In the name of Allah, the Most Gracious, the Most Merciful.

1. Ha Meem.

2. The revelation of the Book is from Allah, the All-Mighty, the All-Wise.

3. We did not create the heavens and the earth and what is between them except in truth and (for) an appointed term. But those who disbelieve turn away from what they are warned of.

4. Say, “Have you considered what you call besides Allah? Show me what they have created of the earth or have they any share in the heavens? Bring me a book before this or traces of knowledge, if you are truthful.”

5. And who is more astray than he who calls besides Allah those who will not respond to him until the Day of Resurrection and they are unaware of their calls.

6. And when people are gathered (on the Day of Resurrection), they (who were invoked) will be enemies to them, and they will be deniers of their worship.

7. And when Our Verses are recited to them, those who disbelieve say about the truth when it comes to them, “This is clear magic.”

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Surah Al-Ahqaf

the Most Merciful. the Most Gracious. (of) Allah. In (the) name

Ha Meem.

The revelation of the Book is from Allah, the All-Mighty, the All-Wise.

1. Ha Meem.

He created. Not what and the earth the heavens We created. Not the All-Wise

But those who appointed. and (for) a term in truth except (is) between both of them

Do you see Say. 3 are turning away. They are warned. From what disbelieve. The heavens of they have created what Show me Allah? besides you call what the earth of what they have created Show me Allah? besides you call what the heavens in (is) any share for them or

And who is more astray than he who calls besides Allah those who will not respond to him until the Day of Resurrection and they are unaware of their calls.

And when clear Verses are recited to them, those who disbelieve say about the truth when it comes to them, “This is clear magic.”
8. Or they say, “He has invented it.” Say, “If I have invented it, then you have no power to support me against Allah. He knows best what you utter concerning it. He is sufficient as a Witness between me and you, and He is the Oft-Forgiving, the Most Merciful.

Say, “I am not the first of the Messengers, nor do I know what will be done with me or with you. I only follow that which is revealed to me, and I am not but a clear warner.”

9. Say, “Have you considered if it is from Allah, and you disbelieve in it, and a witness from among the Children of Israel testifies to the like thereof, then he believed, while you are arrogant (what will be your plight)?” Indeed, Allah does not guide the wrongdoing people.

10. And those who disbelieve say of those who believe, “If it had been good, they would not have preceded us (in believing) it.” And when they are not guided by it, they say, “This is an ancient lie.”

11. And before it was the Scripture of Musa as a guide and (as) a mercy. And this
Book confirms it. (It is revealed) in the Arabic language to warn those who do wrong and glad tidings for the good-doers.

13. Indeed, those who say, “Our Lord is Allah,” then remain firm, then they will have no fear nor will they grieve.

14. Those are the companions of Paradise abiding forever therein, a reward for what they used to do.

15. And We have enjoined on man kindness to his parents. His mother carried him with hardship and gave birth to him with hardship. And the bearing of him and the weaning of him is thirty months until, when he reaches his maturity and reaches forty years, he says, “My Lord grant me the power that I may be grateful for Your favor which You have bestowed upon me and upon my parents and that I may do righteous (deeds) which please You and make my offspring righteous. Indeed, I turn to You and indeed, I am of those who submit.”

16. Those are the ones from whom We will accept the best of what they did and overlook their evil deeds, (they will be) among the companions of Paradise. A true promise,
which they were promised.

17. But the one who says to his parents, “Uff to both of you! Do you promise me that I will be brought forth (again) when generations before me have already passed away?” And they both seek help of Allah and say, “Woe to you! Believe! Indeed, the Promise of Allah is true.” But he says, “This is nothing but the stories of the former people.”

18. Those are the ones against whom the word has proved true among nations of jinn and men that have already passed away before them. Indeed, they are the losers.

19. And for all are degrees according to what they did, and that He may fully compensate them for their deeds, and they will not be wronged.

20. And the Day those who disbelieved will be exposed to the Fire. (It will be said to them), “You exhausted your good things in your worldly life and you took your pleasures therein. So today you will be recompensed with a humiliating punishment because you were arrogant in the earth without right and because you were defiantly disobedient.”

21. And mention the brother of Aad, when he warned his people in Al-Ahqaf (the curved sand tracts)-
and warners had already passed away before him and after him (saying), “Worship none but Allah. Indeed, I fear for you the punishment of a Mighty Day.”

22. They said, “Have you come to us to turn us away from our gods? Then bring upon us what you threaten us with, if you are truthful.”

23. He said, “The knowledge is only with Allah, and I convey to you that with which I am sent, but I see you are an ignorant people.”

24. Then when they saw it as a cloud approaching their valleys, they said, “This is a cloud bringing us rain.” Nay, it is that which you were asking to be hastened - a wind in which is a painful punishment,

25. Destroying every thing by the command of its Lord. Then they became such that nothing could be seen except their dwellings. Thus We recompense the criminal people.

26. And certainly, We had established them in what We have not established you, and We made for them hearing and vision. But their hearing and vision did not avail them at all (from the punishment),
when they (went on) rejecting the Signs of Allah, and they were enveloped by what they used to ridicule.

27. And certainly We destroyed the towns that surround you, and We have diversified the Signs that they may return.

28. Then why did those whom they had taken as gods besides Allah as a way of approach (to Him) not help them? Nay, but they were lost from them. And that was their falsehood and what they were inventing.

29. And when We directed to you a party of jinn, listening to the Quran. And when they attended it, they said, “Listen quietly.” And when it was concluded, they went back to their people as warners.

30. They said, “O our people! Indeed, we have heard a Book revealed after Musa confirming what was before it, guiding to the truth and a Straight Path. O our people! Respond to the one who invites to Allah and believe in him. He will forgive for you your sins and protect you from a painful punishment.

31. O our people! Respond to the one who invites to Allah and believe in him. He will forgive for you your sins and protect you from a painful punishment.

32. And whoever does not respond to the one who calls to Allah,
then he cannot escape on the earth, and he will have no protectors besides Him. Those are in clear error.

33. Do they not see that Allah, the One Who created the heavens and the earth and was not tired by their creation, is able to give life to the dead? Yes, indeed, He has power over everything.

34. And the Day those who disbelieved are exposed to the Fire, “Is this not the truth?” They will say, “Yes, by our Lord.” He will say, “Then taste the punishment because you used to disbelieve.”

35. So be patient, as had patience those of determination among the Messengers, and do not seek to hasten for them (the punishment). The Day they see what they were promised (it will seem to them) as if they had not remained (in the world) except an hour of a day. A Notification. But will (any) be destroyed except the defiantly disobedient people?

In the name of Allah, the Most Gracious, the Most Merciful.

1. Those who disbelieve and turn away (people) from the way of Allah, He will make their deeds worthless.

Surah Muhammad

In (the) name of Allah, the Most Gracious, the Most Merciful.

Those who disbelieve and turn away (people) from the way of Allah, He will cause to be lost (the) way of Allah, from and turn away disbelieve Those who
2. And those who believe and do righteous deeds and believe in what is revealed to Muhammad (SAWS), and it is the truth from their Lord, He will remove from them their misdeeds and improve their condition.

3. That is because those who disbelieve follow falsehood while those who believe follow the truth from their Lord. Thus Allah presents to people their similitudes.

4. So when you meet those who disbelieve (in battle), then strike (their) necks until, when you have subdued them, then bind a bond firmly (on them, i.e., take them as captives) and afterwards either (confer) a favor or ransom (them), until the war lays down its burdens. That (you are ordered). And if Allah had willed, surely, He could have taken retribution from them but (He ordered armed struggle) to test some of you by means of others. And those who are killed in the way of Allah, He will never let their deeds become worthless.

5. He will guide them and improve their condition.

6. And admit them to Paradise, which He has made known to them.

7. O you who believe! If you help Allah, He will help you and make firm your feet.

8. But those who disbelieve, for them is destruction
and He will make their deeds worthless.

9. That is because they hate what Allah has revealed, so He has made their deeds worthless.

10. Have they not traveled in the earth and seen how was the end of those before them? Allah destroyed them, and for the disbelievers (awaits) its likeness.

11. That is because Allah is the Protector of those who believe, and because the disbelievers have no protector.

12. Indeed, Allah will admit those who believe and do righteous deeds to Gardens underneath which rivers flow, but those who disbelieve enjoy themselves and eat as the cattle eat, and the Fire will be their abode.

13. And how many a town was stronger than your town which drove you out? We destroyed them, so there was no helper for them.

14. Then is he who is on a clear proof from his Lord like him to whom the evil of his deeds is made attractive while they follow their (own) desires?

15. A parable of Paradise, which is promised to the righteous, therein are rivers of unpolluted water,
and rivers of milk whose taste does not change, and rivers of wine delicious for those who drink and the rivers of pure and clear honey and for them therein are all (kinds of) fruits and forgiveness from their Lord. (Are these righteous people) like those who will abide in Fire forever and given to drink boiling water that cuts their intestines into pieces?

16. And among them are those who listen to you, until when they depart from you, they say to those who were given knowledge, “What has he said just now?” Those are they upon whose hearts Allah has set a seal and they follow their (own) desires.

17. And those who accept guidance, He increases them in guidance and gives them their righteousness.

18. Then do they wait but for the Hour that it should come to them suddenly? But indeed, its indications have come. Then how (beneficial can it be) to them when their reminder has come to them.

19. So know that there is no god but Allah and ask forgiveness for your sin and for the believing men and believing women. And Allah knows about your movement and your resting places.

20. And those who believe say,
“Why has a Surah not been revealed?” But when a precise Surah is revealed and fighting is mentioned therein, you see those in whose hearts is a disease looking at you with a look of one fainting from death. But more appropriate for them is obedience and a kind word. And when the matter (of fighting) was determined, if they had been true to Allah, surely, it would have been better for them.

Then would you perhaps, if you are given authority, cause corruption in the earth and cut off your ties of kinship.

Those are the ones Allah has cursed, so He made them deaf and blinded their vision.

Then do they not ponder over the Quran or are there locks upon (their) hearts?

Indeed, those who return on their backs after guidance has become clear to them, Shaitaan enticed them and prolonged hope for them.

That is because they said to those who hate what Allah has revealed, “We will obey you in part of the matter.” But Allah knows their secrets.
27. Then how (will it be) when the Angels will take them in death, striking their faces and their backs?

28. That is because they followed what angered Allah and hated (what earned) His pleasure, so He made their deeds worthless.

29. Or do those in whose hearts is a disease think that Allah will not bring forth their hatred?

30. And if We willed We could show them to you, and you would know them by their marks; but surely, you will know them by the tone of (their) speech. And Allah knows your deeds.

31. And We will surely test you until We make evident those who strive among you and the patient ones, and We will test your affairs.

32. Indeed, those who disbelieve and turn away (people) from the way of Allah and oppose the Messenger after guidance has become clear to them can never harm Allah at all, and He will make their deeds worthless.

33. O you who believe! Obey Allah and obey the Messenger, and do not make your deeds worthless.

34. Indeed, those who disbelieve and turn away (people) from the way of Allah, then died while they
were disbelievers, Allah will never forgive them.

35. So do not weaken and call for peace (when you fight for a just cause) while you are superior, and Allah is with you, and He will never deprive you of (the reward of) your deeds.

36. The life of this world is only play and amusement. And if you believe and fear Allah, He will give you your rewards and will not ask you for your wealth.

37. If He were to ask you for it and press you, you will withhold and He will bring forth your hatred.

38. Here you are - those called to spend in the way of Allah - but among you are some who withhold. And whoever withholds, then he only withholds from himself. But Allah is Free of need and you are the needy. And if you turn away, He will replace you with another people, then they will not be like you.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Indeed, We have given you a clear victory.

2. That Allah may forgive you what preceded of your sins and what will follow

Surah 47: Muhammad (v. 35-38); Surah 48: The victory (v. 1-2)
and complete His favor upon you and guide you to a Straight Path,

3. And (that) Allah may help you with a mighty help.

4. He is the One Who sent down tranquility into the hearts of the believers that they may increase in faith with their (present) faith. And to Allah belong the hosts of the heavens and the earth, and Allah is the All-Knower, All-Wise.

5. That He may admit the believing men and believing women to Gardens underneath which rivers flow to abide therein forever and to remove from them their misdeeds, and that is a great success in the sight of Allah.

6. And (that) He may punish the hypocrite men and the hypocrite women and the polytheist men and the polytheist women, who assume about Allah an evil assumption. Upon them is a turn of evil, and Allah’s wrath is upon them, and He has cursed them and prepared for them Hell, and evil is the destination.

7. And to Allah belong the hosts of the heavens and the earth, and Allah is All-Mighty, All-Wise.

8. Indeed, We have sent you as a witness and as a bearer of glad tidings and as a warner,

9. That you may believe in Allah and His Messenger
and may honor him and respect him (i.e., Prophet Muhammad [SAWS] and glorify Him (i.e., Allah) morning and evening.

10. Indeed, those who pledge allegiance to you, pledge allegiance to Allah only. The Hand of Allah is over their hands. Then whoever breaks (his oath) only breaks to (harm) himself, and whoever fulfils what he has covenanted with Allah, soon He will give him a great reward.

11. Those who remained behind of the Bedouins will say to you, “Our properties and our families kept us busy, so ask forgiveness for us.” They say with their tongues what is not in their hearts. Say, “Then who has any power at all (to intervene) on your behalf against Allah, if He intends for you any harm or intends for you any benefit? Nay, Allah is All-Aware of what you do.

12. Nay, you thought that the Messenger and the believers would never return to their families, and that was made fair-seeming in your hearts. And you assumed an evil assumption and you became a people ruined.”

13. And whoever has not believed in Allah and His Messenger, then indeed, We have prepared a Blazing Fire for the disbelievers.
14. And to Allah belongs the dominion of the heavens and the earth. He forgives whom He wills and punishes whom He wills. And Allah is Oft-Forgiving, Most Merciful.

15. Those who remained behind will say when you set forth towards the spoils of war to take it, “Allow us to follow you.” They wish to change the Word of Allah. Say, “You will never follow us. Thus Allah said before.” Then they will say, “Nay, you envy us.” Nay, they do not understand except a little.

16. Say to those who remained behind of the Bedouins, “You will be called to a people possessing great military might; you will fight them, or they will submit. Then if you obey, Allah will give you a good reward; but if you turn away as you turned away before, He will punish you with a painful punishment.”

17. There is no blame upon the blind, nor is there any blame on the lame, nor is there any blame on the sick (if they remain behind). And whoever obeys Allah and His Messenger, He will admit him to Gardens underneath which rivers flow, but whoever turns away, He will punish him.
with a painful punishment.

18. Certainly Allah was pleased with the believers when they pledged allegiance to you under the tree, and He knew what was in their hearts, so He sent down tranquility upon them and rewarded them with a near victory.

19. And much spoils of war which they will take, and Allah is All-Mighty, All-Wise.

20. Allah has promised you much spoils of war that you will take, and He has hastened this (victory) for you and withheld the hands of people from you - that it may be a sign for the believers and (that) He may guide you to the Straight Path.

21. And others, not you had power over them surely Allah encompassed them, and Allah is over all things All-Powerful.

22. And if those who disbelieve fight you, certainly they would turn (their) backs. Then they would not find any protector or any helper.

23. The established way of Allah which has already passed away before. And you will never find any change in the way of Allah.

24. And He is the One Who withheld their hands from you and your hands
from them within Makkah, after that He gave you victory over them. And Allah is All-Seer of what you do.

25. They are those who disbelieved and hindered you from Al-Masjid Al-Haraam while the offering was prevented from reaching its place of sacrifice. And if not for believing men and believing women whom you did not know that you may trample them and would befall you any harm unknowingly, that Allah may admit to His Mercy whom He willed. If they had been apart, surely We would have punished those who disbelieved among them with a painful punishment.

26. When those who disbelieve had put in their hearts disdain, the disdain of the time of ignorance, then Allah sent down His tranquility upon His Messenger and upon the believers and made them adhere to the word of righteousness, and they were more deserving and worthy of it. And Allah is All-Knower of everything.

27. Certainly Allah has fulfilled His Messenger's vision in truth. You will surely enter Al-Masjid Al-Haraam, if Allah wills, in security, having your heads shaved and (hair) shortened, not
fearing (anyone). But He knew what you did not know, and He granted, besides this, a near victory.

28. He is the One Who has sent His Messenger with guidance and the true religion that He may make it prevail over all the religions. And Allah is sufficient as a Witness.

He One Who 27 near. a victory that 28 (as) a Witness. Allah And sufficient is all. the religions over 28 (is) the One Who 27 near. a victory that He (may) make it prevail the true and (the) religion, with guidance His Messenger 28 (are) firm (are) with him and those who (is the) Messenger of Allah, Muhammad 28 (is) on Their mark and pleasure. from Allah Bounty seeking and prostrating, bowing You see them among themselves. and merciful the disbelievers against (is) the 28 (in) their similitude That of the prostration. (the) trace from their faces (which) sends forth (is) like a seed the Injeel, in And their similitude the Taurah. Its stem upon and it stands then it becomes thick then strengthens it, its shoot (are) firm (are) with him and those who (is the) Messenger of Allah, Muhammad (is) the 28 (in) their similitude That of the prostration. (the) trace from their faces (which) sends forth (is) like a seed the Injeel, in And their similitude the Taurah. Its stem upon and it stands then it becomes thick then strengthens it, its shoot

Muhammad is the Messenger of Allah, and those with him are firm against the disbelievers, and merciful among themselves. You see them bowing and prostrating, seeking the Bounty from Allah and (His) pleasure. Their mark is on their faces from the trace of prostration. That is their similitude in the Taurah. And their similitude in the Injeel is like a seed which sends forth its shoot, then strengthens it, then it becomes thick and it stands upon its stem, delighting the sowers - that He may enrage by them the disbelievers. Allah has promised those who believe and do righteous deeds among them forgiveness and a great reward.

