

so that you may be grateful.

53. And (recall) when **We** gave Musa the Book (Taurat) and the Criterion (of right and wrong) that perhaps you would be guided.

54. And (recall) when Musa said to his people, "O my people! Indeed you have wronged yourselves by taking the calf (for worship). So turn in repentance to your Creator and kill yourselves. That is best for you in the sight of your Creator." Then **He** accepted your repentance. Indeed, **He** is the Oft-returning (to mercy), the Most Merciful.

55. And when you said, "O Musa! We will never believe you until we see Allah manifestly," so the thunderbolt seized you while you were looking on.

56. Then **We** revived you after your death, so that you might be grateful.

57. And **We** shaded you with clouds and sent down to you *manna* and quails. Eat from the good things, which **We** have provided you. And they did not wrong **Us**, but they were doing wrong to themselves.

58. And when **We** said, "Enter this town and eat abundantly from wherever you wish, and enter the gate bowing humbly and say, 'Repentance,' **We** will forgive your sins for you. And **We** will increase

لَعَلَّكُمْ تَشْكُرُونَ ﴿٥١﴾ وَإِذْ آتَيْنَا مُوسَى الْكِتَابَ	the Book	Musa	We gave	And when	52	(be) grateful.	so that you may
وَالْفُرْقَانَ لَعَلَّكُمْ تَهْتَدُونَ ﴿٥٢﴾ وَإِذْ قَالَ	said	And when	53	(would be) guided.	perhaps you	and the Criterion,	
مُوسَى لِقَوْمِهِ لِقَوْمٍ ظَلَمُوا أَنْفُسَهُمْ	yourselves	[you] have wronged	Indeed, you	"O my people!	to his people,	Musa	
بِاتِّخَاذِكُمُ الْعِجْلَ فَتُوبُوا إِلَىٰ بَارِئِكُمْ فَاقْتُلُوا	and kill	your Creator,	to	So turn in repentance	the calf.	by your taking	
أَنْفُسَكُمْ ذَٰلِكُمْ خَيْرٌ لَّكُمْ عِنْدَ بَارِئِكُمْ فَتَابَ	Then He turned	your Creator."	with	for you	(is) better	That	yourselves.
عَلَيْكُمْ إِنَّهُ هُوَ التَّوَّابُ الرَّحِيمُ ﴿٥٤﴾	54	the Most Merciful.	(is) the Oft-returning,	He	Indeed He !	towards you.	
وَإِذْ قُلْتُمْ لِيُوسَىٰ لَنْ نُؤْمِنَ لَكَ حَتَّىٰ نَرَىٰ	we see	until	(will) we believe you	Never	"O Musa!	you said,	And when
اللَّهَ جَهْرَةً فَأَخَذَتْكُمُ الصَّعِقَةُ وَأَنْتُمْ تَنْظُرُونَ ﴿٥٥﴾	55	(were) looking.	while you	the thunderbolt	So seized you	manifestly."	Allah
ثُمَّ بَعَثْنَا مِنْ بَعْدِ مَوْتِكُمْ لَعَلَّكُمْ تَشْكُرُونَ	(be) grateful.	so that you may	your death,	after	We revived you	Then	
﴿٥٦﴾ وَظَلَّلْنَا عَلَيْكُمُ الْغَمَامَ وَأَنْزَلْنَا عَلَيْكُمْ	to you	and We sent down	(with) [the] clouds	[over] you	And We shaded	56	
الْمَنَّ وَالسَّلْوَىٰ كُلُوا مِنْ طَيِّبَاتِ مَا	that	(the) good things	from	"Eat	and [the] quails,	[the] manna	
رَزَقْنَكُمْ وَمَا ظَلَمُونَا وَلَكِنْ كَانُوا أَنْفُسَهُمْ	(to) themselves	they were	but	they wronged Us ,	And not	We have provided you."	
يَظْلِمُونَ ﴿٥٧﴾ وَإِذْ قُلْنَا ادْخُلُوا هَذِهِ الْقَرْيَةَ فَكُلُوا	then eat	town,	this	"Enter	We said,	And when	57
مِنْهَا حَيْثُ شِئْتُمْ رَغَدًا وَّادْخُلُوا الْبَابَ سُجَّدًا	prostrating.	the gate	and enter	abundantly,	you wish[ed]	wherever	from [it]
وَقُولُوا حِطَّةٌ نَغْفِرُ لَكُمْ خَطِيئَتَكُمْ وَسَنَزِيدُ	And We will increase	your sins.	for you	We will forgive	"Repentance,	And say,	

