

كِتَابِ	اللَّهِ	يَوْمَ	خَلَقَ	السَّمَوَاتِ	وَالْأَرْضَ
(the) ordinance	(of) Allah	(from the) Day	He created	the heavens	and the earth;
مِنْهَا	أَرْبَعَةٌ	حُرْمٌ	ذَلِكَ	الِدِّينِ	الْقِيَمُ
of them,	four	(are) sacred.	That	(is) the religion	the upright,
فَلَا	تَظْلِمُوا	فِيهِنَّ	أَنْفُسَكُمْ	وَقَاتِلُوا	الْمُشْرِكِينَ
so (do) not	wrong	therein	yourselves.	And fight	the polytheists
كَمَا	يُقَاتِلُونَكُمْ	كَافَّةً	وَاعْلَمُوا	أَنَّ	اللَّهَ
as	they fight you	all together.	And know	that	(is) with Allah
الْمُتَّقِينَ	٣٦	إِنَّمَا	النَّسِيءُ	زِيَادَةٌ	فِي
the righteous.	36	Indeed,	the postponing	(is) an increase	in
يُضِلُّ	بِهِ	الَّذِينَ	كَفَرُوا	يُحْسِنُونَ	عَامًا
are led astray	by it	those who	disbelieve.	They make it lawful	one year
وَيُحَرِّمُونَ	عَامًا	لِيُؤَاطُوا	عِدَّةً	مَا	
and make it unlawful	(another) year,	to adjust	the number	which	
حَرَّمَ	اللَّهُ	فِيحِلُّوْا	مَا	حَرَّمَ	اللَّهُ
Allah has made unlawful	Allah has made unlawful	and making lawful	what	Allah has made unlawful.	
زُيِّنَ	لَهُمْ	سُوءُ	أَعْمَالِهِمْ	وَاللَّهُ	لَا
Is made fair-seeming	to them	(the) evil	(of) their deeds.	And Allah	(does) not
الْقَوْمِ	الْكَاذِبِينَ	٣٧	يَا أَيُّهَا	الَّذِينَ	آمَنُوا
the people -	the disbelievers.	37	O you who believe!	What	
لَكُمْ	إِذَا	قِيلَ	لَكُمْ	انْفِرُوا	فِي
(is the matter) with you	when	it is said	to you	go forth	in
إِثَّا قُلْتُمْ	إِلَى	الْأَرْضِ	أَرْضَيْتُمْ	بِالْحَيَاةِ	الدُّنْيَا
you cling heavily	to	the earth?	Are you pleased	with the life	(of) the world
مِنْ	الْآخِرَةِ	فَمَا	مَتَاعُ	الْحَيَاةِ	الدُّنْيَا
(rather) than	the Hereafter?	But what	(is the) enjoyment	(of) the life	(of) the world
فِي	الْآخِرَةِ	إِلَّا	قَلِيلٌ	٣٨	إِلَّا
in (comparison to)	the hereafter	except	a little.	38	If not
يُعَذِّبُكُمْ	عَذَابًا	أَلِيمًا	وَيَسْتَبْدِلُ	قَوْمًا	
He will punish you	(with) a painful punishment,	and will replace you	(with) a people		

the ordinance of Allah (from) the Day He created the heavens and the earth; of them four are sacred. That is the right religion, so do not wrong yourselves therein. And fight all the polytheists as they fight against you all together. And know that Allah is with the righteous.

37. Indeed, the postponing (of a Sacred month) is only an increase in disbelief by which are led astray those who disbelieve. They make it lawful one year and make it unlawful another year to adjust the number Allah has made unlawful and making lawful what Allah has made unlawful. The evil of their deeds is made fair-seeming to them. And Allah (does) not guide the disbelieving people.

ع ٣٨. O you who believe! What (is the matter) with you when it is said to you go forth in the way of Allah, you cling heavily to the earth? Are you pleased with the life of this world rather than the Hereafter? But what is the enjoyment of the life of this world compared to the Hereafter except a little.

