

إِنَّ الَّذِينَ كَفَرُوا سَوَاءٌ عَلَيْهِمْ ءَأَنذَرْتَهُمْ أَمْ لَمْ تُنذِرْهُمْ لَا يُؤْمِنُونَ ٦ خَتَمَ اللَّهُ عَلَى قُلُوبِهِمْ وَعَلَى سَمْعِهِمْ وَعَلَى أَبْصَارِهِمْ غِشَاوَةٌ وَلَهُمْ عَذَابٌ عَظِيمٌ ٧ وَمِنَ النَّاسِ مَن يَقُولُ آمَنَّا بِاللَّهِ وَيَالْيَوْمِ الْآخِرِ وَمَا هُمْ بِمُؤْمِنِينَ ٨ يُخَدِّعُونَ اللَّهَ وَلِلَّذِينَ آمَنُوا وَمَا يُخَدِّعُونَ إِلَّا أَنْفُسَهُمْ وَمَا يَشْعُرُونَ ٩ فِي قُلُوبِهِمْ مَّرَضٌ فَزَادَهُمُ اللَّهُ مَرَضًا وَلَهُمْ عَذَابٌ أَلِيمٌ ١٠ بِمَا كَانُوا يَكْذِبُونَ ١١ وَإِذَا قِيلَ لَهُمْ لَا تُفْسِدُوا فِي الْأَرْضِ قَالُوا إِنَّمَا نَحْنُ مُصْلِحُونَ ١٢ إِنَّهُمْ هُمُ الْمُفْسِدُونَ وَلَكِنْ لَا يَشْعُرُونَ ١٣ وَإِذَا قِيلَ لَهُمْ آمِنُوا قَالُوا آمَنَّا وَلَكِنْ لَا يَعْلَمُونَ ١٤	or whether you warn them to them (it) is same disbelieve[d], those who Indeed, not you warn them, not they believe. 6 on Allah has set a seal 7 great. (is) a punishment say, (are some) who the people And of 8 They seek to deceive Allah they deceive and not believe[d], and those who They seek to deceive Allah except themselves, and not they realize (it). 9 in their hearts 10 so Allah increased them (is) a disease, (in) disease; and for them (is) a punishment 11 Beware, indeed they themselves (are) the ones who spread corruption, 12 they realize (it). not [and] but Believe to them, it is said And when 13 they know. not [and] but (are) the fools themselves certainly they Beware, 14
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6. Indeed, those who disbelieve, it is same to them whether you warn them or do not warn them, they will not believe.

7. Allah has set a seal on their hearts and on their hearing, and on their vision is a veil. And for them is a great punishment.

8. And among the people there are some who say, "We believe in Allah and in the Last Day," but they are not believers (at all).

9. They seek to deceive Allah and those who believe, but they do not deceive except themselves and they do not realize it.

10. In their hearts is a disease, so Allah has increased their disease, and for them is a painful punishment because they used to lie.

11. And when it is said to them, "Do not spread corruption on the earth," they say, "We are only reformers."

12. Indeed, they are the ones who spread corruption, but they do not realize it.

13. And when it is said to them, "Believe as the people have believed," they say, "Should we believe as the fools have believed?" Indeed, they themselves are the fools, but they do not know.

14. And when they meet those who believe, they say, "We believe." But when

they are alone with their evil ones, they say, "Indeed, we are with you, we are only mocking."

15. Allah mocks at them, and prolongs them in their transgression (while) they wander blindly.

16. Those are the ones who have bought astraying (in exchange) for guidance. So their commerce did not profit them, nor were they guided.

17. Their example is like the example of one who kindled a fire; then, when it lighted all around him, Allah took away their light and left them in darkness, so they do not see.

18. Deaf, dumb, and blind - so they will not return (to the right path).

19. Or like a rainstorm from the sky in which is darkness, thunder, and lightning. They put their fingers in their ears to keep out the stunning thunderclaps in fear of death. And Allah encompasses the disbelievers.

20. The lightning almost snatches away their sight. Whenever it flashes for them, they walk therein, and when darkness covers them, they stand (still). And if Allah had willed, He would certainly have taken away their hearing and their sight. Indeed, Allah has power over everything.

