The Glorious Quran

Word-for-Word Translation to facilitate learning of Quranic Arabic

Volume - 3
Juz 21 - 30

Compiled by:
Dr. Shehnaz Shaikh M.B.B.S., M.D.
Ms. Kausar Khatri B.Com., B.Ed.
PREFACE

Praise be to Allah, the Lord of the Worlds, Who has said in His Noble Book,

"(This is) a blessed Book which We have revealed to you, that they may ponder over its Verses and those of understanding would be reminded." [Al-Quran 38:29];

"Then do they not ponder upon the Quran, or are there locks upon their hearts.” [Al-Quran 47:24].

"And to recite the Quran, and whoever is guided is only guided for (the benefit of) his own soul.” [Al-Quran 27:92].

And may peace and blessings of Allah be upon the Prophet, Muhammad (SAWS), who said: “The best among you is he who learns the Quran and then teaches it (to others).” [Bukhari].

Obligations of the Quran on every Muslim

Based on the Quran and Hadith, it can be said that every Muslim has the following obligations towards the Quran

• To believe in the Quran;
• To read it and recite it daily;
• To understand its commandments;
• To act upon its teachings; and
• To convey its teachings to others

It is obvious that most of these obligations cannot be fully discharged unless the understanding of the Quran is acquired! When those who were given the book of Allah could no longer prove themselves to be its worthy bearers, they were described as donkeys laden with books. Allah (SWT) says,

"The likeness of those who were entrusted with the Taurat then they did not bore it (i.e., failed in the obligations), is like the donkey who carries volumes (of books but understands nothing from them).” [Al-Quran 62:5].
On the Day of Judgment our beloved Prophet (SAWS) will say:

"And the Messenger will say, 'O my Lord! Indeed, my people treated this Quran as a forsaken thing.'"  
[Al-Quran 25:30].

Most of us devote a precious part of our lives to build our careers. We study a number of books, most of them in detail, in our schools, colleges, and universities. All these hardships are made to achieve the worldly gains. Do we devote at least a small percentage of our lifetime to the study of the Quran, which contains true guidance for achieving the success in this life and in the eternal life hereafter?

We want newspaper as soon as we get up in the morning and we read books and magazines of our fancy. It is indeed very sad that we have plenty of time at our disposal for everything except for studying the Quran.

Only if we could regularly recite the Quran with understanding, it would not only strengthen our faith but revolutionize our true relationship with Allah.

**Importance of Understanding the Quran via the Arabic Text**

The Quran is revealed in Arabic. It is neither prose nor poetry but a unique combination of both. It is simply inimitable and untranslatable. However, in spite of the limitations of translation, a sincere reader of the Quran will not be deprived of guidance. The message of the Quran is so powerful that it will have its due effect on the reader even if one reads the ‘translation’ only. But to feel the real charm of its originality by one's heart, mind, and reason, and ultimately by the soul, one should understand the Quran via the Arabic text.

We are linked with the Quran through one or all of the following sources: one's own recitation, listening to it in individual/congregational prayers, and audio and video channels. However, it is essential that we understand the full message of our Creator.

**Easy to learn**

It may be emphasized here that there are around 80,000 words in the Quran but the actual words are only around 2000!!! This could also be termed as one of the many miracles of the Quran. Accordingly, if a reader decides to learn only 10 new words everyday, he can understand the basic message of the Quran within a period of seven months! So it is indeed very easy to understand the Quran, provided one is willing to learn it.

"And We have certainly made the Quran easy to understand and remember, so is there any who will remember (or receive admonition)?”  
[Al-Quran 54:17, 22, 32, 40].

See the video of a student of Al-Muminah School, Mumbai, India, titled “Even children can learn the Quran word-for-word” at http://www.youtube.com/watch?v=UL7gYBb1CBe
This present work may not be termed as an addition to the existing translations, but an attempt to equip the reader to understand the revelation directly from the text; thus it will Insha-Allah be a very useful tool for those who are willing to study the Quran and try to understand it. A beginner can bear in mind the meanings of each Arabic word provided right below it. Since many words are repeated in the Quran, the student will find for himself that within a few months of regular study, he is indeed able to understand the Quran through the text itself.

It may also be pointed out that a beginner does not have to, in the start itself, be worried about learning extensive grammar or how to speak the Arabic language. In fact, one has to develop vocabulary before learning grammar for the following reasons:

- A child first learns words and then starts linking them together. We speak our mother tongue fluently without ever learning the grammatical rules. That is to say, we learn it by repeatedly listening to the words.
- Learning extensive grammar before improving vocabulary is like putting the cart before the horse. Or it is like learning different styles of swimming by moving hands in the air inside a swimming pool without water. One has to fill the swimming pool with water (i.e., increase vocabulary) and then learn to swim (i.e., to connect the words with grammatical rules).

**Importance of daily recitation**

> “Indeed, those who recite the Book of Allah, and establish prayer, and spend out of what We have provided them secretly and openly, they hope for a transaction (profit) that will never perish.” [Al-Quran 35:29].

We should therefore make it binding upon ourselves, among others, to recite the Quran everyday along with an effort to understand it via the Arabic text. If we recite one Juz (para) everyday, we can complete the Quran once every month. This will not only strengthen our faith but also revolutionize our relationship with Allah.

**Some features of this work:**

Even though there are many translations of the meanings of the Quran, they do not help the reader in linking the Arabic words to their meanings. The only purpose of this word-for-word translation is to facilitate learning the language of the Quran. Even though a few word-for-word translations exist but the format of the present work is different from them.

- The meaning of each word is given right below it.
- The translation provided in the left column is kept close to the Arabic and not literal. The objective of the whole exercise is to enable the reader understand directly from Arabic.
- Last, but not the least, the layout is such that it can also be used for regular recitation enabling constant revision.
Also, please note:

- The square brackets [ ] is placed on such words which are necessary in Arabic sentence structure but are not used in the English sentence structure. For example, look at [the] below:

  \[ \text{4 (of) [the] Judgment. (of the) Day (The) Master} \]

- Parentheses ( ) are placed on those words which are not there explicitly in the Arabic text but the structure of the complete Arabic sentence conveys the meanings which include those words. For example, look at (is) below:

  \( \text{(is) the Book. That Alif Laam Meem} \)

In translating the words, every effort is made to choose the English word from the existing authentic Quran translations. Among others, we have benefited from the translations of Saheeh International, Abdullah Yusuf Ali, Pickthall, Shakir, Muhammad Mohar Ali, Muhammad Asad, Muhammad Taqi-ud-din Al-Hilali and Muhammad Muhsin Khan extensively. The compilers will be grateful to those who can spare some time and communicate the errors, if any, to them. Insha-Allah, they will be corrected in future editions of this work.

**Acknowledgements**

Up to the fourth Juz (para) Shaikh Abdul Ghafoor Parekh and up to the first Juz (para) and a part of second Juz (para) Dr. Abdulazeez Abdulraheem and Mr. Mohammad Abdulazeez Saadi were extensively involved in this work. However, after that they could not continue because of their busy schedules. Dr. Abdul-Moiz, graduate Jamia Nizamia, Ph.D., Osmania University, Hyderabad; Lecturer, Department of Arabic, Delhi University has reviewed this work. A number of other people have helped in accomplishing this huge task. We are indebted to them for all their help. May Allah reward them abundantly, Dr. Mohammed Rafiqul Awal (Ph.D.) and Mr. Faisal Mujtaba Ahmed (M.S.) for developing macros and other programs for facilitating this work; Mr. Nazeeruddin (M.S.), Mr. Raziuddin (M.S.), Mr. Tariq Maghrabi (M.S.) Mr. Jehangir Pasha (M.S.), Mr. Mir Ali Shajee (M.S.), Mr. Mujtaba Shareef (M.S.), Mr. Arifus Salam Shaikh (M.S.), and Mr. Abul Bashir (M.S.) for their help in providing different translations in a format that was easily accessible for cross checking.

The compilers

Dr. Shehnaz Shaikh (M.B.B.S., M.D.)
Ms. Kausar Khatri (B.Com., B.Ed.)
July 2007

For feedback and suggestions contact Dr Shehnaz Shaikh, Founder, Al-Muminah School (www.almuminahschool.org) Cell: 91-9322266035, email: dr.shehnaz@gmail.com

All rights reserved. No part of this publication may be reproduced or transmitted in any form or by any means, electronic, mechanical, photocopying, recording, or otherwise, without the prior written permission of the compilers.

*PDF version of this work is available for free download for personal use at www.emuslim.com*

