [it].	to mount you		
الدَّمْعِ حَزَنًا أَلَّا يَجِدُوا مَا يُنْفِقُونَ ٩٣							
92	they (could) spend.	what	they find	that not	(of) sorrow	(with) the tears	
إِنَّمَا السَّبِيلُ عَلَى الَّذِينَ يَسْتَأْذِنُونَكَ							
ask your permission	those who	(is) on	the way (blame)	Only			
وَهُمْ أَغْنِيَاءٌ رَاضُونَ بِأَنْ يَكُونُوا							
be	to	They (are) satisfied	(are) rich.	while they			
مَعَ الْخَوَالِفِ وَطَبَعَ اللَّهُ عَلَى							
[on]	and Allah sealed	those who stay behind,	with				
قُلُوبِهِمْ فَهُمْ لَا يَعْلَمُونَ ٩٣							
93	know.	(do) not	so they	their hearts.			

91. There is not on the weak or on the sick or on those who do not find anything to spend any blame if they are sincere to Allah and His Messenger. There is not on the good-doers any way (for blame). And Allah is Oft-Forgiving, Most Merciful.

92. Nor (is their blame) on those who, when they came to you that you provide them with mounts, you said, "I can find no mounts for you." They turned back with their eyes flowing with tears of sorrow that they could not find something to spend.

93. The way (for blame) is only on those who ask your permission while they are rich. They are satisfied to be with those who stay behind, and Allah has sealed their hearts, so they do not know.