In the name of Allah, the Most Gracious, the Most Merciful.
1. O you who believe! Do not put yourselves ahead of Allah and His Messenger and fear Allah. Indeed, Allah is All-Hearer, All-Knower.

2. O you who believe! Do not raise your voices above the voice of the Prophet, and do not speak aloud while speaking to him like the loudness of some of you to others, lest your deeds become worthless while you do not perceive.

3. Indeed, those who lower their voices in the presence of Allah’s Messenger, they are those whose hearts Allah has tested for righteousness. For them is forgiveness and a great reward.

4. Indeed, those who call you from behind the private chambers, most of them do not understand.

5. And if they had been patient till you came out, certainly it would have been better for them. And Allah is Oft-Forgiving, Most Merciful.

6. O you who believe! If a wicked person comes to you with an information, investigate, lest you harm a people in ignorance, then become regretful over what you have done.
7. And know that among you is the Messenger of Allah. If he were to obey you in much of the matter, you would surely be in difficulty, but Allah has endeared the Faith to you and has made it pleasing in your hearts and has made disbelief, defiance, and disobedience hateful to you. Those are the (rightly) guided ones.

8. (It is) a Bounty from Allah and favor. And Allah is All-Knower, All-Wise.

9. And if two parties among the believers fight, then make peace between them. But if one of them oppresses the other, then fight against the one that oppresses until it returns to the command of Allah. Then if it returns, make peace between them with justice and act justly. Indeed, Allah loves those who act justly.

10. The believers are but brothers, so make peace between your brothers, and fear Allah so that you may receive mercy.

11. O you who believe! Let not a people ridicule (another) people, perhaps they may be better than them; nor let women ridicule (other) women, perhaps they may be better than them. And do not insult your (own) people and do not call each other
by (offensive) nick names. Wretched is the name of disobedience after (having) faith. And whoever does not repent, then they are the wrongdoers.

12. O you who believe! Avoid much assumption. Indeed, some assumption is sin. And do not spy or backbite each other. Would one of you like to eat the flesh of his dead brother? Nay, you would hate it. And fear Allah; indeed, Allah is Oft-Returning (to mercy), Most Merciful.

13. O mankind! Indeed, We have created you from a male and a female and made you into nations and tribes that you may know one another. Indeed, the most noble of you in the sight of Allah is the most righteous among you. Indeed, Allah is All-Knower, All-Aware.

14. The Bedouins say, “We believe.” Say, “You have not (yet) believed; but say, ‘We have submitted,’ for faith has not yet entered your hearts. But if you obey Allah and His Messenger, He will not decrease anything from your deeds. Indeed, Allah is Oft-Forgiving, Most Merciful.

15. The believers are only those who believe in Allah and His Messenger and then do not doubt
but strive with their wealth and their lives in
the way of Allah. Those
are the truthful ones.”

acquaint Allah with
your religion while
Allah knows whatever
is in the heavens and
whatever is in the
earth. And Allah is All-
Knower of everything.”

17. They consider it a
favor to you that they
have accepted Islam.
Say, “Do not consider
your Islam a favor to
me. Nay, Allah has
conferred a favor upon
you that He has guided
you to the faith, if you
are truthful.

18. Indeed, Allah knows
the unseen of the
heavens and the earth.
And Allah is All-Seer
of what you do.”

In the name of Allah,
the Most Gracious, the
Most Merciful.

1. Qaf. By the Glorious
Quran.

2. Nay, they wonder that
there has come to them
a warner from among
themselves. So the
disbelievers say, “This
is an amazing thing.

3. What! When we die
and become dust (will
we be brought back to
life again)? That is a far
(i.e., unlikely) return.”

4. Certainly, We
know what the earth
diminishes of them, and
with Us is a guarded
Book.

5. Nay, they denied

Surah Qaf

In the name of Allah,
the Most Merciful.
the Most Gracious.
of Allah.
in (the name)
that
they wonder
Nay,
the Glorious.
By the Quran, Qaf.

(is) a thing “This the
disbelievers, So say
from them, a warner has
come to them

That dust. and have become we die What! When
amazing.

(diminishes what We know Certainly, far.” (is) a return

they denied Nay, guarded. (is) a Book and with Us of them, the earth

Surah 49: The private chambers (v. 16-18); Surah 50: Qaf (v. 1-5) Part - 26
the truth when it came to them, so they are in a confused state.

6. Then do they not look at the sky above them, how We structured it and adorned it and there are no rifts in it?

7. And the earth, We have spread it out and cast therein firmly set mountains, and We made to grow therein every beautiful kind,

8. Giving insight and a reminder for every slave who turns (to Allah).

9. And We have sent down blessed water from the sky, then caused to grow thereby gardens and grains for harvest,

10. And the tall palm trees with arranged layers,

11. A provision for the slaves (of Allah), and We give life thereby to a dead land. Thus will be the coming forth (i.e., Resurrection).

12. The people of Nuh denied before them, and the companions of Ar-Raas and Thamud,

13. And Aad and Firaun and the brothers of Lut,

14. And the companions of the wood and the people of Tubba. All denied the Messengers, so My Threat was fulfilled.

15. Were We then tired with the first creation? Nay, they are in doubt
about a new creation.  

16. And certainly We created man, and We know what his soul whispers to him, and We are nearer to him than his jugular vein.

17. When the two receivers (i.e., recording Angels) receive, seated on the right and on the left.

18. He does not utter a word but there is with him an observer ready (to record it).

19. And the stupor of death will come in truth; this is what you were (trying to) avoid.

20. And the trumpet will be blown. That is the Day of Warning.

21. And every soul will come along with an (Angel) to drive, and an (Angel) to bear witness.

22. (It will be said), “Certainly you were unmindful of this. So We have removed from you your cover, so your sight is sharp today.”

23. And his companion (the Angel) will say, “This (record) is what is ready with me.”

24. (Allah will say), “Throw into Hell every stubborn disbeliever, disbeliever every Hell in (to) “Throw 23 ready.”

25. Forbidder of good, transgressor, doubter, 24 stubborn.

26. Who made another god (as equal) to Allah, so throw him into the severe punishment.”

27. His companion will say, “Our Lord, his companion, Will say 26 the severe.” the punishment

Surah 50: Qaf (v. 16-27)
I did not make him transgress, but he was (himself) in extreme error.”

28. He will say, “Do not dispute in My presence and indeed, I had sent forth to you the Warning.

29. The word will not be changed with Me, and I Am not unjust to My slaves.”

30. On the Day We will say to Hell, “Are you filled?” And it will say, “Are there any more?”

31. And the Paradise will be brought near to the righteous, not far.

32. (It will be said), “This is what you were promised, for everyone who returns (to Allah) and keeps (His covenant),

33. Who feared the Most Gracious unseen and came with a heart returning (in repentance).

34. Enter it in peace. That is a Day of Eternity.”

35. They will have therein whatever they wish and with Us is more.

36. And how many a generation We destroyed before them who were stronger than them in power and had explored throughout the lands. Is there any place of escape?

37. Indeed, in that is a reminder for whoever has a heart or listens while he is a witness.

38. And certainly, We created
the heavens and the earth and whatever is between them in six periods, and fatigue did not touch Us.

39. So be patient over what they say, and glorify the praise of your Lord before the rising of the sun and before the setting.

40. And (in a part) of the night glorify Him and after the prostration (i.e., prayer).

41. And listen! The Day when the caller will call from a near place,

42. The Day when they will hear the Blast in truth. That is the Day of coming forth (from the graves).

43. Indeed, We give life and cause death, and to Us is the final return.

44. The Day when the earth will split from them, (they will come) hurrying. That is a gathering easy for Us.

45. We know best what they say, and you are not the one to compel them.

In the name of Allah, the Most Gracious, the Most Merciful.

1. By those (winds) scattering, dispersing

2. And those (clouds) carrying a load (of water)
And those sailing with ease,

And those distributing by Allah’s Command,

Indeed, what you are promised is surely true,

And indeed, the Judgment is surely to occur.

By the heaven full of pathways (orbits).

Indeed, you are in differing speech.

Deluded away from it is he who is deluded.

Cursed be the liars,

Those who are in a flood of heedlessness.

They ask, “When is the Day of Judgment?”

It is a Day when they will be tried over the Fire.

(And it will be said), “Taste your trial. This is what you were seeking to hasten.”

Indeed, the righteous will be in Gardens and springs,

Taking what their Lord has given them. Indeed, they were good-doers.

They used to sleep but little of the night,

And in the hours before dawn they would ask forgiveness.

And in their wealth was the right of those who asked and the deprived.

And in the earth are signs for those who are certain (in faith),

And in yourselves. Then will you not see?
22. And in the heaven

is your provision and
whatever you are
promised.

23. Then by the Lord

of the heaven and the
earth, indeed, it is the
truth just as (it is the
truth) that you speak.

24. Has there reached
you the narration of
the honored guests of
Ibrahim?

25. When they came to
him and said, “Peace.”
He said, “Peace, (you
are) a people unknown.”

26. Then he went to his
household and came
with a fat (roasted) calf,

27. And he placed it near
them, he said, “Will you
not eat?”

28. Then he felt a fear
from them. They said,
“Do not fear,” and they
gave him glad tidings of
a learned son.

29. Then his wife came
forward with a loud
voice and struck her
face and said, “An old
barren woman!”

30. They said, “Thus has
said your Lord. Indeed,
He is the All-Wise, the
All-Knower.”
They said, "Then what is your mission, O Messengers?"

He said, "Then what is your mission, O Messengers?"

They said, "Indeed, we have been sent to a criminal people, that we may send down upon them stones of clay, marked by your Lord for the transgressors."

Then We brought out therefrom the believers.

But We did not find therein other than a single house of Muslims.

And We left therein a Sign for those who fear the painful punishment.

And in Musa, when We sent him to Firaun with a clear authority.

But he turned away with his supporters and said, "A magician or a madman."

So We took him and his hosts and threw them into the sea, while he was blameworthy.

And in Aad, when We sent against them the barren wind.

It left nothing on which it came, but made it like disintegrated ruins.

And in Thamud, when it was said to them, "Enjoy yourselves for a time."

But they rebelled against the Command of their Lord, so the thunderbolt seized them.
while they were looking.

45. Then they were not able to stand, nor could they help themselves.

46. (So were) the people of Nuh before them. Indeed, they were a defiantly disobedient people.

47. And We constructed the heaven with strength, and indeed, We are (its) Expanders.

48. And We have spread out the earth; how excellent are the Spreaders!

49. And of everything We have created pairs, so that you may remember.

50. So flee to Allah, indeed, I am a clear warner to you from Him.

51. And do not make (as equal) with Allah another god. Indeed, I am a clear warner to you from Him.

52. Likewise, no Messenger came to those before them, but they said, “A magician or a madman.”

53. Have they transmitted it to them? Nay, they are a transgressing people.

54. So turn away from them, for you are not to be blamed.

55. And remind, for indeed, the reminder benefits the believers.

56. And I have not created the jinn and mankind except to worship Me.
57. I do not want any provision from them, and I do not want that they should feed Me.

58. Indeed, Allah is the All-Provider, the Possessor of Power, the Strong.

59. So indeed, for those who do wrong is a portion (of torment) like the portion (of torment) of their companions, so let them not ask Me to hasten.

60. Then woe to those who disbelieve from their Day, which they are promised.

In the name of Allah, the Most Gracious, the Most Merciful.

1. By the Mount,
2. By the written Book
3. In parchment unrolled,
4. By the frequented House
5. By the roof raised high
6. By the sea filled
7. Indeed, the punishment of your Lord will surely occur.
8. For it there is no preventer.
9. On the Day the heaven will shake with a (violent) shake
10. And the mountains will move away with an awful movement
11. Then woe, that Day, to the deniers,
12. Who are playing in their (vain) discourses.

Surah 51: Those who scatter (v. 57-60); Surah 52: The mount (v. 1-12) Part - 27
13. The Day they will be thrust into the Fire of Hell with a (violent) thrust.

14. (It will be said to them), “This is the Fire which you used to deny.

15. Then is this magic, or do you not see?

16. Burn therein; then be patient or impatient, it is same for you. You are only being recompensed for what you used to do.”

17. Indeed, the righteous will be in Gardens and pleasure,

18. Enjoying what their Lord has given them, and their Lord protected them from the punishment of Hellfire.

19. (And it will be said to them), “Eat and drink in satisfaction for what you used to do.”

20. (They will be) reclining on thrones lined up, and We will marry them to fair ones with large eyes.

21. And those who believed and their offspring followed them in faith, We will join them with their offspring, and We will not deprive them in anything of their deeds. Every person, for what he earned, is pledged.

22. And We will provide them with fruit and meat from whatever they desire.

23. Therein they will pass to one another a cup, wherein there will be no ill speech or sin.

Surah 52: The mount (v. 13-23)
24. And will circulate among them boys (devoted) to them, as if they were well-protected pearls.

25. And they will approach one another, inquiring about each other.

26. They will say, “Indeed, we were before, among our families fearful (of displeasing Allah).

27. But Allah conferred favor upon us and protected us from the punishment of the Scorching Fire.

28. Indeed, we used to call Him before. Indeed, He is the Most Kind, the Most Merciful.”

29. Therefore remind, for by the grace of your Lord you are not a soothsayer or a madman.

30. Or do they say, “A poet, we wait for him a misfortune of time.”

31. Say, “Wait, for indeed, I am, with you, among those who wait.”

32. Or do their minds command them (to do) this, or are they a transgressing people?

33. Or do they say, “He has made it up.” Nay, they do not believe.

34. Then let them bring a statement like it, if they are truthful.

35. Or were they created of nothing, or are they the creators?

36. Or did they create the heavens and the earth?
Nay, they are not certain.

37. Or are the treasures of your Lord with them, or are they the controllers?

38. Or do they have a stairway (to heaven) by means of which they listen? Then let their listener bring a clear authority.

39. Or has He daughters while you have sons?

40. Or do you ask them for a payment, so they are overburdened with a debt.

41. Or do they have (the knowledge of) the unseen, so they write it down?

42. Or do they intend a plot (against you)? But those who disbelieve are themselves (an object of) the plot.

43. Or do they have a god other than Allah? Glory be to Allah from what they associate (with Him).

44. And if they were to see a portion of the sky falling, they will say, "(It is merely) clouds heaped up."

45. So leave them until they meet their Day in which they will faint (with terror).

46. The Day when their plotting will not avail them at all, nor will they be helped.

47. And indeed, for those who do wrong, there is a punishment before that (in the world), but most of them do not know.

48. So be patient, for the Command
of your Lord, for indeed, you are in Our Eyes (i.e., sight). And glorify the praise of your Lord when you arise,

49. And in a part of the night glorify Him and after (the setting of) the stars.

In the name of Allah, the Most Gracious, the Most Merciful.

1. By the star when it goes down,

2. Your companion has not strayed, nor has he erred,

3. And he does not speak from (his own) desire.

4. It is not but a revelation revealed,

5. He was taught by the one mighty in power.

6. The possessor of soundness. And he rose (to his true form),

7. While he was in the highest (part of) the horizon.

8. Then he approached and came down,

9. And was at a distance of two bow-lengths or nearer.

10. So he revealed to His slave what he revealed.

11. The heart did not lie what it saw.

12. Then will you dispute with him about what he saw?

13. And certainly he saw him in another descent,

14. Near
the Lote Tree of the utmost boundary,

15. Near it is the Garden of Abode.

16. When that which covers the Lote Tree,

17. The sight (of Prophet Muhammad SAWWS) did not swerve, nor did it transgress.

18. Certainly he saw the Greatest Signs of his Lord.

19. So have you considered the Laat and the Uzza,

20. And Manaat, the third, the other one?

21. Is for you the male and for Him the female?

22. This, then, is a division unfair.

23. They are not but names which you have named, you and your forefathers, for which Allah has not sent down any authority. They follow nothing but assumption and what their souls desire. And certainly the guidance has come to them from their Lord.

24. Or will man have what he wishes?

25. But to Allah belongs the last (i.e., the Hereafter) and the first (i.e., this world).

26. And how many Angels are there in the heavens whose intercession will not avail at all except after Allah has given permission for whom He wills and approves.

27. Indeed, those who do not
believe in the Hereafter, give the Angels female names.

28. And they have no knowledge about it. They do not follow but assumption. And indeed, the assumption does not avail against the truth at all.

29. So turn away from him who turns away from Our Reminder and does not desire but the life of this world.

30. That is their sum of knowledge. Indeed, your Lord knows best he who strays from His Path, and knows best he who is guided.

31. And to Allah belongs whatever is in the heavens and whatever is in the earth, that He may recompense those who do evil with (the punishment of) what they have done and recompense those who do good with the best.