*Mobile software of this work is available at www.guidedways.com*

QPS Setting & Printing by: Alhuda Publications, Darya Ganj, New Delhi-110002, Tel: 011-64536120
E-mail: alhudapublications@yahoo.com
<table>
<thead>
<tr>
<th>Juz Number</th>
<th>Surah Name</th>
<th>Ayah Number</th>
<th>Page Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>21</td>
<td>Al-Ankabut</td>
<td>29:45-69</td>
<td>561-564</td>
</tr>
<tr>
<td></td>
<td>Ar-Rum</td>
<td>30:1-60</td>
<td>564-573</td>
</tr>
<tr>
<td></td>
<td>Luqman</td>
<td>31:1-34</td>
<td>573-578</td>
</tr>
<tr>
<td></td>
<td>As-Sajdah</td>
<td>32:1-30</td>
<td>579-583</td>
</tr>
<tr>
<td></td>
<td>Al-Ahzab</td>
<td>33:1-30</td>
<td>583-588</td>
</tr>
<tr>
<td>22</td>
<td>Al-Ahzab</td>
<td>33:31-73</td>
<td>589-597</td>
</tr>
<tr>
<td></td>
<td>Saba</td>
<td>34:1-54</td>
<td>597-606</td>
</tr>
<tr>
<td></td>
<td>Fatir</td>
<td>35:1-45</td>
<td>606-614</td>
</tr>
<tr>
<td></td>
<td>Ya Seen</td>
<td>36:1-21</td>
<td>614-616</td>
</tr>
<tr>
<td>23</td>
<td>Ya Seen</td>
<td>36:22-83</td>
<td>617-622</td>
</tr>
<tr>
<td></td>
<td>As-Saffat</td>
<td>37:1-182</td>
<td>623-633</td>
</tr>
<tr>
<td></td>
<td>Sad</td>
<td>38:1-88</td>
<td>633-641</td>
</tr>
<tr>
<td></td>
<td>Az-Zumar</td>
<td>39:1-31</td>
<td>641-646</td>
</tr>
<tr>
<td>24</td>
<td>Az-Zumar</td>
<td>39:32-75</td>
<td>647-653</td>
</tr>
<tr>
<td></td>
<td>Al-Mumin</td>
<td>40:1-85</td>
<td>653-666</td>
</tr>
<tr>
<td></td>
<td>Ha Meem As-Sajdah</td>
<td>41:1-46</td>
<td>666-673</td>
</tr>
<tr>
<td>25</td>
<td>Ha Meem As-Sajdah</td>
<td>41:47-54</td>
<td>674-675</td>
</tr>
<tr>
<td></td>
<td>Ash-Shura</td>
<td>42:1-53</td>
<td>675-684</td>
</tr>
<tr>
<td></td>
<td>Az-Zukhruf</td>
<td>43:1-89</td>
<td>684-694</td>
</tr>
<tr>
<td></td>
<td>Ad-Dukhan</td>
<td>44:1-59</td>
<td>694-698</td>
</tr>
<tr>
<td></td>
<td>Al-Jathiya</td>
<td>45:1-37</td>
<td>698-703</td>
</tr>
<tr>
<td>26</td>
<td>Al-Ahqaf</td>
<td>46:1-35</td>
<td>704-710</td>
</tr>
<tr>
<td></td>
<td>Muhammad</td>
<td>47:1-38</td>
<td>710-716</td>
</tr>
<tr>
<td></td>
<td>Al-Fath</td>
<td>48:1-29</td>
<td>716-722</td>
</tr>
<tr>
<td></td>
<td>Al-Hujurat</td>
<td>49:1-18</td>
<td>722-726</td>
</tr>
<tr>
<td></td>
<td>Qaf</td>
<td>50:1-45</td>
<td>726-730</td>
</tr>
<tr>
<td></td>
<td>Adh-Dhariyat</td>
<td>51:1-30</td>
<td>730-732</td>
</tr>
<tr>
<td>Juz Number</td>
<td>Surah Name</td>
<td>Ayah Number</td>
<td>Page Number</td>
</tr>
<tr>
<td>------------</td>
<td>--------------------</td>
<td>-------------</td>
<td>-------------</td>
</tr>
<tr>
<td>27</td>
<td>Adh-Dhariyat</td>
<td>51:31-60</td>
<td>733-735</td>
</tr>
<tr>
<td></td>
<td>At-Tur</td>
<td>52:1-49</td>
<td>735-739</td>
</tr>
<tr>
<td></td>
<td>An-Najm</td>
<td>53:1-62</td>
<td>739-743</td>
</tr>
<tr>
<td></td>
<td>Al-Qamar</td>
<td>54:1-55</td>
<td>743-747</td>
</tr>
<tr>
<td></td>
<td>Ar-Rahman</td>
<td>55:1-78</td>
<td>748-752</td>
</tr>
<tr>
<td></td>
<td>Al-Waqia</td>
<td>56:1-96</td>
<td>753-758</td>
</tr>
<tr>
<td></td>
<td>Al-Hadid</td>
<td>57:1-29</td>
<td>758-764</td>
</tr>
<tr>
<td>28</td>
<td>Al-Mujadalah</td>
<td>58:1-22</td>
<td>765-770</td>
</tr>
<tr>
<td></td>
<td>Al-Hashr</td>
<td>59:1-24</td>
<td>770-775</td>
</tr>
<tr>
<td></td>
<td>Al-Mumtahinah</td>
<td>60:1-13</td>
<td>775-778</td>
</tr>
<tr>
<td></td>
<td>As-Saff</td>
<td>61:1-14</td>
<td>779-781</td>
</tr>
<tr>
<td></td>
<td>Al-Jumuah</td>
<td>62:1-11</td>
<td>781-783</td>
</tr>
<tr>
<td></td>
<td>Al-Munafiqun</td>
<td>63:1-11</td>
<td>783-785</td>
</tr>
<tr>
<td></td>
<td>At-Taghabun</td>
<td>64:1-18</td>
<td>785-788</td>
</tr>
<tr>
<td></td>
<td>At-Talaq</td>
<td>65:1-12</td>
<td>788-791</td>
</tr>
<tr>
<td></td>
<td>At-Tahrim</td>
<td>66:1-12</td>
<td>791-793</td>
</tr>
<tr>
<td>29</td>
<td>Al-Mulk</td>
<td>67:1-30</td>
<td>794-797</td>
</tr>
<tr>
<td></td>
<td>Al-Qalam</td>
<td>68:1-52</td>
<td>797-801</td>
</tr>
<tr>
<td></td>
<td>Al-Haqqah</td>
<td>69:1-52</td>
<td>801-804</td>
</tr>
<tr>
<td></td>
<td>Al-Maarif</td>
<td>70:1-44</td>
<td>804-807</td>
</tr>
<tr>
<td></td>
<td>Nuh</td>
<td>71:1-28</td>
<td>807-809</td>
</tr>
<tr>
<td></td>
<td>Al-Jinn</td>
<td>72:1-28</td>
<td>809-812</td>
</tr>
<tr>
<td></td>
<td>Al-Muzzammil</td>
<td>73:1-20</td>
<td>813-815</td>
</tr>
<tr>
<td></td>
<td>Al-Muddaththir</td>
<td>74:1-56</td>
<td>815-818</td>
</tr>
<tr>
<td></td>
<td>Al-Qiyamah</td>
<td>75:1-40</td>
<td>818-820</td>
</tr>
<tr>
<td></td>
<td>Ad-Dahr</td>
<td>76:1-31</td>
<td>820-823</td>
</tr>
<tr>
<td></td>
<td>Al-Mursalat</td>
<td>77:1-50</td>
<td>823-825</td>
</tr>
<tr>
<td>30</td>
<td>An-Naba</td>
<td>78:1-40</td>
<td>826-828</td>
</tr>
<tr>
<td></td>
<td>An-Naziat</td>
<td>79:1-46</td>
<td>828-830</td>
</tr>
<tr>
<td></td>
<td>Abasa</td>
<td>80:1-42</td>
<td>830-832</td>
</tr>
<tr>
<td></td>
<td>At-Takweer</td>
<td>81:1-29</td>
<td>832-833</td>
</tr>
<tr>
<td></td>
<td>Al-Infitar</td>
<td>82:1-19</td>
<td>834</td>
</tr>
<tr>
<td>Juz Number</td>
<td>Surah Name</td>
<td>Ayah Number</td>
<td>Page Number</td>
</tr>
<tr>
<td>------------</td>
<td>------------------</td>
<td>-------------</td>
<td>-------------</td>
</tr>
<tr>
<td>30</td>
<td>Al-Mutaffifeen</td>
<td>83:1-36</td>
<td>835-837</td>
</tr>
<tr>
<td></td>
<td>Al-Inshiqaq</td>
<td>84:1-25</td>
<td>837-838</td>
</tr>
<tr>
<td></td>
<td>Al-Buruj</td>
<td>85:1-22</td>
<td>838-839</td>
</tr>
<tr>
<td></td>
<td>At-Tariq</td>
<td>86:1-17</td>
<td>840</td>
</tr>
<tr>
<td></td>
<td>Al-Ala</td>
<td>87:1-19</td>
<td>841</td>
</tr>
<tr>
<td></td>
<td>Al-Ghashiyah</td>
<td>88:1-26</td>
<td>842-843</td>
</tr>
<tr>
<td></td>
<td>Al-Fajr</td>
<td>89:1-30</td>
<td>843-844</td>
</tr>
<tr>
<td></td>
<td>Al-Balad</td>
<td>91:1-20</td>
<td>845-846</td>
</tr>
<tr>
<td></td>
<td>Ash-Shams</td>
<td>91:1-15</td>
<td>846</td>
</tr>
<tr>
<td></td>
<td>Al-Layl</td>
<td>92:1-21</td>
<td>847-848</td>
</tr>
<tr>
<td></td>
<td>Adh-Dhuha</td>
<td>93:1-11</td>
<td>848</td>
</tr>
<tr>
<td></td>
<td>Ash-Sharh</td>
<td>94:1-8</td>
<td>848-849</td>
</tr>
<tr>
<td></td>
<td>At-Teen</td>
<td>95:1-8</td>
<td>849</td>
</tr>
<tr>
<td></td>
<td>Al-Alaq</td>
<td>96:1-19</td>
<td>849-850</td>
</tr>
<tr>
<td></td>
<td>Al-Qadr</td>
<td>97:1-5</td>
<td>850-851</td>
</tr>
<tr>
<td></td>
<td>Al-Bayyinah</td>
<td>98:1-8</td>
<td>851-852</td>
</tr>
<tr>
<td></td>
<td>Az-Zilzaal</td>
<td>99:1-8</td>
<td>852</td>
</tr>
<tr>
<td></td>
<td>Al-Aadiyat</td>
<td>100:1-11</td>
<td>853</td>
</tr>
<tr>
<td></td>
<td>Al-Qariah</td>
<td>101:1-11</td>
<td>853-854</td>
</tr>
<tr>
<td></td>
<td>At-Takathur</td>
<td>102:1-8</td>
<td>854</td>
</tr>
<tr>
<td></td>
<td>Al-Asr</td>
<td>103:1-3</td>
<td>854-855</td>
</tr>
<tr>
<td></td>
<td>Al-Humazah</td>
<td>104:1-9</td>
<td>855</td>
</tr>
<tr>
<td></td>
<td>Al-Feal</td>
<td>105:1-5</td>
<td>855</td>
</tr>
<tr>
<td></td>
<td>Quraish</td>
<td>106:1-4</td>
<td>856</td>
</tr>
<tr>
<td></td>
<td>Al-Maun</td>
<td>107:1-7</td>
<td>856</td>
</tr>
<tr>
<td></td>
<td>Al-Kauthar</td>
<td>108:1-3</td>
<td>857</td>
</tr>
<tr>
<td></td>
<td>Al-Kafirun</td>
<td>109:1-6</td>
<td>857</td>
</tr>
<tr>
<td></td>
<td>An-Nasr</td>
<td>110:1-3</td>
<td>857-858</td>
</tr>
<tr>
<td></td>
<td>Al-Lahab</td>
<td>111:1-5</td>
<td>858</td>
</tr>
<tr>
<td></td>
<td>Al-Ikhlas</td>
<td>112:1-4</td>
<td>858-859</td>
</tr>
<tr>
<td></td>
<td>Al-Falaq</td>
<td>113:1-5</td>
<td>859</td>
</tr>
<tr>
<td></td>
<td>An-Nas</td>
<td>114:1-6</td>
<td>859</td>
</tr>
</tbody>
</table>
Recite what has been revealed to you of the Book and establish prayer. Indeed, prayer prevents from immorality and evil deeds, and surely the remembrance of Allah is greatest. And Allah knows what you do.

And do not argue with the People of the Book except in a way that is best, except those who do wrong among them, and say, “We believe in that which has been revealed to us and to you. And our God and your God is One, and we submit to Him.”

And thus We have revealed to you the Book. So those to whom We gave the (previous) Book believe in it, And among these (inhabitants of the city) are some who believe in it. And none reject Our Verses except the disbelievers.

And you did not recite before it any Book, nor did you write it with your right hand, in that case the falsifiers would have doubted.

Nay, in it (i.e., Quran) are clear Verses within the breasts of those who have been given knowledge. And none reject Our Verses except the wrongdoers.

And they say, “Why are not Signs sent down to him from his Lord?” Say,
“The Signs are only with Allah, and I am only a clear warner.”

51. And is it not sufficient for them that We revealed to you the Book which is recited to them? Indeed, in that is a mercy and a reminder for a people who believe.

52. Say, “Sufficient is Allah between me and you as a Witness. He knows what is in the heavens and the earth. And those who believe in falsehood and disbelieve in Allah, it is they who are the losers.”

53. And they ask you to hasten the punishment. And if not for an appointed term, the punishment would have surely come to them. But it will surely come to them suddenly while they do not perceive.

54. They ask you to hasten the punishment. And indeed, Hell will surely encompass the disbelievers.

55. On the Day the punishment will cover them from above them and from below their feet, and He will say, “Taste what you used to do.”

56. O My servants who believe! Indeed, My earth is spacious, so only worship Me.

57. Every soul will taste death. Then to Us you will be returned.
And those who believe and do righteous deeds, surely We will give them lofty dwellings in Paradise underneath which rivers flow, they therein will abide forever. Excellent is the reward of the (righteous) workers.

Those who are patient and put their trust in their Lord.

And how many creatures are there who do not carry their (own) provisions. Allah provides for them and for you. And He is the All-Hearer, the All-Knower.

And if you ask them, “Who created the heavens and the earth, and subjected the sun and the moon?” They would surely say, “Allah.” Then how are they deluded?

Allah extends provision for whom He wills of His slaves and restricts it for him. Indeed, Allah is All-Knower of all things.

And if you ask them, “Who sends down water from the sky and gives life thereby to the earth after its death?” They would surely say, “Allah.” Say, “All Praises are for Allah.” But most of them do not use reason.

And this worldly life is nothing but amusement and play. And indeed, the Home of the Hereafter - it is surely the (eternal) life, if (only) they knew.
And when they embark a ship, they call Allah, (being) sincere to Him in religion. But when He delivers them to the land, behold, they associate partners (with Him).

So that they may deny what We have given them, and they may enjoy themselves. But soon they will know.

Do they not see that We have made a secure Sanctuary, while people are being taken away all around them? Then do they believe in falsehood and disbelieve in the Favors of Allah?

And who is more unjust than he who invents a lie against Allah or denies the truth when it has come to him. Is there not in Hell an abode for the disbelievers?

And those who strive for Us, We will surely guide them to Our ways. And indeed, Allah is with the good-doers.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Alif Lam Meem.
2. The Romans have been defeated

Surah 29: The Spider (v. 65-69); Surah 30: The Romans (v. 1-2)  Part - 21
3. In the nearest land. But they, after their defeat, will overcome.