21. O mankind! Worship your Lord, the One Who created you and those before you,

خَلَوْا إِلَىٰ شَيْطَانِهِمْ ۖ قَالُوا إِنَّا مَعَكُمْ إِنَّمَا نَحْنُ	we	only	(are) with you,	"Indeed, we	they say,	their evil ones,	with	they are alone
مُسْتَهْزِءُونَ ۚ ۞ اللَّهُ يَسْتَهْزِئُ بِهِمْ وَيَمُدُّهُمْ فِي	in	and	prolongs them	at them,	mocks	Allah	14	(are) mockers."
طُغْيَانِهِمْ يَعْمَهُونَ ۚ ۞ أُولَٰئِكَ الَّذِينَ اشْتَرُوا	bought	(are) the ones who	Those	15	they wander blindly.	their transgression,		
الضَّلَالَةَ بِالْهُدَىٰ فَمَا رَبَحَتْ تِجَارَتُهُمْ وَمَا كَانُوا	were they	and not	their commerce	profited	So not	for [the] guidance.	[the] astraying	
مُهْتَدِينَ ۚ ۞ مَثَلُهُمْ كَمَثَلِ الَّذِي اسْتَوْقَدَ	kindled	(of) the one who	(is) like (the) example	Their example	16	guided-ones.		
نَارًا ۖ فَلَمَّا أَضَاءَتْ مَا حَوْلَهُ ذَهَبَ اللَّهُ بِنُورِهِمْ	their light	Allah took away	his surroundings,	it lighted	then, when	a fire,		
وَتَرَكَهُمْ فِي ظُلُمٍ ۖ لَا يَبْصُرُونَ ۚ ۞ صُمٌّ بُكْمٌ عُمْىٰ	blind,	dumb,	Deaf,	17	(so) they (do) not see.	darkness[es],	in	and left them
فَهُمْ لَا يَرْجِعُونَ ۚ ۞ أَوْ كَصَيْبٍ مِّنَ السَّمَاءِ فِيهِ	in it (are)	the sky	from	like a rainstorm	Or	18	[they] will not return.	so they
ظُلُمٍ ۖ وَرَعْدٌ وَبَرْقٌ يَّجْعَلُونَ أَصَابِعَهُمْ فِيٓ أُذُنِهِمْ مِّن	from	their ears	in	their fingers	They put	and lightning.	and thunder,	darkness[es],
الصَّوَاعِقِ حَذَرَ الْمَوْتِ ۗ وَاللَّهُ مُحِيطٌ	(is) [the One Who]	encompasses	And Allah	[the] death.	(in) fear (of)	the thunderclaps		
بِالْكَافِرِينَ ۚ ۞ يَّكَادُ الْبَرْقُ يَخْطَفُ أَبْصَارَهُمْ كُلَّمَا	Whenever	their sight.	snatches away	the lightning	Almost	19	the disbelievers.	
أَضَاءَ لَهُمْ مَّشَوْا فِيهِ ۖ وَإِذَا أَظْلَمَ عَلَيْهِمْ قَامُوا ۖ	they stand (still).	on them	it darkens	and when	in it,	they walk	for them	it flashes
وَلَوْ شَاءَ اللَّهُ لَذَهَبَ بِسَمْعِهِمْ وَأَبْصَارِهِمْ ۗ	and their sight.	their hearing,	He would certainly have taken away	Allah had willed,	And if			
إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ۚ ۞ يَا أَيُّهَا النَّاسُ	O mankind!	20	All-Powerful.	thing	every	(is) on	Allah	Indeed,
اعْبُدُوا رَبَّكُمُ الَّذِي خَلَقَكُمْ وَالَّذِينَ مِن قَبْلِكُمْ	before you,	and those [who]	created you	the One Who	your Lord,	worship		