32. Those who avoid great sins and the immoralities except the small faults; indeed, your Lord is vast in forgiveness. He is most knowing about you when He produced you from the earth and when you were fetuses in your mothers’ wombs. So do not ascribe purity to yourselves; He know best he who fears (Him).
33. Did you see the one who turned away and gave a little and (then) withheld?
34. Does he have the knowledge of the unseen, so that he sees?
35. Or has he not been informed of what was in the Scriptures of Musa,
36. And Ibrahim, who fulfilled?
37. That no bearer of burdens will bear the burden of another,
38. And that man will have nothing except what he strives for,
39. And that his striving will soon be seen.
40. Then he will be recompensed for it with the fullest recompense.
41. And that to your Lord is the final goal.
42. And that He makes (one) laugh and makes (one) weep.
43. And that He causes death and gives life.
44. And that He created the pairs, the male and the female
45. From a semen-drop when it is emitted.
46. And that upon Him is the bringing forth the second time.
47. And that it is He Who enriches and suffices.
48. And that it is He Who is the Lord of the Sirius.
49. And that it is He Who destroyed the first (people of) Aad
50. And Thamud, He did not spare,
51. And the people of Nuh
before. Indeed, they were more unjust and more rebellious.

53. And the overturned cities, He overthrew,

54. So there covered them that which covered.

55. Then which of the Favors of your Lord will you doubt?

56. This is a warner from (the likes) of the former warners.

57. Has approached the Approaching Day.

58. There is no remover of it besides Allah.

59. Then do you wonder at this statement?

60. And you laugh and do not weep,

61. While you amuse yourselves?

62. So prostrate to Allah and worship (Him).

In the name of Allah, the Most Gracious, the Most Merciful.

1. The Hour has come near and the moon has split.

2. And if they see a Sign, they turn away and say, "(This is) a continuing magic."

3. And they denied and followed their desires, but (for) every matter will be a settlement.

4. And certainly, has come to them the information wherein is deterrence,

5. Perfect wisdom, but the warnings will not avail (them).
6. So turn away from them. The Day the caller will call to a terrible thing,

7. Their eyes will be humbled, they will come forth from the graves as if they were locusts spreading,

8. Racing ahead towards the caller. The disbelievers will say, “This is a difficult Day.”

9. The people of Nuh denied before them, and they denied Our slave and said, “A madman,” and he was repelled.

10. Then he called his Lord, “I am one overpowered, so help (me).”

11. So We opened the gates of heaven with water pouring down

12. And We caused the earth to burst with springs, so the waters met for a matter already predestined.

13. And We carried him on an (ark) made of planks and nails,

14. Sailing, before Our eyes, a reward for he who was denied.

15. And certainly We have left it as a Sign, so is there any who will receive admonition?

16. So how was My punishment and My warnings?

17. And certainly We have made the Quran easy for remembrance, so is there any who will receive admonition?

18. (The people of) Aad denied; so how was
My punishment and My warnings?

19. Indeed, We sent upon them a furious wind on a day of continuous misfortune,

20. Plucking out men as if they were uprooted trunks of date-palms.

21. So how was My punishment and My warnings?

22. And certainly We have made the Quran easy for remembrance, so is there any who will receive admonition?

23. (The people of) Thamud denied the warnings,

24. And said, “Is it a human being among us that we should follow? Indeed, we will surely be in error and madness.

25. Has the Reminder been sent to him from among us? Nay, he is an insolent liar.”

26. Tomorrow they will know who is the liar, the insolent one.

27. Indeed, We are sending the she-camel as a trial for them, so watch them and be patient.

28. And inform them that the water is to be shared between them, each (day of) drink attended (by turn).

29. But they called their companion, and he took (the sword) and hamstrung (her).

30. So how was My punishment and My warnings.

31. Indeed, We sent
upon them a single thunderous blast, and they became like the dry twig fragments used by a fence builder.

32. And certainly We have made the Quran easy for remembrance, so is there any who will receive admonition?

33. The people of Lut denied the warnings.

34. Indeed, We sent upon them a storm of stones, except the family of Lut, We saved them by dawn.

35. As a favor from Us. Thus We reward the one who is grateful.

36. And certainly he warned them of Our seizure, but they disputed the warnings.

37. And certainly they demanded from him his guests, so We blinded their eyes (saying), “So taste My punishment and My warnings.”

38. And certainly an abiding punishment seized them early in the morning.

39. So taste My punishment and My warnings.

40. And certainly We have made the Quran easy for remembrance, so is there any who will receive admonition?

41. And certainly the warnings came to the people of Fir'aun.

42. They denied all Our Signs, so We seized them with a seizure of the All-Mighty, the Powerful One.
43. Are your disbelievers better than those, or have you an exemption in the Scriptures?

44. Or do they say, “We are an assembly helping (each other)?”

45. Soon their assembly will be defeated, and they will turn their backs.

46. Nay, the Hour is their promised time, and the Hour will be more grievous and more bitter.

47. Indeed, the criminals are in error and madness.

48. The Day they will be dragged into the Fire on their faces (it will be said), “Taste the touch of Hell.”

49. Indeed, We created everything according to a measure.

50. And Our Command is but one, like the twinkling of an eye.

51. And certainly We destroyed your kinds, so is there any who will receive admonition?

52. And everything they did is in the written records.

53. And everything small and big is written down.

54. Indeed, the righteous will be in gardens and river,

55. In a seat of honor near a Most Powerful King.
In the name of Allah, the Most Gracious, the Most Merciful.

1. **He** taught the Quran.
2. **He** created man.
3. **He** taught him speech.
4. The sun and the moon (move) by precise calculation,
5. And the stars and the trees prostrate.
6. And the heavens, **He** has raised it, and **He** has set up the balance,
7. That you may not transgress the balance.
8. And establish the weight in justice and do not make deficient the balance.
9. And the earth, **He** laid it for the creatures,
10. Therein is fruit and date-palms having sheaths (of dates),
11. And grain having husk and scented plants.
12. So which of the favors of your Lord will you both (jinn and men) deny?
13. **He** created man from clay like that of pottery.
14. And **He** created the jinn from a smokeless flame of fire.
15. So which of the favors of your Lord will you both (jinn and men) deny?
16. Lord of the two Easts and the Lord
(of the two Wests).

18. So which of the favors of your Lord will you both (jinn and men) deny?

19. He released the two seas, meeting together.

20. Between them is a barrier, which they cannot transgress.

21. So which of the favors of your Lord will you both (jinn and men) deny?

22. Come forth from both of them pearl and coral.

23. So which of the favors of your Lord will you both (jinn and men) deny?

24. And for Him are the ships elevated in the sea like mountains.

25. So which of the favors of your Lord will you both (jinn and men) deny?

26. Everyone who is on it (i.e., earth) will perish.

27. But the Face of your Lord, the Owner of Majesty and Honor will remain.

28. So which of the favors of your Lord will you both (jinn and men) deny?

29. Whoever is in the heavens and the earth asks Him. Every day He is (bringing about) a matter.

30. So which of the favors of your Lord will you both (jinn and men) deny?

31. We will attend to you, O you two classes (of jinn and men)!

32. So which of the favors of your Lord will you both (jinn and men) deny?

33. O assembly of jinn and men! If you are able to pass beyond the regions of the heavens of the two Wests.
and the earth, then pass. You cannot pass except by authority (from Allah).

34. So which of the favors of your Lord will you both (jinn and men) deny?

35. The flames of fire and smoke will be sent against both of you, and you will not be able to defend yourselves.

36. So which of the favors of your Lord will you both (jinn and men) deny?

37. Then when the heaven is split, and it becomes rose-colored like murky oil.

38. So which of the favors of your Lord will you both (jinn and men) deny?

39. Then on that Day neither man nor jinn will be asked about his sin.

40. So which of the favors of your Lord will you both (jinn and men) deny?

41. The criminals will be known by their marks, and they will be seized by their forelocks and their feet.

42. So which of the favors of your Lord will you both (jinn and men) deny?

43. This is the Hell, which the criminals deny.

44. They will go around between it and scalding water, heated (intensely).

45. So which of the favors of your Lord will you both (jinn and men) deny?

46. But for him who fears the standing (for account) before his Lord are two gardens.

47. So which of the favors of your Lord

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Surah 55: The Most Gracious (v. 34-47) Part - 27
will you both (jinn and men) deny?

48. Having (spreading) branches.

49. So which of the favors of your Lord will you both (jinn and men) deny?

50. In both of them are two springs, flowing.

51. So which of the favors of your Lord will you both (jinn and men) deny?

52. In both of them are every kind of fruits in pairs.

53. So which of the favors of your Lord will you both (jinn and men) deny?

54. Reclining on couches, whose inner linings are of brocade, and the fruit of both the gardens is near.

55. So which of the favors of your Lord will you both (jinn and men) deny?

56. In them will be companions of modest gaze, untouched before them by man or jinn.

57. So which of the favors of your Lord will you both (jinn and men) deny?

58. As if they were rubies and coral.

59. So which of the favors of your Lord will you both (jinn and men) deny?

60. Is the reward for good (anything) but good?

61. So which of the favors of your Lord will you both (jinn and men) deny?

62. Besides these two are two (other) gardens.

63. So which of the favors of your Lord will you both (jinn and men) deny?
64. Dark green (in color).
65. So which of the favors of your Lord will you both (jinn and men) deny?
66. In both of them are two springs gushing forth.
67. So which of the favors of your Lord will you both (jinn and men) deny?
68. In both of them are fruits and date-palms and pomegranates.
69. So which of the favors of your Lord will you both (jinn and men) deny?
70. In them are good and beautiful ones.
71. So which of the favors of your Lord will you both (jinn and men) deny?
72. Fair ones restrained in pavilions.
73. So which of the favors of your Lord will you both (jinn and men) deny?
74. Whom neither man nor jinn has touched before them.
75. So which of the favors of your Lord will you both (jinn and men) deny?
76. Reclining on green cushions and beautiful carpets.
77. So which of the favors of your Lord will you both (jinn and men) deny?
78. Blessed is the name of your Lord, Owner of Majesty and Honor.

In the name of Allah, the Most Gracious, the Most Merciful.

Surah Al-Waqia

Surah 55: The Most Gracious (v. 64-78) Part - 27
<table>
<thead>
<tr>
<th>Line</th>
<th>Translation</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>When the Event occurs,</td>
</tr>
<tr>
<td>2</td>
<td>There is no denial of its occurrence.</td>
</tr>
<tr>
<td>3</td>
<td>Bringing down (some) and raising up (others).</td>
</tr>
<tr>
<td>4</td>
<td>When the earth will be shaken with a (terrible) shaking,</td>
</tr>
<tr>
<td>5</td>
<td>And the mountains will be crumbled with (an awful) crumbling.</td>
</tr>
<tr>
<td>6</td>
<td>So they become dust particles dispersing.</td>
</tr>
<tr>
<td>7</td>
<td>And you will become three kinds.</td>
</tr>
<tr>
<td>8</td>
<td>Then the companions of the right, what are the companions of the right?</td>
</tr>
<tr>
<td>9</td>
<td>And the companions of the left, what are the companions of the left?</td>
</tr>
<tr>
<td>10</td>
<td>And the foremost are the foremost, Those are the ones nearest (to Allah).</td>
</tr>
<tr>
<td>11</td>
<td>In Gardens of Pleasure, A company of former people,</td>
</tr>
<tr>
<td>12</td>
<td>And a few of the later people,</td>
</tr>
<tr>
<td>13</td>
<td>Reclining on them facing each other. There will circulate among them immortal boys,</td>
</tr>
<tr>
<td>14</td>
<td>With vessels and jugs and a cup from a flowing stream,</td>
</tr>
<tr>
<td>15</td>
<td>They will not get headache therefrom, nor will they get intoxicated.</td>
</tr>
<tr>
<td>16</td>
<td>And fruits of what they select,</td>
</tr>
<tr>
<td>17</td>
<td>And the flesh of fowls of what they desire.</td>
</tr>
<tr>
<td>18</td>
<td>And fair ones with large eyes,</td>
</tr>
<tr>
<td>19</td>
<td>Like pearls</td>
</tr>
</tbody>
</table>

Surah 56: The event (v. 1-23) Part - 27
24. (As) a reward for what they used to do.

25. They will not hear therein vain talk or sinful speech,

26. Only a saying, “Peace, Peace.”

27. And the companions of the right, what are the companions of the right?

28. (They will be) among the thornless lote trees,

29. And banana trees layered (with fruit),

30. And extended shade,

31. And water poured forth,

32. And abundant fruit,

33. Neither limited nor forbidden,

34. And on raised couches.

35. Indeed, We have produced them into a (new) creation,

36. And We have made them virgins,

37. Devoted, well-matched,

38. For the companions of the right.

39. A company of the former people,

40. And a company of the later people.

41. And the companions of the left, what are the companions of the left?

42. In scorching fire

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**Surah 56: The event (v. 24-42)**
and scalding water,

43. And a shade of black smoke,

44. Neither cool nor pleasant.

45. Indeed, they were before that indulging in affluence.

46. And they were persisting in great sin,

47. And they used to say, “When we die and become dust and bones, will we surely be resurrected?

48. Or our forefathers?”

49. Say, “Indeed, the former and the later people

50. Surely, will be gathered for the appointment of a well-known Day.”

51. Then indeed you, O those astray! The deniers,

52. You will surely eat from the tree of Zaqqum.

53. Then you will fill with it your bellies,

54. And drink over it scalding water,

55. And will drink as the drinking of the thirsty camels.

56. This is their hospitality on the Day of Judgment.

57. We created you,
<table>
<thead>
<tr>
<th>Arabic Script</th>
<th>English Translation</th>
</tr>
</thead>
<tbody>
<tr>
<td>قَالُواٰ أَفَرَّكُونَ مَا سُنُونَ</td>
<td>Do you admit the truth? so why (do) not admit the truth?</td>
</tr>
<tr>
<td>طَعَنَّكُمْ ٣٥٤٩</td>
<td>what you emit? Do you see what you emit? 57</td>
</tr>
<tr>
<td>تَحَلَّفُونَ ٣٥٥٢</td>
<td>you admit the truth? so why (do) not admit the truth? 58</td>
</tr>
<tr>
<td>أَمْ تَحَرُّنَ</td>
<td>(are) We or who create it 59</td>
</tr>
<tr>
<td>تَحَنُّنُ ٣٥٦٠</td>
<td>Is it you who create it or are We the Creators?</td>
</tr>
<tr>
<td>بَيِّنَتُمْ ٣٥٩٩</td>
<td>among you and We are to be outrun,</td>
</tr>
<tr>
<td>لَأَرُونَ ٣٥٠٩</td>
<td>that death and not the Creators? 60</td>
</tr>
<tr>
<td>أَمْ تَحَرُّنَ ٣٥٠٩</td>
<td>That We will change your likeness and produce you in that (form) which you do not know. 61</td>
</tr>
<tr>
<td>يَوْمًا ٣٥١٣</td>
<td>We have decreed death among you and We are not to be outrun,</td>
</tr>
<tr>
<td>وَءَا نَحْنُ ٣٥٢٢</td>
<td>We have decreed the death among you and We are not to be outrun,</td>
</tr>
<tr>
<td>تَحَنُّنُ ٣٥٢٢</td>
<td>That We will change your likeness and produce you in that (form) which you do not know. 61</td>
</tr>
<tr>
<td>بَيِّنَتُمْ ٣٥٣٣</td>
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</tr>
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Surah 56: The event (v. 58-70)
71. Have you seen the Fire, which you ignite?
72. Is it you who produced its tree, or are We the producer?
73. We have made it a reminder and a provision for the wayfarers in the desert.
74. So glorify the name of your Lord, the Most Great.
75. But nay, I swear by the setting of the stars,
76. And indeed, it is surely a great oath, if only you knew,
77. Indeed, it is a noble Quran,
78. In a Book well-guarded,
79. None touch it except the purified (i.e., Angels).
80. A Revelation from the Lord of the worlds.
81. Then is it to this statement that you are indifferent?
82. And you make (it) your livelihood that you deny.
83. Then why not when it (i.e., soul) reaches the throat,
84. And you at that time look on,
85. And We are nearer to him than you, but you do not see,
86. Then why do you not, if you are not to be recompensed,
87. Bring it back (i.e., return the soul to the body), if you are truthful.
88. Then if he was of those brought near (to Allah),
89. Then (for him is) rest and bounty and a Garden.
of Pleasure.

90. And if he was of the companions of the right,

91. Then (the Angels will say), “Peace for you; the companions of the right.”

92. But if he was of the deniers, the astray,

93. Then (for him is) hospitality of scalding water,

94. And burning in Hellfire.

95. Indeed, this is the absolute truth.

96. So glorify the name of your Lord, the Most Great.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Whatever is in the heavens and whatever is on the earth glorify Allah, and He is the Almighty, the All-Wise.

2. To Him belongs the dominion of the heavens and the earth, He gives life and causes death, and He has power over everything.

3. He is the First and the Last, and the Apparent and the Unapparent, and He is the All-Knower of everything.

4. He is the One Who created the heavens and the earth in six
periods, then He rose over the Throne. He knows what penetrates into the earth and what comes forth from it, and what descends from the heaven and what ascends therein; and He is with you wherever you are. And Allah is All-Seer of what you do.

5. To Him belongs the dominion of the heavens and the earth, and to Allah return (all) the matters.

6. He merges the night into the day and merges the day into the night, and He is All-Knower of what is in the breasts.

7. Believe in Allah and His Messenger and spend out of what He has made you trustees of. And those who believe and spend, for them is a great reward.

8. And why do you not believe in Allah while the Messenger calls you to believe in your Lord, and indeed, He has taken your covenant, if you are believers.