4. Within a few years. To Allah belongs the command before and after. And that day the believers will rejoice.

5. With the help of Allah, He helps whom He wills. And He is the All-Mighty, the Most Merciful.

6. (It is) the Promise of Allah. Allah does not fail in His Promise, but most of the people do not know.

7. They know what is apparent of the life of the world, but they are heedless about the Hereafter.

8. Do not they ponder within themselves? Allah has not created the heavens and the earth and whatever is between them except in truth and for an appointed term. And indeed, many of the people, in the meeting with their Lord, are disbelievers.

9. Have they not traveled in the earth and observed how was the end of those before them? They were superior to them in strength, and they dug the earth and built on it more than they have built on it. And their Messengers came to them with clear proofs. So Allah did not wrong them, but...
they wronged themselves.

10. Then evil was the end of those who did evil because they denied the Signs of Allah and made a mockery of them.

11. Allah originates the creation, then He repeats it, then to Him you will be returned.

12. And the Day, the Hour will be established, the criminals will be in despair.

13. And there will not be for them among their partners any intercessors, and they will be disbelievers in their partners.

14. And the Day the Hour will be established, that Day they will become separated.

15. Then as for those who believe and do righteous deeds, they will be in a Garden, delighted.

16. But as for those who disbelieve and deny Our Signs and the meeting of the Hereafter, then those will be brought forth to the punishment.

17. So glory be to Allah when you reach the evening and when you reach the morning.

18. And for Him are all the praises in the heavens and the earth, and at night and when you are at noon.

19. He brings forth the living from the dead and brings forth the dead from the living, and He gives life to the earth after
its death, and thus you will be brought forth.

20. And among His Signs is that He created you from dust, then behold! You are human beings dispersing (throughout the earth).

21. And among His Signs is that He created for you from yourselves mates that you may find tranquility in them; and He placed love and mercy between you. Indeed, in that are Signs for a people who reflect.

22. And among His Signs is the creation of the heavens and the earth and the diversity of your languages and your colors. Indeed, in that are Signs for those of knowledge.

23. And among His Signs is your sleep by night and by day your seeking of His Bounty. Indeed, in that are Signs for a people who listen.

24. And among His Signs, He shows you the lightning causing fear and hope, and He sends down water from the sky, and therewith gives life to the earth after its death. Indeed, in that are Signs for a people who use intellect.

25. And among His Signs is that the heavens and the earth stand by His Command. Then when He calls you with a (single) call, from the earth, behold! You will come forth.
26. And to Him belongs whoever is in the heavens and the earth. All are obedient to Him.

27. And He is the One Who originates the creation, then repeats it, and it is easier for Him. To Him belongs the highest description (attribute) in the heavens and the earth. And He is the All-Mighty, the All-Wise.

28. He sets forth to you an example from yourselves. Do you have among those whom your right hands possess (i.e., slaves) any partners in what We have provided you so that you are equal therein (and) you fear them as you fear each other? Thus We explain the Verses for a people who use reason.

29. Nay, those who do wrong follow their own desires without knowledge. Then who can guide one whom Allah has let go astray? And for them there are no helpers.

30. So set your face (i.e., yourself) to the religion being upright - the nature made by Allah upon which He has created mankind. There should be no change in the creation of Allah. That is the correct religion, but most men do not know.

31. Turning in repentance to Him, and fear Him and establish the prayer and do not be
31 of the polytheists

32 Or of those who divide their religion and become sects, each party rejoicing in what they have.

33 And when hardship touches people, they call upon their Lord turning in repentance to Him. Then when He causes them to taste Mercy from Him, behold! A party of them associate partners with their Lord

34 So as to deny what We have granted them. Then enjoy yourselves, but soon you will know.

35 Or have We sent to them an authority which speaks of what they were associating with Him?

36 And when We cause people to taste mercy, they rejoice therein. But if an evil afflicts them for what their hands have sent forth, they despair.

37 Do they not see that Allah extends the provision for whom He wills and straitens it. Indeed, in that are Signs for a people who believe.

38 So give the relative his right, and to the poor and the wayfarer. That is best for those who desire the Countenance (i.e., pleasure) of Allah. And those are the successful ones.

39 And whatever you give for usury to increase in the wealth of people will not
increase with Allah. But what you give in zakah desiring the Countenance (i.e., pleasure) of Allah, then those will get manifold.

40. Allah is the One Who created you, then He provided for you, then He will cause you to die, then He will give you life. Is there any of your partners who does anything of that? Glory be to Him and exalted is He above all that they associate (with Him).

41. Corruption has appeared on the land and the sea because of what the hands of people have earned so that He may let them taste a part of what they have done so that they may return.

42. Say, “Travel in the earth and see how was the end of those who were before. Most of them were those who associated (partners with Allah).”

43. So set your face towards the right religion before a Day comes from Allah which cannot be averted. That Day they will be divided.

44. Whoever disbelieves, then against him is his disbelief. And whoever does righteousness, then they are preparing (good) for themselves.

45. That He may reward those who believe and do righteous deeds out of His Bounty. Indeed, He does not like the disbelievers.

46. And among His Signs
is that He sends the winds as bearers of glad tidings and to let you taste His Mercy, and that the ships may sail at His Command, and that you may seek of His Bounty, and that you may be grateful.

47. And verily, We sent Messengers before you to their people, and they came to them with clear proofs; then We took retribution from those who committed crimes. And it was incumbent on Us to help the believers.

48. Allah is the One Who sends the winds, so they raise the clouds, then He spreads them in the sky however He wills, and He makes them fragments so you see the rain coming forth from their midst. Then when He causes it to fall upon whom He wills of His slaves, behold! They rejoice.

49. And certainly they were, before it was sent down upon them surely in despair.

50. So observe the effects of the Mercy of Allah, how He gives life to the earth after its death. Indeed, He will surely give life to the dead. And He is on everything All-Powerful.

51. But if We sent a wind and they see it (the crop) turn yellow, they would, after that, certainly continue to disbelieve.
52. So indeed, you (O Muhammad SAW!) cannot make the dead hear or make the deaf hear the call when they turn, retreating.

53. And you cannot guide the blind from their error. You can only make hear those who believe in Our Verses so they surrender.

54. Allah is the One Who created you from weakness, then made after weakness strength, then made after strength weakness and gray hair. He creates what He wills, and He is the All-Knower, All-Powerful.

55. And the Day when the Hour will be established, the criminals will swear that they had not remained but an hour. Thus they were deluded.

56. But those who were given knowledge and faith will say, “Verily, you remained by the Decree of Allah until the Day of Resurrection. And this is the Day of Resurrection, but you did not know.

57. So that Day, their excuses will not profit those who wronged nor will they be allowed to make amends.

58. And verily, We have set forth for mankind in this Quran every kind of example. But if you bring to them a sign, those who
59. Thus Allah seals the hearts of those who do not know.

60. So be patient. Indeed, the Promise of Allah is true. And let not those who have no certainty of faith take you in light estimation.
So give him tidings of a painful punishment.

8. Indeed, those who believe and do righteous deeds, for them are Gardens of Delight.

9. To abide in it forever. The Promise of Allah is true. And He is the All-Mighty, the All-Wise.

10. He created the heavens without pillars that you see and has cast firm mountains in the earth lest it might shake with you, and He dispersed therein from every creature. And We sent down water from the sky, and We caused to grow therein (plants) of every noble kind.

11. This is the creation of Allah. So show Me what those besides Him have created. Nay, the wrongdoers are in clear error.

12. And verily, We gave Luqman the wisdom saying, “Be grateful to Allah.” And whoever is grateful, then he is only grateful for himself. And whoever is ungrateful, then indeed, Allah is Free of need, Praiseworthy.

13. And when Luqman said to his son while he was instructing him, “O my son! Do not associate partners with Allah. Indeed, associating partners with Him is surely a great injustice.”

14. And We have enjoined

<table>
<thead>
<tr>
<th>Quranic Verse</th>
<th>English Translation</th>
</tr>
</thead>
<tbody>
<tr>
<td>8</td>
<td>So give him tidings of a painful punishment.</td>
</tr>
<tr>
<td>9</td>
<td>To abide in it forever. The Promise of Allah is true. And He is the All-Mighty, the All-Wise.</td>
</tr>
<tr>
<td>10</td>
<td>He created the heavens without pillars that you see and has cast firm mountains in the earth lest it might shake with you, and He dispersed therein from every creature. And We sent down water from the sky, and We caused to grow therein (plants) of every noble kind.</td>
</tr>
<tr>
<td>11</td>
<td>This is the creation of Allah. So show Me what those besides Him have created. Nay, the wrongdoers are in clear error.</td>
</tr>
<tr>
<td>12</td>
<td>And verily, We gave Luqman the wisdom saying, “Be grateful to Allah.” And whoever is grateful, then he is only grateful for himself. And whoever is ungrateful, then indeed, Allah is Free of need, Praiseworthy.</td>
</tr>
<tr>
<td>13</td>
<td>And when Luqman said to his son while he was instructing him, “O my son! Do not associate partners with Allah. Indeed, associating partners with Him is surely a great injustice.”</td>
</tr>
<tr>
<td>14</td>
<td>And We have enjoined</td>
</tr>
</tbody>
</table>

**Surah 31: Luqman (v. 8-14)** Part - 21
15. But if they strive against you that you associate partners with Me of what you have no knowledge, then do not obey them but accompany them with kindness in this world and follow the path of him who turns to Me (in repentance). Then towards Me is your return, and I will inform you of what you used to do."

16. (Luqman said to his son) “O my son! Indeed, if it be the weight of a grain of a mustard seed and it be in a rock or (anywhere) in the heavens or the earth, Allah will bring it forth. Indeed, Allah is All-Subtle, All-Aware.

17. O my son! Establish the prayer and enjoin what is right and forbid what is wrong, and be patient over what befalls you. Indeed, that is of the matters requiring determination.

18. And do not turn your cheek (in pride) from men nor walk in the earth exultantly. Indeed, Allah does not like every self-conceited boaster.

19. And be moderate in your pace

on man (in respect) of his parents - his mother carried him in weakness upon weakness, and his weaning is in two years - (saying), “Be grateful to Me and to your parents; towards Me is the (final) destination.
20. Do you not see that Allah has subjected to you whatever is in the heavens and whatever is in the earth and has amply bestowed upon you His Bounties, apparent and hidden? But of the people is he who disputes concerning Allah without knowledge or guidance or an enlightening book.

21. And when it is said to them, “Follow what Allah has revealed.” they say, “Nay, we will follow that upon which we found our forefathers.” Even if Shaitaan calls them to the punishment of the Blaze!

22. And whoever submits his face (i.e., himself) to Allah while he is a good-doer, then indeed, he has grasped the most trustworthy handhold. And to Allah is the end of all matters.

23. And whoever disbelieves, let not his disbelief grieve you. To Us is their return, then We will inform them of what they did. Indeed, Allah is All-Knower of what is within the breasts.

24. We grant them enjoyment for a little (while), then We will force them to a severe punishment.

25. And if you ask them,
“Who created the heavens and the earth?” They will surely say, “Allah.” Say, “All praises are for Allah.” But most of them do not know.

26. To Allah belongs whatever is in the heavens and the earth. Indeed, Allah is Free of need, the Praiseworthy.

27. And if all the trees on the earth were pens and the sea (were ink), with seven more seas to add to it, the Words of Allah would not be exhausted. Indeed, Allah is All-Mighty, All-Wise.

28. Your creation and your resurrection will not be but as that of a single soul. Indeed, Allah is All-Hearer, All-Seer.

29. Do not you see that Allah causes to enter the night into the day and causes to enter the day into the night and has subjected the sun and the moon, each moving for an appointed term, and that Allah is All-Aware of what you do.

30. That is because Allah is the Truth, and that which they call besides Him is falsehood, and that Allah is the Most High, the Most Great.

31. Do you not see that the ships sail through the sea by the Grace of Allah that He may show you of
His Signs? Indeed, in that are Signs for everyone patient and grateful.

32. And when a wave covers them like canopies, they call Allah with sincerity to Him in religion. But when He delivers them to the land, then among them some are moderate (in faith). And none deny Our Signs except he who is an ungrateful traitor.

33. O mankind! Fear your Lord and fear a Day when no father can avail anything for his son nor a son can avail anything for his father. Indeed the Promise of Allah is True, so let not deceive you the life of this world nor let the deceiver deceive you about Allah.

