

to those with whom you made a treaty from the polytheists.

2. So move about in the land during four months but know that you cannot escape Allah and that Allah will disgrace the disbelievers.

3. And an announcement from Allah and His Messenger to the people on the day of the greater Pilgrimage that Allah is free from all obligations to the polytheists, and (so is) His Messenger. So if you repent, it is best for you. But if you turn away, then know that you cannot escape Allah. And give glad tidings to those who disbelieve of a painful punishment.

4. Except those with whom you have a treaty among the polytheists and they have not failed you in anything and they have not supported anyone against you, so fulfil their treaty until their term (has ended). Indeed, Allah loves the righteous.

5. Then, when the sacred months have passed, then kill the polytheists wherever you find them and seize them and besiege them and sit in wait for them at every place of ambush. But if they repent and establish prayer and give zakah, then leave their way. Indeed, Allah

الَّذِينَ عَاهَدْتُمْ مِنَ الْمُشْرِكِينَ ۖ فَسِيحُوا ١											
So move about		1	the polytheists.		from	you made a treaty		those (with) whom			
فِي الْأَرْضِ أَرْبَعَةَ أَشْهُرٍ وَاعْلَمُوا أَنَّكُمْ غَيْرُ مُعْجِزِي											
escape		(can) not	that you		but know	months		(during) four	the land	in	
اللَّهُ ۚ وَأَنَّ اللَّهَ مُحْزِي الْكَافِرِينَ ٢											
2		the disbelievers.		(is) the One Who (will) disgrace			Allah	and that		Allah	
وَأَذَانٌ مِّنَ اللَّهِ وَرَسُولِهِ إِلَى النَّاسِ يَوْمَ											
(on the) day		the people		to	and His Messenger		from Allah		And an announcement		
الْحَجِّ الْأَكْبَرِ أَنَّ اللَّهَ بَرِيءٌ مِّنَ الْمُشْرِكِينَ ۚ											
(to) the polytheists,		[of]	(is) free from obligations			Allah	that	(of) the greater Pilgrimage			
وَرَسُولُهُ ۖ فَإِنْ تُبْتُمْ فَهُوَ خَيْرٌ لَّكُمْ وَإِنْ											
But if		for you.		best	then, it is		you repent,	So if		and (so is) His Messenger.	
تَوَلَّيْتُمْ فَأَعْلَمُوا أَنَّكُمْ غَيْرُ مُعْجِزِي اللَّهِ ۚ وَبَشِّرِ											
And give glad tidings		Allah.	escape		(can) not	that you		then know	you turn away		
الَّذِينَ كَفَرُوا بِعَذَابِ الْلِيمِ ۚ إِلَّا ٣											
Except		3	painful.		of a punishment		disbelieve		(to) those who		
الَّذِينَ عَاهَدْتُمْ مِنَ الْمُشْرِكِينَ ثُمَّ لَمْ											
not		then		the polytheists,		among	you have a treaty		those (with) whom		
يَنْقُصُوكُمْ شَيْئًا وَلَمْ يُظَاهِرُوا عَلَيْكُمْ أَحَدًا											
anyone,		against you		they have supported		and not	(in any) thing		they have failed you		
فَاتَّبِعُوا إِلَيْهِمْ عَهْدَهُمْ إِلَىٰ مُدَّتِهِمْ ۚ إِنَّ اللَّهَ يُحِبُّ											
loves		Allah	Indeed,		their term.		till	their treaty		to them	so fulfil
الْمُتَّقِينَ ۚ فَإِذَا أَتَمَّ الْأَشْهُرُ الْحُرْمُ فَاقْتُلُوا ٤											
then kill		the sacred months,		have passed			Then when		4	the righteous.	
الْمُشْرِكِينَ حَيْثُ وَجَدْتُمُوهُمْ وَخُذُوهُمْ وَأَحْصُرُوهُمْ											
and besiege them		and seize them		you find them			wherever		the polytheists		
وَأَقْعُدُوا لَهُمْ كُلَّ مَرْصِدٍ ۚ فَإِنْ تَابُوا وَأَقَامُوا											
and establish		they repent		But if		place of ambush.		(at) every	for them		and sit (in wait)
الصَّلَاةَ وَآتُوا الزَّكَاةَ فَخَلُّوا سَبِيلَهُمْ ۚ إِنَّ اللَّهَ											
Allah		Indeed.		their way.		then leave		the zakah		and give	the prayer