الْمُحْسِنِينَ	فَبَدَّلَ	الَّذِينَ ظَلَمُوا	قَوْلًا	٥٨	the good-doers (in reward)."
غَيْرَ	الَّذِي قِيلَ لَهُمْ	فَأَنزَلْنَا	عَلَى الَّذِينَ	58	(the) word wronged those who But changed the good-doers (in reward)."
ظَلَمُوا	رَاجِزًا	مِّنَ السَّمَاءِ	بِهَا	كَانُوا	يَفْسُقُونَ
وَإِذَا	سُتْسِقَىٰ مُوسَىٰ	لِقَوْمِهِ	فَقُلْنَا	أَضْرِبْ	٥٩
بِعَصَاكَ	الْحَجَرِ	فَانفَجَرَتْ	مِنْهُ	اثْنَتَا عَشْرَةَ	عَيْنًا
قَدْ عَلِمَ	كُلُّ	أُنَاسٍ	مَّشْرَبَهُمْ	كُلُّوا	وَاشْرَبُوا
مِّن رَّادِّ	اللَّهِ	وَلَا	تَعْتُوا	فِي	الْأَرْضِ
مُفْسِدِينَ	وَإِذْ	قُلْتُمْ	يُوسَىٰ	لَنْ	٦٠
نُصِيرَ	عَلَى طَعَامٍ	وَاحِدٍ	فَادْعُ	لَنَا	رَبَّكَ يُخْرِجْ
لَنَا	مِمَّا تُنْبِتُ	الْأَرْضُ	مِنْ	بَقْلِهَا	وَقِيَّائِهَا
وَقَوْمَهَا	وَعَدَسَهَا	وَبَصْلَهَا	قَالَ	أَتَسْتَبْدِلُونَ	
الَّذِي هُوَ	أَدْنَىٰ	بِالَّذِي هُوَ	خَيْرٌ	إِهْبِطُوا	مِصْرًا
فَإِنَّ	لَكُمْ	مَّا	سَأَلْتُمْ	وَضُرِبَتْ	عَلَيْهِمْ
الذِّلَّةُ	وَالسُّكْنَةُ	وَبَاءَوْ بِغَضَبٍ	مِّنَ اللَّهِ		
ذَلِكَ	بِأَنَّهُمْ	كَانُوا	يَكْفُرُونَ	بِآيَاتِ	اللَّهِ

the good-doers (in reward)."

59. But those who wronged changed the words from that which had been said to them for another; so We sent down upon the wrongdoers a punishment from the sky because they were defiantly disobeying.

60. And when Musa asked for water for his people, We said, "Strike the stone with your staff." Then twelve springs gushed forth from it. All the people (of the twelve tribes) knew their drinking place. "Eat and drink from the provision of Allah, and do not act wickedly on the earth spreading corruption."

61. And when you said, "O Musa! We can never endure one (kind of) food. So pray to your Lord to bring forth for us out of what the earth grows, its herbs, its cucumbers, its garlic, its lentils, and its onions." He said, "Would you exchange that which is better for that which is inferior? Go down to (any) city and indeed you will have what you have asked for." And humiliation and misery were struck upon them and they drew on themselves the wrath of Allah. That was because they used to disbelieve in the Signs of Allah

and kill the Prophets without any right. That was because they disobeyed and they were transgressing.

62. Indeed, those who believed, and those who became Jews, and the Christians, and the Sabians - who believed in Allah and the Last Day and did righteous deeds, will have their reward with their Lord; they will have no fear, nor will they grieve.

63. And when We took your covenant, and We raised above you the mount (saying), "Hold firmly that which We have given you, and remember what is in it, perhaps you would become righteous."

64. Then even after that you turned away. Had it not been for the Grace and Mercy of Allah upon you, surely you would have been among the losers.

65. And indeed, you knew those amongst you who transgressed in the matter of the Sabbath. So We said to them, "Be apes, despised."

66. And We made it a deterrent punishment for those who were present and those who succeeded them and an admonition for those who fear Allah.

67. And when Musa said to his people, "Indeed, Allah commands you to slaughter a cow," they said, "Do you take us in ridicule?" He said,