9. He is the One Who sends down upon His slave clear Verses that He may bring you out from the darkness.
10. And why do you not spend in the way of Allah while to Allah belongs the heritage of the heavens and the earth? Not equal among you are those who spent and fought before the victory and those who did so later. Those are greater in degree than those who spent and fought afterwards. But to all, Allah has promised the best. And Allah is All-Aware of what you do.

11. Who is it that will loan to Allah a goodly loan so He will multiply it for him and he will have a noble reward?

12. On the Day you will see the believing men and the believing women, their light proceeding before them and on their right, (it will be said to them), “Glad tidings for you today - gardens underneath which rivers flow, abiding therein forever. That is the great success.”

13. On the Day the hypocrite men and the hypocrite women will say to those who believed, “Wait for us so that we may acquire (some) of your light.” It will be said, “Go back, behind you and seek light.” Then a wall with a gate will be put up between them, its interior...
13. They will call them, “Were we not with you?” They will say, “Yes, but you led yourselves to temptation, you awaited and you doubted and deceived you until the Command of Allah came. And the deceiver (i.e., Shaitaan) deceived you concerning Allah.

14. So today no ransom will be taken from you nor from those who disbelieved. Your abode is the Fire; it is a proper place for you and wretched is the destination.

15. Has the time not come for those who believed that their hearts become humble at the remembrance of Allah and what has come down of the truth? And that they should not become like those who were given the Book before and the term was prolonged for them, so their hearts hardened; and many of them are defiantly disobedient.

16. Know that Allah gives life to the earth after its death. Indeed, have made clear to you the Signs so that you may understand.
And those who believe in Allah and His Messenger, they are the truthful, and the martyrs are with their Lord. They will have their reward and their light. But those who disbelieve and deny Our Verses, those are the companions of the Hellfire.

Know that the life of this world is play and amusement and adornment and boasting among you and competition in increase of wealth and children, like the example of rain whose (resulting plant) growth pleases the tillers; then it dries up and you see it turning yellow; then it becomes debris. And in the Hereafter is severe punishment and forgiveness from Allah and (His) Pleasure. But the life of this world is nothing but the enjoyment of delusion.

Race towards the forgiveness from your Lord and a Garden whose width is like the width of the heaven and the earth, prepared for those who believe in Allah and His Messengers. That is the Bounty of Allah, He gives it to whom He wills. And Allah is the Possessor of Great Bounty.

No disaster strikes on the earth or within
yourselves, but is in a Register before We bring it into existence. Indeed, that is easy for Allah.

23. So that you may not grieve over what has escaped you, nor exult at what He has given you. And Allah does not love any self-deluded boaster,

24. Those who are stingy and enjoin upon people stinginess. And whoever turns away, then indeed, Allah is Free of need, the Praiseworthy.

25. Certainly We sent Our Messengers with clear proofs, and We sent down with them the Scripture and the Balance (of right and wrong) that people may establish justice. And We sent down iron, wherein is mighty power and benefits for people, so that Allah may make evident he who helps Him and His Messengers, unseen. Indeed, Allah is All-Strong, All-Mighty.

26. And certainly We sent Nuh and Ibrahim, and We placed in their offspring Prophethood and the Scripture; and among them are guided ones, but most of them are defiantly disobedient.

27. Then We sent Our Messengers on their footsteps
and followed (them) with Isa, son of Maryam, and We gave him the Injeel. And We placed in the hearts of those who followed him compassion and mercy. But the monasticism they innovated - We did not prescribe it for them - only seeking the pleasure of Allah, but they did not observe it with due observance. So We gave those who believed among them their reward, but most of them are defiantly disobedient.

28. O you who believe! Fear Allah and believe in His Messenger; He will give you a double portion of His Mercy, and He will make for you a light by which you will walk and will forgive you. And Allah is Oft-Forgiving, Most Merciful.

29. So that the People of the Book may know that they do not have any power over the Bounty of Allah; and that (all) the Bounty is in the Hands of Allah; He gives it to whom He wills. And Allah is the Possessor of Great Bounty.
In the name of Allah, the Most Gracious, the Most Merciful.

1. Indeed, Allah has heard the speech of one who disputes with you concerning her husband and directs her complaint to Allah. And Allah hears your dialogue. Indeed, Allah is All-Hearer, All-Seer.

2. Those among you who (divorce their wives) by pronouncing *zihar* (by saying you are to me like the back of my mother), they are not their mothers. None are their mothers except those who gave them birth. And indeed, they surely say an evil word and a lie. But indeed, Allah is Oft-Pardoning, Oft-Forgiving.

3. And those who pronounce *zihar* to their wives, then (wish to) go back on what they said, then freeing of a slave before they touch each other. That is what you are admonished thereby. And Allah is All-Aware of what you do.

4. Then whoever does not find (a slave) then, he should fast for two months consecutively before they both touch each other. But he who is not able (to fast), then he should feed sixty needy ones. That - so that you may believe in Allah and His Messenger, and these
are the limits (set by) Allah. And for the disbelievers is a painful punishment.

5. Indeed, those who oppose Allah and His Messenger, will be disgraced as were disgraced those before them. And certainly We have sent down clear Verses. And for the disbelievers is a humiliating punishment.

6. On the Day when Allah will raise them all and inform them of what they did. Allah has recorded it, while they forgot it. And Allah is a Witness over all things.

7. Do you not see that Allah knows whatever is in the heavens and whatever is in the earth? There is no secret counsel of three but He is the fourth of them, nor (of) five but He is the sixth of them, nor less than that or more but He is with them wherever they are. Then, on the Day of Resurrection, He will inform them of what they did. Indeed, Allah is All-Knower of everything.

8. Do you not see those who were forbidden from secret counsels, then they return to that which they were forbidden and they hold secret counsels for sin and aggression and disobedience to the Messenger? And when
they come to you, they greet you with what Allah does not greet you and say among themselves, “Why does Allah not punish us for what we say?” Sufficient for them is Hell, they will burn therein, and worst is the destination.

9. O you who believe!
When you hold secret counsel, then do not hold it for sin and aggression and disobedience to the Messenger, but hold secret counsel for righteousness and piety. And fear Allah, the One to Whom you will be gathered.

10. Secret counsels are only from Shaitaan, that he may harm those who believe, but he cannot harm them at all except by Allah’s permission. And upon Allah let the believers put their trust.

11. O you who believe!
When it is said to you, “Make room,” in assemblies, then make room; Allah will make room for you. And when it is said to you, “Rise up,” then rise up, Allah will raise those who believe and those who were given knowledge in degrees. And Allah is All-Aware of what you do.

12. O you who believe!
When you privately consult the Messenger, then offer (something)
in charity before your private consultation. That is better and purer for you. But if you do not find (the means for it), then indeed, Allah is Oft-Forgiving, Most Merciful.

13. Are you afraid of offering charities before your private consultation? Then when you do not (do it) and Allah has forgiven you, then establish prayer and give zakah, and obey Allah and His Messenger. And Allah is All-Aware of what you do.

14. Do you not see those who take as allies a people, wrath of Allah is upon them? They are neither of you nor of them, and they swear to a lie while they know.

15. Allah has prepared for them a severe punishment. Evil indeed, is that which they used to do.

16. They have taken their oaths as a cover, so they hinder (people) from the way of Allah, so they will have a humiliating punishment.

17. Their wealth and their children will never avail them against Allah at all. They will be the companions of the Fire, they will abide in it forever.
18. On the Day Allah will raise them all, then they will swear to Him as they swear to you. And they think that they have something (to stand upon). No doubt! They are the liars.

19. Shaitaan has overcome them, so he made them forget the remembrance of Allah. They are the party of Shaitaan. No doubt! The party of Shaitaan will be the losers.

20. Indeed, those who oppose Allah and His Messenger, they will be among the most humiliated.

21. Allah has decreed, “Surely, I will overcome, and My Messengers.” Indeed, Allah is All-Strong, All-Mighty.

22. You will not find any people who believe in Allah and the Last Day loving those who oppose Allah and His Messenger even though they were their fathers or their sons or their brothers or their kindred. For such, He has decreed faith in their hearts and supported them with a spirit from Him. And He will admit them to Gardens underneath which rivers flow, they will abide in it forever. Allah is pleased with them, and they are pleased with Him. They are the party of Allah.
No doubt! The party of Allah, they are the successful ones.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Whatever is in the heavens and whatever is on the earth glorifies Allah. And He is the All-Mighty, the All-Wise.

2. He is the One Who expelled those who disbelieved from the People of the Scripture from their homes at the first gathering. You did not think that they would leave, and they thought that their fortresses would defend them against Allah. But (the decree of) Allah came to them from where they had not expected, and He cast terror into their hearts, so they destroyed their houses with their (own) hands and the hands of the believers. So take a lesson, O those endowed with insight!

3. And if Allah had not decreed exile for them, He would have certainly punished them in this world, and in the Hereafter they will have the punishment of the Fire.

4. That is because they opposed Allah and His Messenger. And whoever opposes Allah, then indeed,

Surah 59: The gathering (v. 1-4) Part - 28
Allah is severe in penalty.

5. Whatever you cut down of the palm-trees or you left them standing on their roots, it was by the permission of Allah, so that He may disgrace the defiantly disobedient.

6. And what Allah restored to His Messenger from them - for this you made no expedition with either horses or camels, but Allah gives power to His Messengers over whom He wills. And Allah is on all things All-Powerful.

7. Whatever Allah restored to His Messenger from the people of the towns, it is for Allah and His Messenger and the kindred and the orphans and the needy and the wayfarer, so that it may not become a perpetual circulation between the rich among you. And whatever the Messenger gives you, take it; and whatever he forbids you from, refrain. And fear Allah. Indeed, Allah is severe in penalty.

It is for the poor emigrants who were expelled from their homes and their properties, seeking bounty from Allah and (His) pleasure and helping Allah and His Messenger. They
are the truthful.

9. And those who settled in the home and (accepted) faith before them love those who emigrated to them and do not find any want in their breasts of what they were given but prefer (them) over themselves, even though poverty afflicted them. And whoever is saved from the stinginess of his soul, they are the successful ones.

10. And those who came after them saying, “Our Lord, forgive us and our brothers who preceded us in faith, and do not put in our hearts (any) rancor towards those who have believed. Our Lord, indeed You are Full of Kindness, Most Merciful.”

Do you not see those who were hypocrites saying to their brothers, those who disbelieved among the People of the Scripture, “If you are expelled, we will surely leave with you, and we will never obey anyone concerning you, ever; and if you are fought, we will certainly help you.” And Allah bears witness that certainly they are liars.

11. If they are expelled, they will not leave with them, and if they are fought, they will not help them. And if they help them,

Surah 59: The gathering (v. 9-12) Part - 28
7. Certainly, you arouse in their breasts a fear more intense than (even their fear) of Allah. That is because they are a people who do not understand.

8. They do not fight you except in fortified towns or from behind walls. Their violence among themselves is severe. You think they are united, but their hearts are divided. That is because they are a people who do not reason.

9. Like the example of those shortly before them; they tasted the evil result of their affair, and they will have a painful punishment.

10. (Their) example is like the Shaitaan when he says to man, “Disbelieve (in Allah).” Then when he disbelieves, he says, “I am disassociated from you. Indeed, I fear Allah, the Lord of the worlds.”

11. So will be the end of both of them, that they will be in the Fire abiding therein forever. And that is the recompense of the wrongdoers.

12. O you who believe! Fear Allah and let every soul consider what it has sent forth for tomorrow, and fear Allah. Indeed, Allah is All-Aware.
of what you do.

19. And do not be like those who forgot Allah, so He made them forget themselves. Those are the defiantly disobedient.

20. Not equal are the companions of the Fire and the companions of Paradise. The companions of Paradise, they are the achievers (of success).

21. Had We sent down this Quran on a mountain, surely you would have seen it humbled, breaking asunder from the fear of Allah. And these examples We present to the people so that they may give thought.

22. He is Allah, besides Whom there is no god; the All-Knower of the unseen and the witnessed. He is the Most Gracious, the Most Merciful.

23. He is Allah, besides Whom there is no god, the Sovereign, the Holy One, the Giver of Peace, the Giver of Security, the Guardian, the All-Mighty, the Irresistible, the Supreme. Glory be to Allah from what they associate with Him.

24. He is Allah, the Creator, the Inventor, the Fashioner. To Him belong the most Beautiful Names. Whatever is in the heavens and the earth glorifies Him.
And He is the All-Mighty, the All-Wise.

In the name of Allah, the Most Gracious, the Most Merciful.

1. O you who believe! Do not take My enemies and your enemies as allies offering them love while they have disbelieved in what came to you of the truth, driving out the Messenger and yourselves because you believe in Allah, your Lord. If you come forth to strive in My way and to seek My pleasure (then do not take them as friends). You confide to them love, but I Am most knowing of what you conceal and what you declare. And whoever does it among you has certainly strayed from the straight path.

2. If they gain dominance over you, they would be your enemies and extend against you their hands and their tongues with evil, and they desire that you would disbelieve.

3. Never will your relatives or your children benefit you on the Day of Resurrection. He will judge between you. And Allah is All-Seer of what you do.

4. Indeed, there is for you
a good example in Ibrahim and those with him when they said to their people, “Indeed, we are disassociated from you and from what you worship besides Allah. We have denied you, and there has appeared between us and you enmity and hatred forever until you believe in Allah Alone,” except for the saying of Ibrahim to his father, “Surely, I will ask forgiveness for you, and I do not have (power) to do anything for you against Allah in anything. Our Lord, upon You we put our trust, and to You we turn (in repentance), and to You is the final return.

5. Our Lord, do not make us a trial for those who disbelieve, and forgive us, our Lord. Indeed, You are the All-Mighty, the All-Wise.”

6. Certainly, there is for you in them an excellent example, for him who is hopeful (of meeting) Allah and the Last Day. And whoever turns away, then indeed, Allah is Free of need, the Praiseworthy.

7. Perhaps Allah will put, between you and those to whom you have been enemies among them, love. And Allah is All-Powerful. And Allah is Oft-Forgiving, Most Merciful.

Surah 60: The one who is examined (v. 5-7)
8. Allah does not forbid you from those who do not fight you on account of religion and do not drive you out of your homes, that you deal kindly and justly with them. Indeed, Allah loves those who act justly.

9. Allah only forbids you from those who fight you because of religion and drive you out of your homes and support (others) in your expulsion that you make them allies. And whoever makes them allies, then those are the wrongdoers.

10. O you who believe! When the believing women come to you as emigrants, then examine them. Allah is most knowing of their faith. And if you know them to be believers, then do not return them to the disbelievers. They are not lawful (wives) for them, nor are they lawful (husbands) for them. But give them what they have spent. And there is no blame upon you if you marry them when you have given them their (bridal) dues. And do not hold to marriage bonds with disbelieving women, but ask for what you have spent, and let them ask for what they have spent. That is the Judgment of Allah. He judges between you. And Allah is All-Knowing, All-Wise.
11. And if any of your wives have gone from you to the disbelievers, and when your turn (of victory) comes, then give to those whose wives have gone the like of what they had spent. And fear Allah in Whom you believe.

12. O Prophet! When believing women come to you pledging to you that they will not associate anything with Allah, nor will they steal, nor will they commit adultery, nor will they kill their children, nor will they bring forth slander (i.e., themselves) nor will they disobey you in what is right, then accept their pledge and ask forgiveness for them from Allah. Indeed, Allah is Oft-Forgiving, Most Merciful.

13. O you who believe! Do not make allies of a people upon whom is Allah’s Wrath. Indeed, they despair of the Hereafter just as the disbelievers despair (about) those in the graves.
1. **O you who believe!** Why do you say what you do not do?

2. It is most hateful in the sight of Allah that you say what you do not do.

3. Indeed, Allah loves those who fight in His Way in a row as if they were a structure joined firmly.

4. And when Musa said to his people, “O my people! Why do you hurt me while certainly you know that I am the Messenger of Allah to you?” Then when they deviated, Allah caused their hearts to deviate. And Allah does not guide the defiantly disobedient people.

5. And when Isa, the son of Maryam, said, “O Children of Israel! Indeed, I am the Messenger of Allah to you confirming that which was (revealed) before me of the Taurat and bringing glad tidings of a Messenger to come after me, whose name will be Ahmad.” But when he came to them with clear proofs, they said, “This is clear magic.”

6. And who is more wrong than one who invents a lie upon Allah
8. They intend to put out the light of Allah with their mouths, but Allah will perfect His Light although the disbelievers dislike it.

9. He is the One Who sent His Messenger with guidance and the religion of truth to make it prevail over all religions, although those who associate others with Allah dislike it.

10. O you who believe! Shall I guide you to a transaction that will save you from a painful punishment?

11. Believe in Allah and His Messenger and strive in the way of Allah with your wealth and your lives. That is better for you, if you knew.

12. He will forgive for you your sins and admit you to Gardens underneath whose rivers flow and pleasant dwellings in Gardens of Eternity. That is a great success.

13. And another (favor He will bestow) which you love - a help from Allah and a victory that is near; and give glad tidings to the believers.

14. O you who believe! Be helpers of Allah, as said Isa, son of Maryam,
to the disciples, “Who are my helpers (in the cause) of Allah?” The disciples said, “We are the helpers of Allah.” Then a group of the Children of Israel believed and a group disbelieved. So We supported those who believed against their enemy and they became dominant.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Whatever is in the heavens and whatever is in the earth glorifies Allah, the Sovereign, the Holy, the All-Mighty, the All-Wise.