34. Indeed, Allah has the knowledge of the Hour, and He sends down the rain and knows what is in the wombs. And no soul knows what it will earn tomorrow, and no soul knows in what land it will die. Indeed, Allah is All-Knower, All-Aware.
In the name of Allah, the Most Gracious, the Most Merciful.

1. Alif Lam Meem.

2. The revelation of the Book, there is no doubt about it, from the Lord of the worlds.

3. Or do they say, “He invented it?” Nay, it is the truth from your Lord, that you may warn a people to whom no warner has come before you so that they may be guided.

4. Allah is the One Who created the heavens and the earth and whatever is between them in six periods. Then He established Himself on the Throne. You have not besides Him any protector or any intercessor. Then will you not take heed?

5. He regulates the affair from the heaven to the earth; then it will ascend to Him in a Day, the measure of which is a thousand years of what you count.

6. That is the Knower of the hidden and the witnessed, the All-Mighty, the Most Merciful,

7. The One Who made everything He created good, and He began the creation of man from clay.

8. Then He made his progeny
from an extract of a liquid despised.

9. Then He fashioned him and breathed into him from His spirit and made for you hearing and sight and feelings; little thanks you give.

10. And they say, “When we are lost in the earth, will we certainly be in a new creation?” Nay, they are disbelievers in the meeting of their Lord.

11. Say, “The Angel of death who has been put in charge of you will take your soul. Then to your Lord you will be returned.”

12. And if you could see when the criminals will hang their heads (in shame) before their Lord (saying), “Our Lord we have seen and we have heard, so return us, we will do righteous deeds. Indeed, we are (now) certain.”

13. And if We had willed, surely We would have given every soul its guidance, but the Word from Me will come true, “I will fill Hell with jinn and men all together.

14. So taste (the punishment) because you forgot the meeting of this Day of yours. Indeed, We have forgotten you. So taste the punishment
of eternity for what you used to do.”

15. Only those believe in Our Verses who, when they are reminded of them, fall down in prostration and glorify the praises of their Lord, and they are not arrogant.

16. Their sides forsake their beds (at night); they call their Lord in fear and hope, and they spend out of what We have provided them.

17. And no soul knows what is hidden for them of comfort for the eyes as a reward for what they used to do.

18. Then is one who is a believer, like him, who is defiantly disobedient? They are not equal.

19. As for those who believe and do righteous deeds, for them are Gardens of Refuge as hospitality for what they used to do.

20. But as for those who are defiantly disobedient, their refuge is the Fire. Every time they wish to come out from it, they will be returned in it, and it will be said to them, “Taste the punishment of the Fire, which you used to deny.”

21. And surely, We will let them taste the lighter punishment (disasters and calamities of the world) before the greater punishment, so that they may return.
22. And who is more unjust than he who is reminded of the Verses of his Lord, then he turns away from them? Indeed, We will take retribution from the criminals.

23. And certainly We gave Musa the Scripture, so do not be in doubt about receiving it. And We made it (i.e., Taurat) a guide for the Children of Israel.

24. And We made from them leaders guiding by Our command when they were patient and they were certain of Our Verses.

25. Indeed, your Lord will judge between them on the Day of Resurrection concerning that over which they used to differ.

26. Is it not a guidance for them: how many generations, We have destroyed before them in whose dwelling they walk about? Indeed, in that are Signs. Then do they not hear?

27. Have they not seen that We drive rain to a barren land, then We bring forth thereby crops from which their cattle and they themselves eat? Then, do they not see?

28. And they say, “When will this decision be, if you are truthful?”

29. Say, “On the Day of the Decision the belief of those who had disbelieved will not benefit
30. So turn away from them and wait. Indeed, they (too) are waiting.

In the name of Allah, the Most Gracious, the Most Merciful.

1. O Prophet! Fear Allah and do not obey the disbelievers and the hypocrites. Indeed, Allah is All-Knower, All-Wise.

2. And follow what is inspired to you from your Lord. Indeed, Allah is All-Aware of what you do.

3. And put your trust in Allah. And Allah is sufficient as a Disposer of affairs.

4. Allah has not made for any man two hearts in his interior (i.e., body). And He has not made your wives whom you declare unlawful (by saying, “You are to me like the back of my mother.”) as your mothers. And He has not made your adopted sons your (real) sons. That is your saying by your mouths, but Allah says the truth, and He guides to the (right) Way.

5. Call them by (the names of) their fathers; it is more just in the sight of Allah. But if you do not know their fathers - then they are your brothers in religion and your friends. But there is no blame upon you if you make a mistake.
In it, and what your hearts intend. And Allah is Oft-Forgiving, Most Merciful.

6. The Prophet is closer to the believers than their own selves, and his wives (are) their mothers. And possessors of relationship are closer to one another in the Decree of Allah than the believers and the emigrants, except that you do kindness to your friends. That is written in the Book.

7. And when We took from the Prophets their Covenant and from you and from Nuh and Ibrahim and Musa and Isa, son of Maryam. And We took from them a strong covenant that He may ask the truthful about their truth. And He has prepared for the disbelievers a painful punishment.

8. O you who believe! Remember the Favor of Allah upon you when the hosts came to you and We sent upon them a wind and hosts that you could not see. And Allah is All-Seer of what you do.

9. When they came upon you from above you and from below you, and when the eyes grew wild and the hearts reached the throats, and you assumed about Allah (various) assumptions.

Surah 33: The confederates (v. 6-10)
11. There the believers were tried and shaken with a severe shaking.

12. And when the hypocrites and those in whose hearts was a disease said, “Allah and His Messenger promised us nothing but delusion.”

13. And when a party of them said, “O People of Yathrib! There is no stand (possible) for you, so return.” And a group of them asked permission from the Prophet, saying, “Indeed, our houses are exposed to the enemy.” While they were not exposed. They did not wish but to flee.

14. And if (the enemy) had entered upon them from all its sides, and they had been asked to (commit) treachery, they would have done it, and they would not have hesitated over it except a little.

15. And indeed, they had promised Allah before not to turn their backs. And the promise to Allah will be questioned.

16. Say, “Fleeing will never benefit you if you flee from death or killing, and then you will not be allowed to enjoy except a little.”

17. Say, “Who is it that can protect you from Allah if He intends for you any harm or intends for you mercy?” And they will not find for themselves
18. Verily, Allah knows those who hinder among you and those who say to their brothers, “Come to us,” and they do not come to battle except a few.

19. Being miserly (i.e., unwilling to offer any help) towards you. But when fear comes, you see them looking at you, their eyes revolving like one who faints from death. But when fear departs, they smite you with sharp tongues, miserly towards (doing) any good. Those have not believed, so Allah made their deeds worthless. And that is easy for Allah.

20. They think that the confederates have not withdrawn. And if the confederates should come (again) they would wish they were living in the desert among the Bedouins, asking about your news. And if they were among you, they would not fight except a little.

21. Certainly, in the Messenger of Allah you besides Allah any protector or any helper.
have an excellent example for anyone whose hope is in Allah and the Last Day and remembers Allah much.

22. And when the believers saw the confederates, they said, “This is what Allah and His Messenger promised us, and Allah and His Messenger spoke the truth.” And it only increased them in faith and submission.

23. Among the believers are men, true to what they promised Allah. And among them is he who has fulfilled his vow, and among them is he who awaits. And they did not alter (the terms of their commitment) by any alteration.

24. That Allah may reward the truthful for their truth and punish the hypocrites if He wills or turn in mercy to them. Indeed, Allah is Oft-Forgiving, Most Merciful.

25. And Allah turned back those who disbelieved, in their rage, they did not obtain any good. And sufficient is Allah for the believers in the battle, and Allah is All-Strong, All-Mighty.
26. And He brought down those who supported them among the People of the Scripture from their fortresses and cast terror into their hearts, a group you killed and a group you took captive.

27. And He caused you to inherit their land and their houses and their properties and a land which you had not trodden (i.e., set your foot before). And Allah on everything is All-Powerful.

28. O Prophet! Say to your wives, “If you desire the life of this world and its adornment, then come, I will provide for you and release you with a good release.

29. But if you desire Allah and His Messenger and the Home of the Hereafter, then indeed, Allah has prepared for the good-doers among you, a great reward.”

30. O wives of the Prophet! Whoevers of you commits a clear immorality, for her the punishment will be doubled. And that is easy for Allah.
31. And whoever of you is obedient to Allah and His Messenger and does righteousness, We will give her reward twice; and We have prepared for her a noble provision.

32. O wives of the Prophet! You are not like anyone among women. If you fear Allah, then do not be soft in speech, lest he, in whose heart is a disease, should be moved with desire, but say an appropriate word.

33. And stay in your houses and do not display yourselves, as (was) the display of the former times of ignorance. And establish the prayer and give zakah and obey Allah and His Messenger. Allah only wishes to remove from you the impurity, O People of the House! And to purify you with (thorough) purification.

34. And remember what is recited in your houses from the Verses of Allah and the wisdom. Indeed, Allah is All-Subtle, All-Aware.

35. Indeed, the Muslim men and the Muslim women, the believing men and the believing women, the obedient men and the obedient women, the truthful men and the truthful women, the patient men and the patient women, the humble men
and the humble women, the men who give charity and the women who give charity, the men who fast and the women who fast, the men and women who guard their chastity, the men and women who remember Allah much—Allah has prepared for them forgiveness and a great reward.

36. And it is not for a believing man or woman, when Allah and His Messenger have decided a matter, that they should have any choice about their affair. And whoever disobeys Allah and His Messenger, certainly he has strayed into clear error.

37. And when you said to the one on whom Allah bestowed favor and you too bestowed favor, “Keep your wife to yourself and fear Allah.” But you concealed within yourself that which Allah was to disclose. And you fear the people, while Allah has more right that you should fear Him. So when Zaid fulfilled the necessary formalities (of divorce) with her, We married her to you so that there may be no discomfort on the believers concerning the wives of their adopted sons when they have fulfilled the necessary formalities (of divorce) with them.
And the Command of Allah must be accomplished.

38. There can be no discomfort upon the Prophet concerning that which Allah has imposed on him. (That is) Allah’s Way concerning those who passed away before. And the Command of Allah is a decree destined.

39. Those who convey the Messages of Allah and fear Him, and do not fear anyone except Allah. And sufficient is Allah as a Reckoner.

40. Muhammad (SAWS) is not the father of anyone of your men, but he is the Messenger of Allah and the Seal of the Prophets. And Allah is All-Knower of everything.

41. O you who believe! Remember Allah with much remembrance.

42. And glorify Him in the morning and evening.

43. He is the One Who sends His blessings upon you, and His Angels so that He may bring you out from darkness to light. And He is Merciful to the believers.

44. Their greetings on the Day they will meet Him will be “Peace.” And He has prepared a noble reward for them.

45. O Prophet! Indeed, We have sent you as a witness and a bearer of glad tidings as a warner.
46. And as one who invites to Allah by His permission, and as an illuminating lamp.

47. And give glad tidings to the believers that they will have from Allah a great Bounty.

48. And do not obey the disbelievers and the hypocrites, and disregard their harm, and put your trust in Allah. And sufficient is Allah as a Trustee.

49. O you who believe! When you marry believing women and then divorce them before you have touched them, then there is not for you any waiting period to count concerning them. So provide for them and release them with a good release.

50. O Prophet! Indeed, We have made lawful to you your wives to whom you have given their bridal money (i.e., mehr) and those whom you rightfully possess from what Allah has given to you and the daughters of your paternal uncles and the daughters of your maternal uncles and the daughters of your maternal aunts who emigrated with you and a believing woman if she gives herself to the Prophet, and the Prophet wishes to marry her - (a privilege) only for you, excluding the (other) believers. We certainly know what We have made obligatory
51. You may defer (the turn of) whom you will of them or you may take to yourself whom you will. And whoever you desire of those from whom you (had temporarily) set aside - then there is no blame upon you (in returning to her). That is more suitable that they may be comforted and not grieve and that they may be pleased with what you have given them - all of them. And Allah knows what is in your hearts. And Allah is All-Knower, Most Forbearing.