39. If you do not go forth, He will punish you with a painful punishment and will replace you with another people,

and you cannot harm **Him** at all. And Allah is on everything All-Powerful.

40. If you do not help him (Prophet Muhammad SAWS), certainly, Allah helped him when those who disbelieved drove him out (of Makkah), the second of two, when they both were in the cave, he said to his companion, "Do not grieve, indeed, Allah is with us." Then Allah sent down **His** tranquility upon him and supported him with forces (Angels) which you did not see and made the word of those who disbelieved the lowest, while the Word of Allah is the highest. And Allah is All-Mighty, All-Wise.

غَيْرِكُمْ وَلَا تَضُرُّوهُ شَيْئًا وَاللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ٣٩	every	(is) on	And Allah	(in) anything.	you can harm Him	and not	other than you,
إِذْ أَخْرَجَهُ الَّذِينَ كَفَرُوا ثَانِيَ اثْنَيْنِ إِذْ هُمَا فِي الْغَارِ إِذْ يَقُولُ لِصَاحِبِهِ لَا تَحْزَنْ إِنَّ اللَّهَ مَعَنَا فَأَنزَلَ اللَّهُ سَكِينَتَهُ عَلَيْهِ وَأَيَّدَهُ بِجُنُودٍ لَّمْ تَرَوْهَا وَجَعَلَ كَلِمَةَ الَّذِينَ كَفَرُوا السُّفْلَى وَاللَّهُ هُوَ الْعَلِيُّ وَاللَّهُ عَزِيزٌ حَكِيمٌ ٤٠	Allah helped him,	certainly,	you help him,	If not	39	All-Powerful.	thing
وَتَثَقَّلًا وَجَاهِدُوا بِأَمْوَالِكُمْ وَأَنْفُسِكُمْ فِي سَبِيلِ اللَّهِ ذَلِكُمْ خَيْرٌ لَّكُمْ إِن كُنْتُمْ تَعْلَمُونَ ٤١	when	(of) the two,	the second	disbelieved,	those who	drove him out	when
عَرَضًا قَرِيبًا وَسَفَرًا قَاصِدًا وَلَا تَتَّبِعُوا وَلَكِنْ بَعْدَتْ عَلَيْهِمُ الشُّقَّةُ وَسَيَحْلِفُونَ بِاللَّهِ لَوِ اسْتَطَعْنَا لَخَرَجْنَا مَعَكُمْ يُهْلِكُونَ أَنْفُسَهُمْ وَاللَّهُ يَعْلَمُ إِنَّهُمْ لَكَاذِبُونَ ٤٢	grieve,	"(Do) not	to his companion,	he said	when	the cave,	(were) in
لَمَّا تَرَوْهَا وَجَعَلَ كَلِمَةَ الَّذِينَ كَفَرُوا السُّفْلَى وَاللَّهُ هُوَ الْعَلِيُّ وَاللَّهُ عَزِيزٌ حَكِيمٌ ٤٠	upon him,	His tranquility	Then Allah sent down	(is) with us."	Allah	indeed,	
وَتَثَقَّلًا وَجَاهِدُوا بِأَمْوَالِكُمْ وَأَنْفُسِكُمْ فِي سَبِيلِ اللَّهِ ذَلِكُمْ خَيْرٌ لَّكُمْ إِن كُنْتُمْ تَعْلَمُونَ ٤١	(the) word	and made	which you did not see,	with forces	and supported him		