لَعَلَّكُمْ	تَتَّقُونَ	لَا	الَّذِي	جَعَلَ	لَكُمْ
for you	made	The One Who	21	become righteous.	so that you may
الْأَرْضَ	فِرَاشًا	وَالسَّمَاءَ	بِنَاءٍ	وَأَنْزَلَ	مِنَ السَّمَاءِ
the sky	from	and sent down	a canopy,	and the sky	a resting place
مَاءٍ	فَأَخْرَجَ	بِهِ	مِنَ الشَّجَرِ	رِزْقًا	لَكُمْ
for you.	(as) provision	the fruits	[of]	therewith	then brought forth
فَلَا	تَجْعَلُوا	لِلَّهِ	أَنْدَادًا	وَأَنْتُمْ	تَعْلَمُونَ
And if	22	[you] know.	while you	rivals	to Allah
كُنْتُمْ	فِي رَيْبٍ	مِمَّا	نَزَّلْنَا	عَلَى عَبْدِنَا	فَاتُّوا
then produce	Our slave,	to	We have revealed	about what	doubt
بِسُورَةٍ	مِّن مِّثْلِهِ	وَادْعُوا	شُهَدَاءَكُمْ	مِّن دُونِ	اللَّهِ
Allah	other than	your witnesses	and call	like it	[of]
إِنْ	كُنْتُمْ	صَادِقِينَ	فَإِنْ	لَّمْ	تَفْعَلُوا
will you do,	and never	you do,	not	But if	23
فَاتَّقُوا	النَّارَ	الَّتِي	وَقُودُهَا	النَّاسُ	وَالْحِجَارَةُ
prepared	and [the] stones,	(is) [the] men	[its] fuel	whose	the Fire
لِلْكَافِرِينَ	وَبَشِّرِ	الَّذِينَ	آمَنُوا	وَعَمِلُوا	
and do	believe,	(to) those who	And give good news	24	for the disbelievers.
الصَّالِحَاتِ	أَنَّ لَهُمْ	جَنَّاتٍ	تَجْرِي مِنْ	تَحْتِهَا	
under them	[from]	flow	(will be) Gardens,	for them	that
الْأَنْهَارُ	كُلَّمَا	رُزِقُوا	مِنْهَا	مِنْ شَرَةٍ	رَّزَقًا
(as) provision,	fruit	of	therefrom	they are provided	Every time
قَالُوا	هَذَا	الَّذِي	رُزِقْنَا	مِنْ قَبْلُ	
before."	we were provided	the one which	"This (is)	they (will) say,	
وَأُتُوا بِهِ	مُتَشَابِهًا	وَلَهُمْ	فِيهَا	أَزْوَاجٌ	
spouses	therein	And for them	(things) in resemblance;	And they will be given	
مُطَهَّرَةً	وَهُمْ	فِيهَا	خَالِدُونَ	إِنَّ اللَّهَ	
Indeed, Allah	25	(will) abide forever.	therein	and they	purified,
لَا يَسْتَحْيَى	أَنْ يَضْرِبَ	مَثَلًا	مَا	بَعُوضَةً	
(of) a mosquito	(like) even	an example	to set forth	(is) not ashamed	

so that you may become righteous.

22. (He) Who has made the earth a resting place for you, and the sky a canopy, and sent down rain from the sky, and brought forth therewith fruits as provision for you. So do not set up rivals to Allah while you know (the truth).

23. And if you are in doubt about what We have revealed to Our slave (Muhammad SAW), then produce a chapter like it, and call your witnesses other than Allah, if you are truthful.

24. But if you do not do (it), and you will never be able to do (it), then fear the Fire whose fuel is men and stones, prepared for the disbelievers.

25. And give good news (O Muhammad SAW!) to those who believe and do righteous deeds that for them will be Gardens under which rivers flow. Whenever they are provided with a provision of fruit therefrom, they will say, "This is what we were provided with before." And they will be given things in resemblance; and they will have therein purified spouses, and they will abide therein forever.

26. Indeed, Allah is not ashamed to set forth an example even of a mosquito

or anything above it (bigger or smaller). Then as for those who believe, they know that it is the truth from their Lord. But those who disbelieve say, "What did Allah intend by such an example?" **He** lets go astray many by it and guides many by it. And **He** does not let go astray by it except the defiantly disobedient.

27. Those who break the Covenant of Allah after its ratification, and cut what Allah has ordered to be joined, and spread corruption on the earth. It is those who are the losers.

28. How can you disbelieve in Allah? When you were dead (lifeless), and **He** gave you life. Then **He** will cause you to die, then (again) **He** will bring you (back) to life, and then to **Him** you will be returned.