52. It is not lawful for you to marry women after this, nor to exchange them for (other) wives, even if their beauty pleases you, except those whom you rightfully possess. And Allah is an Observer over all things.

53. O you who believe! Do not enter the houses of the Prophet except when permission is given to you for a meal, without awaiting its preparation. But when you are invited, then enter; and when you have eaten, then disperse without seeking to remain for a conversation. Indeed, that was troubling the Prophet, and he is shy upon them concerning their wives and those whom they rightfully possess, that there should be no discomfort upon you. And Allah is Oft-Forgiving, Most Merciful.

upon them concerning their wives and those whom they rightfully possess, that there should be no discomfort upon you. And Allah is Oft-Forgiving, Most Merciful.
of (dismissing) you. But Allah is not shy of the truth. And when you ask them (his wives) for something, then ask them from behind a screen. That is purer for your hearts and their hearts. And it is not for you that you trouble the Messenger of Allah nor that you should ever marry his wives after him. Indeed, that is an enormity near Allah.

54. Whether you reveal a thing or conceal it, indeed, Allah is All-Knower of everything.

55. There is no blame upon them concerning their fathers or their sons or their brothers or their brothers’ sons or their sisters’ sons or their women or whom they rightfully possess. And fear Allah. Indeed, Allah is a Witness over all things.

56. Indeed, Allah and His Angels send blessings on the Prophet. O you who believe! Send blessings on him and greet him with worthy greetings.

57. Indeed, those who annoy Allah and His Messenger, Allah has cursed them in the world and the Hereafter and prepared for them a humiliating punishment.

58. And those who harm believing men and believing women for (something) other than
58. O Prophet! Tell to your wives and your daughters and the women of the believers to draw over themselves their outer garments. That is more suitable that they should be known and not harmed. And Allah is Oft-Forgiving, Most Merciful.

59. If the hypocrites and those in whose heart is a disease and those who spread rumors in the city do not cease, We will let you overpower them, then they will not remain your neighbors therein except for a little,

60. Accursed, wherever they are found, they are seized and massacred completely.

61. (Such is) the Way of Allah with those who passed away before and you will never find any change in the Way of Allah.

62. People ask you about the Hour. Say, “The knowledge of it is only with Allah. And what will make you know? Perhaps the Hour is near.”

63. Indeed, Allah has cursed the disbelievers and has prepared for them a Blaze, Abiding therein forever, they will not find any protector or any helper.

Surah 33: The confederates (v. 59-65)
66. The Day their faces will be turned about in the Fire, they will say, “O we wish we had obeyed Allah and obeyed the Messenger!”

67. And they will say, “Our Lord! Indeed, we obeyed our chiefs and our great men, and they misled us from the (right) Way.

68. Our Lord! Give them double punishment and curse them with a great curse.”

69. O you who believe! Do not be like those who abused Musa; then Allah cleared him of what they said. And he was honorable in the sight of Allah.

70. O you who believe! Fear Allah and speak a right word.

71. He will amend for you your deeds and forgive your sins. And whoever obeys Allah and His Messenger has certainly attained a great attainment.

72. Indeed, We offered the Trust to the heavens and the earth and the mountains, but they refused to bear it and feared from (bearing) it. But man bore it. Indeed, he was unjust and ignorant.

73. So that Allah may punish the hypocrite men and the hypocrite women and the men and women who associate others with (Him)
and Allah will turn (in Mercy) to the believing men and believing women. And Allah is Oft-Forgiving, Most Merciful.

In the name of Allah, the Most Gracious, the Most Merciful.

1. All praises be to Allah to Whom belongs whatever is in the heavens and the earth, and to Him belongs all praises in the Hereafter. And He is the All-Wise, the All-Aware.

2. He knows what penetrates into the earth and what comes out form it and what descends from the heaven and what ascends therein. And He is the Most Merciful, the Oft-Forgiving.

3. But those who disbelieve say, “The Hour will not come to us.” Say, “Nay, by my Lord, it will surely come to you. (He is the) Knower of the unseen.” Not escapes from Him an atom’s weight in the heavens or in the earth and neither smaller than that or greater, but is (written) in a Clear Record.

4. That He may reward those who believe and do righteous deeds. Those will have forgiveness and a noble provision.

Surah 33: The confederates (v. 73); Surah 34: Saba (v. 1-4)
5. But those who strive against Our Verses (seeking) to cause failure, for them will be a painful punishment of foul nature.

6. And those who have been given knowledge see that what is revealed to you from your Lord is the Truth, and it guides to the Path of the All-Mighty, the Praiseworthy.

7. But those who disbelieve say, “Shall we direct you to a man who informs you that when you have disintegrated into complete disintegration, you will (then) be (recreated) into a new creation?

8. Has he invented about Allah a lie or is there madness in him?” Nay, those who do not believe in the Hereafter will be in the punishment and (are in) extreme error.

9. Then, do they not see what is before them and what is behind them of the heaven and the earth? If We will, We could cause the earth to swallow them or cause to fall upon them fragments from the sky. Indeed, in that, surely, is a Sign for every slave who turns (to Allah).

10. And We certainly gave Dawood Bounty from Us, (saying), “O mountains! Repeat the praises (of Allah) with him, and the birds (also).” And We made the iron pliable for him,
11. That you make full coats of mail and measure precisely the links (of armor), and work righteousness. Indeed, I Am All-Seer of what you do.

12. And to Sulaiman (We subjected) the wind - its morning course was that of a month and its evening course was that of a month, and We caused to flow a spring of molten copper for him. And among the jinn were those who worked for him by the permission of his Lord. And whoever deviated among them from Our Command, We will make him taste the punishment of the Blaze.

13. They made for him what he willed of elevated chambers, statues, bowls like reservoirs, and cooking-pots fixed (in their places). (said), “Work, O family of Dawood! In gratitude.” But few of My slaves are grateful.

14. Then when We decreed death for him (i.e., Sulaiman), nothing indicated to them (i.e., the jinn) his death except a creature of the earth eating his staff. But when he fell down, it became clear to the jinn that if they had known the unseen, they would not have remained in the humiliating punishment.

15. Certainly, there was a sign for (the tribe of) Saba in their dwelling place: Two gardens on the right
and the left. (They were told), “Eat from the provision of your Lord and be grateful to Him. (You have) a good land and a Lord Oft-Forgiving.”

16. But they turned away, so We sent upon them the flood of the dam, and We changed for them their two gardens with gardens producing bitter fruit, tamarisks and something of a few lote trees.

17. That We recompensed them because they disbelieved. And not We punish except the ungrateful.

18. And We made, between them and between the towns which We had blessed (many) visible towns. And We determined between them (distances of) journey, (saying), “Travel between them safely by night and by day.”

19. But they said, “Our Lord, lengthen the distance between our journeys.” And they wronged themselves, so We made them narrations, and We dispersed them in a total dispersion. Indeed, in that are Signs for everyone patient and grateful.

20. And certainly Iblis found true his assumption about them, so they followed him, except a group of believers.

21. And he had no authority over them except that We might make evident one who believes
in the Hereafter from one who is in doubt about it. And your Lord is a Guardian over all things.

22. Say, “Call upon those whom you claim (as gods) besides Allah.” They do not possess an atom’s weight in the heavens and the earth, and they do not have any partnership in either, nor is there for Him any supporter from among them.

23. And intercession will not benefit with Him except for one whom He permits. Until when fear is removed from their hearts, they will say, “What has your Lord said?” They will say, “The truth.” And He is the Most High, the Most Great.

24. Say, “Who provides for you from the heavens and the earth?” Say, “Allah. And indeed, (either) we or you are surely upon guidance or in clear error.”

25. Say, “You will not be asked about the sins we committed, nor we will be asked about what you do.”

26. Say, “Our Lord will gather us together, then He will judge between us with truth. And He is the All-Knowing Judge.”

27. Say, “Show me those whom you have joined with Him as partners. By no means (can you do it)! Nay, but He is Allah.”
28. And We have not sent you except as a universal Messenger to all mankind, as a giver of glad tidings and as a warner. But most people do not know.

29. And they say, “When is this promise (to be fulfilled), if you are truthful.”

30. Say, “For you is the appointment of a Day which you cannot postpone for an hour, nor can you precede it.”

31. And those who disbelieve say, “We will never believe in this Quran and that which was before it.” But if you could see when the wrongdoers will be made to stand before their Lord, refuting each others’ word. Those who were oppressed will say to those who were arrogant, “If not for you, certainly we would have been believers.”

32. Those who were arrogant will say to those who were oppressed, “Did we avert you from the guidance after it had come to you? Nay, but you were criminals.”

33. And those who were oppressed will say to those who were arrogant, “Nay, (it) was your plotting by night and by day when you were ordering us to
33. But they will conceal the regret when they see the punishment. And We will place shackles on the necks of those who disbelieved. Will they be recompensed except for what they used to do?

34. And We did not send to a town any Warner but its wealthy ones said, “Indeed, we disbelieve in that which you have been sent with.”

35. And they say, “We have more wealth and children, and we will not be punished.”

36. Say, “Indeed, my Lord extends provision for whom He wills and restricts it, but most people do not know.”

37. And it is not your wealth or children that will bring you nearer to Us in position, but whoever believes and does righteousness, then for them will be a two-fold reward for what they did, and they will be secure in high dwellings.

38. And those who strive against Our Verses (seeking) to cause failure, those will be brought into the punishment.

39. Say, “Indeed, my Lord extends the provision for whom He wills of His slaves and restricts (it) for whom He wills. But whatever thing you spend (in His cause), He
will compensate it, and He is the Best of Providers.

40. And the Day, He will gather them all together and then say to the Angels, “Was it you that these people used to worship?”

They will say, “Glory be to You! You are our Protector, not them. Nay, they used to worship the jinn, most of them were believers in them."

41. But today (i.e., Day of Judgment) no power will they have over each other to benefit or to harm, and We will say to those who wronged, “Taste the punishment of the Fire which you used to deny.”

And when clear Verses are recited to them, they say, “This is not but a man who wishes to hinder you from that which your forefathers worshipped.” And they say, “This is not but an invented lie.” And those who disbelieve say of the truth when it comes to them, “This is not but an obvious magic.”

42. And We had not given them Scriptures which they could study, and We had not sent to them before you any warner.

43. And those who were before them denied, and they have not attained a tenth of what We had given them. But they denied

Surah 34: Saba (v. 40-45)
My Messengers, so how was My rejection?

46. Say, “I only advise you to one (thing) - that you stand for Allah in pairs and individually, and then reflect. There is no madness in your companion. He is only a warner to you before a severe punishment.”

47. Say, “I do not ask you for any payment - but it (i.e., the advise) is (in) your (interest). My payment is only from Allah. And He is a Witness over all things.”

48. Say, “Indeed, my Lord projects the truth, the All-Knower of the unseen.”

49. Say, “Indeed, my Lord projects the truth, the All-Knower of the unseen.”

And if you could see when they will be terrified but there will be no escape, and they will be seized from a near place.

51. And they will say, “We believe in it.” But how can they receive (faith) from a far off place?

52. And they will say, “We believe in it.” But how can they receive (faith) from a far off place?

53. And certainly, they disbelieved in it before. And they utter conjectures about the unseen from a far off place.

54. And a barrier will be placed
between them and what they desire, as was done with their kind before. Indeed, they were in disquieting doubt.

In the name of Allah, the Most Gracious, the Most Merciful.

1. All praises be to Allah, the Originator of the heavens and the earth, Who makes the Angels messengers having wings - two or three or four. He increases in the creation what He wills. Indeed, Allah is on everything All-Powerful.

2. Whatever Allah grants to mankind of Mercy, none can withhold it; and whatever He withholds, none can release it thereafter. And He is the All-Mighty, the All-Wise.

3. O mankind! Remember the Favor of Allah upon you. Is there any creator other than Allah who provides for you from the sky and the earth? There is no god but He. Then, how are you deluded?

4. And if they deny you, then certainly Messengers were denied before you. And to Allah return all matters.

5. O mankind! Indeed, the promise of Allah is true. So let not the life of this world deceive you,
5. The Deceiver, about Allah deceives you and (let) not (of) the world, the life

6. Indeed, Shaitaan is an enemy to you, so take him (as) an enemy. He only invites his party to be among the companions of the Blaze.