غَفُورٌ رَّحِيمٌ ٥ وَإِنْ أَحَدٌ مِّنَ الْمُشْرِكِينَ						
the polytheists	of	anyone	And if	5	Most Merciful.	(is) Oft-Forgiving,
اسْتَجَارَكَ فَأَجِرْهُ حَتَّى يَسْمَعَ كَلِمَ اللَّهِ						
(the) Words of Allah.	he hears	until	then grant him protection	seek your protection		
ثُمَّ أبلغه مَأْمَنَهُ ٦ ذَلِكَ بِأَنَّهُمْ قَوْمٌ						
(are) a people	(is) because they	That	(to) his place of safety.	escort him	Then	
لَّا يَعْلَمُونَ ٦ كَيْفَ يَكُونُ لِلْمُشْرِكِينَ						
for the polytheists	can (there) be	How	6	(who) do not know.		
عَهْدٌ عِنْدَ اللَّهِ وَعِنْدَ رَسُولِهِ إِلَّا الَّذِينَ						
those (with) whom	except	His Messenger,	and with	Allah	with	a covenant
عَهِدْتُمْ ٧ عِنْدَ الْمَسْجِدِ الْحَرَامِ فَمَا اسْتَقَامُوا لَكُمْ						
to you	they are upright	So long as	Al-Masjid Al-Haraam?	near	you made a treaty	
فَاسْتَقِيمُوا لَهُمْ ٧ إِنَّ اللَّهَ يُحِبُّ الْمُتَّقِينَ ٧						
7	the righteous.	loves	Allah	Indeed,	to them.	then you be upright
كَيْفَ وَإِنْ يَظْهَرُوا عَلَيْكُمْ لَا يَرْقُبُوا						
they do not regard (the ties)	over you	they gain dominance	while, if	How		
فِيكُمْ إِلَّا وَلَا ذِمَّةٌ ٨ يُرْضُونَكُمْ بِأَفْوَاهِهِمْ						
with their mouths	They satisfy you	covenant of protection?	and not	(of) kinship	with you	
وَتَأْبَى قُلُوبُهُمْ ٨ وَأَكْثَرُهُمْ فَسِقُونَ ٨						
8	(are) defiantly disobedient.	and most of them	their hearts	but refuse,		
اِشْتَرَوْا بِآيَاتِ اللَّهِ ثَمَنًا قَلِيلًا ٩ فَصَدُّوا عَنْ						
from	and they hinder (people)	(for) a little price,	[with] the Verses of Allah	They exchange		
سَبِيلِهِ ٩ إِنَّهُمْ سَاءَ مَا كَانُوا يَعْمَلُونَ ٩						
9	do.	they used to	(is) what	evil	Indeed,	His way.
لَّا يَرْقُبُونَ ٩ فِي مُؤْمِنٍ إِلَّا وَلَا						
and not	(of) kinship	a believer	towards	they respect (the ties)	Not	
ذِمَّةٌ ١٠ وَأُولَئِكَ هُمُ الْمُعْتَدُونَ ١٠						
10	(are) the transgressors.	[they]	And those	covenant of protection.		
فَإِنْ تَابُوا وَأَقَامُوا الصَّلَاةَ وَآتَوُا الزَّكَاةَ						
the zakah.	and give	the prayer	and establish	theyv repent	But if	

is Oft-Forgiving, Most Merciful.

6. And if anyone of the polytheists seek your protection then grant him protection so that he may hear the Words of Allah. Then escort him to his place of safety. That is because they are a people who do not know.

7. How can there be a covenant with Allah and His Messenger for the polytheists, except those with whom you made a treaty near Al-Masjid Al-Haraam? So long as they are upright to you, be upright to them. Indeed, Allah loves those who are righteous.

8. How (can there be a treaty) while, if they gain dominance over you, they do not regard the ties of kinship with you or covenant of protection? They satisfy you with their mouths, but their hearts refuse, and most of them are defiantly disobedient.

9. They exchange the Verses of Allah for a little price, and they hinder (people) from His way. Evil indeed is what they used to do.

10. With regard to a believer, they do not respect the ties of kinship or covenant of protection. And it is they who are the transgressors.