29. **He** is the **One Who** created for you all that is in the earth. Moreover, **He** turned to the heaven and fashioned them seven heavens. And **He** is the All-Knower of everything.

30. And when your Lord said to the angels, "Indeed, I am going to place a vicegerent on the earth." They said, "Will **You** place therein one who will spread corruption and shed blood, while we glorify **You** with **Your** praises

فَمَا فَوْقَهَا فَأَمَّا الَّذِينَ آمَنُوا فَيَعْلَمُونَ	[thus] they will know	believed,	those who	Then as for	above it.	and (even) something
اللَّهُ الْحَقُّ مِنْ رَبِّهِمْ وَأَمَّا الَّذِينَ كَفَرُوا	disbelieved	those who	And as for	their Lord.	from	(is) the truth that it
فَيَقُولُونَ مَاذَا أَرَادَ اللَّهُ بِهَذَا مَثَلًا يُضِلُّ بِهِ	by it	He lets go astray	example?	by this	(did) Allah intend	what [thus] they will say
كَثِيرًا وَيَهْدِي بِهِ كَثِيرًا وَمَا يُضِلُّ بِهِ	by it	He lets go astray	And not	many.	by it	and He guides many
إِلَّا الْفَاسِقِينَ ۚ الَّذِينَ يَنْقُضُونَ عَهْدَ اللَّهِ	(the) Covenant of Allah	break	Those who	26	the defiantly disobedient.	except
مِنْ بَعْدِ مِيثَاقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ	to be joined	it	Allah has ordered	what	and [they] cut	its ratification, after
وَيُفْسِدُونَ فِي الْأَرْضِ أُولَٰئِكَ هُمُ الْخَاسِرُونَ	(are) the losers.	they	Those,	in the earth.	and [they] spread corruption	
كَيْفَ تَكْفُرُونَ بِاللَّهِ وَكُنْتُمْ أَمْوَاتًا	dead	While you were	in Allah?	(can) you disbelieve	How	27
فَأَحْيَاكُمْ ثُمَّ يُمِيتُكُمْ ثُمَّ يُحْيِيكُمْ ثُمَّ	then	He will give you life,	then	He will cause you to die,	then	then He gave you life;
إِلَيْهِ تُرْجَعُونَ ۚ هُوَ الَّذِي خَلَقَ لَكُمْ مَّا	what	for you	created	(is) the One Who	He	28 you will be returned. to Him
فِي الْأَرْضِ جَمِيعًا ثُمَّ اسْتَوَىٰ إِلَى السَّمَاءِ فَسَوَّاهُنَّ	and fashioned them	the heaven	to	He turned	Moreover	all. (is) in the earth,
سَبْعَ سَوَاتٍ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ ۚ وَإِذْ	And when	29	(is) All-Knowing.	thing	of every	And He heavens. seven
قَالَ رَبُّكَ لِلْمَلِكَةِ إِنِّي جَاعِلٌ فِي الْأَرْضِ	the earth	in	going to place	"Indeed, I (am)	to the angels,	your Lord said
خَلِيفَةً ۖ قَالُوا أَتَجْعَلُ فِيهَا مَنْ يُفْسِدُ فِيهَا	in it	will spread corruption	(one) who	in it	"Will You place	they said, a vicegerent,
وَيَسْفِكُ الدِّمَاءَ وَنَحْنُ نُسَبِّحُ بِحَمْدِكَ	with Your praises	[we] glorify (You)	while we,	[the] blood[s],	and will shed	

