

وَأَعْلَمُوا أَنَّمَا غَنِمْتُمْ مِّنْ شَيْءٍ فَإِنَّ	And know that what you obtain (as) spoils of war then that, anything, of
لِلَّهِ خُمُسَهُ وَلِلرَّسُولِ وَلِذِي الْقُرْبَىٰ	for Allah (is) one fifth of it and for the Messenger and for the near relatives,
وَالْيَتَامَىٰ وَالسَّائِلِينَ وَابْنِ السَّبِيلِ إِن كُنْتُمْ آمَنْتُمْ	and the orphans and the needy and the wayfarer, if you believe
بِاللَّهِ وَمَا أُنزِلْنَا عَلَىٰ عَبْدِنَا يَوْمَ الْفُرْقَانِ	in Allah, and (in) what We sent down to Our slave (of) the criterion, (on the) day
يَوْمَ اتَّخَذَ الْجَبْعَيْنِ وَاللَّهُ عَلَىٰ كُلِّ شَيْءٍ	(the) day (when) met the two forces. And Allah (is) on every thing
قَدِيرٌ ۖ إِذْ أَنْتُمْ بِالْعُدْوَةِ الدُّنْيَا وَهُمْ	All-Powerful. 41 When you (were) on the nearer side of the valley and they
بِالْعُدْوَةِ الْقُصْوَىٰ وَالرَّكْبُ أَسْفَلَ مِنْكُمْ وَلَوْ	(were) on the farther side and the caravan (was) lower than you. And if
تَوَاعَدْتُمْ لِاجْتِماعٍ فِي الْبَيْعِ	you (had) made an appointment certainly you would have failed in the appointment.
وَلَكِنَّ لِّیَقْضَىٰ اللَّهُ أَمْرًا كَانَ مَفْعُولًا	But that Allah might accomplish a matter (that) was destined,
لِّیَهْلِكَ مَنْ هَلَكَ عَنْ بَيِّنَةٍ	that (might be) destroyed (those) who (were to be) destroyed on a clear evidence
وَيَحْيَىٰ مَنْ حَيَّ عَنْ بَيِّنَةٍ وَإِنَّ اللَّهَ	and (might) live (those) who (were to) live on a clear evidence. And indeed, Allah
لَسَمِيعٌ عَلِيمٌ ۖ إِذْ يُرِیْکُمْ اللَّهُ فِي	(is) All-Hearing, All-Knowing. 42 When Allah showed them to you in
مَنَامٍ قَلِيلًا وَلَوْ أَرَاکُمْ	your dream (as) few, and if He had shown them to you (as) many
لَفَشَلْتُمْ لَفَشَلْتُمْ وَتَنَازَعْتُمْ فِي الْأَمْرِ	surely you would have lost courage and surely you would have disputed the matter, in
وَلَكِنَّ اللَّهَ سَلَّمَ إِنَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ	but Allah saved (you). Indeed, He (is) All-Knower of what is in the breasts.

41. And know that anything you obtain as spoils of war, then indeed, one fifth of it is for Allah, and for the Messenger, and for the near relatives and the orphans, the needy, and the wayfarer, if you believe in Allah and in what We sent down to Our slave on the day of the criterion, the day when the two forces met. And Allah has power over everything.

42. When you were on the nearer side of the valley and they were on the farther side, and the caravan was lower (in position) than you. And if you had made an appointment (to meet), certainly, you would have missed the appointment. But (it was) so that Allah might accomplish a matter already destined, that might be destroyed those who were to be destroyed upon clear evidence and might live those who were to live upon a clear evidence. And indeed, Allah is All-Hearing, All-Knowing.

43. When Allah showed them to you in your dream as few, and if He had shown them to you as many, surely you would have lost courage and surely you would have disputed in the matter, but Allah saved you. Indeed, He is All-Knower of what is in the breasts.

44. And when **He** showed them to you, when you met, as few in your eyes, and **He** made you (appear) as few in their eyes so that Allah might accomplish a matter that was already destined. And to Allah return (all) the matters.