وَيَقْتُلُونَ النَّبِيِّنَ بِغَيْرِ الْحَقِّ ذَٰلِكَ بِمَا عَصَوْا وَكَانُوا يَعْتَدُونَ ٦١	(was) because	That	[the] right.	without (any)	the Prophets	and kill	
وَالَّذِينَ هَادُوا وَالصَّابِئِينَ مِنَ الْيَوْمِ الْآخِرِ وَعَمِلَ صَالِحًا فَلَهُمْ أَجْرُهُمْ عِنْدَ رَبِّهِمْ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ٦٢	believed	those who	Indeed,	61	transgressing.	and they were	they disobeyed
وَالَّذِينَ هَادُوا وَالصَّابِئِينَ مِنَ الْيَوْمِ الْآخِرِ وَعَمِلَ صَالِحًا فَلَهُمْ أَجْرُهُمْ عِنْدَ رَبِّهِمْ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ٦٢	believed	who	and the Sabians -	and the Christians	became Jews	and those who	
وَأِذْ أَخَذْنَا مِيثَاقَكُمْ وَرَفَعْنَا فَوْقَكُمُ الطُّورَ خُذُوا مَا آتَيْنَاكُمْ بِقُوَّةٍ وَاذْكُرُوا مَا فِيهِ لَعَلَّكُمْ تَتَّقُونَ ٦٣	"Hold	the mount,	over you	and We raised	your covenant	We took	And when
وَأِذْ أَخَذْنَا مِيثَاقَكُمْ وَرَفَعْنَا فَوْقَكُمُ الطُّورَ خُذُوا مَا آتَيْنَاكُمْ بِقُوَّةٍ وَاذْكُرُوا مَا فِيهِ لَعَلَّكُمْ تَتَّقُونَ ٦٣	perhaps you	(is) in it,	what	and remember	with strength,	We have given you	what
وَأِذْ أَخَذْنَا مِيثَاقَكُمْ وَرَفَعْنَا فَوْقَكُمُ الطُّورَ خُذُوا مَا آتَيْنَاكُمْ بِقُوَّةٍ وَاذْكُرُوا مَا فِيهِ لَعَلَّكُمْ تَتَّقُونَ ٦٣	after	you turned away	Then	63	(would become) righteous."		
وَأِذْ أَخَذْنَا مِيثَاقَكُمْ وَرَفَعْنَا فَوْقَكُمُ الطُّورَ خُذُوا مَا آتَيْنَاكُمْ بِقُوَّةٍ وَاذْكُرُوا مَا فِيهِ لَعَلَّكُمْ تَتَّقُونَ ٦٣	and His Mercy,	upon you	(for the) Grace of Allah	So if not	that.		
وَأِذْ أَخَذْنَا مِيثَاقَكُمْ وَرَفَعْنَا فَوْقَكُمُ الطُّورَ خُذُوا مَا آتَيْنَاكُمْ بِقُوَّةٍ وَاذْكُرُوا مَا فِيهِ لَعَلَّكُمْ تَتَّقُونَ ٦٣	you knew	And indeed,	64	the losers.	of	surely you would have been	
وَأِذْ أَخَذْنَا مِيثَاقَكُمْ وَرَفَعْنَا فَوْقَكُمُ الطُّورَ خُذُوا مَا آتَيْنَاكُمْ بِقُوَّةٍ وَاذْكُرُوا مَا فِيهِ لَعَلَّكُمْ تَتَّقُونَ ٦٣	to them,	So We said	in the (matter of) Sabbath.	among you	transgressed	those who	
وَأِذْ أَخَذْنَا مِيثَاقَكُمْ وَرَفَعْنَا فَوْقَكُمُ الطُّورَ خُذُوا مَا آتَيْنَاكُمْ بِقُوَّةٍ وَاذْكُرُوا مَا فِيهِ لَعَلَّكُمْ تَتَّقُونَ ٦٣	for those	a deterrent punishment	So We made it	65	despised."	apes,	"Be
وَأِذْ أَخَذْنَا مِيثَاقَكُمْ وَرَفَعْنَا فَوْقَكُمُ الطُّورَ خُذُوا مَا آتَيْنَاكُمْ بِقُوَّةٍ وَاذْكُرُوا مَا فِيهِ لَعَلَّكُمْ تَتَّقُونَ ٦٣	for those who fear (Allah).	and an admonition	and those after them	(in) front of them			
وَأِذْ أَخَذْنَا مِيثَاقَكُمْ وَرَفَعْنَا فَوْقَكُمُ الطُّورَ خُذُوا مَا آتَيْنَاكُمْ بِقُوَّةٍ وَاذْكُرُوا مَا فِيهِ لَعَلَّكُمْ تَتَّقُونَ ٦٣	commands you	"Indeed, Allah	to his people,	Musa said	And when	66	
وَأِذْ أَخَذْنَا مِيثَاقَكُمْ وَرَفَعْنَا فَوْقَكُمُ الطُّورَ خُذُوا مَا آتَيْنَاكُمْ بِقُوَّةٍ وَاذْكُرُوا مَا فِيهِ لَعَلَّكُمْ تَتَّقُونَ ٦٣	He said,	(in) ridicule."	"Do you take us	They said,	a cow."	you slaughter	that