11. But if they repent, establish prayer and give zakah,

then they are your brothers in religion. And **We** explain the Verses in detail for a people who know.

12. And if they break their oaths after their treaty and defame your religion, then fight the leaders of disbelief - indeed their oaths are nothing to them - so that they may cease.

13. Will you not fight a people who broke their oaths and determined to expel the Messenger and they began (the attack upon) you the first time? Do you fear them? Allah has more right that you should fear **Him**, if you are believers.

14. Fight them; Allah will punish them by your hands and disgrace them and give you victory over them and will heal the breasts of the believers.

15. And remove the anger of their hearts. And Allah accepts repentance of whom **He** wills. And Allah is All-Knower, All-Wise.

16. Or do you think that you would be left while Allah has not yet made evident those who strive (in **His** way) among you and do not take other than Allah, **His** Messenger and the believers as intimates? And Allah is All-Aware

فَاُخَوَّاتُكُمْ فِي الدِّينِ وَنُفَصِّلُ الْآيَاتِ					
the Verses	And We explain in detail	[the] religion.	in	then (they are) your brothers	
لِقَوْمٍ يَعْلَمُونَ ۝۱۱ وَإِنْ مَكَثُوا أَيَّانَهُمْ مِّنْ بَعْدِ عَهْدِهِمْ وَطَعْنُوا فِي دِينِكُمْ فَقَاتِلُوا أَبْنَاءَ الْكُفْرِ إِنَّهُمْ لَأَبْيَانٌ لَّهُمْ لَعَلَّهُمْ يَرْجِعُونَ ۝۱۲					
after	their oaths	they break	And if	11	(who) know. for a people
the leaders	then fight	your religion,	[in]	and defame	their treaty
لَعَلَّهُمْ يَرْجِعُونَ ۝۱۲					
so that they may	for them,	oaths	no	indeed, they -	(of) [the] disbelief,
their oaths	who broke	a people	you fight	Will not	12 cease.
وَهُبُّوا بِأَخْرَاجِ الرُّسُولِ وَهُمْ بَدَأُوكُمْ					
began (to attack) you	and they	the Messenger	to drive out	and determined	
that	(has) more right	But Allah	Do you fear them?	time?	first
تَخْشَوْنَ إِنْ كُنْتُمْ مُّؤْمِنِينَ ۝۱۳ قَاتِلُوهُمْ					
Fight them -	13	believers.	you are	if	you should fear Him ,
يُعَذِّبُهُمُ اللَّهُ بِأَيْدِيكُمْ وَيُخْزِهِمْ وَيَبْصُرْكُمْ					
and give you victory	and disgrace them	by your hands	Allah will punish them		
عَلَيْهِمْ وَيُشْفِ صُدُورَ قَوْمٍ مُّؤْمِنِينَ ۝۱۴					
14	(who are) believers.	(of) a people	(the) breasts	and will heal	over them,
وَيُذْهِبْ غَيْظَ قُلُوبِهِمْ وَيَتُوبُ اللَّهُ عَلَىٰ					
of	And Allah accepts repentance	(of) their hearts.	(the) anger	And remove	
مَنْ يَشَاءُ وَاللَّهُ عَلِيمٌ حَكِيمٌ ۝۱۵ أَمْ					
Or	15	All-Wise.	(is) All-Knower,	And Allah	He wills. whom
حَسِبْتُمْ أَنْ تُتْرَكُوا وَلَمَّا يَعْلَمِ اللَّهُ الَّذِينَ					
those who	Allah made evident	while not	you would be left	that	(do) you think
لْجَهْدِ مِنْكُمْ وَلَمْ يَتَّخِذُوا مِنْ دُونِ اللَّهِ وَلَا					
and not	besides Allah	take	and not	among you,	strive
رَسُولَهُ وَلَا الْمُؤْمِنِينَ وَلِيجَةً ۝ وَاللَّهُ خَبِيرٌ					
(is) All-Aware	And Allah	(as) intimates?	the believers	and not	His Messenger