عَرَضًا قَرِيبًا وَسَفَرًا قَاصِدًا وَلَا تَتَّبِعُوا وَلَكِنْ بَعْدَتْ عَلَيْهِمُ الشُّقَّةُ وَسَيَحْلِفُونَ بِاللَّهِ لَوِ اسْتَطَعْنَا لَخَرَجْنَا مَعَكُمْ يُهْلِكُونَ أَنْفُسَهُمْ وَاللَّهُ يَعْلَمُ إِنَّهُمْ لَكَاذِبُونَ ٤٢	it (is)	(of) Allah	while (the) Word	the lowest,	disbelieved	(of) those who	
لَمَّا تَرَوْهَا وَجَعَلَ كَلِمَةَ الَّذِينَ كَفَرُوا السُّفْلَى وَاللَّهُ هُوَ الْعَلِيُّ وَاللَّهُ عَزِيزٌ حَكِيمٌ ٤٠	light	Go forth,	40	All-Wise.	(is) All-Mighty,	And Allah	the highest.
وَتَثَقَّلًا وَجَاهِدُوا بِأَمْوَالِكُمْ وَأَنْفُسِكُمْ فِي سَبِيلِ اللَّهِ ذَلِكُمْ خَيْرٌ لَّكُمْ إِن كُنْتُمْ تَعْلَمُونَ ٤١	(of) Allah.	(the) way	in	and your lives	with your wealth	and strive	or heavy
عَرَضًا قَرِيبًا وَسَفَرًا قَاصِدًا وَلَا تَتَّبِعُوا وَلَكِنْ بَعْدَتْ عَلَيْهِمُ الشُّقَّةُ وَسَيَحْلِفُونَ بِاللَّهِ لَوِ اسْتَطَعْنَا لَخَرَجْنَا مَعَكُمْ يُهْلِكُونَ أَنْفُسَهُمْ وَاللَّهُ يَعْلَمُ إِنَّهُمْ لَكَاذِبُونَ ٤٢	it had been	If	41	know.	you	if	for you,
لَمَّا تَرَوْهَا وَجَعَلَ كَلِمَةَ الَّذِينَ كَفَرُوا السُّفْلَى وَاللَّهُ هُوَ الْعَلِيُّ وَاللَّهُ عَزِيزٌ حَكِيمٌ ٤٠	but	surely they (would) have followed you	easy,	and a journey	near	a gain	
وَتَثَقَّلًا وَجَاهِدُوا بِأَمْوَالِكُمْ وَأَنْفُسِكُمْ فِي سَبِيلِ اللَّهِ ذَلِكُمْ خَيْرٌ لَّكُمْ إِن كُنْتُمْ تَعْلَمُونَ ٤١	we were able,	"If	by Allah,	And they will swear	the distance.	for them	was long
لَمَّا تَرَوْهَا وَجَعَلَ كَلِمَةَ الَّذِينَ كَفَرُوا السُّفْلَى وَاللَّهُ هُوَ الْعَلِيُّ وَاللَّهُ عَزِيزٌ حَكِيمٌ ٤٠	and Allah	their own selves	They destroy	with you."	certainly we (would) have come forth		
وَتَثَقَّلًا وَجَاهِدُوا بِأَمْوَالِكُمْ وَأَنْفُسِكُمْ فِي سَبِيلِ اللَّهِ ذَلِكُمْ خَيْرٌ لَّكُمْ إِن كُنْتُمْ تَعْلَمُونَ ٤١	you!	(May) Allah forgive	42	(are) surely liars.	(that) indeed, they	knows	
لَمَّا تَرَوْهَا وَجَعَلَ كَلِمَةَ الَّذِينَ كَفَرُوا السُّفْلَى وَاللَّهُ هُوَ الْعَلِيُّ وَاللَّهُ عَزِيزٌ حَكِيمٌ ٤٠	those who	to you	(became) evident	until	to them	you grant leave	Why (did)