أَعُوذُ بِاللَّهِ أَنْ أَكُونَ مِنَ الْجَاهِلِينَ ﴿٦٧﴾ قَالُوا	They said, 67 the ignorant." among I be that in Allah "I seek refuge
ادْعُ لَنَا رَبَّكَ يُبَيِّنُ لَنَا مَا هِيَ ۖ قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ لَا فَارِضٌ وَلَا بِكْرٌ عَوَانٌ بَيْنَ ذَلِكَ فَافْعَلُوا مَا تُؤْمَرُونَ ﴿٦٨﴾ قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنُ لَنَا مَا لَوْنُهَا ۖ قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ صَفْرَاءٌ فَاقِعٌ لَوْنُهَا تَسُرُّ النُّظُرِينَ ﴿٦٩﴾ قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنْ لَنَا مَا هِيَ ۚ إِنَّ الْبَقَرَ تَشَبَهُ عَلَيْنَا وَإِنَّا إِنْ شَاءَ اللَّهُ لَمُهْتَدُونَ ﴿٧٠﴾ قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ لَا ذَلُولٌ تُثِيرُ الْأَرْضَ وَلَا تَسْقِي الْحَرْثَ مُسَلَّمَةٌ لَا شِئَةَ فِيهَا ۚ قَالُوا النَّ جُتْ بِالْحَقِّ ۚ فَذَبَحُوهَا وَمَا كَادُوا يَفْعَلُونَ ﴿٧١﴾ وَإِذْ قَتَلْتُمْ نَفْسًا فَادَّارَأْتُمْ فِيهَا ۚ وَاللَّهُ مُخْرِجٌ مَّا كُنْتُمْ تَكْتُمُونَ ﴿٧٢﴾ فَقُلْنَا اضْرِبُوهُ بِبَعْضِهَا ۚ كَذَلِكَ يُحْيِي اللَّهُ الْمَوْتَى ۚ	for us "Pray They said, 68 you are commanded." what so do that," for us "Pray They said, 69 (to) those who see (it)." to us. look alike [the] cows Indeed, it (is). what to us to make clear (will) surely be those who are guided." wills Allah, if And indeed we, the earth, to plough trained not (is) a cow "[Indeed] it says, "Indeed, He He said, "Now They said, in it." blemish no sound, the field; water and not they were near and not So they slaughtered it, with the truth." you have come concerning it, then you disputed a man, you killed And when 71 (to) doing (it). but Allah concealing. you were what (is) the One Who brought forth but Allah So We said, "Strike him So We said,

"I seek refuge in Allah from being among the ignorant."

68. They said, "Pray to your Lord to make clear to us what it is." He (Musa) said, "He says, 'It is a cow neither old nor young, but of middle age,' so do what you are commanded."

69. They said, "Pray to your Lord to make clear to us its color." He (Musa) said, "He says, 'It is a yellow cow, bright in color, pleasing to those who see it.'"

70. They said, "Pray to your Lord to make clear to us what it is. Indeed, all cows look alike to us. And indeed, if Allah wills, we will surely be guided."

71. He (Musa) said, "He says, it is a cow neither trained to plough the earth nor water the field; sound, with no blemish on it." They said, "Now you have come with the truth." So they slaughtered it, though they were near to not doing it.

72. And (recall) when you killed a man and disputed concerning it, but Allah brought forth that which you were concealing.

73. So We said, "Strike him with a part of it." Thus Allah revives the dead,

and shows you **His** Signs, perhaps you may use your intellect.

74. Then (even after that) your hearts hardened like stones or even worse in hardness. And indeed, there are stones from which rivers gush forth, and indeed, there are some of them (i.e., the stones) which split asunder and water flows from them, and indeed, there are some of them (i.e., the stones) which fall down because of fear of Allah. And Allah is not unaware of what you do.

75. Do you hope (O believers!) that they would believe you while indeed a party of them used to hear the words of Allah and then distort it after they had understood it, knowingly?

76. And when they meet those who believe, they say, "We have believed." But when they are alone with one another, they say, "Do you tell them what Allah has revealed to you so that they (might) use it in argument against you before your Lord? Then do you not understand?"