بِمَا تَعْمَلُونَ ١٦ مَا كَانَ لِلْمُشْرِكِينَ أَنْ يَعْبُرُوا	they maintain	that	for the polytheists	(It) is not	16	you do.	of what
مَسْجِدَ اللَّهِ شَاهِدِينَ عَلَى أَنْفُسِهِمْ بِالْكَفْرِ أُولَئِكَ حِطَّتْ أَعْمَالُهُمْ ١٧ وَفِي النَّارِ هُمْ خَالِدُونَ	(For) those,	[with] disbelief.	themselves	against	(while) witnessing	(the) masajid of Allah	
إِنَّمَا يَعْمُرُ مَسْجِدَ اللَّهِ مَنْ آمَنَ بِاللَّهِ وَالْيَوْمِ	and the Day	in Allah	believes	(the one) who	(the) masajid of Allah	will maintain	Only
الْآخِرِ وَأَقَامَ الصَّلَاةَ وَآتَى الزَّكَاةَ وَلَمْ يَخْشَ	fear	and not	the zakah	and gives	the prayer	and establishes	the Last,
إِلَّا اللَّهَ فَعَسَىٰ أُولَئِكَ أَنْ يَكُونُوا مِنَ الْمُهْتَدِينَ	the guided ones.	of	they are	[that]	those,	Then perhaps	Allah. except
أَجَعَلْتُمْ سِقَايَةَ الْحَاجِّ الْحَاجَّةَ وَعِمَارَةَ	and (the) maintenance	(to) the pilgrims	the providing of water	Do you make	18		
الْمَسْجِدِ الْحَرَامِ كَمَنْ آمَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ	the Last,	and the Day	in Allah	believes	like (the one) who	(of) Al-Masjid Al-Haraam	
وَجْهَدَ فِي سَبِيلِ اللَّهِ لَا يَسْتَوْنَ عِنْدَ اللَّهِ وَاللَّهُ	And Allah	Allah.	near	They are not equal	(of) Allah?	(the) way	in and strives
لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ ١٩ الَّذِينَ آمَنُوا	believed	Those who	19	the wrongdoers.	the people -	guide	(does) not
وَهَاجَرُوا وَجْهَهُمْ فِي سَبِيلِ اللَّهِ بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ	and their lives	with their wealth	(of) Allah	(the) way	in	and strove	and emigrated
أَعْظَمُ دَرَجَةً عِنْدَ اللَّهِ وَأُولَئِكَ هُمُ الْفَائِزُونَ ٢٠	20	(are) the successful.	they	And those -	Allah.	near (in) rank	(are) greater
يُبَشِّرُهُمْ رَبُّهُمْ بِرَحْمَةٍ مِنْهُ وَرِضْوَانٍ وَجَّتِ	and Gardens	and Pleasure,	from Him	of Mercy	Their Lord gives them glad tidings		
لَهُمْ فِيهَا نَعِيمٌ مُّقِيمٌ ٢١ خَالِدِينَ فِيهَا أَبَدًا	forever.	in it	(They will) abide	21	enduring.	(is) bliss	in it for them -
إِنَّ اللَّهَ عِنْدَهُ أَجْرٌ عَظِيمٌ ٢٢ يَا أَيُّهَا الَّذِينَ	who	O you	22	great.	(is) a reward	with Him	Allah - Indeed,

١٦ of what you do.

17. It is not for the polytheists to maintain the masajid of Allah, bearing witness against themselves of disbelief. For those, their deeds are worthless, and they will abide forever in the Fire.

18. The masajid of Allah are only to be maintained by those who believe in Allah and the Last Day and establish prayer and give zakah and fear none except Allah. Then perhaps they are the guided ones.

19. Do you make the providing of water for the pilgrims and the maintenance of Al-Masjid Al-Haraam equal to (the deeds of) one who believes in Allah and the Last Day and strives in the way of Allah? They are not equal in the sight of Allah. And Allah does not guide the wrongdoing people.

20. Those who believe, emigrate and strive in the way of Allah with their wealth and their lives are greater in rank in the sight of Allah. And they are the successful.

21. Their Lord gives them glad tidings of Mercy from Him and Pleasure, and Gardens wherein is enduring bliss for them.

22. They will abide in it forever. Indeed, with Allah is a great reward.

23. O you who

believe! Do not take your fathers and your brothers as allies if they prefer disbelief over belief. And whoever of you takes them as allies, then they are the wrongdoers.