43. May Allah forgive you! Why did you grant them leave until became evident to you those who

صَدَقُوا وَتَعْلَمَ الْكَذِبِينَ ٤٣ لَا يَسْتَأْذِنُكَ					
(Would) not ask your permission	43	the liars?	and you knew	were truthful,	
الَّذِينَ يُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ أَنْ يُجَاهِدُوا					
they strive	that	the Last	and the Day	in Allah	believe those who
بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ وَاللَّهُ عَلِيمٌ بِالْمُتَّقِينَ					
of the righteous.	(is) All-Knower	And Allah	and their lives.	with their wealth	
٤٤ إِنَّمَا يَسْتَأْذِنُكَ الَّذِينَ لَا يُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ					
and the Day	in Allah	believe	(do) not	those who	ask your leave Only 44
الْآخِرِ وَأَرْتَابَتْ قُلُوبُهُمْ فَهُمْ فِي رَايِهِمْ يَتَرَدَّدُونَ					
they waver.	their doubts	in	so they	their hearts,	and (are in) doubts the Last,
٤٥ وَلَوْ أَرَادُوا الْخُرُوجَ لَأَعَدُّوا					
surely they (would) have prepared	(to) go forth,	they had wished	And if	45	
لَهُ عُدَّةٌ وَلَكِنَّ كَرِهَ اللَّهُ انْبِعَاثَهُمْ					
their being sent,	Allah disliked	But	(some) preparation.	for it	
فَتَّبِعْتَهُمْ وَقِيلَ اقْعُدُوا مَعَ الْقَاعِدِينَ					
those who sit."	with	"Sit	and it was said,	so He made them lag behind	
٤٦ لَوْ خَرَجُوا فِيكُمْ مَا زَادُوكُمْ					
they (would) have increased you	not	with you,	they (had) gone forth	If	46
إِلَّا خَبَالًا وَلَا أَوْضَعُوا خِلَالَكُمْ يَبْغُونَكُمُ					
seeking (for) you	in your midst	and would have been active	(in) confusion	except	
الْفِتْنَةَ وَفِيكُمْ سَعُونَ لَهُمْ وَاللَّهُ					
And Allah	to them.	who would have listened	And among you (are some)	dissension.	
عَلِيمٌ بِالظَّالِمِينَ ٤٧ لَقَدْ ابْتَغُوا الْفِتْنَةَ					
dissension	they had sought	Verily,	47	of the wrongdoers.	(is) All-Knower,
مِنْ قَبْلُ وَقَلَبُوا لَكَ الْأُمُورَ حَتَّى جَاءَ الْحَقُّ					
the truth	came	until	the matters	for you	and had upset before
وظَهَرَ أَمْرُ اللَّهِ وَهُمْ كَرِهُونَهُ ٤٨					
48	disliked (it).	while they	(the) Order of Allah,	and became manifest	
وَمِنْهُمْ مَّنْ يَقُولُ اعْذَنْ لِي وَلَا تَقْتَبِنِي					
put me to trial."	and (do) not	"Grant me leave	says,	(is he) who	And among them

were truthful and you knew who were the liars?

44. Those who believe in Allah and the Last Day would not ask your permission for striving with their wealth and their lives. And Allah is All-Knower of the righteous.

45. Only those ask your permission who do not believe in Allah and the Last Day and whose hearts are in doubt, so they waver in their doubts.

46. And if they had wished to go forth, surely they would have prepared for it some preparation. But Allah disliked their being sent, so He made them lag behind and it was said, "Sit with those who sit."

47. If they had gone forth with you, they would not have increased you except in confusion, and they would have been active in your midst seeking to cause dissension among you. And among you are some who would have listened to them. And Allah is All-Knower of the wrongdoers.

48. Verily, they had sought dissension before and had upset matters for you until the truth came and the Order of Allah became manifest, while they disliked it.

49. And among them is he who says, "Grant me leave and do not put me to trial."

Surely, they have fallen into trial. And indeed, Hell will surround the disbelievers.

50. If good befalls you, it distresses them; but if a calamity befalls you, they say, "Verily, we took care of our matter before." And they turn away while they are rejoicing.

51. Say, "Never will befall us (a calamity) except what Allah has decreed for us, **He** is our protector." And on Allah let the believers put their trust.