77. Do they not know that Allah knows what they conceal and what they declare?

78. And among them are unlettered (i.e., illiterate) people

وَيُرِيكُمْ	آيَاتِهِ	لَعَلَّكُمْ	تَعْقِلُونَ ﴿٧٣﴾
and shows you	His Signs,	perhaps you may	use your intellect. 73
ثُمَّ قَسَتْ	قُلُوبُكُمْ	مِّنْ بَعْدِ ذَلِكَ	فَهِىَ كَالْحِجَارَةِ أَوْ
Then hardened	your hearts	after that	or (became) like [the] stones so they
أَشَدُّ	قَسْوَةً	وَإِنَّ	مِنَ الْحِجَارَةِ لَهَا
stronger	(in) hardness.	And indeed, from	certainly (there are some) which the stones
يَتَفَجَّرُ	مِنْهُ	الْأَنْهَارُ	وَإِنَّ مِنْهَا لَهَا
gush forth	from it	[the] rivers, and indeed, from them	certainly (there are some) which
يَشَقُّ	فَيَخْرُجُ	مِنْهُ	الْبَاءُ وَإِنَّ مِنْهَا
split,	so comes out	from it	and indeed, [the] water, from them
لَهَا	يَهْبِطُ	مِنْ خَشْيَةِ	اللَّهِ وَمَا اللَّهُ
	certainly (there are some) which	fear from	And Allah (is) not (of) Allah.
يَغْفِلُ	عَمَّا تَعْمَلُونَ ﴿٧٤﴾	أَفَتَطْمَعُونَ	أَنْ يُؤْمِنُوا
unaware	of what you do. 74	Do you hope	they will believe that
لَكُمْ	وَقَدْ كَانَ	فَرِيقٌ	مِّنْهُمْ يَسْمَعُونَ
	while indeed (there) has been	a party	(who used to) hear of them,
كَلَّمَ	اللَّهُ	ثُمَّ يُحَرِّفُونَهُ	مِنْ بَعْدِ مَا عَقَلُوهُ
(the) words of Allah,	then	they distort it	after [what] they understood it,
وَهُمْ	يَعْلَمُونَ ﴿٧٥﴾	وَإِذَا	لَقُوا الَّذِينَ آمَنُوا
while they	know? 75	And when	they meet those who believe[d],
قَالُوا	أَمَّا	وَإِذَا	بَعْضُهُمْ
they say,	"We have believed."	But when	some of them meet in private
إِلَى بَعْضٍ	قَالُوا	أَتُحَدِّثُوهُمْ	بِمَا فَتَحَ اللَّهُ عَلَيْكُمْ
with some (others),	they say,	"Do you tell them	what Allah has revealed to you
لِيُحَاجُّوكُمْ	بِهِ	عِنْدَ رَبِّكُمْ	أَفَلَا
so that they argue with you	therewith	before your Lord?	Then do (you) not
تَعْقِلُونَ ﴿٧٦﴾	أَوَلَا	يَعْلَمُونَ	أَنَّ اللَّهَ يَعْلَمُ مَا
understand?" 76	Do not	they know	what Allah knows that
يُسِرُّونَ	وَمَا يُعْلِنُونَ ﴿٧٧﴾	وَمِنْهُمْ	أُمِّيُونَ
they conceal	and what they declare? 77	And among them	(are) unlettered ones,

لَا يَعْلَمُونَ	إِلَّا	الْكِتَابَ	أَمَانِيَّ	وَأِنْ هُمْ
(who) do not know	except	the book	wishful thinking	they and not
إِلَّا	يُظُنُّونَ	فَوَيْلٌ	لِّلَّذِينَ	يَكْتُبُونَ
(do anything) except	guess.	78	So woe	to those who write
الْكِتَابَ	بِأَيْدِيهِمْ	ثُمَّ يَقُولُونَ	هَذَا مِنْ عِنْدِ اللَّهِ	
the book	with their (own) hands	then,	“This they say,	(is) from Allah,”
لِيَشْتَرُوا بِهِ	ثَمَنًا قَلِيلًا	فَوَيْلٌ	لَّهُمْ	مِمَّا كَتَبَتْ
to barter	(for) a price	little.	So woe	to them
أَيْدِيهِمْ	وَوَيْلٌ	لَّهُمْ	مِمَّا يَكْسِبُونَ	وَقَالُوا
and woe	to them	for what	they earn.	79
لَنْ تَمَسَّنَا النَّارُ	إِلَّا أَيَّامًا	مَّعْدُودَةً	قُلْ	
will touch us	except	(for) days	numbered.”	Say,
أَتَّخَذْتُمْ	عِنْدَ اللَّهِ	عَهْدًا	فَلَنْ يُخْلِفَ اللَّهُ	
“Have you taken	from	Allah	a covenant,	so never
عَهْدَهُ	أَمْ تَقُولُونَ	عَلَى اللَّهِ مَا لَا تَعْلَمُونَ	80	
His Covenant?	Or	(do) you say	what	Allah against
بَلَى مَنْ كَسَبَ سَيِّئَةً	وَأَحَاطَتْ بِهِ	خَطِيئَتُهُ	فَأُولَٰئِكَ	
Yes,	whoever	earned	evil	and surrounded him
أَصْحَابُ	النَّارِ	هُمْ فِيهَا	خَالِدُونَ	81
(are the) companions	(of) the Fire;	they	in it	(will) abide forever.
وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ	أُولَٰئِكَ	أَصْحَابُ		
And those who	believed	and did	those	(are the) companions
الْجَنَّةِ	هُمْ فِيهَا	خَالِدُونَ	وَإِذْ أَخَذْنَا	
(of) Paradise;	they	in it	(will) abide forever.	82
مِيثَاقَ	بَنِي إِسْرَءِيلَ	لَا تَعْبُدُونَ	إِلَّا اللَّهَ	
(the) covenant	(from the) Children	(of) Israel,	“You will not worship	Allah, except
وَالْأَوْدِيَانِ	إِحْسَانًا	وَوَدَى الْقُرْبَىٰ	وَالْيَتَامَىٰ	
and with [the] parents	(be) good	and (with) relatives	and [the] orphans	
وَالْمَسْكِينِ	وَقُولُوا	لِلنَّاسِ	حُسْنًا	وَأَقِيمُوا الصَّلَاةَ
and the needy,	and speak	to [the] people	good,	the prayer and establish