وَإِذْ	يُرِيكُمُوهُمْ	إِذْ	التَّقِيْتُمْ	فِي	٤٣
in	you met -	when	He showed them to you,	And when	43
أَعْيُنَكُمْ	قَلِيلًا	وَيُقَلِّلُكُمْ	فِي	أَعْيُنِهِمْ	
their eyes	in	and He made you (appear) as few	(as) few	your eyes	
لِيَقْضِيَ اللَّهُ	أَمْرًا	كَانَ	مَفْعُولًا	وَالِإِلَى	
And to	(already) destined.	(that) was	a matter	that Allah might accomplish	

45. O you who believe! ^عWhen you meet a force, then be firm and remember Allah much, so that you may be successful.

اللَّهُ	تَرْجِعُ	الْأُمُورَ	٤٤	يَا أَيُّهَا الَّذِينَ آمَنُوا	إِذَا
When	O you who believe!	44	(all) the matters.	return	Allah
لَقِيْتُمْ	فِيَّةً	فَاتَّبِعُوا	وَإِذْكُرُوا	اللَّهُ	كَثِيرًا
much,	Allah	and remember	then be firm	a force,	you meet

46. And obey Allah and **His** Messenger, and do not dispute lest you lose courage and your strength would depart, and be patient. Indeed, Allah is with the patient ones.

لَعَلَّكُمْ	تُفْلِحُونَ	٤٥	وَأَطِيعُوا	اللَّهُ	وَرَسُولَهُ
and His Messenger,	Allah	And obey	45	(be) successful.	so that you may
وَلَا	تَنَازَعُوا	فَتَفْشَلُوا	وَتَذْهَبَ	رِيحُكُمْ	
your strength,	and (would) depart	lest you lose courage	dispute	and (do) not	

47. And do not be like those who came forth from their homes boastfully and showing off to people and hindering them from the way of Allah. And Allah is All-Encompassing of what they do.

وَأَصْبِرُوا	إِنَّ	اللَّهُ	مَعَ	الصَّابِرِينَ	٤٦
And (do) not	46	the patient ones.	(is) with	Allah	Indeed,
تَكُونُوا	كَالَّذِينَ	خَرَجُوا	مِنْ	دِيَارِهِمْ	بَطْرًا
and showing off	boastfully	their homes	from	came forth	like those who

48. And when Shaitaan made their deeds fair-seeming to them and said, "No one can overcome you today from among the people, and indeed, I am your neighbor (for each and every help)." But when the two forces sighted each other, he turned away on his heels and said, "Indeed, I am free of you. Indeed, I see what you do not see, indeed, I

النَّاسِ	وَيَصُدُّونَ	عَنْ	سَبِيلِ	اللَّهُ	وَاللَّهُ
of what	And Allah	(of) Allah.	(the) way	from	and hinder (them)
يَعْمَلُونَ	مُحِيطٌ	٤٧	وَإِذْ	زَيْنَ	لَهُمْ
to them	made fair-seeming	And when	47	(is) All-Encompassing.	they do

الشَّيْطَانُ	أَعْمَالَهُمْ	وَقَالَ	لَا	غَالِبَ	لَكُمْ
[to] you	(can) overcome	"No (one)	and he said,	their deeds	the Shaitaan
الْيَوْمَ	مِنَ	النَّاسِ	وَإِنِّي	جَارٌ	لَّكُمْ
But when	for you."	a neighbor	and indeed, I am	the people	from

تَرَاءَتْ	الْفِئَتَيْنِ	نَكَصَ	عَلَى	عَقْبَيْهِ	وَقَالَ
"Indeed, I am	and said,	his heels	on	he turned away	the two forces
بَرِئْتُ	مِنْكُمْ	إِنِّي	أَرَى	مَا	لَا
indeed, I	you (do) not see,	what	see	Indeed, I	of you.