24. Say, "If your fathers, your sons, your brothers, your spouses, your relatives, wealth which you have acquired, commerce wherein you fear a decline and dwellings in which you delight are more beloved to you than Allah and **His** Messenger and striving in **His** way, then wait until Allah brings **His** Command. And Allah does not guide the defiantly disobedient people."

25. Verily, Allah helped you in many regions, and on the day of Hunain, when pleased you your multitude, but it did not avail you at all, and the earth in spite of its vastness was straitened for you, then you turned back fleeing.

26. Then Allah sent down **His** tranquility on **His** Messenger, and on the believers and sent down forces (Angels), which you did not see and **He** punished those who disbelieved. And that is the recompense of the disbelievers.

27. Then Allah accepts repentance

اٰمَنُوۡا لَا تَتَّخِذُوۡا اٰبَآءَكُمْ وَاِخْوَانَكُمْ اَوْلِيَآءَ اِنْ	if	(as) allies	and your brothers	your fathers	take	(Do) not	believe!
اَسْتَحَبُّوۡا الْكُفْرَ عَلٰى الْاِيْمَانِ وَمَنْ يَّتَوَلَّهُمْ	takes them as allies	And whoever	[the] belief.	over	[the] disbelief	they prefer	
مِّنْكُمْ فَاُولٰٓئِكَ هُمُ الظَّالِمُوْنَ ۝۲۳ قُلْ اِنْ كَانَ	are	"If	Say,	23	(are) the wrongdoers.	[they]	then those among you,
اٰبَاؤُكُمْ وَاَبْنَاؤُكُمْ وَاِخْوَانُكُمْ وَاَزْوَاجُكُمْ وَعَشِيرَتُكُمْ	and your relatives,	and your spouses,	and your brothers,	and your sons,	your fathers,		
وَاَمْوَالٌ اٰقْتَرَفْتُمُوهَا وَتِجَارَةٌ تَخْشَوْنَ كَسَادَهَا	a decline (in) it	you fear	and the commerce,	that you have acquired	and wealth		
وَمَسٰكِنُ تَرْضَوْنَهَا اَحَبَّ اِلَيْكُمْ مِّنْ اللّٰهِ	Allah,	than	to you	(are) more beloved	you delight (in) it	and the dwellings	
وَرَسُوْلِهِۦ وَجِهَادٍ فِيْ سَبِيْلِهِۦ فَتَرَبَّصُوۡا حَتّٰى يٰٓاْتِيَ اللّٰهُ	Allah brings	until	then wait	His way,	in	and striving	and His Messenger
بِاَمْرِهٖۙ وَاللّٰهُ لَا يَهْدِى الْقَوْمَ الْفٰسِقِيْنَ	the defiantly disobedient."	the people -	guide	(does) not	And Allah	His Command.	
۝۲۴ لَقَدْ نَصَرَكُمُ اللّٰهُ فِيْ مَوَاطِنَ كَثِيْرَةٍ ۙ وَيَوْمَ	and (on the) day	many regions,	in	Allah helped you	Verily,	24	
حُنَيْنٍ اِذْ اَعْجَبَتْكُمْ كَثْرَتُكُمْ فَلَمْ تُغْنِ عَنْكُمْ	you	availed	but not	your multitude,	pleased you	when	(of) Hunain,
شَيْۢءًا وَّضَاقَتِ الْاَرْضُ بِمَا رَحُبَتْ	(in spite) of its vastness,	the earth	for you	and (was) straitened	anything		
ثُمَّ وَلَّيْتُمْ مُّذٰبِرَيْنِ ۙ ثُمَّ اَنْزَلَ اللّٰهُ سَكِيْنَتَهٗ	His tranquility	Allah sent down	Then	25	fleeing.	you turned back,	then
عَلٰى رَسُوْلِهِۦ وَعَلٰى الْمُؤْمِنِيْنَ وَاَنْزَلَ جُودًا	forces,	and sent down	the believers	and on	His Messenger,	on	
لَّمْ تَرَوْهَا وَعَذَّبَ الَّذِيْنَ كَفَرُوۡا ۙ وَذٰلِكَ	And that	disbelieved.	those who	and He punished	which you did not see		
جَزَآءٌ الْكٰفِرِيْنَ ۙ ثُمَّ يَتُوْبُ اللّٰهُ	Allah accepts repentance	Then	26	(of) the disbelievers.	(is) the recompense		