who do not know the Book except (see therein their own) wishful thinking, and they do nothing but guess.

فَوَيْلٌ

79. So woe to those who write the book with their own hands, then say, “This is from Allah,” to exchange it for a little price. So woe to them for what their hands have written and woe to them for what they earn.

80. And they say, “Never will the Fire touch us except for a few days.” Say, “Have you taken a covenant from Allah, so that Allah will never break His Covenant? Or do you say against Allah that which you do not know?”

81. Yes, (on the contrary) whoever earns evil and his sins have surrounded him - those are the companions of the Fire; they will abide in it forever.

82. And those who believe and do righteous deeds, those are the companions of Paradise; they will abide in it forever.

83. And (recall) when We took the covenant from the Children of Israel (saying), “Do not worship except Allah, and be good to parents, relatives, orphans and the needy, and speak good to people and establish the prayer

and give the *zakah*.” Then you turned away, except a few of you, and you were refusing.

84. And when We took your covenant, “Do not shed your (i.e., each other’s) blood or evict yourselves (one another) from your homes.” Then you ratified while you were witnessing.

85. Then you are those (same ones) who kill one another and evict a party of you from their homes, support one another against them in sin and transgression. And if they come to you as captives, you ransom them; while their eviction (itself) was forbidden to you. So do you believe in part of the Book and disbelieve in (another) part? Then what should be the recompense for those who do so among you except disgrace in worldly life; and on the Day of Resurrection they will be sent back to the most severe punishment? And Allah is not unaware of what you do.

86. Those are the ones who have bought the life of this world (in exchange) for the Hereafter; so the punishment will not be lightened for them, nor will they be helped.

87. And indeed We gave Musa the Book and We followed him up with (a succession of)

وَأْتُوا الزَّكَاةَ ۖ ثُمَّ تَوَلَّيْتُمْ إِلَّا قَلِيلًا مِّنْكُمْ	of you,	a few	except	you turned away,	Then	the <i>zakah</i> .”	and give
وَأَنْتُمْ مُّعْرِضُونَ ﴿٨٣﴾ وَإِذْ أَخَذْنَا مِيثَاقَكُمْ	your covenant,	We took	And when	83	refusing.	and you (were)	
لَا تَسْفِكُونَ دِمَاءَكُمْ وَلَا تُخْرِجُونَ أَنْفُسَكُمْ مِّنْ دِيَارِكُمْ	your homes,”	from	yourselves	and (will) not evict	your blood	“You will not shed	
ثُمَّ أَقْرَرْتُمْ وَأَنْتُمْ تَشْهَدُونَ ﴿٨٤﴾ ثُمَّ أَنْتُمْ هَؤُلَاءِ	(are) those	you	Then	84	(were) witnessing.	while you	you ratified then
تَقْتُلُونَ أَنْفُسَكُمْ وَتُخْرِجُونَ فَرِيقًا مِّنْكُمْ مِّنْ دِيَارِهِمْ	their homes,	from	of you	a party	and evict	yourselves	(who) kill
تَظَاهَرُونَ عَلَيْهِمْ بِالْإِثْمِ وَالْعُدْوَانِ وَإِنْ يَأْتِوكُمْ	And if	and [the] transgression.	in sin	against them	you support one another		
أُسْرَىٰ تُفْدُوهُمْ وَهُوَ مُحَرَّمٌ عَلَيْكُمْ	to you	(was) forbidden	while it	you ransom them;	(as) captives,	they come to you	
إِخْرَاجَهُمْ أَفْتَوْمُنُونَ بَعْضُ الْكِتَابِ وَتَكْفُرُونَ	and disbelieve	the Book	in part (of)	So do you believe	their eviction.		
بِبَعْضٍ فَمَا جَزَاءُ مَنْ يَفْعَلُ	does	(for the one) who	(should be the) recompense	Then what	in part?		
ذَلِكَ مِنْكُمْ إِلَّا خِزْيٌ فِي الْحَيَاةِ الدُّنْيَا	(of) the world;	the life	in	disgrace	except	among you,	that
وَيَوْمَ الْقِيَامَةِ يُرَدُّونَ إِلَىٰ أَشَدِّ	(the) most severe	to	they will be sent back	of [the] Resurrection	and (on the) Day		
الْعَذَابِ وَمَا اللَّهُ بِغَافِلٍ عَمَّا تَعْمَلُونَ ﴿٨٥﴾ أُولَٰئِكَ	Those	85	you do.	of what	unaware	And Allah (is) not	punishment?
الَّذِينَ اشْتَرُوا الْحَيَاةَ الدُّنْيَا بِالْآخِرَةِ فَلَا	so not	for the Hereafter;	(of) the world	the life	bought	(are) the ones who	
يُخَفَّفُ عَنْهُمْ الْعَذَابُ وَلَا هُمْ يُنصَرُونَ ﴿٨٦﴾	86	will be helped.	they	and not	the punishment	for them	will be lightened
وَلَقَدْ آتَيْنَا مُوسَى الْكِتَابَ وَقَفَّيْنَا مِنْ بَعْدِهِ	after him	and We followed up	the Book	Musa	We gave	And indeed	