52. Say, "Do you await for us except one of the two best things (martyrdom or victory) while we await for you that Allah will afflict you with a punishment from **Himself** or at our hands? So wait, indeed we, along with you, are waiting."

53. Say, "Spend willingly or unwillingly; never will it be accepted from you. Indeed, you are a defiantly disobedient people."

54. And nothing prevents their contributions from being accepted from them, except that they disbelieve in Allah and in His Messenger and that they come not to prayer except being lazy and that they do not spend except

أَلَا فِي الْفِتْنَةِ سَقَطُوا وَإِنَّ جَهَنَّمَ لَمُحِيطَةٌ						
(will) surely surround	Hell	And indeed,	they have fallen.	the trial	in	Surely,
بِالْكَافِرِينَ ۖ إِنَّ تَصِبَكَ حَسَنَةٌ تَسُوهُمْ						
it distresses them,	good,	befalls you	If	49		the disbelievers.
وَإِنْ تَصِبَكَ مُصِيبَةٌ يَقُولُوا قَدْ أَخَذْنَا أَمْرَنَا						
our matter	we took	"Verily,	they say,	a calamity	befalls you	but if
مِنْ قَبْلُ وَيَتَوَلَّوْا وَهُمْ فَرِحُونَ ۖ قُلْ						
Say,	50	(are) rejoicing.	while they	And they turn away		before."
لَنْ يُصِيبَنَا إِلَّا مَا كَتَبَ اللَّهُ لَنَا						
for us,	Allah has decreed	what	except	will befall us		"Never
هُوَ مَوْلَانَا وَعَلَى اللَّهِ فَيَتَوَكَّلِ الْمُؤْمِنُونَ						
[so] let the believers put (their) trust.	Allah	And on	(is) our Protector."			He
قُلْ هَلْ تَرَبَّصُونَ بِنَا إِلَّا						
except	for us	you await	"Do	Say,	51	
إِحْدَى الْحُسْنَيْنِ ۖ وَنَحْنُ نَتَرَبَّصُ بِكُمْ						
for you	[we] await	while we	(of) the two best (things)	one		
أَنْ يُصِيبَكُمْ اللَّهُ بِعَذَابٍ مِّنْ عِنْدِهِ أَوْ						
or	[near] Him,	from	with a punishment	Allah will afflict you		that
بِأَيْدِينَا ۖ فَتَرَبَّصُوا إِنَّا مَعَكُمْ مُتَرَبِّصُونَ						
52	(are) waiting."	with you	indeed, we	So wait,		by our hands?
قُلْ أَنْفِقُوا طَوْعًا أَوْ كَرْهًا لَّنْ يَتَّخِذَ مِنْكُمْ						
from you.	will be accepted	never	unwillingly;	or	willingly	"Spend Say,
إِنَّكُمْ كُنْتُمْ قَوْمًا فَاسِقِينَ ۖ وَمَا						
And not	53	defiantly disobedient."	a people	[you] are		Indeed, you
مَنْعَهُمْ أَنْ تُقْبَلَ مِنْهُمْ نَفَقَتُهُمْ إِلَّا أَنَّهُمْ						
that they	except	their contributions	from them	is accepted	that	prevents them
كَفَرُوا بِاللَّهِ وَرَسُولِهِ وَلَا يَأْتُونَ الصَّلَاةَ						
(to) the prayer	they come	and not	and in His Messenger,	in Allah		disbelieve
إِلَّا وَهُمْ كُسَالَى وَلَا يُنْفِقُونَ إِلَّا وَهُمْ						
while they	except	they spend	and not	(are) lazy,	while they	except