7. Those who disbelieve will have a severe punishment, and those who believe and do righteous deeds will have forgiveness and a great reward.

8. Then is one to whom the evil of his deed has been made fair-seeming so that he considers it good (equal to one who is rightly guided)? For indeed, Allah lets go astray whom He wills and guides whom He wills. So do not let yourself waste over them in regret. Indeed, Allah is All-Knower of what they do.

9. And Allah is the One Who sends the winds so that they raise the clouds, and We drive them to a dead land and revive therewith the earth after its death. Thus will be the Resurrection.

10. Whoever desires honor, then to Allah belongs all Honor. To Him ascends the good words and righteous deed raises it. But those who plot evil will have a severe punishment, and the plotting of those - it will perish.

and let not the Deceiver deceive you about Allah.
11. And Allah created you from dust, then from a semen-drop; then He made you pairs. And no female conceives or gives birth except with His knowledge. And no aged man is granted (long) life nor is his life lessened but is written in a Register. Indeed, that is easy for Allah.

12. And not alike are the two seas. One is fresh and sweet, and pleasant to drink, and the other is salty and bitter. And from both you eat fresh meat and you extract ornaments that you wear, and you see the ships cleaving through so that you may seek of His Bounty and that you may be grateful.

13. He causes to enter the night into the day and the day into the night, and He has subjected the sun and the moon, each running (its course) for an appointed term. That is Allah, your Lord; to Him belongs the Dominion. And those whom you invoke besides Him do not possess even as much as a membrane of a date-seed.

14. If you invoke them, they do not hear your call; and if they heard, they would not respond to you. And on the Day of Resurrection they will deny
And none can inform you like (Him Who is) All-Aware.

15. O mankind! You are those in need of Allah, while Allah is Free of need, the Praiseworthy.

16. If He wills, He can do away with you and bring in a new creation.

17. And that is not difficult for Allah.

18. And no bearer of burdens will bear the burden of another. And if one heavily laden (soul) calls (another) to carry its load, nothing of it will be carried, even if he be a near of kin. You can only warn those who fear their Lord-unseen and establish the prayer. And whoever purifies himself, then only he purifies for his own self. And to Allah is the destination.

19. And the blind and the seeing are not equal,

20. Nor the darkness and light,

21. Nor the shade and heat,

22. And the living and the dead are not equal. Indeed, Allah causes to hear whom He wills, and you cannot make hear those who are in the graves.

23. You are not but a warner.

24. Indeed, We have sent you with the truth as a bearer of glad tidings and as a warner. And there was not
a nation but a warner had passed within it.

25. And if they deny you, then those who were before them also denied. Their Messengers came to them with clear signs and Scriptures and with the enlightening Book.

26. Then I seized those who disbelieved, and how (terrible) was My rejection!

27. Do you not see that Allah sends down water from the sky, then We bring forth therewith fruits of various colors? And in the mountains are tracts, white and red of various colors and (others) intensely black.

28. And among men and moving creatures and cattle are various colors likewise. Only those among His slaves fear Allah who have knowledge. Indeed, Allah is All-Mighty, Oft-Forgiving.

29. Indeed, those who recite the Book of Allah and establish the prayer and spent out of what We have provided them, secretly

Surah 35: The Originator (v. 25-29)
and openly, hope for a commerce that will never perish.

30. That He may give them in full their rewards and increase for them out of His Bounty. Indeed, He is Oft-Forgiving, Most Appreciative.

31. And that which We have revealed to you of the Book, it is the truth confirming that which was before it. Indeed, Allah is All-Aware, All-Seer of slaves.

32. Then We caused to inherit the Book those whom We have chosen of Our slaves; and among them is he who wrongs himself, and among them is he who is moderate, and among them is he who is foremost in good deeds by Allah’s permission. That is the great Bounty.

33. Gardens of Eternity, which they will enter. They will be adorned therein with bracelets of gold and pearls, and their garments therein will be of silk.

34. And they will say, “All praises be to Allah, Who has removed from us (all) sorrow.”
Indeed, our Lord is surely Oft-Forgiving, Most Appreciative,

35. Who, out of His Bounty, has settled us in a Home of Eternity. No fatigue nor weariness will touch us therein."

36. And for those who disbelieve will be the Fire of Hell. Not is decreed for them that they may die, nor will its torment be lightened for them. Thus do We recompense every ungrateful one.

37. And they will cry therein, “Our Lord! Take us out; we will do righteous deeds other than that we used to do.” Did We not give you life long enough that whoever would receive admonition therein to receive admonition? And the warner had come to you. So taste; for the wrongdoers there is no helper.

38. Indeed, Allah knows the unseen of the heavens and the earth. Indeed, He is the All-Knower of what is in the breasts.

39. He is the One Who made you successors upon the earth. And whoever disbelieves, then upon him will be (the consequences of) his disbelief. And the disbelief of the disbelievers does not increase them in the sight of their Lord except in hatred; and the disbelief of the disbelievers does not increase them

Surah 35: The Originator (v. 35-39)
except in loss.

40. Say, “Have you considered your partners whom you call besides Allah?” Show Me what they have created from the earth, or have they a share in the heavens? Or have We given them a Book so they are on a clear proof therefrom? Nay, the wrongdoers promise each other nothing but delusion.

41. Indeed, Allah upholds the heavens and the earth lest they cease. And if they should cease, no one can uphold them after Him. Indeed, He is Most Forbearing, Oft-Forgiving.

42. And they swore by Allah their strongest oaths that if a warner came to them, they would be more guided than any of the nations. But when a warner came to them, it did not increase them except in aversion, (Due to) arrogance in the land and plotting of evil; but the evil plot does not encompass except its own people. Then do they wait except the way of Allah any change, and you will never find in the way of Allah any alteration.

43. (Due to) arrogance in the land and plotting of evil; but the evil plot does not encompass except its own people. Then do they wait except the way of Allah any change, and you will never find in the way of Allah any alteration.

44. Have they not traveled in the land and observed
how was the end of those who were before them? And they were stronger in power than them. But there is nothing in the heavens and the earth that can escape from Allah. Indeed, He is the All-Knower, All-Powerful.

45. And if Allah were to punish people for what they have earned, He would not leave on its (i.e., the earth’s) back any creature. But He gives them respite till an appointed term. And when their term comes, then indeed, Allah is All-Seer of His slaves.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Ya Seen.

2. By the Wise Quran.

3. Indeed, you are one of the Messengers,

4. On a Straight Path.

5. A revelation of the All-Mighty, the Most Merciful,

6. That you may warn a people whose forefathers were not warned, so they are heedless.

7. Certainly the word has proved true upon most of them, so they do not believe.

Surah 35: The Originator (v. 45); Surah 36: Yaseen (v. 1-7)
8. Indeed, We have placed iron collars on their necks, and they are up to their chins, so they are with heads raised up.

9. And We have made a barrier before them and behind them and covered them, so they do no tsee.

10. And it is the same to them whether you warn them or do not warn them, they will not believe.

11. You can only warn him who follows the Reminder and fears the Most Gracious in the unseen. So give him glad tidings of forgiveness and a noble reward.

12. Indeed, We give life to the dead, and We record that which they have sent before and their footprints and We have enumerated everything in a clear Register.

13. And set forth to them an example of the companions of the city, when the Messengers came to it,

14. When We sent to them two (Messengers) but they denied them, so We strengthened them with a third,
and they said, “Indeed, We are Messengers to you.”

15. They said, “You are only human beings like us, and the Most Gracious has not revealed anything. You are only telling lies.”

16. They said, “Our Lord, knows that we are surely Messengers to you, and we are not responsible except for the clear conveyance (of the Message).”

17. And we are not responsible except for the clear conveyance (of the Message).”

18. They said, “Indeed, we consider you an evil omen. If you do not desist, we will surely stone you, and there will surely touch you a painful punishment from us.”

19. They said, “Your evil omen be with you! Is it because you are admonished? Nay, you are a transgressing people.”

20. And there came a man running from the farthest end of the city. He said, “O my People! Follow the Messengers.

21. Follow those who do not ask of you any payment and they are rightly guided.
22. And why should I not worship the One Who has created me and to Whom you will be returned?

23. Should I take other gods besides Him? If the Most Gracious intends for me any harm, their intercession will not avail me at all, nor can they save me.

24. Indeed, I would then be in a clear error.

25. Indeed, I have believed in your Lord, so listen to me.”

26. It was said, “Enter Paradise.” He said, “I wish my people knew Of how my Lord has forgiven me and placed me among the honored ones.”

27. And did not send down upon his people after him any host from the heaven, nor do We ever send down.

28. It was not but one shout, then behold! They were extinguished.

29. Alas for the servants! There did not come to them a Messenger but they used to mock at him.

30. Do they not see how many generations We destroyed before them? They (those who were destroyed) will not return to them.

31. And surely all of them will be brought before Us.

32. And a sign for them is the dead earth. We give life to it,
and We bring forth from it grain, and they eat from it.

34. And We placed therein gardens of date-palms and grapevines, and We caused the springs to gush forth from it.

35. That they may eat of its fruit. And their hands have not produced it. So will they not be grateful?

36. Glory be to the One Who created all (species) in pairs - what the earth grows and of themselves, and of what they do not know.

37. And a Sign for them is the night. We withdraw from it the day. Then behold! They are in darkness.

38. And the sun runs to a term appointed for it. That is the Decree of the All-Mighty, the All-Knowing.

39. And the moon, We have ordained for it phases, until it returns like the old date stalk.

40. It is not permitted for the sun to overtake the moon, nor can the night outstrip the day, but all are floating in an orbit.

41. And a Sign for them is that We carried their offspring in the laden ship.

42. And We created for them the likes of it on which they ride.

43. And if We will, We could drown them; then there would be no one
**Surah 36: Yaseen (v. 44-52)**

<table>
<thead>
<tr>
<th>Verse</th>
<th>Translation</th>
</tr>
</thead>
<tbody>
<tr>
<td>43</td>
<td>except by Mercy from Us and provision for a time.</td>
</tr>
<tr>
<td>44</td>
<td>And when it is said to them, “Fear what is before you and what is behind you, so that you may receive mercy.”</td>
</tr>
<tr>
<td>45</td>
<td>And no Sign comes to them from the Signs of their Lord, but they turn away from it.</td>
</tr>
<tr>
<td>46</td>
<td>And when it is said to them, “Spend from what has provided you Allah.” Those who disbelieved said to those who believed, “Should we feed whom, if Allah willed, He would have fed him?” You are not but in a clear error.</td>
</tr>
<tr>
<td>47</td>
<td>And they say, “When will this promise (be fulfilled), if you are truthful?” They do not await except one shout, which will seize them while they are disputing.</td>
</tr>
<tr>
<td>48</td>
<td>Then they will not be able to make a will, nor can they return to their people.</td>
</tr>
<tr>
<td>49</td>
<td>And the trumpet will be blown, and behold! From the graves, they will hasten to their Lord.</td>
</tr>
</tbody>
</table>

**Part - 23**

to respond to their cry, nor would they be saved,
53. It will be a single shout, so behold! They will all be brought before Us.

54. So this Day no soul will be wronged in the least, and you will not be recompensed except for what you used to do.

55. Indeed, the companions of Paradise on that Day will be occupied in amusement,

56. They and their spouses will be in shades, reclining on couches.

57. They will have therein fruits, and whatever they call for.

58. “Peace.” A word from a Lord Most Merciful.

59. “But stand apart today, O criminals!” Did not enjoin upon you, O Children of Adam! That do not worship the Shaitaan, indeed, he is your clear enemy,

60. And that you should worship Me? This is the Straight Path.

61. And indeed, he led astray a great multitude of you. Then did you not use reason?

62. This is the Hell which you were promised.

63. Burn therein today because you used to disbelieve.”

64. This Day We will seal their mouths and their hands will speak to Us, and their feet will bear witness
66. And if We willed, We would have surely obliterated their eyes, then they would run about (to find) the path, then how could they see?

67. And if We willed surely would have transformed them in their places, then they would have been unable to proceed, nor could they return.

68. And he whom We grant long life, We reverse him in creation. Then will they not use their intellect?

69. And We have not taught him poetry, nor is it befitting for him. It is not but a Reminder and a clear Quran, To warn him who is alive, and the Word may be proved true against the disbelievers.