مَنْ بَعْدَ ذَلِكَ عَلَى مَنْ يَشَاءُ وَاللَّهُ غَفُورٌ						
(is) Oft-Forgiving,	And Allah	He wills.	whom	for	that	after
رَّحِيمٌ ٢٧ يَا أَيُّهَا الَّذِينَ آمَنُوا إِنَّمَا الْمُشْرِكُونَ						
the polytheists	Indeed,	O you who believe!	27	Most Merciful.		
نَجَسٌ فَلَا يَقْرَبُوا الْمَسْجِدَ الْحَرَامَ بَعْدَ						
after	Al-Masjid Al-Haraam	so let them not come near			(are) unclean,	
عَامِهِمْ هَذَا وَإِنْ خِفْتُمْ عَيْلَةً فَسَوْفَ يُغْنِيكُمُ اللَّهُ						
Allah will enrich you	then soon	poverty,	you fear	And if	this, their (final) year.	
مِنْ فَضْلِهِ إِنْ شَاءَ إِنَّ اللَّهَ عَلِيمٌ حَكِيمٌ						
All-Wise.	(is) All-Knower,	Allah	Indeed,	He wills.	if	His Bounty, from
٢٨ قَاتِلُوا الَّذِينَ لَا يُؤْمِنُونَ بِاللَّهِ وَلَا بِالْيَوْمِ						
in the Day	and not	in Allah	believe	(do) not	those who	Fight 28
الْآخِرِ وَلَا يُحَرِّمُونَ مَا حَرَّمَ اللَّهُ						
Allah has made unlawful	what	they make unlawful	and not	the Last,		
وَرَسُولُهُ وَلَا يَدِينُونَ دِينَ الْحَقِّ مِنَ						
from	(of) the truth,	(the) religion	they acknowledge	and not	and His Messenger,	
الَّذِينَ أُوتُوا الْكِتَابَ حَتَّى يُعْطُوا الْجِزْيَةَ عَنْ يَدٍ						
willingly,	the jizyah	they pay	until	the Scripture,	were given	those who
وَهُمْ صَغُرُونَ ٢٩ وَقَالَتِ الْيَهُودُ عُزَيْرٌ ابْنُ						
(is) son	"Uzair	the Jews,	And said	29	(are) subdued.	while they
اللَّهِ وَقَالَتِ النَّصَارَى الْمَسِيحُ ابْنُ اللَّهِ ذَلِكَ						
That	(of) Allah."	(is) son	"Messiah	the Christians,	And said	(of) Allah."
قَوْلُهُمْ بِأَفْوَاهِهِمْ يُضَاهَوْنَ قَوْلَ الَّذِينَ						
(of) those who	the saying	they imitate	with their mouths,		(is) their saying	
كَفَرُوا مِنْ قَبْلُ فَتَأْتِيهِمُ اللَّهُ أَوْ لِيُؤْفِكُونَ						
deluded are they!	How	(May) Allah destroy them.	before.	disbelieved		
٣٠ اتَّخَذُوا أَحْبَابَهُمْ وَرُهْبَانَهُمْ أَرْبَابًا						
(as) Lords	and their monks	their rabbis	They have taken		30	
مِنْ دُونِ اللَّهِ وَالْمَسِيحِ ابْنِ مَرْيَمَ وَمَا						
And not	(of) Maryam.	son	and the Messiah,	Allah	besides	

after that for whom **He** wills. And Allah is Oft-Forgiving, Most Merciful.

28. O you who believe! Indeed, the polytheists are unclean, so let them not come near Al-Masjid Al-Haraam after this, their (final) year. And if you fear poverty, then soon Allah will enrich you from **His** Bounty, if **He** wills. And Allah is All-Knower, All-Wise.

29. Fight those who do not believe in Allah and in the Last Day, and they do not make unlawful what Allah and **His** Messenger have made unlawful, and they do not acknowledge the true religion (Islam) from those who were given the Scripture, until they pay the *Jizyah* willingly while they are subdued.

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30. And the Jews say, "Uzair is the son of Allah." And the Christians say, "Messiah is the son of Allah." That is their saying with their mouths, they imitate the saying of those who disbelieved before them. May Allah destroy them. How deluded are they!