بِالرُّسُلِ	وَاتَيْنَا عِيسَى ابْنَ مَرْيَمَ الْبَيِّنَاتِ				
[the] clear signs	(of) Maryam, (the) son	Isa,	And We gave	with [the] Messengers.	
وَأَيَّدْنَاهُ بِرُوحِ الْقُدُسِ	أَفْكَلَمَّا جَاءَكُمْ				
came to you	Is it (not) so (that) whenever	with the Holy Spirit.	and We supported him		
رَأْسُوكُمْ	بِهَا لَا تَهْوَى أَنْفُسُكُمْ	اسْتَكْبَرْتُمْ	فَقَرِيقًا		
So a party	you acted arrogantly?	yourselves, (do) not desire	with what	a Messenger	
كَذَّبْتُمْ	وَفَرِيقًا تَقْتُلُونَ	ⓐ	وَقَالُوا	قُلُوبُنَا	
"Our hearts	And they said,	87	you kill(ed).	and a party	you denied,
غُلْفٌ	بَلْ لَعَنَهُمُ اللَّهُ	بِكُفْرِهِمْ	فَقَلِيلًا	مَا	
(is) what	so little	for their disbelief;	Allah has cursed them	Nay,	(are) wrapped."
يُؤْمِنُونَ	ⓑ	وَلَمَّا جَاءَهُمْ	كِتَابٌ	مِّنْ عِنْدِ اللَّهِ	
from Allah	a Book	came to them	And when	88	they believe.
مُصَدِّقٌ	لِّمَا مَعَهُمْ	وَكَانُوا	مِّنْ قَبْلُ	يَسْتَفْتِحُونَ	
(that), pray for victory	before	though they used to	what (was) with them,	confirming	
عَلَى الَّذِينَ كَفَرُوا	فَلَمَّا جَاءَهُمْ	مَا عَرَفُوا			
they recognized,	what	came to them	then when	disbelieved -	those who over
كَفَرُوا	بِهِ	فَلَعَنَهُ	اللَّهُ	عَلَى الْكَافِرِينَ	ⓐ
89	the disbelievers.	(is) on	(of) Allah	So (the) curse	in it.
بِئْسَمَا	اشْتَرَوْا بِهِ	أَنْفُسَهُمْ	أَنْ يَكْفُرُوا	بِهَا	
in what	they disbelieve	that	themselves,	(for) which they have sold	Evil (is) that
أَنْزَلَ اللَّهُ	بَعِيًّا	أَنْ يُنَزِّلَ اللَّهُ	مِنْ فَضْلِهِ	عَلَى مَنْ	
whom	on	His Grace	of	Allah sends down	that
يَشَاءُ	مِنْ عِبَادِهِ	فَبَاءَ وَبَغَضٍ	عَلَى		
upon	So they have drawn (on themselves) wrath	His servants.	from	He wills	
غَضَبٍ	وَلِلْكَافِرِينَ	عَذَابٌ	مُّهِينٌ	ⓑ	وَإِذَا
And when	90	humiliating.	(is) a punishment	And for the disbelievers	wrath
قِيلَ	لَهُمْ	امْنُوا	بِهَا	أَنْزَلَ اللَّهُ	قَالُوا
"We believe	they say,	Allah has revealed,"	in what	"Believe	to them,
بِهَا	أَنْزَلَ	عَلَيْنَا	وَيَكْفُرُونَ	بِهَا	وَرَأَاهُ
while it	(is) besides it,	in what	And they disbelieve	to us."	was revealed

Messengers. And **We** gave Isa, the son of Maryam, clear signs and supported him with the Holy Spirit. Is it not so, that whenever there came to you a Messenger with what you yourselves did not desire, you acted arrogantly? So a party (of Messengers) you denied and another party you killed.