2. He is the One who sent among the unlettered a Messenger from themselves reciting to them His Verses and purifying them and teaching them the Book and wisdom, although they were surely in clear error before.

3. And others from among them who have not yet joined them; and He is the All-Mighty, the All-Wise.

4. That is the Bounty of Allah, He gives it to whom He wills. And Allah is the Possessor of Great Bounty.

5. The likeness of those who were entrusted with the Taurat then they did not bore it (i.e., failed in the obligations),
is like the donkey who carries (volumes of) books. Wretched is the example of the people who deny the Signs of Allah. And Allah does not guide the wrongdoing people.

6. Say, “O you who are Jews! If you claim that you are allies of Allah to the exclusion of all (other) people, then wish for death, if you are truthful.”

7. But they will never wish for it because of what their hands have sent forth. And Allah is All-Knowing of the wrongdoers.

8. Say, “Indeed, the death from which you flee will surely meet you. Then you will be sent back to the All-Knower of the unseen and the witnessed, and He will inform you what you used to do.”

9. O you who believe! When the call is made for the prayer on Friday, then hasten to the remembrance of Allah and leave the business. That is better for you, if you only knew.

10. Then when the prayer has concluded, disperse in the land and seek from the Bounty of Allah, and remember Allah much.
so that you may be successful.

11. And when they saw a transaction or a sport, they rushed to it and left you standing. Say, “What is with Allah is better than any sport and (better) than any transaction. And Allah is the Best of Providers.”

In the name of Allah, the Most Merciful, the Most Gracious.

1. When the hypocrites come to you, they say, “We testify that you are surely the Messenger of Allah.” And Allah knows that you are surely His Messenger, and Allah testifies that the hypocrites are surely liars.

2. They have taken their oaths as a cover, so they turn away (people) from the Way of Allah. Indeed, evil is what they used to do.

3. That is because they believed, then they disbelieved; so their hearts were sealed, therefore, they do not understand.

4. And when you see them, their bodies please you, and if they speak, you listen to their speech. (They are) as if they were pieces of wood propped up. They think that every shout
is against them. They are the enemy, so beware of them. May Allah destroy them! How are they deluded?

5. And when it is said to them, “Come, the Messenger of Allah will ask forgiveness for you.” They turn aside their heads and you see them turning away while they are arrogant.

6. It is same for them whether you ask forgiveness for them or do not you ask forgiveness for them. Allah will never forgive them. Indeed, Allah does not guide the defiantly disobedient people.

7. They are those who say, “Do not spend on those who are with the Messenger of Allah until they disband.” And to Allah belongs the treasures of the heavens and the earth, but the hypocrites do not understand.

8. They say, “If we return to Al-Madinah, surely, the more honorable will expel the more humble therefrom.” But to Allah belongs the honor and to His Messenger and to the believers, but the hypocrites do not know.

9. O you who believe! Let not your wealth and your children divert you from the remembrance of Allah. And whoever does that, then those
are the losers.

10. And spend from what We have provided you before death comes to one of you and he says, “My Lord! Why do You not delay me for a brief term so I would give charity and be among the righteous.”

11. And Allah will never delay a soul when its term has come. And Allah is All-Aware of what you do.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Whatever is in the heavens and whatever is on the earth glorify Allah. To Him belongs the dominion and to Him belongs (all) praise. And He has power over everything.

2. He is the One Who created you, and among you is a disbeliever and among you is a believer. And Allah is All-Seer of what you do.

3. He has created the heavens and the earth in truth, and He formed you, and made good your forms, and to Him is the final return.

4. He knows what is in the heavens and the earth, and He knows what you conceal and what you declare. And Allah is All-Knowing of what is in the breasts.
5. Has there not come to you the news of those who disbelieved before? So they tasted the bad consequence of their affair, and they will have a painful punishment.

6. That is because their Messengers came to them with clear proofs, but they said, “Shall (merely) human beings guide us?” So they disbelieved and turned away. And Allah can do without them. And Allah is Self-sufficient, Praiseworthy.

7. Those who disbelieve claim that they will never be raised up. Say, “Yes, by my Lord, you will surely be raised up, then surely you will be informed of what you did. And that is easy for Allah.”

8. So believe in Allah and His Messenger and in the Light (i.e., Quran) which We have sent down. And Allah is All-Aware of what you do.

9. The Day He will assemble you for the Day of the Assembly, that will be the Day of mutual loss and gain. And whoever believes in Allah and does righteous deeds, He will remove from him his evil deeds and He will admit him to Gardens underneath which rivers flow, therein they will abide forever. That is the great success.

10. But those who disbelieved and denied

Surah 64: The mutual loss and gain (v. 5-10)
Surah 64: The mutual loss and gain (v. 11-17) Part - 28

Our Verses, they are the companions of the Fire, abiding forever therein. And wretched is the destination.

11. No disaster strikes except by the permission of Allah. And whoever believes in Allah, He guides his heart. And Allah is All-Knowing of all things.

12. And obey Allah and obey the Messenger; but if you turn away, then upon Our Messenger is only the clear conveyance (of the Message).

13. Allah, (there is) no god except Him. And upon Allah let the believers put their trust.

14. O you who believe! Indeed, among your spouses and your children are your enemies, so beware of them. But if you pardon and overlook and forgive, then indeed, Allah is Oft-Forgiving, Most Merciful.

15. Your wealth and your children are only a trial, but with Allah is a great reward.

16. So fear Allah as much as you are able and listen and obey and spend; it is better for yourselves. And whoever is saved from the greediness of his soul, then those are the successful ones.

17. If you loan to Allah a goodly loan, He will multiply it for you.
and forgive you. And Allah is Most Appreciative, Most Forbearing.

18. The Knower of the unseen and the witnessed, the All-Mighty, the All-Wise.

In the name of Allah, the Most Gracious, the Most Merciful.

O Prophet! When you divorce [the] women, [the] divorce them for their waiting period, [the] waiting period, and keep count [of] the waiting period, and fear Allah, your Lord. Do not expel them from their houses, nor should they leave except that they commit an immorality clear. And these [are the] limits [of] Allah. And whoever transgresses [the] limits [of] Allah, then certainly he has wronged himself. You know not; perhaps Allah will bring about another matter.

Then when they have reached [their] term, then retain them with kindness or part with them with kindness. And take as witnesses two just men among you and establish the testimony for Allah. That is instructed to whoever believes in Allah and the Last Day. And whoever fears Allah, He will make for him a way out,

Surah 64: The mutual loss and gain (v. 18); Surah 65: The divorce (v. 1-2) Part - 28
And whoever he thinks not where from And He will provide for him

And whoever puts his trust upon Allah, then He is sufficient for him. Indeed, Allah will accomplish His purpose. Indeed, Allah has set a measure for everything.

And those among your women who have despaired of menstruation, if you doubt, then their waiting period is three months and (also) for those who have not menstruated. And those who are pregnant, their term is until they deliver their burdens. And whoever fears Allah, He will make his affair easy for him.

That is the Command of Allah, which He has sent down to you; and whoever fears Allah, He will remove from him his evil deeds and make his reward great for him.

Lodge them where you dwell, out of your means and do not harm them to distress them. And if they are pregnant, then spend on them until they deliver their burden. Then if they suckle (the child) for you, then give them their payment and consult among yourselves with kindness, but if you disagree, then another (women) may suckle (the child).

Let a man of ample means spend
from his ample means, and he whose provision is restricted, let him spend from what Allah has given him. Allah does not burden any soul beyond what He has given it. Allah will bring about ease after hardship.

8. And how many of a town rebelled against the Command of its Lord and His Messengers, so We took it to account - a severe account; and We punished it with a terrible punishment.

9. So it tasted the bad consequence of its affair, and the end of its affair was loss.

10. Allah has prepared for them a severe punishment. So fear Allah, O men of understanding who have believed! Indeed, Allah has sent down to you a Message (i.e., the Quran).

11. A Messenger reciting to you the clear Verses of Allah so that he may bring out those who believe and do righteous deeds from darkness to light. And whoever believes in Allah and does righteous deeds, He will admit him into Gardens underneath which rivers flow to abide therein forever. Indeed, Allah has granted a good provision for him.

12. Allah is He Who created seven heavens,
and of the earth the like of them. The Command descends between them so that you may know that Allah has power over everything. And that Allah encompasses all things in knowledge.

In the name of Allah, the Most Gracious, the Most Merciful.

1. O Prophet! Why do you prohibit (yourselves from) what Allah has made lawful for you, seeking to please your wives? And Allah is Oft-Forgiving, Most Merciful.

2. Indeed, Allah has ordained for you the dissolution of your oaths. And Allah is your Protector, and He is the All-Knower, the All-Wise.

3. And when the Prophet confided a statement to one of his wives; and when she informed about it and Allah made it apparent to him, he made known a part of it and avoided a part. Then when he informed her about it, she said, “Who informed you this?” He said, “The All-Knower, the All-Aware informed me.”

4. If you both turn (in repentance to Allah), so indeed, your hearts are inclined; but if you backup each other (i.e., co-operate) against him, then indeed,
Allah is his Protector, and Jibreel and the righteous believers, and the Angels, after that are (his) assistants.

5. Perhaps his Lord, if he divorced you, will substitute for him wives better than you - submissive, faithful, obedient, repentant, who worship, who fast, previously married and virgins.

6. O you who believe! Protect yourselves and your families from a Fire whose fuel is people and stones, over it are (appointed) Angels, stern and severe, who do not disobey in what Allah Commands them but they do what they are commanded.

7. It will be said, “O you who disbelieve! Do not make excuses today. You will only be recompensed for what you used to do.”

8. O you who believe! Turn (to Allah) in sincere repentance! Perhaps your Lord will remove from you your evil deeds and admit you into Gardens underneath which rivers flow - that Day Allah will not disgrace the Prophet and those who believed with him. Their light will run before them and on their right, they will say.
8. O Prophet! Strive against the disbelievers and the hypocrites, and be stern with them. And their abode is Hell, and wretched is the destination.

9. Allah presents an example for those who disbelieved - the wife of Nuh and the wife of Lut. They were under two of Our righteous slaves, but they both betrayed them, so they did not avail them from Allah at all, and it was said, “Enter the fire with those who enter.”

10. Allah presents an example for those who believed - the wife of Firaun, when she said, “My Lord! Build for me a house near Paradise and save me from Firaun and his deeds and save me from the wrongdoing people.”

11. And Maryam, the daughter of Imran, who guarded her chastity, so We breathed into it of Our Spirit and she believed in the Words of her Lord and His Books, and she was of the devoutly obedient.
In the name of Allah, the Most Gracious, the Most Merciful.

1. Blessed is He in Whose Hand is the Dominion, and He has power over everything.

2. (He) Who created death and life that He may test you (as to) which of you is best in deed. And He is the All-Mighty, the Oft-Forgiving.

3. (He) Who created seven heavens one above another. You do not see any fault in the creation of the Most Gracious. So look again; can you see any flaw?

4. Then look again. (Your) vision will return to you humbled while it is fatigued.

5. And We have certainly beautified the nearest heaven with lamps, and We have made it as missiles for the devils, and We have prepared for them the punishment of the Blaze.

6. And for those who disbelieved in their Lord is the punishment of Hell, and wretched is the destination.

7. When they are thrown therein, they will hear from it a (terrible) inhaling while it boils up.

8. It almost bursts

Surah 67: The Dominion (v. 1-8) Part - 29
with rage. Every time a group is thrown therein, its keepers will ask them, “Did there not come to you a warner?”

9. They will say, “Yes, indeed, a warner had come to us, but we denied and said, ‘Allah has not sent down anything. You are not but in great error.’"

10. And they will say, “If only we had listened or reasoned, we would not have been among the companions of the Blaze.”

11. Then they will confess their sins, so away with the companions of the Blaze.

12. Indeed, those who fear their Lord unseen, for them is forgiveness and a great reward.

13. And conceal your speech or proclaim it. Indeed, He is the All-Knower of what is in the breasts.

14. Does He Who created them not know? And He is the Subtle, the All-Aware.

15. He is the One Who made the earth subservient to you, so walk in the paths thereof and eat of His provision; and to Him is the Resurrection.

16. Do you feel secure from Him Who is in the heaven that He will not cause the earth to swallow you when it sways (as in an earthquake)?
17. Or do you feel secure from Him Who is in the heaven that He will not send against you a storm of stones? Then you would know how (terrible) was My warning?

18. And indeed, those before them denied, and how (terrible) was My rejection?

19. Do they not see the birds above them, spreading their wings and folding (them)? None holds them up except the Most Gracious. Indeed, He is All-Seer of everything.

20. Or who is it that could be an army for you to help you besides the Most Gracious? The disbelievers are not but in delusion.

21. Or who is it that could provide for you if He withheld His Provision? Nay, they persist in pride and aversion.

22. Then is he who walks fallen on his face better guided or he who walks upright on the Straight Path?

23. Say, “He is the One Who produced you and made for you (the faculties of) hearing and seeing and feelings. Little is it that you give thanks.”

24. Say, “He is the One Who multiplied you in the earth and to Him you will be gathered.”

25. And they say, “When will this promise (be fulfilled), if you are truthful?”
26. Say, “The knowledge is only with Allah, and I am only a clear warner.”

27. But when they will see it approaching, the faces of those who disbelieved will be distressed, and it will be said, “This is what you used to call for.”

28. Say, “Have you considered, if Allah destroys me and those with me or has mercy on us, then who can protect the disbelievers from a painful punishment.”

29. Say, “He is the Most Gracious; we believe in Him and upon Him we put our trust. So you will know who is in clear error.

30. Say, “Have you considered if your water were to become sunken (in the earth), then who could bring you flowing water?”

In the name of Allah, the Most Gracious, the Most Merciful.

1. Nun. By the pen and what they write,

2. You are not, by the Grace of your Lord, a madman.

3. And indeed, for you is an endless reward.

4. And indeed, you are
of a great moral character.

5. So you will see, and they will see,

6. Which of you is afflicted (with madness).

7. Indeed, your Lord is most knowing of him who has strayed from His way, and He is most knowing of the guided ones.

8. So do not obey the deniers.

9. They wish that you should compromise, so they would compromise.

10. And do not obey every worthless habitual swearer,

11. Defamer, going about with malicious gossip.

12. A preventer of good, transgressor, sinful,

13. Cruel, besides all that utterly useless.

14. Because he is a possessor of wealth and children,

15. When Our Verses are recited to him, he says, “Stories of the former people.”

16. We will brand him on the snout (i.e., nose).

17. Indeed, We have tried them as We tried the companions of the garden, when they swore to pluck its fruit in the morning.

18. And not making exception (for the will of Allah),

19. So there came upon it a visitation from your Lord, while they were asleep.

20. So it became as if reaped.

21. And they called one another at morning,
21. Saying, “Go early to your crop if you would pluck the fruit.”

22. So they went, while they conversed secretly.

23. Saying, “No poor person will enter it today.”

24. And they went early with determination (thinking themselves) able.

25. But when they saw it (i.e., garden), they said, “Indeed, we are surely lost.

26. Nay! We are deprived.”

27. The most moderate of them said, “Did I not tell you, ‘Why do you not glorify (Allah)?’”

28. They said, “Glory be to our Lord! Indeed, we were wrongdoers.”

29. Then they approached one another, blaming each other.

30. They said, “O woe to us! Indeed, we were transgressors.

31. Perhaps, our Lord, will substitute for us better than it. Indeed, we turn devoutly to our Lord.”

32. Such is the punishment. And surely the punishment of the Hereafter is greater, if they only knew.

33. Indeed, for the righteous are Gardens of Delight.

34. Then will We treat the Muslims like the criminals?

35. What is (the matter) with you? How do you judge?

36. Or do you have a book wherein you learn, Indeed, you have in it
whatever you choose?  
39. Or do you have oaths from us, reaching the Day of Resurrection, indeed, you will have whatever you judge?  
40. Ask them, which of them is responsible for that.  
41. Or do they have partners? Then let them bring their partners, if they are truthful.  
42. The Day the shin will be uncovered and they will be called to prostrate, but they will not be able,  
43. Their eyes will be humbled, humiliation will cover them. And indeed, they were called to prostrate while they were sound (in health).  
44. Then leave Me (to deal with) whoever denies this Statement (i.e., Quran). We will progressively lead them (to the punishment) from where they do not know.  
45. And I will give them respite. Indeed, My plan is firm.  
46. Or do you ask them for a payment, so they are burdened with a debt?  
47. Or have they (the knowledge of) the unseen, so they write it?  
48. So be patient for the decision of your Lord, and do not be like the companion of the fish when he called out while he was distressed.  
49. Had it not been that a Favor from his Lord overtook him, surely he would have been thrown onto a naked shore while he was blamed.  
50. But his Lord chose him
And indeed, those who disbelieve would almost make you slip with their looks when they hear the Message, and they say, “Indeed, he is mad.”

And it is nothing but a Reminder to the worlds.

In the name of Allah, the Most Gracious, the Most Merciful.

1. The Inevitable Reality!

2. What is the Inevitable Reality?

3. And what will make you know what is the Inevitable Reality?

4. Thamud and Aad (people) denied the Striking Calamity.

5. So as for Thamud, they were destroyed by the overpowering (blast).

6. And as for Aad, they were destroyed by a screaming, violent wind,

7. Which He imposed upon them for seven nights and eight days in succession, so you would see the people therein fallen as if they were hollow trunks of date-palms.