يَخَافُ ٱللَّهُ ۖ وَٱللَّهُ شَدِيدُ ٱلْعِقَابِ ۚ ۞٤٨ اِذْ					
When	48	(in) the penalty."	(is) severe	And Allah	Allah. [I] fear
يَقُولُ ٱلْمُنَافِقُونَ وَٱلَّذِينَ فِي قُلُوبِهِم مَّرَضٌ					
(was) a disease,	their hearts	in	and those who -	the hypocrites	said
عَرَّ هَؤُلَاءِ دِينُهُمْ ۖ وَمَنْ يَتَوَكَّلْ عَلَى ٱللَّهِ					
Allah	in	puts (his) trust	But whoever	their religion."	these (people) "(Had) deluded
فَإِنَّ ٱللَّهَ عَزِيزٌ حَكِيمٌ ۚ ۞٤٩ وَلَوْ تَرَىٰ					
you (could) see	And if	49	All-Wise."	(is) All-Mighty,	Allah then indeed,
اِذْ يَتَوَفَّى ٱلَّذِينَ كَفَرُوا ۖ ٱلْمَلَائِكَةُ يَضْرِبُونَ					
striking	the Angels,	disbelieve	(of) those who	take away souls	when
وُجُوهَهُمْ وَأَدْبَارَهُمْ ۖ وَذُوقُوا عَذَابَ ٱلْحَرِيقِ					
(of) the Blazing Fire."	(the) punishment	"Taste	and their backs	their faces	
ۚ ۞٥٠ ذَٰلِكَ بِمَا قَدَّمْتَ أَيْدِيكَمْ وَأَنَّ					
And indeed,	your hands.	sent forth	(is) for what	That	50
ٱللَّهُ لَيْسَ بِظَلَّامٍ لِّلْعَبِيدِ ۚ ۞٥١ كَذَٰبٍ ٱلَّذِينَ فَرَعُونَ					
(of) people of Firaun	Like (the) way	51	to His slaves.	unjust	(is) not Allah
وَٱلَّذِينَ مِنْ قَبْلِهِمْ ۖ كَفَرُوا بِآيَاتِ ٱللَّهِ					
(of) Allah,	in (the) Signs	They disbelieved	(were) before them.	and those who	
فَآخَذَهُمُ ٱللَّهُ بِذُنُوبِهِمْ ۚ إِنَّ ٱللَّهَ قَوِيٌّ شَدِيدُ					
(and) severe	(is) All-Strong	Allah	Indeed,	for their sins.	so Allah seized them
ٱلْعِقَابِ ۚ ۞٥٢ ذَٰلِكَ بِأَنَّ ٱللَّهَ لَمْ يَكُ مُغَيِّرًا					
One Who changes	Allah is not	(is) because	That	52	(in) the penalty.
تُعْمَةً ۖ أَنعَمَهَا عَلَىٰ قَوْمٍ حَتَّىٰ يُغَيِّرُوا مَا					
what	they change	until	a people	on	which He had bestowed a favor
بِأَنفُسِهِمْ ۚ وَأَنَّ ٱللَّهَ سَمِيعٌ عَلِيمٌ ۚ ۞٥٣					
53	All-Knowing.	(is) All-Hearing,	Allah	And indeed,	(is) in themselves.
كَذَّبُوا ۖ ٱلَّذِينَ كَفَرُوا ۖ ٱلَّذِينَ كَفَرُوا ۖ ٱلَّذِينَ كَفَرُوا					
They denied	(were) before them.	and those who	(of) people of Firaun	Like (the) way	
بِآيَاتِ رَبِّهِمْ ۖ فَهَلَكْتُمْ ۖ وَاعْرَقْنَا					
and We drowned	for their sins	so We destroyed them	(of) their Lord,	(the) Signs	

فَخَافَ ٱللَّهُ ۖ وَٱللَّهُ شَدِيدُ ٱلْعِقَابِ ۚ ۞٤٨ اِذْ

49. When the hypocrites and those in whose hearts was a disease said, "Their religion has deluded these (people)." But whoever puts his trust in Allah then indeed, Allah is All-Mighty, All Wise.

50. And if you could see when the Angels take away souls of those who disbelieve, striking their faces and their backs (saying), "Taste the punishment of the Blazing Fire."

51. That is because of what your hands have sent forth. And indeed, Allah is not unjust to His slaves.

52. Like the way of the people of Firaun and those who were before them. They disbelieved in the Signs of Allah, so Allah seized them for their sins. Indeed, Allah is All-Strong and severe in penalty.

53. That is because Allah will not change a favor, which He had bestowed on a people until they change what is within themselves. And indeed, Allah is All-Hearing, All-Knowing.

54. Like the way of the people of Firaun and those who were before them. They denied the Signs of their Lord, so We destroyed them for their sins and We drowned

the people of Firaun and all of them were wrongdoers.