كُرْهُونَ ٥٤	فَلَا تُعْجِبْكَ أَمْوَالُهُمْ وَلَا أَوْلَادُهُمْ ط	their children. and not their wealth impress you So (let) not 54 (are) unwilling.
إِنَّمَا يُرِيدُ اللَّهُ لِيُعَذِّبَهُمْ بِهَا فِي الْحَيَاةِ الدُّنْيَا	(of) the world, the life in with it to punish them Allah intends Only	
وَتَرْهَقَ أَنْفُسُهُمْ وَهُمْ كَافِرُونَ ٥٥	And they swear 55 (are) disbelievers. while they their souls and should depart	
بِاللَّهِ إِنَّهُمْ لَبَيْنَكُمْ وَمَا هُمْ مِنْكُمْ وَلَكِنَّهُمْ قَوْمٌ يَفْرَقُونَ ٥٦	but they (are) of you, they while not surely (are) of you, indeed, they by Allah	
مَغْرَتٍ أَوْ مُدَاخَلًا لَوِ يَجِدُونَ مَلْجَأً أَوْ	or a refuge they could find If 56 (who) are afraid. (are) a people	
مَغْرَتٍ أَوْ مُدَاخَلًا لَوِ يَجِدُونَ مَلْجَأً أَوْ	run wild. and they to it, surely, they would turn a place to enter, or caves	
وَمِنْهُمْ مَّنْ يَلْزُكَ فِي الصَّدَقَاتِ ٥٧	the charities. concerning criticizes you (is he) who And among them 57	
فَإِنْ أُعْطُوا مِنْهَا رَاضُوا وَإِنْ لَمْ يُعْطُوا مِنْهَا إِذَا هُمْ يَسْخَطُونَ ٥٨	they are given not but if they are pleased; from it, they are given Then if	
رَاضُوا مَّا آتَاهُمُ اللَّهُ وَرَسُولُهُ وَقَالُوا حَسْبُنَا اللَّهُ سَيُؤْتِينَا اللَّهُ مِنْ فَضْلِهِ وَرَسُولُهُ ٥٩	[that] they And if 58 (are) enraged. they then from it,	
إِنَّا إِلَى اللَّهِ رَاغِبُونَ ٦٠	and said, and His Messenger, Allah gave them (with) what (were) satisfied	
وَالْمُؤَلَّفَةِ قُلُوبُهُمْ وَفِي الرِّقَابِ وَالْغُرَمِينَ ٦١	and the ones inclined them, and those who collect and the needy (are) for the poor,	
وَالَّذِينَ هُمْ عَنْ آلِهَتِهِمْ تَارِكُونَ ٦٢	(the) way and in and for those in debt the (freeing of) the necks, and in their hearts,	
وَالَّذِينَ هُمْ عَنْ آلِهَتِهِمْ تَارِكُونَ ٦٣	And Allah Allah. from an obligation and the wayfarer - (of) Allah,	

unwillingly.

55. So let not their wealth and their children impress you. Allah only intends to punish them with it in the life of this world and their souls should depart while they are disbelievers.

56. And they swear by Allah that they indeed are of you while they are not of you, but they are a people who are afraid.

57. If they could find a refuge or some caves or a place to enter, surely they would turn to it and they run wild.

58. And among them are some who criticize you concerning the (distribution of) charities. If they are given from it, they are pleased; but if they are not given from it then they are enraged.

59. And if they were satisfied with what Allah and His Messenger gave them, and had said, "Sufficient for us is Allah, Allah will give us of His Bounty and (so will) His Messenger. Indeed, we turn our hopes to Allah."

60. The charities are only for the poor, the needy, those who collect them, and for those whose hearts are inclined (to the truth), and for the freeing of the slaves, and for those in debt and in the way of Allah and for the wayfarer - an obligation (imposed) by Allah. And Allah

is All-Knowing, All-Wise.

61. And among them are those who hurt the Prophet (SAWS) and say, "He is (all) ears." Say, "An ear of goodness for you, he believes in Allah and believes the believers and is a mercy to those who believe among you." And those who hurt the Messenger of Allah, for them is a painful punishment.

62. They swear by Allah to you (Muslims) to please you. And Allah and His Messenger have more right that they should please Him, if they are believers.