8. Then do you see any remains of them?

9. And there came Firaun and those before him, and the overturned cities with sin.

10. And they disobeyed the Messenger
of their Lord, so He seized them with a seizure exceeding (in severity).

11. Indeed, when the water overflowed, We carried you in the sailing (ship).

12. That We might make it a reminder for you and (so that) a conscious ear would be conscious of it.

13. Then when the trumpet is blown with a single blast,

14. And the earth and the mountains are lifted and crushed with a single crushing.

15. Then on that Day the Occurrence will occur,

16. And the heaven will split, so that Day it is frail.

17. And the Angels will be on its edges. And eight of them will bear the Throne of your Lord that Day, above them.

18. That Day, you will be exhibited (for Judgment), no secret of yours will be hidden.

19. Then as for him who is given his record in his right hand, he will say, “Here, read my record!”

20. Indeed, I was certain that I will meet my account.”

21. So he will be in a pleasant life,

22. In a Garden elevated,

23. Its clusters of fruits hanging near.

24. It will be said to them “Eat and drink in satisfaction for what you sent before you in the days past.”

25. But as for him who is given his record in his left hand, he will say,

Surah 69: The inevitable reality (v. 11-25) Part - 29
O! I wish I had not been given my record
And I had not known what is my account.
O! I wish it (i.e., death) had been my end.
My wealth has not availed me.
My authority has gone from me.

(It will be said),
“Seize him and shackle him,
Then into the Hellfire burn him.
Then into a chain whose length is seventy cubits insert him.”

Indeed, he did not believe in Allah, the Most Great,
Nor did he feel the urge to feed the poor.
So he does not have any devoted friend here today.
Nor any food except the discharge of wounds,
Which none will eat except the sinners.

But nay! I swear by what you see,
And what you do not see,
Indeed, it is the Word of a noble Messenger.
And it is not a word of a poet; little is what you believe!
And it is not the word of a soothsayer; little is what you take heed.
It is a revelation from the Lord of the worlds.
And if he had fabricated against Us some (false) sayings,
45. We would certainly have seized him by the right hand;

46. Then We would certainly have cut off his aorta (main artery from the heart).

47. And not anyone of you could have prevented it.

48. And indeed, it (i.e., the Quran) is a reminder for the Allah-fearing.

49. And indeed, We know that among you are deniers.

50. And indeed, it is a regret upon the disbelievers.

51. And indeed, it is the truth of certainty.

52. So glorify the name of your Lord, the Most Great.

In the name of Allah, the Most Gracious, the Most Merciful.

1. A questioner asked about a punishment bound to happen

2. To the disbelievers, which none can prevent.

3. (A punishment) from Allah, Owner of the ways of ascent.

4. The Angels and the Spirit ascend to Him in a Day, the measure of which is fifty thousand years.

5. So be patient, a goodly patience.

6. Indeed, they see it as a far off (event).

7. But We see it near.

8. The Day when the sky will be like molten copper,
9. And the mountains will be like wool,
10. And no friend will ask about his friend,
11. (Though) they will be made to see each other. The criminal will wish that he could be ransomed from the punishment of that Day by his children,
12. And his spouse and his brother,
13. And his nearest kindred who sheltered him,
14. And all (those who are) on the earth, it (ransom) could save him.
15. By no means! Indeed, it is a Flame of Hell,
16. A remover of the skin of the head,
17. Inviting him who turned his back and went away,
18. And collected (wealth) and hoarded (it).
19. Indeed, man was created anxious
20. When evil touches him, (he is) distressed,
21. And when good touches him, (he) withholds (it),
22. Except those who pray -
23. Those who are constant in their prayer,
24. And those in whose wealth there is a known right
25. For the one who asks and the deprived,
26. And those who accept the truth of the Day of Judgment,
27. And those who are fearful of the punishment of their Lord -
28. Indeed, the punishment of your Lord is (a thing) not to be felt secure of.
29. And those who guard their modesty,
30. Except from their spouses or what they rightfully possess, for indeed, they are not blameworthy,
31. But whoever seeks beyond that, then those are the transgressors -
32. And those who keep their trusts and their promise,
33. And those who stand firm in their testimonies,
34. And those who guard their prayer -
35. Those will be in Gardens, honored.
36. So what is the matter with those who disbelieve, hastening before you,
37. On the right and on the left, in separate groups?
38. Does every person among them long to enter a Garden of Delight?
39. By no means! Indeed, We have created them from what they know.
40. But nay! I swear by the Lord of (all) the rising (points) and the setting (points) that We are surely Able
41. To replace (them by others) better than them; and We are not to be outrun.
42. So leave them to converse vainly and amuse themselves until they meet their Day, which they are promised,
43. The Day they will come out.

Surah 70: The ways of ascent (v. 29-43) Part - 29
43. hastening, a goal to as if they (were) rapidly the graves from

44. Their eyesights humbled, humiliation will cover them. That is the Day which they were promised.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Indeed, We sent Nuh to his people (saying), “Warn your people before there comes to them a painful punishment.”

2. He said, “O my people! Indeed, I am a clear warner to you. Worship Allah, and fear Him and obey me. He will forgive for you your sins and give you respite for a specified term. Indeed, the term of Allah, when it comes, is not be delayed, if you only knew.”

3. That worship Allah, fear Him and obey me.

4. He will forgive for you your sins and give you respite for a specified term. Indeed, the term of Allah, when it comes, is not be delayed, if you only knew.”

5. He said, “My Lord! Indeed, I invited my people (to the truth) night and day.

6. But my invitation only increased them in flight (from the truth).

7. And indeed, every time I invited them that You may forgive them, they put their fingers in their ears and covered themselves with their garments and persisted and were arrogant.
with pride.

Then indeed, I invited them publicly.

Then indeed, I announced to them, and I confided to them secretly.

Then I said, ‘Ask forgiveness from your Lord. Indeed, He is Oft-Forgiving.

He will send down (rain) from the sky upon you in abundance,

And provide you with wealth and children, and make for you gardens, and make for you rivers.

What is (the matter) with you that you do not attribute to Allah due grandeur?

And indeed, He created you in stages.

Do you not see how Allah has created the seven heavens in layers,

And made the moon therein a light and made the sun a lamp?

And Allah has caused you to grow from the earth (as) a (progressive) growth.

Then He will return you into it and bring you forth again, (a new) bringing forth.

And Allah has made for you the earth an expanse,

That you may go along therein in wide paths.”

Nuh said, “O my Lord! Indeed, they have disobeyed me and followed the one whose wealth and children will not increase him except in loss.

And they have planned a great plan.
23. And they said, ‘Do not leave your gods, and do not leave Wadd, or Suwa, or Yaguth, and Yauq and Nasr.’

24. And indeed, they have led astray many. And (my Lord) do not increase the wrongdoers except in error.”

25. Because of their sins they were drowned, then they were made to enter the Fire, and they did not find for themselves besides Allah any helpers.

26. And Nuh said, “My Lord! Do not leave any unbelievers on the earth.

27. For indeed, if You leave them they will mislead Your slaves and they will not beget except a wicked disbeliever.

28. O my Lord! Forgive me and my parents and whoever enters my house (as) a believer and the believing men and the believing women. And do not increase the wrongdoers except in destruction.”

In the name of Allah, the Most Gracious, the Most Merciful.

1. Say, “It has been revealed to me that a group of jinn listened and said, ‘Indeed, we have heard an amazing Quran,

2. It guides to
the right way, so we believe in it. And we will never associate anyone with our Lord.

3. And that He - Exalted is the Majesty of your Lord - He has not taken a wife or a son,

4. And that the foolish among us used to speak an excessive transgression against Allah.

5. And that we thought that men and jinn would never speak a lie against Allah.

6. And that there were men among mankind who sought refuge with men among the jinn, so they increase them in burden (i.e., sin).

7. And that they thought as you thought that Allah will never raise anyone (from the dead).

8. And that we sought to reach the heaven but found it filled with severe guards and flaming fires (i.e., meteors).

9. And that we used to sit there in positions for hearing, but he who listens now will find a flaming fire in wait for him.

10. And that we do not know whether evil is intended for those who are on the earth or their Lord intends for them a right path.

11. And that there are (some) among us who are righteous and (some) other than that (i.e., contrary). We are on different ways.

12. And that we
have become certain that
we will never cause
disaster to Allah on
the earth, nor can we escape
Him by flight.

13. And that when we
heard the Guidance
we believed in it. And
whoever believes in his
Lord, then he will not
fear any loss or any
burden.

14. And that among us
(some) are Muslims and
among us (some) are
unjust. And whoever
submits (to Allah), then
those have sought the
right path.

15. And as for the unjust,
they will be firewood
for Hell.

16. And if they had
remained on the (right)
Way, surely We would
have given them water
(i.e., rain) in abundance,

17. That We might test
them therein. And who
ever turns away
from the Remembrance
of his Lord, He will
make him enter a severe
punishment.

18. And that the masajid
are for Allah, so do not
call upon anyone with
Allah.

19. And when the slave of
Allah stood up calling
upon Him, they almost
became around him a
compacted mass.

20. Say, “I only call upon
my Lord, and I do not
associate anyone with
Him.”

21. Say, “Indeed, I do not
possess for you (the
power to cause) any
harm or (to bring you
to the) right path.”

Surah 72: The jinn (v. 13-21)
22. Say, “Indeed, no one can protect me from Allah, nor can I find any refuge besides Him.

23. But (my duty is to convey) the notification from Allah, and His Messages.” And whoever disobeys Allah and His Messenger, then indeed, for him is the Fire of Hell, wherein he will abide forever.

24. Until when they see what they are promised, then they will know who is weaker in helpers and fewer in number.

25. Say, “I do not know whether that which you are promised is near or whether my Lord will appoint for it a distant term.

26. The All-Knower of the unseen, so He does not reveal His (knowledge of the) unseen to anyone.

27. Except a Messenger whom He has approved, and indeed, He makes a guard to march before him and behind him.

28. That He may make evident that indeed, they have conveyed the Messages of their Lord; and He has encompassed what is with them and He takes account of all things in number.”
In the name of Allah, the Most Gracious, the Most Merciful.

1. O you who wraps himself (in clothing)!
2. Stand (to pray) in the night, except for a little,
3. Half of it, or lessen from it a little,
4. Or add to it, and recite the Quran with measured rhythmic recitation.
5. Indeed, We will cast upon you a heavy Word.
6. Indeed, the rising at night is very hard and most potent for (governing the soul) and more suitable for the Word (i.e., studying the Quran).
7. Indeed, for you during the day is prolonged occupation.
8. And remember the name of your Lord and devote yourself to Him with a (complete) devotion.
9. The Lord of the east and the west; there is no god except Him, so take Him as Disposer of Affairs.
10. And be patient over what they say, and avoid them with a gracious avoidance.
11. And leave Me and the deniers and possessors of ease, and allow them respite for a little (while).
12. Indeed, with Us are shackles and burning fire,
13. And food that chokes, and a painful punishment.
14. On the Day when the earth and the mountains will quake,
and the mountains will become a heap of moving sand.

15. Indeed, We have sent to you a Messenger (as) a witness upon you as We sent a Messenger to Firaun.

16. But Firaun disobeyed the Messenger, so We seized him with a ruined seizure.

17. Then how will you guard yourselves, if you disbelieve, a Day that will make children gray-haired?

18. The heaven will break apart therefrom, His Promise is to be fulfilled.

19. Indeed, this is a Reminder, then whoever wills let him take a way to his Lord.

20. Indeed, your Lord knows that you stand almost two-thirds of the night or half of it or a third of it, and so do a group of those with you. And Allah determines the night and the day. He knows that you do not count it, so He has turned to you (in Mercy), so recite what is easy of the Quran. He knows that some among you will be sick and others traveling in the land seeking the Bounty of Allah and others fighting in the way of Allah. So recite what is easy from it (i.e., the Quran) and establish the prayer.

<table>
<thead>
<tr>
<th>Verses</th>
<th>Text</th>
</tr>
</thead>
<tbody>
<tr>
<td>14</td>
<td>Indeed, We poured down a heap of sand the mountains and will become a heap of sand.</td>
</tr>
<tr>
<td>15</td>
<td>We sent as upon you, as a witness a Messenger to you We have sent the Messenger, Firaun But disobeyed 15 a Messenger. Firaun to</td>
</tr>
<tr>
<td>16</td>
<td>Then how a Day that will make children gray-haired?</td>
</tr>
<tr>
<td>17</td>
<td>The heaven will break apart therefrom, is Promise to be fulfilled.</td>
</tr>
<tr>
<td>18</td>
<td>Indeed, this is a Reminder, then whoever wills let him take a way to his Lord.</td>
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</tr>
</tbody>
</table>

Surah 73: The one who wraps himself (v. 15-20)
and give zakah and loan to Allah a goodly loan. And whatever good you send forth for yourselves, you will find it with Allah. It will be better and greater in reward. And seek forgiveness of Allah. Indeed, Allah is Oft-Forgiving, Most Merciful.

In the name of Allah, the Most Gracious, the Most Merciful.
1. O you who covers himself (with a garment)!
2. Stand up and warn,
3. And magnify your Lord,
4. And purify your clothing,
5. And avoid uncleanness,
6. And do not confer favor to acquire more,
7. And be patient for (the sake of) your Lord.
8. Then when the trumpet is blown,
9. That Day will be a difficult Day,
10. Not easy for the disbelievers.
11. Leave Me (to deal) with whom I created alone,
12. And I granted him extensive wealth,
13. And children present (by his side),
15. Then he desires that I should add more.
16. By no means! Indeed, he has been stubborn to Our Verses.
17. Soon I will cover Him with a laborious punishment.
18. Indeed, he thought and plotted.
19. So may he be destroyed (for) how he plotted!
20. Then may he be destroyed (for) how he plotted!
21. Then he considered;
22. Then he frowned and scowled;
23. Then he turned back and was proud,
24. Then he said, “This is nothing but magic imitated (from others).
25. This is nothing but the word of a human being.”
26. Soon I will drive him into Hell.
27. And what can make you know what is Hell?
28. It lets nothing remain and leaves nothing (unburned),
29. Scorching the human (skin).
30. Over it are nineteen (Angels).
31. And We have not made the keepers of the Fire except Angels.

<table>
<thead>
<tr>
<th>Verse</th>
<th>Arabic</th>
<th>English</th>
</tr>
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<tbody>
<tr>
<td>17</td>
<td>Soon I will cover Him</td>
<td>(with) a laborious punishment.</td>
</tr>
<tr>
<td>18</td>
<td>Indeed, he</td>
<td>thought</td>
</tr>
<tr>
<td>19</td>
<td>he plotted!</td>
<td>how</td>
</tr>
<tr>
<td>20</td>
<td>he plotted!</td>
<td>how</td>
</tr>
<tr>
<td>21</td>
<td>he looked;</td>
<td>Then</td>
</tr>
<tr>
<td>22</td>
<td>and was proud,</td>
<td>Then</td>
</tr>
<tr>
<td>23</td>
<td>Then he considered;</td>
<td>Then</td>
</tr>
<tr>
<td>24</td>
<td>and plotted;</td>
<td>how</td>
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<tr>
<td>25</td>
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<td>(of) a human being.”</td>
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<td>(the word)</td>
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<tr>
<td>27</td>
<td>It lets nothing remain and leaves nothing (unburned),</td>
<td>(is) this</td>
</tr>
<tr>
<td>28</td>
<td>Scorching the human (skin).</td>
<td>(by)</td>
</tr>
<tr>
<td>29</td>
<td>Over it are nineteen (Angels).</td>
<td>(of) the Fire</td>
</tr>
<tr>
<td>30</td>
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<td>(are) nineteen.</td>
</tr>
</tbody>
</table>

Surah 74: The one who covers himself (v. 17-31)  Part - 29
And not Him. except (of) your Lord (the) hosts knows And none He wills.

By the moon, Nay! (is) but it

And it is not but a reminder to humanity.

Nay! By the moon,

And the night when it departs,

And the morning when it brightens,

Indeed, it (Hell) is surely, one of the greatest (afflictions),

A warning to human being,

To whoever wills among you to proceed or stay behind.

Every soul, for what it has earned, will be held in pledge,

Except the companions of the right,

In Gardens, asking each other,

About the criminals,

"What led you into Hell?"

They will say, "We were not of those who prayed,

And we used to feed the poor,

And we used to indulge in vain talk with the vain talkers,

And we used to deny (the) Day of Judgment,

Until there came to us the certainty (i.e., death)."

Then no intercession of intercessors will benefit them.

Then what (the matter) with them that they are turning away from the Reminder

As if they were frightened donkeys,

Fleeing from a lion?
52. Nay! Every person among them desires that he may be given pages (of Revelation) spread out.

53. Nay! But they do not fear the Hereafter.

54. Nay! Indeed, it is a Reminder.

55. So whoever wills, may pay heed to it.

56. And they will not pay heed except that Allah wills. He is worthy to be feared and worthy to forgive.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Nay! I swear by the Day of Resurrection.