70. Do they not see that We have created for them from what Our hands have made, the cattle, then they are their owners?

71. And We have tamed them (i.e., cattle) for them, so some of them they ride, and some of them they eat.

72. And for them therein are (other) benefits and drinks, so will they not give thanks?

73. But they have taken gods besides Allah, that they may be helped.
75. They are not able to help them, but they will be hosts brought (before them).

76. So let not their speech grieve you. Indeed, We know what they conceal and what they declare.

77. Does man not consider that We created him from a minute quantity of semen. Then behold! He is a clear opponent.

78. And he sets forth for Us example and forgets his (own) creation. He says, “Who will give life to the bones while they are decomposed?”

79. Say, “He Who produced them the first time will give them life. And He is All-Knower of every creation.”

80. The One Who made for you fire from the green tree, and behold! You ignite (fire) from it.

81. Is it not He Who created the heavens and the earth Able to create the like of them. Yes, indeed! He is the Supreme Creator, the All-Knower.

82. His Command, when He intends a thing, is only that He says to it, “Be,” and it is.

83. So glory be to the One Who in Whose hand is the dominion of all things, and to Him you will be returned.
In the name of Allah, the Most Gracious, the Most Merciful.

1. By those lined up in rows,
2. And those who drive strongly,
3. And those who recite the Message,
4. Indeed, your Lord is One.
5. Lord of the heavens and the earth and what is between them and Lord of each point of sunrise.
6. Indeed, We have adorned the nearest heaven with an adornment of stars.
7. And to guard against every rebellious devil,
8. (So) they may not listen to the exalted assembly and are pelted from every side,
9. Repelled; and for them is a perpetual punishment,
10. Except him who snatches by theft, but follows him a piercing burning flame.
11. Then ask them, “Are they a stronger creation or those whom We have created?” Indeed, We created them from sticky clay.
12. Nay, you wonder, while they mock.
13. And when they are reminded, they do not receive admonition.
14. And when they see a Sign, they mock,
15. And they say, “This is nothing but a clear magic.
16. Is it when we are dead and have become dust and bones, shall we then be resurrected?
17. And also our forefathers?
18. Say, “Yes, and you will be humiliated.”
19. Then it will only be a single cry, then, behold! They will see.
20. And they will say, “O woe to us! This is the Day of Recompense.”
21. “This is the Day of Judgment which you used to deny.”
22. (It will be said), “This is the Day of Judgment which you used to deny.”
23. (And it will be said to the Angels), “Gather those who wronged and their kinds, and what they used to worship Besides Allah, and lead them to the path of the Hellfire.
24. And stop them; indeed, they are to be questioned.”
25. (They will be asked), “What is (the matter) with you? Why do you not help one another?”
26. Nay, they will surrender on that Day.
27. And they will approach one another questioning each other.
28. They will say, “Indeed, you used to come to us from the right.”
29. They will say, “Nay, you were not believers,
30. And We had no authority over you. Nay, you were a transgressing people.
31. So the Word of our Lord has been proved true against us; indeed, we
will taste (the punishment).

32. So we led you astray; indeed, we were ourselves astray.”

33. Then indeed, that Day they will be sharers in the punishment.

34. Indeed, thus We deal with the criminals.

35. Indeed they, when it was said to them, “There is no god except Allah,” were arrogant

36. And they say, “Are we to leave our gods for a mad poet?”

37. Nay, he has brought the truth and confirmed the Messengers (before him).

38. Indeed, you will surely taste the painful punishment,

39. And you will not be recompensed except for what you used to do,

40. Except the chosen slaves of Allah.

41. Those will have a provision determined,

42. Fruits, and they will be honored

43. In Gardens of Delight

44. On thrones facing each other.

45. A cup will be circulated among them from a flowing spring,

46. White, delicious for the drinkers;

47. No bad effect is there in it, and they will not be intoxicated by it.

48. And with them will be companions of modest gaze having beautiful eyes,

49. As if they were eggs, well protected.
50. And they will approach one another, questioning each other.

51. A speaker among them will say, “Indeed, I had a companion.”

52. Who would say, “Are you indeed of those who believe?

53. That when we have died and become dust and bones, will we surely be brought to Judgment?”

54. He will say, “Will you look?”

55. Then he will look and see him in the midst of the Hellfire.

56. He will say, “By Allah, verily, you almost ruined me.

57. And had it not been for the Grace of my Lord, I would certainly have been among those brought (to Hell).

58. Then, are we not to die,

59. Except for our first death, and we will not be punished?”

60. Indeed, this is a great attainment.

61. For the like of this, let the workers work.

62. Is that better hospitality or the tree of Zaqqum?

63. Indeed, We have made it a trial for the wrongdoers.

64. Indeed, it is a tree that grows in the bottom of the Hellfire,

65. Its emerging fruit is as if it was heads of the devils.

66. And indeed, they will eat from it and fill their bellies with it.
66. Then indeed, for them it is a mixture of boiling water.

67. Then indeed, their return will be to the Hellfire.

68. Indeed, they found their fathers astray.

69. So they hastened on their footsteps.

70. And verily, most of the former people went astray.

71. And verily, We sent warners among them.

72. Then see how was the end of those who were warned.

73. Except the chosen slaves of Allah.

74. And verily, Nuh called; and are the Best of Responders!

75. And We saved him and his family from the great distress.

76. And We made his offspring the survivors.

77. And We left of him among later generations.

78. “Peace be upon Nuh among the worlds.”

79. Indeed, thus reward the good-doers.

80. Indeed, he was of Our believing slaves.

81. Then We drowned the others.

82. And indeed, among his kind was Ibrahim.

83. When he came to his Lord with a sound heart.

84. When he said to his father and his people, “What do you worship?
85. Is it falsehood - gods other than Allah - that you desire?

86. Then what do you think about the Lord of the worlds?"

87. Then he glanced at the stars,

88. And he said, "Indeed, I am sick."

89. So they turned away from him, departing.

90. Then he turned to their gods and said, "Do you not eat? What is (the matter) with you that you do not speak?"

91. Then he turned upon them, striking with his right hand.

92. Then they advanced towards him, hastening.

93. He said, "Do you worship that which you carve While Allah created you and that which you make?"

94. They said, "Build a structure (furnace) for him and throw him into the blazing Fire."

95. And they intended for him a plot, but We made them the lowest.

96. And he said, "Indeed, I am going to my Lord, He will guide me.

97. My Lord grant me a righteous (child)."

98. So We gave him the glad tidings of a forbearing

99. Then when he (Ibrahim’s son) reached (the age of) working with him, he said, "O my son! Indeed, I have seen in a dream that I should offer you as a sacrifice, so look what you think." He said, "O my father! Do what
you are commanded. if Allah wills, you will find me of the patient ones.”

103. Then when both of them had submitted and he put him down upon his forehead,

104. And We called out to him, “O Ibrahim!

105. Verily, you have fulfilled the vision.” Indeed, We thus reward the good-doers.

106. Indeed, this was a clear trial.

107. And We ransomed him with a great sacrifice,

108. And We left (mention) of him among the later generations.

109. “Peace be upon Ibrahim.” Thus reward the good-doers.

110. Indeed, he was of Our believing slaves.

111. And We gave him glad tidings of Ishaq, a Prophet among the righteous.

112. And We blessed him and Ishaq. And of their offspring (are) good-doers and unjust to themselves.

113. And verily, We conferred Favor upon Musa and Harun.

114. And verily, We saved them and their people from the great distress.

115. And We helped them, so they became the victors.

116. And We gave them the clear Book.

117. And We guided them to the Straight Path.

118. And We left (mention)
of them among the later generations.

120. “Peace be upon Musa and Harun.”

121. Indeed, We thus reward the good-doers.

122. Indeed, they were of Our believing slaves.

123. And indeed, Ilyas was of the Messengers.

124. When he said to his people, “Will you not fear (Allah)?

125. Do you call upon Baal and forsake the Best of Creators-

126. Allah, your Lord and the Lord of your forefathers?”

127. But they denied him, so indeed, they will be brought (for punishment),

128. Except the chosen slaves of Allah.

129. And We left for him (mention) among the later generations.

130. “Peace be upon Ilyas.”

131. Indeed, We thus reward the good-doers.

132. Indeed, he was of Our believing slaves.

133. And indeed, Lut was of the Messengers.

134. When We saved him and all of his family,

135. Except an old woman was among those who remained behind.

136. Then We destroyed the others.

137. And indeed, you pass by their (ruins) in the morning,

138. And at night. Then will you not use reason?"
138. And indeed, Yunus was of the Messengers.

139. When he ran away to the laden ship.

140. Then he drew lots and was of the losers.

141. Then the fish swallowed him, while he was blameworthy.

142. And if not that he was of those who glorify (Allah),

143. Certainly, he would have remained in its belly until the Day they are resurrected.

144. But We threw him onto the open shore while he was ill.

145. And We caused to grow over him a gourd plant.

146. And We sent him to a hundred thousand (people) or more.

147. And they believed, so We gave them enjoyment for a while.

148. Then ask them, “Does your Lord have daughters while they have sons?”

149. Or did We create the Angels females while they were witnesses?

150. No doubt, it is out of their falsehood they say, “Allah has begotten,” and indeed, they are liars.

151. “Allah has begotten,” the Angels say, their falsehood of indeed, they over the daughters.

152. Has He chosen surely (are) liars, and indeed, they over the daughters.

153. What is (the matter) with you? How do you judge?

154. Then will not you pay heed?

155. Or have you a clear authority?

156. Then bring clear? an authority (is) for you. Or you pay heed?

Surah 37: Those lined up (v. 139-157) Part - 23
your book, if you are truthful.

158. And they have made a relationship between Him and the jinn, but certainly the jinn know that they will surely be brought (for judgment).

159. Glory be to Allah above what they attribute to Him.

160. Except the chosen slaves of Allah.

161. So indeed, you and what you worship, you cannot tempt anyone away from Him.

162. Except he who is to burn in the Hellfire.

163. (The Angels say), “And there is none among us but he has a known position.

164. And indeed, we stand in rows.

165. And indeed, we glorify (Allah).”

166. And indeed, they used to say, “If we had a reminder from the former people,

167. Certainly, we would have been the chosen slaves of Allah.”

168. But they disbelieved in it, so soon they will know.

169. And verily, has preceded Our Word for Our slaves, the Messengers,

170. Indeed, they would be the victorious.

171. And indeed, Our hosts will be those who overcome.

172. So turn away from them for a time.

173. And see them, soon they will see.
Then is it for Our punishment they hasten?

But when it descends in their territory, then evil will be the morning for those who were warned.

So turn away from them for a time. And see, so soon they will see.

Glory be to your Lord, the Lord of Honor, above what they attribute. And peace be upon the Messengers. And all praise be to Allah the Lord of the worlds.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Saad. By the Quran full of reminder.

2. Nay, those who disbelieve are in self-glory and opposition.

3. How many a generation We destroyed before them, and they called out when there was no longer time for escape.

4. And they wonder that there has come to them a warner from among themselves. And the disbelievers say, “This is a magician and a liar.

5. Has he made the gods into one God? Indeed, this is a curious thing.”

6. And the chiefs among them went forth (saying), “Continue and be patient over (the worship of)
your gods. Indeed, this is a thing intended.

7. We have not heard of this in the last religion. This is not but a fabrication.

8. Has the Message been revealed to him out of (all of) us? Nay, they are in doubt about My Message. Nay, they have not yet tasted My punishment.

9. Or do they have the treasures of the Mercy of your Lord, the All-Mighty, the Bestower?

10. Or have they the dominion of the heavens and the earth and whatever is between them? Then let them ascend by (any) means.

11. They are soldiers—there they will be defeated among the companies.

12. The people of Nuh and Aad and Firaun, the owner of the stakes, denied before them.

13. And Thamud and the people of Lut, and the companions of the wood. Those were the companies.

14. Each of them denied the Messengers, so My penalty was justified.

15. And these only wait for a single shout; there will be no delay for it.

16. And they say, “Our Lord! Hasten for us our share before the Day of Account.”

17. Be patient over what they say and remember Our slave Dawood.
the possessor of strength. Indeed, he was repeatedly turning (to Allah).