63. Do they not know that whoever opposes Allah and His Messenger, that for him is the Fire of Hell, wherein he will abide forever? That is the great disgrace.

64. The hypocrites fear lest a Surah be revealed about them, informing them of what is in their hearts. Say, "Mock, indeed, Allah will bring forth what you fear."

65. And if you ask them, they will surely say, "We were only conversing and playing." Say, "Is it Allah and His Verses and His Messenger that you were mocking?"

66. Make no excuse; verily,

عَلِيمٌ	حَكِيمٌ	٦٠	وَمِنْهُمْ	الَّذِينَ	يُؤْذُونَ
(is) All-Knowing,	All-Wise.	60	And among them	(are) those who	hurt
النَّبِيِّ	وَيَقُولُونَ	هُوَ	أُذُنٌ	قُلْ	أُذُنٌ خَيْرٌ
the Prophet	and they say,	"He is	(all) ear."	Say,	"An ear
لَكُمْ	يُؤْمِنُ	بِاللَّهِ	وَيُؤْمِنُ	لِلْمُؤْمِنِينَ	وَرَحْمَةً
for you,	he believes	in Allah,	and believes	the believers,	and (is) a mercy
لِلَّذِينَ	آمَنُوا	مِنْكُمْ	وَالَّذِينَ	يُؤْذُونَ	رَسُولَ
to those who	believe	among you."	And those who	hurt	(the) Messenger
اللَّهُ	لَهُمْ	عَذَابٌ	أَلِيمٌ	٦١	يَحْلِفُونَ
(of) Allah,	for them	(is) a punishment	painful.	61	They swear
لَكُمْ	لِيَرْضَوْكُمْ	وَاللَّهُ	وَرَسُولُهُ	أَحَقُّ	أَنْ
to you	to please you.	And Allah	and His Messenger	(have) more right	that
يَُرْضَوْهُ	إِنْ	كَانُوا	مُؤْمِنِينَ	٦٢	أَلَمْ
they should please Him,	if	they are	believers.	62	Do not
يَعْلَمُوا	أَنَّهُ	مَنْ	يُحَادِدِ	اللَّهُ	وَرَسُولَهُ
they know	that he	who	opposes	Allah	and His Messenger,
فَأَنَّ	لَهُ	نَارَ	جَهَنَّمَ	خَالِدًا	فِيهَا
[then] that,	for him	(is the) Fire	(of) Hell,	(will) abide forever	in it?
الْخِزْيُ	الْعَظِيمُ	٦٣	يَحْذَرُ	الْمُنْفِقُونَ	أَنْ
(is) the disgrace	the great.	63	Fear	the hypocrites	lest
تُنَزَّلَ	عَلَيْهِمْ	سُورَةٌ	تُنَبِّئُهُمْ	بِمَا	فِي قُلُوبِهِمْ
be revealed	about them	a Surah,	informing them	of what	(is) in
قُلْ	اسْتَهْزِئُوا	إِنَّ	اللَّهَ	مُخْرِجٌ	مَا تَحْذَرُونَ
Say,	"Mock,	indeed,	Allah	(will) bring forth	what
٦٤	وَلَئِنْ	سَأَلْتَهُمْ	لَيَقُولَنَّ	إِنَّمَا	كُنَّا
64	And if	you ask them,	surely they will say,	"Only	we were
نَحْوُ	وَنَلْعَبُ	قُلْ	أَبِاللَّهِ	وَآيَاتِهِ	وَرَسُولِهِ
conversing	and playing."	Say,	"Is it Allah	and His Verses	and His Messenger
كُنْتُمْ	تَسْتَهْزِئُونَ	٦٥	لَا	تَعْتَذِرُونَ	قَدْ
(that) you were	mocking?"	65	(Do) not	make excuse;	verily,