2. And nay! I swear by the self-accusing soul.

3. Does man think that We will not assemble his bones?

4. Nay! (We are) Able to restore (even) his fingertips.

5. Nay! Man wishes to give the lie to what is before him.

6. He asks, “When is the Day of Resurrection?”

7. So when the vision is dazzled,

8. And the moon becomes dark,

9. And the sun and the moon are joined,

10. On that Day man will say, “Where is the (place of) escape?”

11. By no means! There is no refuge.

Surah Al-Qiyamah

Surah 74: The one who covers himself (v. 52-56); Surah 75: The Resurrection (v. 1-11) Part - 29
To your Lord, that Day, is the place of rest.
12. On that Day man will be informed of what he sent forth and kept back.
13. Nay! Man will be a witness against himself.
14. Even if he presents his excuses.
15. Do not move your tongue with it to hasten it (i.e., recitation of Quran).
16. Indeed, upon Us is its collection and its recitation.
17. And when We have recited it, follow its recitation.
18. Then indeed, upon Us is its explanation.
19. No! But you love the immediate,
20. And leave (i.e., neglect) the Hereafter.
21. (Some) faces will be radiant that Day,
22. Looking towards their Lord,
23. And that Day (some) faces will be distorted,
24. Thinking that there will be done to them (something) backbreaking.
25. Nay, when it (i.e., the soul) reaches the collar bones,
26. And it is said, “Who will cure (him)?”
27. And he is certain that it is the (time) of parting.
28. And the leg is wound about the leg,
29. To your Lord that Day will be the driving.
30. And he did not accept the truth, nor did he pray.
31. But he denied and turned away.
32. Then he went to his family, swaggering (in pride).
33. Woe to you, and woe!
34. Then woe.
36. Does man think that he will be left neglected (without any accountability)?

37. Was he not a semen-drop of the emitted semen?

38. Then he was a clinging substance, then He created and proportioned.

39. Then made of him two kinds, the male and the female.

40. Is He not Able to give life to the dead?

In the name of Allah, the Most Gracious, the Most Merciful.

1. Has there (not) come upon man a period of time when he was not a thing (even) mentioned?

2. Indeed, We created man from a semen-drop, a mixture, so that We may test him; so We made (for) him hearing and sight.

3. Indeed, We guided him to the way whether he be grateful or ungrateful.

4. Indeed, We have prepared for the disbelievers chains and shackles and a Blazing Fire.

5. Indeed, the righteous will drink from a cup whose mixture (is) of Kafur,

6. A spring wherefrom the slaves of Allah will drink; causing it to gush forth abundantly.

Surah Ad-Dahr

Surah 75: The Resurrection (v. 36-40); Surah 76: The time (v. 1-6) Part 29
They fulfill (their) vows and fear a Day whose evil is widespread.

And they give food in spite of love for it to the needy and the orphan and the captive,

(Saying), “We feed you only for the sake of Allah. We do not desire any reward or thanks from you.

Indeed, we fear from our Lord a harsh and distressful Day.”

But Allah will protect them from the evil of that Day and will bestow on them radiance and happiness.

And Allah will reward them, because they were patient, with a Garden and silk (garments).

(They will be) reclining therein on couches. They will not see therein (the intense heat of) the sun or freezing cold.

And near above them are its shades, and its cluster of fruits dangling low.

And will be circulated among them vessels of silver and cups that are of crystal.

Crystal-clear, (but made) of silver. They will determine its measure (according to their wishes).

And they will be given to drink therein a cup whose mixture is of Zanzabil,

A spring therein, named Salsabil.

And will circulate among them young boys made eternal. When you see them you would think them (to be) scattered pearls.
20. And when you look there, you will see blessings and a great kingdom.

21. Upon them will be green garments of fine silk and heavy brocade. And they will be adorned with bracelets of silver, and their Lord will give them to drink a pure drink.

22. (It will be said to them), “Indeed, this is for you a reward, and your effort has been appreciated.”

23. Indeed, We revealed to you the Quran progressively.

24. So be patient for the Command of your Lord and do not obey any sinner or disbeliever from among them.

25. And remember the name of your Lord in the morning and evening.

26. And (during a part) of the night prostrate to Him and glorify Him a long (part of the night).

27. Indeed, these (the disbelievers) love the immediate and leave behind them a grave Day.

28. We created them and We strengthened their forms, and when We will, We can substitute the like of them by a (complete) change.

29. Indeed, this is a reminder, so whoever wills, let him take a way to his Lord.

30. And you do not will except that Allah wills. Indeed, Allah is All-Knower, All-Wise.

31. He admits to His mercy whom He wills, but for the wrongdoers...
We have prepared a painful punishment.

In the name of Allah, the Most Gracious, the Most Merciful.

1. By the ones sent forth, one after another,
2. And the winds that blow violently,
3. And the ones that scatter far and wide,
4. And those who separate (truth from falsehood) by the Criterion,
5. And those who bring down the Reminder,
6. As justification or warning,
7. Indeed, what you are promised will surely occur.
8. So when the stars are obliterated,
9. And when the heaven is cleft asunder,
10. And when the mountains are blown away,
11. And when the Messengers are gathered to their appointed time.
12. For what Day are these postponed?
13. For the Day of Judgment.
14. And will make you know what is the Day of Judgment?
15. Woe that Day to the deniers (of the truth),
16. Did We not destroy the former people?
17. Then We follow them up with the later ones.
18. Thus We deal with the criminals.
19. Woe that Day to the deniers.
20. Did We not create you from a despicable water?
21. Then We placed it in a safe abode
22. For a known period.
23. So We measured (it), and Best are We to measure.
24. Woe that Day to the deniers (of the truth).
25. Have We not made the earth a receptacle
26. For the living and the dead,
27. And We made therein lofty, firmly set mountains and have given you to drink sweet water?
28. And woe that Day to the deniers (of the truth).
29. (It will be said), “Proceed to what you used to deny.
30. Proceed to a shadow having three columns
31. (Which) has no cool shade and does not avail against the flame.”
32. Indeed, it throws up sparks as (huge) as fortress,
33. As if they were yellow camels.
34. Woe that Day to the deniers (of the truth).
35. This is a Day they will not speak,

Surah 77: The ones sent forth (v. 18-35)  Part - 29
36. And it will not be permitted for them to make excuses.

37. Woe that Day to the deniers (of the truth).

38. This is the Day of Judgment; **We** have gathered you and the former people.

39. So if you have a plan, then plan against **Me**.

40. Woe that Day to the deniers (of the truth).

41. Indeed, the righteous will be in shades and springs,

42. And fruits from whatever they desire.

43. (It will be said to them), “Eat and drink in satisfaction for what you used to do.”

44. Indeed, **We** thus reward the good-doers.

45. Woe that Day to the deniers (of the truth).

46. (O disbeliever!), “Eat and enjoy yourselves for a little (while); indeed, you are criminals.”

47. Woe that Day to the deniers (of the truth).

48. And when it is said to them, “Bow,” they do not bow.

49. Woe that Day to the deniers (of the truth).

50. Then in what statement after it (i.e., the Quran) will they believe?
In the name of Allah, the Most Gracious, the Most Merciful.

1. About what are they asking one another?

2. About the Great News,

3. About which they are in disagreement.

4. Nay! Soon they will come to know.

5. Then, nay! Soon they will come to know.

6. Have We not made the earth a resting place?

7. And the mountains as pegs,

8. And We created you in pairs,

9. And We made your sleep for rest,

10. And We made the night as covering,

11. And We made the day for livelihood,

12. And We constructed over you seven strong (heavens),

13. And We placed therein a burning lamp,

14. And We sent down, from the rain clouds, water pouring abundantly,

15. That We may bring forth thereby grain and vegetation,

16. And gardens of thick foliage.

17. Indeed, the Day of Judgment is an appointed time,

18. The Day the trumpet is blown and you will come forth in crowds,

19. And the heaven is opened and becomes gateways,

20. And the mountains are moved and become a mirage.
Indeed, Hell is lying in wait,

For the transgressors is Hell Indeed.

Not a place of return, (They will) be remaining therein for ages.

They will not taste therein any coolness or any drink

Except scalding water and purulence, An appropriate recompense.

Indeed, they were not expecting an account,

And they denied Our Signs with (an emphatic) denial.

And everything We have enumerated in a Book.

So taste, (what you have earned), will not increase you except in punishment.

Indeed, for the righteous is success,

Gardens and grapevines, And well-matched, splendid companions, And a full cup.

They will not hear therein any vain talk or any falsehood,

As a reward from your Lord, a gift (according to) account, (From) the Lord of the heavens and the earth and whatever is between them, the Most Gracious; they do not have power from Him to address (Him).

The Day the Spirit and the Angels will stand in rows, they will not speak except he to whom the Most Gracious gives permission, and he will say what is correct.

That is the True Day.
So whoever wills let him take a return to his Lord.

40. Indeed, We have warned you of a punishment (that is) near, the Day when man will see what his hands have sent forth and the disbeliever will say, “O I wish! I were dust.”

In the name of Allah, the Most Gracious, the Most Merciful.

1. By those who extract (the souls of the wicked) violently,
2. And those who draw out (the souls of the blessed) gently,
3. And those who glide (as if) swimming,
4. And those who race each other in a race,
5. And those who arrange the matter.
6. On the Day will quake (the earth) with a (terrible) quake,
7. And the subsequent (one) follows it,
8. Hearts, that Day, will palpitate,
9. Their eyes humbled.
10. They say, “Will we indeed be returned to the former state (of life)?”
11. What! When we are decayed bones?”
12. They say, “Then that would be a losing return.”
13. Then it will only be a single shout,
14. And behold! They will be a wakened.
15. Has there come to you the story of Musa?
16. When his Lord called him in the sacred valley of Tuwa.
17. “Go to Firaun. Indeed, he has transgressed.
18. And say, ‘Would you purify yourself (from sin)?’
19. And I will guide you to your Lord so that you would fear (Him).’”
20. Then he showed him the great sign.
22. Then he turned his back, striving,
23. And he gathered and called out,
24. Then he said, “I am your Lord, Most High.”
25. So Allah seized him with an exemplary punishment for the last and the first.
26. Indeed, in that is a lesson for whoever fears (Allah).
27. Are you a more difficult creation or the heaven? He constructed it.
28. He raised its ceiling and proportioned it.
29. And He darkened its night and brought out its brightness.
30. And after that He spread the earth.
31. He brought forth from it, its water and its pasture,
32. And the mountains, He made them firm,
33. As a provision for you and for your cattle.
34. But when the great Overwhelming Calamity comes,
35. The Day when man will remember

Surah 79: Those who extract (v. 16-35)
what he strove for,
36. And the Hellfire will be made manifest to him who sees,
37. Then as for him who transgressed,
38. And preferred the life of the world,
39. Then indeed, the Hellfire is (his) refuge.
40. But as for him who feared standing before his Lord and restrained his soul from the vain desires,
41. Then indeed, Paradise is (his) refuge.
42. They ask you about the Hour, when is its arrival?
43. In what position are you to mention it?
44. To your Lord is its finality.
45. You are only a warner for him who fears it.
46. The Day they see it, it will be as though they had not remained (in the world) except an evening or a morning thereof.

In the name of Allah, the Most Gracious, the Most Merciful.

1. He (i.e., the Prophet SAW) frowned and turned away,
2. Because there came to him the blind man (interrupting),
3. But what would make you know that he might be purified (of wrong beliefs),
4. Or be reminded so that the reminder would benefit him?
5. As for him who considers himself free from need,
6. To him you give attention.

Surah Abasa

Part - 30
7. And no (blame) is upon you if he does not purify himself.
8. But as for he who came to you striving,
9. While he fears (Allah),
10. From him you are distracted.
11. Nay! Indeed, it is a reminder,
12. So whosoever wills may remember it.
13. (It is recorded) in honored sheets,
14. Exalted, purified,
15. In the hands of scribes (i.e., Angels),
17. Destroyed is man, how ungrateful is he!
18. From what thing did He create him?
19. From a semen-drop created him, then He proportioned him,
20. Then He made the way easy for him,
21. Then He causes him to die and provides a grave for him,
22. Then when He wills, He will resurrect him.
23. Nay! He (man) has not accomplished what He commanded him.
24. Then let man look at his food,
25. (How) poured down water in abundance,
26. Then We cleaved the earth, splitting (it with sprouts),
27. Then We caused to grow therein the grain,
28. And date-palms, And olive and date-palms,
29. And grapes and green fodder,
30. And gardens of thick foliage,
31. And fruits and grass,
32. (As) a provision for you and for your cattle.
33. But when the Deafening Blast comes,
34. The Day a man will flee from his brother,
35. And his mother and his father,
36. And his wife and his children,
37. For each one of them, that Day, will be a matter occupying him.
38. (Some) faces that Day will be bright,
39. Laughing, rejoicing at good news.
40. And (other) faces, that Day, will have dust upon them,
41. Darkness will cover them.
42. Those are the disbelievers, the wicked ones.

Surah At-Takweer

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1. When the sun is wrapped up,
2. And when the stars fall, losing their luster
3. And when the mountains are moved away,
4. And when the full-term she-camels are left untended;
5. And when the wild beasts are gathered,
6. And when the seas are made to overflow,
7. And when the souls are paired (with their respective bodies)
8. And when the female infant buried alive is asked
9. For what sin she was killed.
10. And when the pages

In the name of Allah, the Most Gracious, the Most Merciful.

Surah 80: He frowned (v. 32-42); Surah 81: The wrapping (v. 1-10) Part - 30
are laid open,
11. And when the sky is stripped away,
12. And when the Hellfire is set ablaze,
13. And when Paradise is brought near,
14. A soul will (then) know what it has brought (with it).
15. But nay! I swear by the retreating planets,
16. Those that run (their courses) and disappear,
17. And the night when it departs,
18. And the dawn when it breathes (away the darkness),
19. Indeed, it is a word of a noble Messenger,
20. Possessor of power and with the Lord of the Throne secure (in position),
21. One to be obeyed and trustworthy,
22. And your companion is not mad.
23. And certainly he saw him in the clear horizon.
24. And he is not a withholder of the (knowledge of the) unseen.
25. And it is not the word of the accursed Shaitaan.
26. So where are you going?
27. It is not but a reminder to the worlds,
28. For whoever wills among you to take a straight way.
29. And you do not will except that Allah wills, Lord of the worlds.

In the name of Allah, the Most Gracious, the Most Merciful.
1. When the sky is cleft asunder,
2. And when the stars, scatter,
3. And when the seas are made to gush forth,
4. And when the graves are overturned,
5. A soul will (then) know what it has sent forth and left behind.
6. O man! What has deceived you concerning your Lord, the Most Noble,
7. Who created you, then fashioned you, then balanced you?
8. In whatever form He willed, He assembled you.
9. Nay! But you deny the Judgment.
10. And indeed, over you are guardians, Noble, recording,
11. They know whatever you do.
12. Indeed, the righteous will be in bliss,
13. And indeed, the wicked will be in Hellfire.
14. They will burn in it on the Day of Judgment,
15. And they will not be absent therefrom.
16. And what can make you know what is the Day of Judgment?
17. Then, what can make you know what is the Day of Judgment?
18. The Day when a soul will have no power at all for (another) soul, and the Command that Day will be (entirely) with Allah.

Surah 82: The cleaving asunder (v. 1-19)
Surah Al-Muttaffeena

In the name of Allah, the Most Gracious, the Most Merciful.

1. Woe to those who give less (than due),
2. Those who, when they take a measure from people, take in full,
3. But when they give by measure to them or they weigh for them, they give less.
4. Do they not think that they will be resurrected,
5. For a Great Day,
6. The Day when mankind will stand before the Lord of the worlds?
7. Nay! Indeed, the record of the wicked is in Sijjin.
8. And what can make you know what is Sijjin?
9. (It is) a written book.
10. Woe that Day to the deniers,
12. And none can deny it except every sinful transgressor.
13. When Our Verses are recited to him, he says, “Stories of the former people.”
14. Nay! But the stain has covered their hearts for what they used to earn.
15. Nay! Indeed, from their Lord, that Day, they will be partitioned.
16. Then indeed, they will burn in the Hellfire.
17. Then it will be said, “This
is what you used to deny."

18. Nay! Indeed, the record of the righteous will be in Illyin.

19. And what can make you know what is Illyun?

20. (It is) a written book,

21. Witnessed by those brought near (to Allah).

22. Indeed, the righteous will be in bliss,

23. On thrones, observing.

24. You will recognize in their faces the radianc eof bliss.

25. They will be given to drink of a pure wine, sealed,

26. Its seal will be of musk. And for that let the aspirers aspire.

27. And its mixture is of Tasneem,

28. A spring from which will drink those brought near (to Allah).

29. Indeed, those who committed crimes used to laugh at those who believed.

30. And when they passed by them, they winked at one another.

31. And when they returned to their people, they would return jesting.

32. And when they saw them, they said, "Indeed, these have gone astray."

33. But they had not been sent as guardians over them.

34. So today those who believed will laugh at the disbelievers,

35. On thrones, observing.

36. Have
<table>
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<th>do?</th>
<th>the disbelievers</th>
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In the name of Allah, the Most Gracious, the Most Merciful.