55. Indeed, the worst of living creatures in the sight of Allah are those who disbelieve, and they will not believe.

56. The ones with whom you made a covenant, then they break their covenant every time, and they do not fear Allah.

57. So if you gain dominance over them in war, disperse by (means of) them those who are behind them, so that they may take heed.

58. And if you fear betrayal from a people, throw back to them on equal terms. Indeed, Allah does not love the traitors.

59. And let not those who disbelieve think that they can outstrip (Allah's plan). Indeed, they cannot escape.

60. And prepare against them whatever you are able to of force and cavalry to terrify therewith the enemy of Allah and your enemy and others besides them whom you do not know, but Allah knows them. And whatever you spend in the way of Allah will be fully repaid to you, and you will not be wronged.

61. And if they incline to peace,

الْ فِرْعَوْنَ ۚ	وَكُلُّ	كَانُوا	ظَالِمِينَ ۝٥٤	إِنَّ
(the) people of Firaun	and (they) all	were	wrongdoers.	Indeed,
شَرَّ	الدَّوَابِّ	عِنْدَ اللَّهِ	الَّذِينَ كَفَرُوا	
(the) worst	(of) the living creatures	near Allah	(are) those who disbelieve,	
فَهُمْ لَا يُؤْمِنُونَ ۝٥٥	الَّذِينَ	عٰهَدْتُمْ مِنْهُمْ		
(will) not and they	believe.	55	Those who -	you made a covenant with them
ثُمَّ يَنْقُضُونَ عَهْدَهُمْ	فِي كُلِّ مَرَّةٍ	وَهُمْ لَا		
then they break their covenant	[in] every time,	and they (do) not		
يَتَّقُونَ ۝٥٦	فَإِمَّا	تَتَّقَهُمْ	فِي الْحَرْبِ	
fear (Allah).	56	So if	you gain dominance over them	the war,
فَشَرِّدْ بِهِمْ مِّنْ خَلْفِهِمْ	لَعَلَّهُمْ	يَدَّكَّرُونَ		
disperse by them	(those) who	(are) behind them,	so that they may	take heed.
وَإِمَّا تَخَافَنَّ مِنْ قَوْمٍ خِيَانَةً	فَانْزِلْ			
And if you fear	from a people	betrayal	throw back	57
إِلَيْهِمْ عَلَىٰ سَوَاءٍ ۖ	إِنَّ اللَّهَ لَا يُحِبُّ			
equal (terms).	on	to them	love	(does) not Allah
الْخَائِنِينَ ۝٥٨	وَلَا يَحْسَبَنَّ الَّذِينَ كَفَرُوا	سَبَقُوا		
the traitors.	58	And (let) not	think	those who
إِنَّهُمْ لَا يُعْجِزُونَ ۝٥٩	وَأَعِدُّوا لَهُمْ مَا			
Indeed, they	(can) not	escape.	59	And prepare
أَسْتَطَعْتُمْ مِّنْ قُوَّةٍ	وَمِنْ رِّبَاطِ الْخَيْلِ	تُرْهِبُونَ		
of you able (to)	force	and of	cavalry	(to) terrify
بِهِ	عَدُوَّ اللَّهِ	وَعَدُوَّكُمْ	وَأَخْرَيْنَ	مِنْ دُونِهِمْ ۚ
therewith	(the) enemy of Allah,	and your enemy	and others	besides them,
لَا تَعْلَمُونَهُمْ ۚ	اللَّهُ يَعْلَمُهُمْ	وَمَا تَنْفِقُوا مِنْ		
you (do) not know them	(but) Allah	knows them.	And whatever	from you spend
شَيْءٍ فِي سَبِيلِ اللَّهِ	يُوفَّى	إِلَيْكُمْ وَأَنْتُمْ		
(the) way in (any) thing	(of) Allah	it will be fully repaid	to you,	and you
لَا تُظْلَمُونَ ۝٦٠	وَأِنْ جَاحُوا	لِلسَّلَامِ		
(will) not	be wronged.	60	And if	they incline
			to peace,	