كَفَرْتُمْ بَعْدَ إِيمَانِكُمْ إِنَّ نَعْفَ عَنْ					
[on]	We pardon	If	your belief.	after	you have disbelieved
طَائِفَةٍ مِّنْكُمْ نُعَذِّبُ طَائِفَةً بِأَنَّهُمْ كَانُوا مُجْرِمِينَ					
criminals.	were	because they	a party,	We will punish	of you a party
۞ الْمُنَافِقُونَ وَالْمُنَافِقَاتُ بَعْضُهُمْ مِّنْ					
(are) of	some of them	and the hypocrite women,	The hypocrite men	66	
بَعْضٍ يَأْمُرُونَ بِالْمُنْكَرِ وَيَنْهَوْنَ عَنِ الْمَعْرُوفِ					
(is) the right,	what	and forbid	the wrong	They enjoin	others.
وَيَقْضُونَ أَيْدِيَهُمْ نَسُوا اللَّهَ فَنَسِيَهُمْ					
so He	has forgotten them.	Allah,	They forget	their hands.	and they close
۞ إِنَّ الْمُنَافِقِينَ هُمُ الْفَاسِقُونَ ۞					
67	the defiantly disobedient.	they (are)	the hypocrites,	Indeed,	
وَعَدَ اللَّهُ الْمُنَافِقِينَ وَالْمُنَافِقَاتِ وَالْكُفَّارِ					
and the disbelievers,	and the hypocrite women	the hypocrite men,	Allah has promised		
نَارَ جَهَنَّمَ خَالِدِينَ فِيهَا هِيَ حَسْبُهُمْ					
sufficient for them.	It (is)	in it.	they (will) abide forever	(of) Hell,	Fire
وَلَعَنَهُمُ اللَّهُ وَعَذَابٌ مُّقِيمٌ					
enduring.	(is) a punishment	and for them	And Allah has cursed them,		
۞ كَالَّذِينَ مِنْ قَبْلِكُمْ كَانُوا أَشَدَّ مِنْكُمْ					
than you	mightier	they were	before you	Like those	68
قُوَّةً وَآكُثَرَ أَمْوَالًا وَأَوْلَادًا فَاسْتَبْتَعُوا					
So they enjoyed	and children.	(in) wealth	and more abundant	(in) strength,	
بِخَلْقِهِمْ فَاسْتَمْتَعْتُمْ بِخَلْقِكُمْ كَمَا اسْتَمْتَعَ الَّذِينَ					
those	enjoyed	like	your portion	and you have enjoyed	their portion,
مِنْ قَبْلِكُمْ بِخَلْقِهِمْ وَخُصْتُمْ كَالَّذِي					
like the one who	and you indulge (in idle talk)	their portion,	before you		
خَاصُّوا أُولَئِكَ حَبِطَتْ أَعْمَالُهُمْ فِي الدُّنْيَا					
the world	in	(are) their deeds	worthless,	Those,	indulges (in idle talk).
۞ وَالْآخِرَةِ ۞ وَأُولَئِكَ هُمُ الْخَاسِرُونَ ۞					
69	(are) the losers.	they	And those,	and (in) the Hereafter.	

you have disbelieved after your belief. If We pardon a party of you, We will punish a party because they were criminals.

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67. The hypocrite men and the hypocrite women are of one another. They enjoin what is wrong and forbid what is right and close their hands. They forget Allah, so Allah has forgotten them. Indeed, the hypocrites, they are the defiantly disobedient.

68. Allah has promised the hypocrite men and the hypocrite women and the disbelievers the Fire of Hell, wherein they will abide forever. It is sufficient for them. And Allah has cursed them, and for them is an enduring punishment.

69. Like those before you, they were mightier than you in strength, and more abundant in wealth and children. So they enjoyed their portion and you have enjoyed your portion like those before you enjoyed their portion, and you indulge in idle talk like that in which they indulged. Those, their deeds are worthless in this world and in the Hereafter, and it is they who are the losers.