1. When the sky is split asunder,
2. And has listened to its Lord and was obligated (to do so),
3. And when the earth is spread,
4. And has cast out what is in it and becomes empty,
5. And has listened to its Lord and was obligated (to do so),
6. O mankind! Indeed, you are laboring towards your Lord with (great) exertion, and you will meet Him.
7. Then as for him who is given his record in his right hand,
8. Soon his account will be taken with an easy account,
9. And he will return to his people in happiness.
10. But as for him who is given his record behind his back,
11. Soon he will call for destruction,
12. And he will burn in a Blaze.
13. Indeed, he had been among his people happy,
14. Indeed, he thought that he would never return (to Allah).
15. Yes! Indeed, his Lord was always seeing him.
16. But nay! I swear
by the twilight glow,
17. And the night and whatever it envelops,
18. And the moon when it becomes full,
19. You will surely embark to stage after stage.
20. So what is (the matter) with them (that) they do not believe,
21. And when the Quran is recited to them, they do not prostrate?
22. Nay! Those who disbelieve deny,
23. And Allah is most knowing of what they keep within themselves.
24. So give them tidings of a painful punishment.
25. Except those who believe and do righteous deeds. For them is a never-ending reward.

In the name of Allah, the Most Gracious, the Most Merciful.
1. By the sky containing the constellations,
2. And the Promised Day,
3. And the witness and what is witnessed,
4. Destroyed were the companions of the pit,
5. Of the fire full of fuel,
6. When they sat by it,
7. And they were witnesses over what they were doing to the believers.
8. And they resented them because
they believed in Allah, the All-Mighty, the Praiseworthy,

9. To Whom belongs the dominion of the heavens and the earth. And Allah is a Witness over all things.

10. Indeed, those who persecuted believing men and believing women, then did not repent, they will have the punishment of Hell, and they will have the punishment of the Burning Fire.

11. Indeed, those who believe and do righteous deeds, they will have Gardens underneath which rivers flow. That is the great success.

12. Indeed, the Grip of your Lord is strong.

13. Indeed, it is He Who originates and repeats,

14. And He is the Oft-Forgiving, the Most Loving.

15. Owner of the Glorious Throne,


17. Has there come to you the story of the hosts, (Of) Firaun and Thamud?

18. Nay! Those who disbelieve are in denial.


20. Nay! It is a Glorious Quran,

21. In a Guarded Tablet.
In the name of Allah, the Most Gracious, the Most Merciful.

1. By the sky and the night comer,
2. And what can make you know what the night comer is?
3. It is the piercing star!
4. There is not a soul but over it is a protector.
5. So let man see from what he is created.
6. He is created from a fluid, ejected,
7. Coming forth from between the backbone and the ribs.
8. Indeed, He is Able to return him (to life).
9. The Day when the secrets will be tested,
10. Then he will not have any power or any helper.
11. And by the sky which returns (rain),
12. And the earth which cracks open (with the sprouting of seeds),
13. Indeed, it is a decisive Word,
14. And it is not for amusement.
15. Indeed, they are plotting a plot,
16. But I am planning a plan.
17. So give respite to the disbelievers. Give a little while.

In the name of Allah, the Most Gracious, the Most Merciful.
Glorify the name of your Lord, the Most High, who created, then proportioned, and measured, then guided, and brings forth the pasture, and then makes it dark.

We will make you recite, so you will not forget, except what Allah wills. Indeed, He knows the manifest and what is hidden.

And We will ease you towards ease. So remind, if the reminder benefits. He who fears (Allah) will pay heed. And the wretched one will avoid it. The one who will burn in the great Fire, in which he will neither die nor live.

Certainly, he is successful who purifies himself, and remembers the name of his Lord and prays.

Nay! You prefer the life of the world, while the Hereafter is better and everlasting.

Indeed, this is in the former Scriptures, the Scriptures of Ibrahim and Musa.
In the name of Allah, the Most Gracious, the Most Merciful.

1. Has there come to you the news of the Overwhelming (Event)?

2. (Some) faces that Day will be humbled,

3. Laboring, exhausted.

4. They will burn in an intensely hot Fire.

5. They will be given to drink from a boiling spring.

6. They will have no food except from a bitter thorny plant,

7. Which neither nourishes nor avails against hunger.

8. (Other) faces that Day will be joyful.

9. With their effort (they are) satisfied,

10. In an elevated garden.

11. They will not hear therein vain talk.

12. Therein will be a flowing spring,

13. Therein will be thrones raised high,

14. And cups put in place,

15. And cushions lined up,

16. And carpets spread out.

17. Then do they not look at the camels, how they are created?

18. And at the sky, how it is raised?

19. And at the mountains, how they are fixed?

20. And at the earth, how it is spread out?
So remind, you are only a reminder.

You are not a controller over them,

But whoever turns away and disbelieves,

Then Allah will punish him with the greatest punishment.

Indeed, to Us will be their return,

Then indeed, upon Us is (the taking) of their account.

In the name of Allah, the Most Gracious, the Most Merciful.

1. By the dawn,
2. And the ten nights,
3. And the even and the odd,
4. And the night when it passes.
5. Is there (not) in that an oath for those who understand?
6. Did you not see how your Lord dealt with Aad, Iram, possessors of lofty pillars,
7. The likes of which had not been created in (other) cities,
8. And Thamud, who carved out rocks in the valley,
9. And Firaun, owner of stakes?
10. And Firaun, owner of stakes?
11. Who transgressed in the lands,
12. And made therein much corruption,
13. So your Lord poured on them a scourge of punishment.
14. Indeed,
your Lord is Ever Watchful.

15. And as for man, when his Lord tries him and is generous to him and favors him, he says, “My Lord has honored me.”

16. But when He tries him and restricts his provision, then he says, “My Lord has humiliated me.”

17. Nay! But you do not honor the orphan,

18. And you do not feel the urge to feed the poor.

19. And you consume the inheritance, devouring (it) altogether,

20. And you love wealth with immense love.

21. Nay! When the earth is leveled, pounded and crushed,

22. And your Lord comes and the Angels, rank upon rank,

23. And Hell is brought (into view) that Day. That Day man will remember, but how will the remembrance (profit) him?

24. He will say, “O I wish! I had sent forth (some good) for my life (of the Hereafter).”

25. So that Day none will punish (as severely as) He will punish.

26. And none will bind (as severely as) He will bind.

27. (It will be said to the righteous soul), “O satisfied soul!

28. Return to your Lord, well pleased and pleasing (Him).

29. So enter among My (righteous) slaves,

30. And enter My Paradise.”
In the name of Allah, the Most Gracious, the Most Merciful.

1. Nay! I swear by this city (i.e., Makkah),

2. And you are free (to dwell) in this city.

3. And the begetter and what he begot.

4. Certainly, We have created man to be in hardship.

5. Does he think that no one has power over him?

6. He will say, “I have squandered wealth in abundance,”

7. Does he think that no one sees him?

8. Have We not made for him two eyes?

9. And a tongue and two lips?

10. And shown him the two ways?

11. But he has not attempted the steep path.

12. And what can make you know what the steep path is?

13. (It is) freeing a neck (i.e., slave),

14. Or feeding in a day of severe hunger (i.e., famine)

15. An orphan of near relationship,

16. Or a needy person in misery,

17. Then he is of those who believe and enjoin upon one another patience and enjoin upon one another compassion.

18. Those are the companions of the right.

19. But those who disbelieve in Our Verses, they are the companions of
the left.

20. Over them will be the Fire closed in.

In the name of Allah, the Most Gracious, the Most Merciful.

1. By the sun and its brightness,

2. And the moon when it follows it,

3. And the day when it displays it,

4. And the night when it covers it,

5. And the heaven and He Who constructed it,

6. And the earth and He Who spread it,

7. And the soul and He Who proportioned it,

8. And He inspired it (to distinguish) its wickedness and its righteousness.

9. Indeed, he succeeds who purifies it,

10. And indeed, he fails who buries it.

11. Thamud denied (the truth) by their transgression,

12. When the most wicked of them was sent forth.

13. But the Messenger of Allah said to them, “(It is) the she-camel of Allah (so let) her drink.”

14. But they denied him and hamstrung her. So their Lord destroyed them for their sins and leveled them (with the ground).

15. And He does not fear its consequences.

Surah 90: The city (v. 20); Surah 91: The sun (v. 1-15)
In the name of Allah, the Most Gracious, the Most Merciful.

1. By the night when it covers,
2. And the day when it shines in brightness,
3. And He Who created the male and the female,
4. Indeed, your efforts are surely diverse.
5. Then as for him who gives (in charity) and fears (Allah)
6. And believes in the best,
7. Then We will ease him towards ease.
8. But as for him who withholds and considers himself free from need
   (of Allah),
9. And denies the best,
10. Then We will ease him towards difficulty.
11. And his wealth will not avail him when he falls.
12. Indeed, upon Us is the guidance.
13. And indeed, for Us is the Hereafter and the first (life).
14. So I warn you of a blazing Fire,
15. None will burn therein except the most wretched,
16. The one who denied and turned away.
17. But the righteous one will be removed from it,
18. The one who gives his wealth, so that he may purify himself,
19. And not as recompense for favors received,
20. Except seeking the Countenance of his Lord, the Most High.

21. And soon, surely he will be pleased.

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In the name of Allah, the Most Gracious, the Most Merciful.

1. By the morning brightness,

2. And the night when it covers with darkness,

3. Your Lord has not forsaken you, nor is He displeased (with you),

4. And surely the Hereafter is better for you than the first (life).

5. And soon your Lord will give you, then you will be satisfied.

6. Did He not find you an orphan and give (you) shelter?

7. And He found you lost, so He guided (you),

8. And He found you in need, so He made you self-sufficient.

9. So as for the orphan, do not oppress (him),

10. And as for one who asks, do not repel (him),

11. But as for the Favor of your Lord, narrate (it).

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In the name of Allah, the Most Gracious, the Most Merciful.

1. Have We not expanded for you your breast?

2. And We removed

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Surah Adh-Dhuha

Surah Ash-Sharh

Surah 93: The morning brightness (v. 1-11); 94: The Expansion (v. 1-2) Part - 30
from you your burden,
3. Which weighed upon your back,
4. And raised high for you your reputation.
5. So indeed, with hardship is ease.
6. Indeed, with hardship is ease.
7. So when you have finished (your duties), then labor hard (to worship Allah).
8. And to your Lord turn your attention.

In the name of Allah, the Most Gracious, the Most Merciful.
1. By the fig and the olive,
2. And the Mount Sinai,
3. And this secure city (i.e., Makkah),
4. Indeed, We created man in the best of mould.
5. Then We returned him to the lowest of the low,
6. Except those who believe and do righteous deeds, then they will have a never-ending reward.
7. Then what causes you, after this, to deny the judgment?
8. Is not Allah the Most Just of Judges?

In the name of Allah, the Most Gracious, the Most Merciful.
1. Read in the name of your Lord Who created,
2. He created
man from a clinging substance.

3. Read, and your Lord is the Most Generous,

4. Taught by the pen,

5. Taught what he knew not.

6. Nay! Indeed, man surely transgresses,

7. Because he considers himself self-sufficient.

8. Indeed, to your Lord is the return.

9. Have you seen the one who forbids

10. A slave when he prays?

11. Have you seen if he is upon guidance,

12. Or enjoins righteousness?

13. Have you seen if he denies and turns away?

14. Does he not know that Allah sees?

15. Nay! If he does not desist, We will surely drag him by the forelock,

16. A lying and sinful forelock.

17. Then let him call his associates,

18. We will call the Angels of Hell.


In the name of Allah, the Most Gracious, the Most Merciful.

1. Indeed, We have revealed it in the Night of Power.

2. And what
The Night of Power is better than a thousand months.

Therein descend the Angels and the Spirit by the permission of their Lord for every affair.

Peace it is until the emergence of dawn.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Those who disbelieved from the People of the Book and the polytheists were not going to be abandoned (by Allah) until there comes to them clear evidence,

2. A Messenger from Allah, reciting purified pages,

3. Wherein are correct writings.

4. And those who were given the Book did not become divided until after clear evidence came to them.

5. And they were not commanded except to worship Allah, being sincere to Him in religion, upright, and to establish the prayer, and to give the zakah. And that is the correct religion.

6. Indeed, those who disbelieve, from the People of the Book and the polytheists, will be in the Fire of Hell abiding eternally.
Indeed, (of) those who believe and do righteous deeds, those are the best of creatures.

Their reward (is) with their Lord - Gardens of Eternity, from under them flow rivers, and they will abide therein forever. Allah will be pleased with them and they will be pleased with Him. That is for whoever feared his Lord.

In the name of Allah, the Most Gracious, the Most Merciful.

When the earth is shaken with its (final) earthquake,

And man says, “What is (the matter) with it?”

That Day it will report its news,

Because your Lord inspired it.

That Day, mankind will proceed in scattered groups to be shown their deeds.

So whoever does the weight of good will see it,

And whoever does the weight of evil will see it.

Surah Az-Zilzaal

The clear evidence (v. 7-8); The earthquake (v. 1-8)
In the name of Allah, the Most Gracious, the Most Merciful.

1. By the racers, panting,

2. And producers of sparks, striking,

3. And the chargers at dawn,

4. Then raise thereby dust,

5. Then penetrate thereby in the center collectively,

6. Indeed, mankind is ungrateful to his Lord.

7. And indeed, he is a witness to that.

8. And indeed he is, in the love of wealth, intense.

9. But does he not know that when what is in the graves will be scattered

10. And what is in the breasts is made apparent?

11. Indeed, that Day their Lord is All-Aware about them.

In the name of Allah, the Most Gracious, the Most Merciful.

1. The Striking Calamity!

2. What is the Striking Calamity?

3. And what will make you know what is the Striking Calamity?

4. (It is) the Day on which mankind will be like scattered moths,

5. And the mountains will be
like wool, fluffed up.

6. Then as for him whose scales (of good deeds) are heavy,
7. Then he will be in a pleasant life.
8. But as for him whose scales (of good deeds) are light,
9. His abode will be the Pit.
10. And what will make you know what it is?
11. (It is) a Fire, intensely hot.

In the name of Allah, the Most Gracious, the Most Merciful.

1. The competition in (worldly) increase diverts you
2. Until you visit the graves.
3. Nay! Soon you will know.
4. Then, nay! Soon you will know.
5. Nay! If you only knew with a knowledge of certainty.
6. Surely you will see the Hellfire.
7. Then surely you will see it with the eye of certainty.
8. Then that Day surely you will be asked about the pleasures (you indulged in).

In the name of Allah, the Most Gracious, the Most Merciful.

1. By the time,
2. Indeed, mankind is in loss,
3. Except those who believe and do righteous deeds
and enjoin each other to the truth and enjoin each other to patience.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Woe to every slanderer and backbiter!

2. The one who collects wealth and counts it.

3. Thinking that his wealth will make him immortal.

4. Nay! He will surely be thrown into the Crusher (i.e., Hellfire).

5. And what will make you know what the Crusher is?

6. (It) is a Fire kindled by Allah,

7. Which mounts up to the hearts.

8. Indeed, it (i.e., the Hellfire) will be closed over upon them, in extended columns.

9. In extended columns.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Have you not seen how your Lord dealt with the Companions of the Elephant?

2. Did He not make their plan go astray?

3. And He sent against them birds in flock.

4. Striking them with stones of baked clay.

5. Then He made them like eaten up straw.
In the name of Allah, the Most Gracious, the Most Merciful.

1. For the familiarity of the Quraish,

2. For their familiarity with the journey of winter and summer,

3. So let them worship the Lord of this House,

4. The One Who feeds them against hunger and gives them security against fear.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Have you seen the one who denies the Judgment?

2. Then that is the one who repulses the orphan,

3. And does not feel the urge to feed the poor.

4. So woe to those who pray,

5. Those who are neglectful of their prayers,

6. Those who make show of (their deeds).

7. And they deny small kindnesses!

Surah 106: The Quraish (v. 1-4); 107: The small kindnesses (v. 1-7) Part - 30
In the name of Allah, the Most Gracious, the Most Merciful.

1. Indeed, We have given you Al-Kauthar (a river in Paradise; the abundance)

2. So pray to your Lord and sacrifice.

3. Indeed, your enemy is the one cut off (from everything good in this world and the Hereafter).

In the name of Allah, the Most Gracious, the Most Merciful.


2. I do not worship what you worship.

3. Nor are you worshippers of what I worship.

4. Nor am I a worshipper of what you worship.

5. Nor you are worshippers of what I worship.

6. For you is your religion, and for me is my religion.”

In the name of Allah, the Most Gracious, the Most Merciful.

1. When the Help of Allah and the Victory comes,

2. And you see
the people entering into the religion of Allah in multitudes.

3. Then glorify your Lord with his praises and ask His forgiveness. Indeed, He is Oft-Returning (to mercy).

In the name of Allah, the Most Gracious, the Most Merciful.

1. Perish the hands of Abu Lahab and perish he.

2. His wealth and what he earned will not avail him.

3. He will be burnt in a Fire of Blazing Flames,

4. And his wife, the carrier of firewood,

5. Around her neck will be a (twisted) rope of palm-fiber.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Say, “He is Allah, the One.

2. Allah, the Eternal, the Absolute.

3. He begets not, nor is He begotten.

Surah 111: The palm fiber (v. 1-3); 112: The absoluteness (v. 1-3) Part - 30
And not is any [one] equivalent to Him.”

In the name of Allah, the Most Gracious, the Most Merciful.

1. Say, “I seek refuge in the Lord of the dawn,

2. From the evil of what He created,

3. And from the evil of the darkness when it spreads,

4. And from the evil of the blowers in knots,

5. And from the evil of an envier when he envies.”

In the name of Allah, the Most Gracious, the Most Merciful.

1. Say, “I seek refuge in the Lord of mankind,

2. The King of mankind,

3. The God of mankind,

4. From the evil of the whisperer, who withdraws,

5. Who whispers in the breasts of mankind,

6. From jinn and men.