وَنُقَدِّسُ لَكَ قَالَ إِنِّي أَعْلَمُ مَا لَا تَعْلَمُونَ						
you (do) not know."	what	[I] know	"Indeed, I	He said,	[to] You."	and we sanctify
وَعَلَّمَ آدَمَ الْأَسْمَاءَ كُلَّهَا ثُمَّ عَرَضَهُمْ						
He displayed them	Then	all of them.	the names -	Adam	And He taught	30
عَلَى الْمَلَائِكَةِ فَقَالَ أَنْبِئُونِي بِأَسْمَاءِ هَؤُلَاءِ إِنْ كُنْتُمْ صَادِقِينَ ﴿٣١﴾ قَالُوا سُبْحَنَكَ لَا عِلْمَ لَنَا						
if	(of) these,	of (the) names	"Inform Me	then He said,	the angels,	to
إِلَّا مَا عَلَّمْتَنَا إِنَّكَ أَنْتَ الْعَلِيمُ						
(are) the All-Knowing,	You	Indeed You!	You have taught us.	what	except	
الْحَكِيمِ ﴿٣٢﴾ قَالَ يَادَمُ أَنْبِئْهُمْ بِأَسْمَائِهِمْ فَلَمَّا أَنْبَأَهُمْ						
And when	of their names."	Inform them	"O Adam!	He said,	32	the All-Wise.
بِأَسْمَائِهِمْ قَالَ أَلَمْ أَقُلْ لَكُمْ إِنِّي أَعْلَمُ غَيْبَ السَّمَوَاتِ وَالْأَرْضِ وَأَعْلَمُ مَا تُبْدُونَ						
you reveal	what	and I know	and the earth,	(of) the heavens	(the) unseen	[I] know
وَمَا كُنْتُمْ تَكْتُمُونَ ﴿٣٣﴾ وَإِذْ قُلْنَا لِلْمَلَائِكَةِ اسْجُدُوا لِآدَمَ فَسَجَدُوا إِلَّا إِبْلِيسَ أَبَى						
He refused	Ibليس.	except	[so] they prostrated	to Adam,"	"Prostrate	
وَاسْتَكْبَرَ وَكَانَ مِنَ الْكَافِرِينَ ﴿٣٤﴾ وَقُلْنَا						
And We said,	34	the disbelievers.	of	and became	and was arrogant	
يَادَمُ اسْكُنْ أَنْتَ وَزَوْجُكَ الْجَنَّةَ وَكُلَا مِنْهَا						
from it	and [you both] eat	(in) Paradise,	and your spouse	you	Dwell	"O Adam!
رَاغِدًا حَيْثُ شِئْتُمَا وَلَا تَقْرَبَا هَذِهِ						
this	But do not [you two] approach	you [both] wish.	(from) wherever	freely		
الشَّجَرَةَ فَتَكُونَا مِنَ الظَّالِمِينَ ﴿٣٥﴾ فَأَزَلَّهُمَا						
Then made [both of] them slip	35	the wrongdoers."	of	lest you [both] be	[the] tree,	
الشَّيْطَانُ عَنْهَا فَأَخْرَجَهُمَا مِمَّا						
from what	and he got [both of] them out	from it,		the Shaitaan		

and sanctify **You**?" **He** said, "Indeed, **I** know that which you do not know."

31. And **He** taught Adam all the names. Then **He** displayed them to the angels and said, "Inform **Me** the names of these, if you are truthful."

32. They said, "Glory be to **You**! We have no knowledge except what **You** have taught us. Indeed, it is **You** who are the All-Knowing, the All-Wise."

33. **He** said, "O Adam! Inform them of their names." And when he had informed them of their names, **He** said, "Did **I** not tell you that **I** know the unseen of the heavens and the earth? And **I** know what you reveal and what you conceal."

34. And when **We** said to the angels, "Prostrate to Adam," they prostrated, except **Ibليس**. He refused and was arrogant and became of the disbelievers.

35. And **We** said, "O Adam! Dwell you and your wife in Paradise, and eat freely from wherever you wish, but do not approach this tree, lest you be among the wrongdoers."

36. Then Shaitaan made them slip out of it and got them out from that

in which they were. And **We** said, "Go down, as enemies to one another; and on the earth will be your dwelling place and a provision for a period."

37. Then Adam received (some) words from his Lord, and **He** turned towards him (in mercy). Indeed, it is **He Who** is Oft-returning (to mercy), the Most Merciful.

38. **We** said, "Go down from it, all of you. And when there comes to you Guidance from **Me**, then whoever follows **My** Guidance, they will have no fear, nor will they grieve.

39. And those who disbelieve and deny **Our** Signs, they are the companions of the Fire; they will abide in it forever."

40. O Children of Israel! Remember **My** favor which **I** bestowed upon you, and fulfill **My** Covenant (upon you), **I** will fulfill your covenant (from **Me**), and fear **Me** and **Me** alone.