فَاجْنَحْ	لَهَا	وَتَوَكَّلْ	عَلَى اللَّهِ	إِنَّهُ	هُوَ
He	Indeed,	Allah.	in	and put (your) trust	to it, then you (also) incline
السَّيِّئُ	الْعَلِيمُ	وَإِنْ	يُرِيدُوا	أَنْ	يَخْدَعُوكَ
deceive you,	to	they intend	But if	61	All-Knower. (is) All-Hearer,
فَإِنَّ	حَسْبَكَ اللَّهُ	هُوَ	الَّذِي	أَيَّدَكَ	
supported you	(is) the One Who	He	Allah is sufficient for you.	then indeed,	
بِنَصْرِهِ	وَبِالْمُؤْمِنِينَ	وَأَلْفَ	بَيْنَ		
between	And He (has) put affection	62	and with the believers	with His help	
قُلُوبِهِمْ	لَوْ	أَنْفَقْتَ	مَا	فِي	الْأَرْضِ جَمِيعًا
all	the earth	(is) in	whatever	you (had) spent	If their hearts.
مَا	أَلَفْتَ	بَيْنَ	قُلُوبِهِمْ	وَلَكِنَّ	اللَّهِ
Allah	but	their hearts,	between	you could not (have) put affection	
أَلْفَ	بَيْنَهُمْ	إِنَّهُ	عَزِيزٌ	حَكِيمٌ	
63	All-Wise.	(is) All-Mighty,	Indeed, He	between them.	(has) put affection
يَا أَيُّهَا النَّبِيُّ	حَسْبَكَ اللَّهُ	وَمَنْ	اتَّبَعَكَ	مِنْ	
of	follows you	and whoever	Allah (is) sufficient for you	O Prophet!	
الْمُؤْمِنِينَ	يَا أَيُّهَا النَّبِيُّ	حَرِّضْ	الْمُؤْمِنِينَ	عَلَى	
to	the believers	Urge	O Prophet!	64	the believers.
الْقِتَالِ	إِنْ	يَكُنْ	مِنْكُمْ	عِشْرُونَ	صَابِرُونَ
they will overcome	steadfast	twenty	among you	(there) are	If [the] fight.
مِائَتَيْنِ	وَإِنْ	يَكُنْ	مِنْكُمْ	مِائَةٌ	يَغْلِبُوا
they will overcome	a hundred,	among you	(there) are	And if	two hundred.
أَلْفًا	مَنْ	الَّذِينَ	كَفَرُوا	بِأَنَّهُمْ	تَوْمٌ
(who do) not	(are) a people	because they	disbelieve,	those who	of a thousand
يَفْقَهُونَ	أَلَنْ	خَفَّفَ اللَّهُ	عَنْكُمْ	وَعَلِمَ	أَنَّ
that	and He knows	for you,	Allah has lightened	Now	65 understand.
فِيكُمْ	ضَعْفًا	فَإِنْ	يَكُنْ	مِنْكُمْ	مِائَةٌ
steadfast,	a hundred	among you	(there) are	So if	(there) is weakness in you.
يَغْلِبُوا	مِائَتَيْنِ	وَإِنْ	يَكُنْ	مِنْكُمْ	أَلْفٌ
a thousand,	among you	(there) are	And if	two hundred.	they will overcome

then you also incline to it and put your trust in Allah. Indeed, **He** is All-Hearer, All-Knower.

62. But if they intend to deceive you, then indeed, Allah is sufficient for you. **He** is the **One Who** supported you with **His** help and with the believers

63. And **He** has put affection between their hearts. If you had spent all that is in the earth, you could not have put affection between their hearts, but Allah has put affection between them. Indeed, **He** is All-Mighty, All-Wise.

64. O Prophet! Allah is sufficient for you and those who follow you of the believers.

65. O Prophet! Urge the believers to fight. If there are twenty among you (who are) steadfast, they will overcome two hundred. And if there are one hundred among you (who are) steadfast, they will overcome one thousand of those who disbelieve because they are a people who do not understand.

66. Now Allah has lightened for you, and **He** knows that there is weakness in you. So if there are among you one hundred (who are) steadfast, they will overcome two hundred. And if there are among you a thousand,

they will overcome two thousand with Allah's permission. And Allah is with the steadfast.