88. And they said, "Our hearts are wrapped." Nay, Allah has cursed them for their disbelief; so little is that which they believe.

89. And when there came to them a Book (Qur'an) from Allah confirming what was with them, though before that they used to pray for victory over disbelievers - then when there came to them that which they recognized, they disbelieved in it. So the curse of Allah is on the disbelievers.

90. Evil is that for which they have sold themselves, that they disbelieved in what Allah has revealed, grudging that Allah sends down of His Grace upon whom He wills from among His servants. So they have drawn on themselves wrath upon wrath. And for the disbelievers is a humiliating punishment.

91. And when it is said to them, "Believe in what Allah has revealed," they say, "We believe (only) in what was revealed to us." And they disbelieve in what came after it, while it is

the truth confirming that which is with them. Say, "Then why did you kill the Prophets of Allah before, if you were believers?"

92. And indeed Moses came to you with clear signs, then you took the calf (in worship) after he left, and you were wrongdoers.

93. And when We took your covenant and We raised above you the mount, "Hold firmly what We gave you and listen," they said, "We heard and we disobeyed." And they were made to imbibe (the love of) the calf into their hearts because of their disbelief. Say, "Evil is that which your faith orders you, if you are believers."

94. Say, "If the home of the Hereafter with Allah is exclusively for you and not for others of mankind, then wish for death, if you are truthful."

95. And they will never wish for it, ever, because of what their hands have sent ahead (i.e., their deeds). And Allah knows the wrongdoers.

96. And you will surely find them the most greedy of mankind for life, and (even greedier) than those who associate partners with Allah. Each one of them loves

الْحَقُّ مُصَدِّقًا لِّمَا مَعَهُمْ ۖ قُلْ فَلِمَ تَقْتُلُونَ	the truth confirming that which is with them. what (is) the truth
أَنْبِيََاءَ اللَّهِ مِنْ قَبْلُ إِنْ كُنْتُمْ مُؤْمِنِينَ ﴿٩١﴾	(the) Prophets of Allah before, if you were believers?"
وَلَقَدْ جَاءَكُمْ مُوسَىٰ بِالْبَيِّنَاتِ ثُمَّ اتَّخَذْتُمُ الْعِجْلَ	And indeed Musa came to you with clear signs, then you took the calf
مِنْ بَعْدِهِ وَأَنْتُمْ ظَالِمُونَ ﴿٩٢﴾ وَإِذْ أَخَذْنَا	And indeed you were wrongdoers. and you after him
مِيثَاقَكُمْ وَرَفَعْنَا فَوْقَكُمُ الطُّورَ خُذُوا مَا	your covenant and We raised over you the mount, what
اتَيْنَكُم بِقُوَّةٍ وَأَسْمِعُوا قَالُوا سَمِعْنَا	with firmness We gave you, "We heard
وَعَصَيْنَا وَأَشْرَبُوا فِي قُلُوبِهِمُ الْعِجْلَ	and we disobeyed." in their hearts (love of) the calf
بِغُفْرِهِمْ ۖ قُلْ بِئْسَمَا يَأْمُرُكُمْ بِهِ إِيَّائِكُمْ إِنْ	because of their disbelief. Say, "Evil (is) that which your faith, orders you (to do) it if
كُنْتُمْ مُؤْمِنِينَ ﴿٩٣﴾ قُلْ إِنْ كَانَتْ لَكُمْ الدَّارُ	believers." you are Say, "If - the home for you is
الْآخِرَةُ عِنْدَ اللَّهِ خَالِصَةً مِّنْ دُونِ النَّاسِ فَتَبَوُّا	(of) the Hereafter with Allah exclusively, excluding the mankind, then wish
الْبُوتَ إِنْ كُنْتُمْ صَادِقِينَ ﴿٩٤﴾ وَلَنْ	(for) [the] death, if you are truthful." And never (will)
يَتَّبِعُوهُ أَبَدًا بِمَا قَدَّمَتْ أَيْدِيهِمْ ۗ وَاللَّهُ	they wish for it, because ever, (of what) sent ahead their hands. And Allah
عَلِيمٌ ۖ بِالظَّالِمِينَ ﴿٩٥﴾ وَلَتَجِدَنَّهُمْ	(is) All-Knower of the wrongdoers. And surely you will find them
أَحْرَصَ النَّاسِ عَلَىٰ حَيَاتِهِمْ ۖ وَمِنَ الَّذِينَ	(the) most greedy (of) [the] mankind for life, and (greedier) than those who
أَشْرَكُوا ۗ يَدُّ أَحَدُهُمْ لَوْ	associate[d] partners (with Allah). Loves if (each) one of them