41. And believe in what **I** have sent down confirming that which is (already) with you, and be not the first to disbelieve in it. And do not exchange **My** Signs for a small price, and fear **Me** and **Me** Alone.

42. And do not mix the truth with falsehood or conceal the truth while you know (it).

43. And establish the prayer and give *zakah* and bow down with those who bow down.

44. Do you order

كَانَا فِيهِ وَقُلْنَا اهْبِطُوا بَعْضُكُمْ لِبَعْضٍ	to others	some of you	"Go down (all of you),	And We said, in [it].	they [both] were
عَدُوٌّ وَلَكُمْ فِي الْأَرْضِ مُسْتَقَرٌّ وَمَتَاعٌ إِلَىٰ	for	and a provision	(is) a dwelling place	the earth	in and for you (as) enemy;
حِينٍ ﴿٣٦﴾ فَتَلَقَّىٰ آدَمُ مِنْ رَبِّهِ كَلِمَاتٍ فَتَابَ	So (his Lord) turned	words,	his Lord	from	Then Adam received 36 a period."
عَلَيْهِ إِنَّهُ هُوَ التَّوَّابُ الرَّحِيمُ ﴿٣٧﴾	37	the Most Merciful.	(is) the Oft-returning (to mercy),	He	Indeed He! towards him.
قُلْنَا اهْبِطُوا مِنْهَا جَمِيعًا فَإِمَّا يَأْتِيَنَّكُمْ مِنِّي هُدًى	Guidance,	from Me	comes to you	and when,	all (of you), from it "Go down We said,
فَمَنْ تَبِعَ هُدَايَ فَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ	they	and not	(will be) on them	fear	[then] no My Guidance, follows then whoever
يَحْزَنُونَ ﴿٣٨﴾ وَالَّذِينَ كَفَرُوا وَكَذَّبُوا بِآيَاتِنَا أُولَٰئِكَ	those	Our Signs,	and deny	who disbelieve[d]	And those 38 will grieve.
أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ ﴿٣٩﴾ لِيَبْنِيَ	O Children	39	(will) abide forever."	in it	they (of) the Fire; (are the) companions
إِسْرَءِيلَ إِذْ كَرُّوا نِعْمَتِيَ الَّتِي أَنْعَمْتُ عَلَيْكُمْ وَأَوْفُوا بِعَهْدِي	My Covenant	and fulfill,	upon you	I bestowed	which My Favor Remember (of) Israel!
أَوْفِ بِعَهْدِكُمْ وَإِيَّايَ فَارْهَبُونِ ﴿٤٠﴾ وَآمِنُوا بِمَا	in what	And believe	40	fear [Me] .	and Me Alone your covenant I will fulfill
أَنْزَلْتُ مُصَدِّقًا لِمَا مَعَكُمْ وَلَا تَكُونُوا أَوَّلَ	(the) first	be	and (do) not	(is) with you,	that which confirming I have sent down
كَافِرٍ بِهِ وَلَا تَشْتَرُوا بِآيَاتِي ثَمَنًا قَلِيلًا وَإِيَّايَ	and Me Alone	small,	a price	My Signs (for)	exchange And (do) not of it. disbeliever
فَاتَّقُونِ ﴿٤١﴾ وَلَا تَلْسُوا الْحَقَّ بِالْبَاطِلِ وَتَكْتُمُوا	and conceal	with [the] falsehood	the Truth	mix	And (do) not 41 fear [Me] .
الْحَقَّ وَأَنْتُمْ تَعْلَمُونَ ﴿٤٢﴾ وَأَقِيمُوا الصَّلَاةَ وَآتُوا	and give	the prayer	And establish	42	[you] know. while you the Truth
الزَّكَاةَ وَارْكَعُوا مَعَ الرَّاكِعِينَ ﴿٤٣﴾ أَتَأْمُرُونَ	Do you order	43	those who bow down.	with	and bow down zakah