31. They have taken their rabbis and their monks and the Messiah, son of Maryam, as Lords besides Allah. And they were not

commanded except to worship the One God. There is no god except **Him**. Glory be to **Him** from all that they associate with **Him**.

32. They want to extinguish Allah's light with their mouths, but Allah refuses except to perfect **His** Light, although the disbelievers dislike it.

33. **He** is the **One Who** has sent **His** Messenger with guidance and the religion of truth (Islam) to manifest it over all religions, although the polytheists dislike it.

34. O you who believe! Indeed, many of the rabbis and the monks devour the wealth of people in falsehood and hinder (them) from the way of Allah. And those who hoard the gold and silver and do not spend it in the way of Allah, give them tidings of a painful punishment.

35. The Day when it (the gold and silver) will be heated in the Fire of Hell and their foreheads, flanks and their backs will be branded with it (it will be said), "This is what you hoarded for yourselves, so taste what you used to hoard."

36. Indeed, the number of months with Allah is twelve months in

أُمِرُوا إِلَّا لِيَعْبُدُوا إِلَهًا وَاحِدًا لَا						
(There) is no	One God.	that they worship	except	they were commanded		
إِلَهَ إِلَّا هُوَ سُبْحَنَهُ عَمَّا يُشْرِكُونَ ﴿٣١﴾						
31	they associate (with Him).	from what	Glory be to Him	Him.	except	god
يُرِيدُونَ أَنْ يُطْفِئُوا نُورَ اللَّهِ بِأَفْوَاهِهِمْ وَيَأْبَى اللَّهُ						
but Allah refuses	with their mouths,	Allah's light	extinguish	to	They want	
إِلَّا أَنْ يُتِمَّ نُورَهُ وَلَوْ كَرِهَ الْكَافِرُونَ ﴿٣٢﴾ هُوَ						
He	32	the disbelievers dislike (it).	even if	His Light	perfect	to except
الَّذِي أَرْسَلَ رَسُولَهُ بِالْهُدَى وَدِينِ						
and the religion	with the guidance	His Messenger	has sent	(is) the One Who		
الْحَقِّ لِيُظْهِرَهُ عَلَى الدِّينِ كُلِّهِ وَلَوْ كَرِهَ						
dislike (it)	Even if	all religions.	over	to manifest it	(of) [the] truth,	
الْمُشْرِكُونَ ﴿٣٣﴾ يَا أَيُّهَا الَّذِينَ آمَنُوا إِنَّ كَثِيرًا						
many	Indeed,	O you who believe!	33	the polytheists.		
مِّنَ الْأَجْبَارِ وَالرُّهْبَانِ لِيَآْكُلُوا أَمْوَالِ النَّاسِ						
(of) the people	(the) wealth	surely eat	and the monks	the rabbis	of	
بِالْبَاطِلِ وَيَصُدُّونَ عَن سَبِيلِ اللَّهِ وَالَّذِينَ						
And those who	(of) Allah.	(the) way	from	and hinder	in falsehood,	
يَكْنِزُونَ الذَّهَبَ وَالْفِضَّةَ وَلَا يُنْفِقُونَهَا فِي سَبِيلِ						
(the) way	in	spend it	and (do) not	and the silver,	the gold	hoard
اللَّهِ فَبَشِّرْهُمْ بِعَذَابٍ أَلِيمٍ ﴿٣٤﴾ يَوْمَ						
(The) Day	34	painful.	of a punishment	[so] give them tidings	(of) Allah,	
يُحْمَى عَلَيْهَا فِي نَارِ جَهَنَّمَ فَتُكْوَى بِهَا						
with it	and will be branded	(of) Hell,	the Fire	in	it will be heated [on it]	
جِبَاهَهُمْ وَجُنُوبَهُمْ وَظُهُورَهُمْ هَذَا مَا كُنْتُمْ						
you hoarded	(is) what	"This	and their backs,	and their flanks	their foreheads	
لَا أَنْفُسِكُمْ فَذُوقُوا مَا كُنْتُمْ تَكْنِزُونَ ﴿٣٥﴾ إِنَّ						
Indeed,	35	hoard."	you used to	what	so taste	for yourselves,
عِدَّةَ الشُّهُورِ عِنْدَ اللَّهِ اثْنَا عَشَرَ شَهْرًا فِي						
in	months	(is) twelve	Allah	with	(of) the months	(the) number