67. It is not for a Prophet that he should have prisoners of war until he has battled strenuously in the land. You desire the commodities of this world but Allah desires (for you) the Hereafter. And Allah is All-Mighty, All-Wise.

68. Had it not been an ordainment from Allah that preceded, you would have been touched by a great punishment for what you took.

69. So consume what you got as war booty, lawful and good, and fear Allah. Indeed, Allah is Oft-Forgiving, Most Merciful.

70. O Prophet! Say to those who are captives in your hands, "If Allah knows any good in your hearts, He will give you better than what was taken from you, and He will forgive you. And Allah is Oft-Forgiving, Most Merciful."

71. But if they intend to betray you, certainly they have betrayed Allah before. So He gave you power over them. And Allah is All-Knower, All-Wise.

72. Indeed, those who believed and emigrated and strove hard in the way of Allah with their wealth and lives and those who gave shelter

يَغْلِبُوا ۖ أَلْفَيْنِ بِإِذْنِ اللَّهِ ۗ وَاللَّهُ مَعَ						
(is) with	And Allah	with Allah's permission.	two thousand	they will overcome		
الصَّابِرِينَ ۖ مَا كَانَ لِنَبِيٍّ أَنْ يَكُونَ						
(there) should be	that	for a Prophet	Not is	66	the steadfast.	
لَهُ أَسْرَى حَتَّى يُتَخَنَ فِي الْأَرْضِ ۖ تَرِيدُونَ						
You desire	the land.	in	he has battled strenuously	until	prisoners of war	for him
عَرَضَ الدُّنْيَا ۗ وَاللَّهُ يُرِيدُ الْآخِرَةَ ۗ وَاللَّهُ						
And Allah	(for you) the Hereafter.	desires	but Allah	(of) the world,	(the) commodities	
عَزِيزٌ حَكِيمٌ ۖ لَوْلَا كُتِبَ مِنَ اللَّهِ سَبَقٌ						
preceded,	from Allah	an ordainment	Had not	67	All-Wise.	(is) All-Mighty,
لَمَسَّكُمْ فِيمَا أَخَذْتُمْ عَذَابٌ عَظِيمٌ ۖ						
68	great.	a punishment	you took -	for what	surely (would) have touched you	
فَكُلُوا مِمَّا غَنِمْتُمْ حَلَالًا طَيِّبًا ۚ وَاتَّقُوا						
and fear	(and) good,	lawful	you got as war booty -	from what	So eat	
اللَّهُ ۚ إِنَّ اللَّهَ غَفُورٌ رَحِيمٌ ۖ يَا أَيُّهَا النَّبِيُّ						
O Prophet!	69	Most Merciful.	(is) Oft-Forgiving,	Allah	Indeed,	Allah.
قُلْ لِّمَنْ لَّيْسَ فِي أَيْدِيكُمْ مِنَ الْأَسْرَىٰ ۚ إِنَّ						
"If	the captives,	of	your hands	(is) in	to whoever	Say
يَعْلَمُ اللَّهُ فِي قُلُوبِكُمْ خَيْرًا ۖ يُؤْتِكُمْ خَيْرًا مِّمَّا أُخِذَ						
was taken	than what	better	He will give you	any good,	your hearts	in Allah knows
مِنْكُمْ وَيَغْفِرْ لَكُمْ ۗ وَاللَّهُ غَفُورٌ رَحِيمٌ						
Most Merciful."	(is) Oft-Forgiving,	And Allah	you.	and He will forgive	from you,	
ۚ وَإِنْ يُرِيدُوا خِيَانَتَكَ فَقَدْ خَانُوا اللَّهَ						
Allah	they have betrayed	certainly	(to) betray you	they intend	But if	70
مِنْ قَبْلُ ۚ فَأَمَنْ فَمَنْهُمْ ۗ وَاللَّهُ عَلِيمٌ حَكِيمٌ						
All-Wise.	(is) All-Knower,	And Allah	over them.	So He gave (you) power	before.	
ۚ إِنَّ الَّذِينَ آمَنُوا وَهَاجَرُوا وَجْهَهُدُوا						
and strove hard	and emigrated	believed	those who	Indeed,	71	
بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ فِي سَبِيلِ اللَّهِ ۚ وَالَّذِينَ						
gave shelter	and those who	(of) Allah	(the) way	in	and their lives	with their wealth