النَّاسِ	بِالْبَيِّنِ	وَتَنْسُونَ	أَنْفُسَكُمْ	وَأَنْتُمْ	تَتْلُونَ
[the] people	[the] righteousness	and you forget	yourselves,	while you	[you] recite
الْكِتَابِ	أَفَلَا	تَعْقِلُونَ	④	وَاسْتَعِينُوا	بِالصَّبْرِ
the Book?	Then, will not	you use reason?	44	And seek help	through patience
وَالصَّلَاةِ	وَإِنَّهَا	لَكَبِيرَةٌ	إِلَّا عَلَى الْخَاشِعِينَ	⑤	
and the prayer;	and indeed, it	(is) surely difficult	on	except	the humble ones,
الَّذِينَ يُظُنُّونَ أَنَّهُمْ مُلْقُوا رَبِّهِمْ	وَأَنَّهُمْ	إِلَيْهِ رَاجِعُونَ			
Those who	believe	that they	will meet	their Lord	and that they
يَبْنِي	إِسْرَءِيلَ	أَذْكُرُوا	نِعْمَتِي	الَّتِي	أَنْعَمْتُ عَلَيْكُمْ
⑥	(of) Israel!	O Children	46	I bestowed	upon you
وَأَنِّي	فَضَّلْتُكُمْ	عَلَى الْعَالَمِينَ	⑦	وَاتَّقُوا	يَوْمًا لَا
and that I	[I] preferred you	over	the worlds.	47	And fear
تَجْزِي نَفْسٌ عَنْ نَفْسٍ شَيْئًا	وَلَا	يُقْبَلُ مِنْهَا			
any soul	avail	(another) soul	anything,	and not	will be accepted
شَفَاعَةٌ	وَلَا	يُؤْخَذُ مِنْهَا	عَدْلٌ	وَلَا	هُمْ
any intercession,	and not	will be taken	from it	a compensation,	they
يُنْصَرُونَ	⑧	وَإِذْ	نَجَّيْنَكُمْ	مِّنْ	أَلٍ فِرْعَوْنَ
will be helped.	48	And when	We saved you	from	(the) people of Firaun
يَسْؤُمُونَكُمْ	سُوءَ الْعَذَابِ	يُذَبِّحُونَ	أَبْنَاءَكُمْ	وَيَسْتَحْيُونَ	
(who were) afflicting you (with)	horrible	slaughtering	your sons	and letting live	
نِسَاءَكُمْ	وَفِي ذِكْرِكُمْ	بَلَاءٌ	مِّنْ رَبِّكُمْ	عَظِيمٌ	⑨
And in	that	(was) a trial	from	your Lord	great.
وَإِذْ	فَرَقْنَا	بَيْنَكُمْ	الْبَحْرَ	فَأَنْجَيْنَاكُمْ	وَأَغْرَقْنَا
We parted	And when	We	for you	the sea,	then We saved you,
أَلٍ فِرْعَوْنَ	وَأَنْتُمْ	تَنْظُرُونَ	⑩	وَإِذْ	وَعَدْنَا
(the) people of Firaun	while you	(were) looking.	50	And when	We appointed
مُوسَى	أَرْبَعِينَ	لَيْلَةً	ثُمَّ	اتَّخَذْتُمُ	الْعِجْلَ
(for) Musa	forty	nights.	Then	you took	the calf
ظَلِمُونَ	⑪	ثُمَّ	عَفَوْنَا	عَنْكُمْ	مِّنْ بَعْدِ ذَلِكَ
(were) wrongdoers.	51	Then	We forgave	you	that,

people to be righteous and you forget (to practice it) yourselves, while you recite the Book? Then will you not use reason (intellect)?

45. And seek help through patience and prayer; and indeed, it is difficult except for the humble ones,

46. (They are those) who believe that they will meet their Lord and that they will return to Him.

⑥ 47. O Children of Israel! Remember My Favor which I bestowed upon you, and that I preferred you over the worlds.

48. And fear a day when no soul will avail another in the least, nor will intercession be accepted from it, nor will compensation be taken from it, nor will they be helped.

49. And (recall) when We saved you from the people of Firaun, who were afflicting you with a horrible torment, slaughtering your sons and letting your women live. And in that was a great trial from your Lord.

50. And (recall) when We parted the sea for you and saved you and drowned the people of Firaun while you were looking on.

51. And (recall) when We made an appointment with Musa for forty nights. Then you took the calf (for worship) after him (i.e., his departure) and you were wrongdoers.

52. Then, even after that, We forgave you