وَنَصَرُوا أَوْلِيَّكَ بَعْضُهُمْ أَوْلِيَاءُ بَعْضٌ وَالَّذِينَ آمَنُوا	believed	But those who	(of) another.	(are) allies	some of them	those -	and helped
وَلَمْ يُهَاجِرُوا مَا لَكُمْ مِنْ وَلَايَتِهِمْ مِنْ شَيْءٍ حَتَّىٰ	until	(in) anything,	their protection	for you	(it is) not	emigrate,	and (did) not
يُهَاجِرُوا وَإِنْ اسْتَنْصَرُوكُمْ فِي الدِّينِ فَعَلَيْكُمْ	then upon you	the religion,	in	they seek your help	And if	they emigrate.	
النَّصْرُ إِلَّا عَلَىٰ قَوْمٍ بَيْنَكُمْ وَبَيْنَهُمْ	and between them	between you	a people	against	except	(is to) help them	
مِيثَاقٌ وَاللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ ﴿٧٢﴾ وَالَّذِينَ	And those who	72	(is) All-Seer.	you do	of what	And Allah	(is) a treaty.
كَفَرُوا بَعْضُهُمْ أَوْلِيَاءُ بَعْضٌ إِلَّا تَفْعَلُوهُ تَكُنْ	(there) will be	you do it,	If not	(to) another.	(are) allies	some of them	disbelieve,
فِتْنَةً فِي الْأَرْضِ وَفَسَادٌ كَبِيرٌ ﴿٧٣﴾ وَالَّذِينَ	And those who	73	great.	and corruption	the earth	in	oppression
آمَنُوا وَهَاجَرُوا وَجْهَهُدُوا فِي سَبِيلِ اللَّهِ وَالَّذِينَ	and those who	(of) Allah	(the) way	in	and strove hard	and emigrated	believed
أَوْوَا وَنَصَرُوا أَوْلِيَّكَ هُمْ الْمُؤْمِنُونَ حَقًّا لَهُمْ	For them	(in) truth.	the believers	they (are)	those -	and helped,	gave shelter
مَغْفِرَةٌ وَرِزْقٌ كَرِيمٌ ﴿٧٤﴾ وَالَّذِينَ آمَنُوا	believed	And those who	74	noble.	and a provision	(is) forgiveness	
مِنْ بَعْدٍ وَهَاجَرُوا وَجْهَهُدُوا مَعَكُمْ فَأُولَٰئِكَ مِنْكُمْ	(are) of you.	then those	with you,	and strove hard	and emigrated	afterwards,	
وَأُولُوا الْأَرْحَامِ بَعْضُهُمْ أَوْلَىٰ بِبَعْضٍ فِي كِتَابِ	(the) Book	in	to another	(are) nearer	some of them	But those of blood relationship,	
اللَّهِ إِنَّ اللَّهَ يَكُلِّ شَيْءٌ عَلَيْهِمْ ﴿٧٥﴾	75	(is) All-Knower.	thing	of every	Allah	Indeed,	(of) Allah.
<p style="text-align: center;">﴿١٢٩ آياتها﴾ ٩ سُورَةُ التَّوْبَةِ مَدَنِيَّةٌ ١١٣ ﴿١٦ ركوعاتها﴾</p> <p style="text-align: center;">Surah Al-Taubah</p>							
بِرَأْءٍ مِّنَ اللَّهِ وَرَسُولِهِ إِلَىٰ	to	and His Messenger	Allah	from	Freedom from obligations		

and helped them, they are allies of one another. But those who believed and did not emigrate, it is not on you to protect them in anything until they emigrate. And if they seek your help in the religion, then you must help them except against a people with whom you have a treaty. And Allah is All-Seer of what you do.

73. And those who disbelieve are allies of one another. If you do not do so there will be oppression in the earth and great corruption.

74. And those who believed and emigrated and strove hard in the way of Allah and those who gave shelter and helped them, those are the believers in truth. For them is forgiveness and a noble provision.

75. And those who believed afterwards, and emigrated and strove hard with you then those are of you. But those of blood relationship are nearer to one another in the Book of Allah. Indeed, Allah is All-Knower of everything.

1. Freedom from obligations from Allah and His Messenger