18. Indeed, We subjected the mountains (to join) him in glorifying (Allah) in the evening and at sunrise.

19. And the birds assembled, all joined him in repeatedly (praising Allah).

20. And We strengthened his kingdom and We gave him wisdom and decisive speech.

21. And has there come to you the news of the litigants, when they climbed over the wall of the chamber? When they entered upon Dawood and he was afraid of them, they said, "Do not fear. We are two litigants, and one of us has wronged the other, so judge between us in truth and do not be unjust and guide us to an even path. Indeed, this is my brother, he has ninety-nine ewes while I have one; so he said, ‘Entrust her to me,’ and he overpowered me in speech."

22. He (Dawood) said, “Certainly, he has wronged you by demanding your ewe (in addition) to his ewes. And indeed, many partners oppress one another, except those who believe and do righteous deeds and they are few.” And Dawood become certain that We had tried him,
and he asked forgiveness of his Lord and fell down bowing (in prostration) and turned (to Allah) in repentance.

25. So We forgave him for that. And indeed, he had a near access to Us and a good place of return.

26. “O Dawood! Indeed, We have made you vicegerent on earth, so judge between men in truth and do not follow (your) desire for it will lead you astray from the way of Allah. Indeed, those who go astray from the way of Allah, they will have a severe punishment because they forgot the Day of Account.”

27. And have not We created the heavens and the earth and whatever is between them without purpose. That is the assumption of those who disbelieve. So woe to those who disbelieve, from the Fire.

28. Or should We treat those who believe and do righteous deeds like those who spread corruption on the earth? Or should We treat the pious like the wicked?

29. (This is) a blessed Book which, We have revealed to you, that they may ponder over its Verses and those of understanding may be reminded.

30. And to Dawood We gave Sulaiman, an excellent slave. Indeed, he repeatedly turned (to Allah) in repentance.
31. When there were displayed to him in the afternoon excellent bred steeds.

32. And he said, “Indeed, I have preferred the love of good things over the remembrance of my Lord.” When they were hidden in the veil;

33. (He said), “Return them to me.” Then he began to pass (his hand over (their) legs and necks.

34. And certainly We tried Sulaiman, and We placed a body on his throne; then he turned (to Allah).

35. He said, “O my Lord! Forgive me and grant me a kingdom such as will not belong to anyone after me. Indeed, You are the Bestower.”

36. Then We subjected to him the wind to flow gently by his command wherever he directed,

37. And the devils, every builder and diver,

38. And others bound in chains.

39. (Allah said) “This is Our gift, so grant or withhold without account.”

40. And indeed, for him with Us surely is a near access and a good place of return.

41. And remember Our slave Ayyub, when he called to his Lord, “Indeed, Shaitaan has touched me with distress and suffering.”

42. (It was said to him), “Strike with your foot; this is a spring of water to bathe, cool and a drink.”

43. And We granted him his family
and the like of them along with them, a Mercy from Us, and a reminder for those who have understanding.

44. “And take a bunch (of grass) in your hand and strike with it and do not break your oath.” Indeed, We found him patient, an excellent slave. Indeed, he repeatedly turned (to Allah).

45. And remember Our slaves Ibrahim, Ishaq, and Yaqoob, the possessors of strength and vision.

46. Indeed, We chose them for an exclusive quality; remembrance of the Home (of the Hereafter).

47. And indeed, they are to Us, from the chosen ones, the best.

48. And remember Ismail, Al-Yasa, and Dhul-kifl, all are among the best.

49. This is a Reminder. And indeed, for the righteous ones is a good place of return,

50. Gardens of Eternity, whose gates will be opened for them.

51. Reclining therein, they will call for abundant fruit and drink.

52. And with them will be well-matched companions of modest gaze.

53. This is what you are promised for the Day of Account.

54. Indeed, this is Our provision for which there is no depletion.

55. This is so! And indeed, for the transgressors is an evil
56. Hell; they will burn therein, and wretched is the resting place.

57. This is so! Then let them taste it, boiling fluid and purulence.

58. And other (punishment) of its type (of various) kinds.

59. This is a company bursting in with you. No welcome for them. Indeed, they will burn in the Fire.

60. They (the followers) will say (to the misleaders), “Nay! You - no welcome for you. It is you who brought this upon us. So wretched is the settlement.”

61. They will say, “Our Lord, whoever brought this upon us increase for him double punishment in the Fire.”

62. And they (will) say, “Why do we not see men whom we used to count among the bad ones?

63. Did we take them (wrongly) in ridicule or has (our) vision turned away from them?”

64. Indeed, that is the truth - the quarreling of the people of the Fire.

65. Say (O Muhammad SAW!), “I am only a warner; and there is no god except Allah, the One, the Irresistible.

66. Lord of the heavens and the earth and whatever is between them, the All-Mighty, the Oft-Forgiving.”

67. Say, (O Muhammad SAW!) “It (the Quran) is a great news,
68. From which you (turn away).

69. I had no knowledge of the exalted chiefs when they were disputing.

70. Only this has been revealed to me that I am a clear warner.

71. When your Lord said to the Angels, “Indeed, I Am going to create a human being from clay.

72. So when I have proportioned him and breathed into him of My spirit, then fall down to him in prostration.”

73. So the Angels prostrated, all of them together.

74. Except Iblis; he was arrogant and became of the disbelievers.

75. He (Allah) said, “O Iblis! What prevented you from prostrating to one whom have created with My Hands? Are you arrogant or are you of the exalted ones.”

76. He (Iblis) said, “I am better than him. You created me from fire and You created him from clay.”

77. He (Allah) said, “Then get out of it (i.e., Paradise), for indeed, you are accursed.

78. And indeed, upon you is My curse until the Day of Judgment.”

79. He (Iblis) said, “My Lord! Then give me respite until the Day they are resurrected.”

80. He (Allah) said, “Then indeed, you are of those given respite,

81. Until the Day of the time
well-known.”

82. He (Iblis) said, “Then by Your might I will surely mislead them all.

83. Except Your chosen slaves among them.”

84. He said, “Then it is the truth and the truth (is what) I say,

85. I will surely fill Hell with you and those among them who follow you, all.”

86. Say (O Muhammad SAW!), “I do not ask you any payment for it, and I am not of the ones who pretend. It is nothing but a Reminder to the worlds. And surely you will know its information after a time.”

87. It is nothing but a Reminder to the worlds.

88. And surely you will know its information after a time.”

In the name of Allah, the Most Merciful, the Most Merciful.

1. The revelation of the Book (i.e., the Quran) is from Allah, the All-Mighty, the All-Wise.

2. Indeed, We have revealed to you the Book in truth; so worship Allah being sincere to Him in religion.

3. Unquestionably, the pure religion is for Allah. And those who take protectors besides Him (say), “We only worship them so that they may bring us nearer to Allah in position.” Indeed, Allah will judge between them concerning that over which they
differ. Indeed, Allah does not guide the one who is a liar and a disbeliever.

4. If Allah had intended to take a son, He could have chosen from what He creates. Surely, He (could) have chosen whatever He willed. Glory be to Him! He is Allah, the One, the Irresistible.

5. He created the heavens and the earth in truth. He wraps the night over the day and wraps the day over the night. And He subjected the sun and the moon, each running for a specified term. Unquestionably, He is the All-Mighty, the Oft-Forgiving.

6. He created you from one soul. Then He made from it its mate. And He produced for you of the cattle eight kinds. He creates you in the wombs of your mothers, creation after creation, within three layers of darkness. That is Allah your Lord; to Him belongs the dominion. There is no god except Him, then how can you turn away?

7. If you disbelieve, then indeed, Allah is free from need of you. And He does not like ungratefulness in His slaves. And if you are grateful, He likes it in you. And no bearer of burdens will bear the burden
8. And when adversity touches man, he calls his Lord turning (in repentance) to Him (alone); then when He bestows upon him a favor from Himself, he forgets that for which he called Him before, and he sets up rivals to Allah to mislead (others) from His Path. Say, “Enjoy in your disbelief for a little. Indeed, you are of the companions of the Fire.”

9. Is one who is devoutly obedient - during the hours of the night, prostrating and standing, fearing the Hereafter and hoping for the Mercy of his Lord (like one who is not)? Say, “Are those who know equal to those who do not know?” Only those of understanding will take heed.

10. Say, “O My slaves who believe! Fear your Lord. For those who do good in this world is good, and the earth of Allah is spacious. Only the patient ones will be paid back in full their reward without account.”

11. Say, “Indeed, I am commanded that I worship Allah, being sincere to Him in religion.”
12. And I have been commanded that I be the first of those who submit.”

13. Say, “Indeed I fear, if I disobey my Lord, the punishment of a great Day.”


15. So worship what you will besides Him.” Say, “Indeed, the losers are those who will lose themselves and their families on the Day of Resurrection. Unquestionably, that is a manifest loss.”

16. They will have coverings of Fire from above them and from below them. With that Allah threatens His slaves. “O My slaves! So fear Me.”

17. And those who avoid false gods, lest they worship them and turn to Allah (in repentance), for them are glad tidings. So give glad tidings to My slaves.

18. Those who listen to the Word, then follow the best thereof, those are they whom Allah has guided, and those are men of understanding.

19. Then, is one on him is due the word of punishment (equal to one who avoids evil)? Then can you save one who is in the Fire?

20. But those who fear their Lord, for them are lofty mansions, above them...
lofty mansions built high, beneath which rivers flow. (It is) the Promise of Allah. Allah does not fail in (His) Promise.

20. Do you not see that Allah sends down water from the sky and makes it flow as springs in the earth; then He produces thereby crops of different colors; then they wither and you see them turn yellow; then He makes them debris? Indeed, in that is a reminder for those of understanding.

21. So is one whose breast Allah has expanded for Islam so he is upon a light from his Lord. So woeful to (those are) hardened their hearts from (the) remembrance of Allah. Those are in clear error.

22. Allah has revealed the best statement - a Book, its parts resembling each other (and) oft-repeated. The skins of those who fear their Lord shiver from it, then their skins and their hearts relax at the remembrance of Allah. That is the guidance of Allah, guides with it whom He wills. And whoever Allah lets go astray, then there is no guide for him.

23. Then is he who will shield with his face the worst of the punishment on the Day of Resurrection (like one secure from it)?
And it will be said to the wrongdoers, “Taste what you used to earn.”

25. Those before them denied, so the punishment came upon them from where they did not perceive.

26. So Allah made them taste the disgrace in the life of the world, and certainly the punishment of the Hereafter is greater, if they only knew.

27. And indeed, We have set forth for people in this Quran every example, so that they may take heed.

28. (It is) a Quran in Arabic, without any crookedness, so that they may become righteous.

29. Allah sets forth an example: a man (i.e., slave) belonging to quarreling partners and another belonging exclusively to one man - are they equal in comparison? All praise be to Allah! Nay, most of them do not know.

30. Indeed, you will die and indeed, they will (also) die.

31. Then indeed, on the Day of Resurrection you will dispute before your Lord.
Then who is more unjust than one who lies against Allah and denies the truth when it comes to him? Is there not an abode in Hell for the disbelievers?

And the one who brought the truth and (those who) believed in it, they are the righteous.

They will have whatever they wish with their Lord. That is the reward of the good-doers

So that Allah may remove from them the worst of what they did and give them their reward for the best of what they used to do.

Is not Allah sufficient for His slave? Yet they threaten you with those besides Him? And whoever Allah lets go astray, for him there is no guide.

And whoever Allah guides, for him there is no misleader. Is not Allah All-Mighty, All-Able of retribution?

And if you ask them who created the heavens and the earth? Surely, they will say, “Allah.” Say, “Then have you considered what you invoke besides Allah? If Allah intended for me harm, are they removers of harm from Him? or if He intended for me mercy, are they withholders of His mercy?” Say, “Sufficient is Allah for me; in Him upon Him “Sufficient (is) Allah for me;” Say, (of His mercy?)” withholders

Surah 39: The groups (v. 32-38) Part - 24
put their trust those who trust.”

39. Say, “O my people! Work according to your position, indeed, I am working (too); then soon you will know

40. Upon whom will come a punishment disgracing him and on whom will descend an everlasting punishment.”

41. Indeed, We revealed to you the Book for mankind in truth. So whoever is guided, then it is for (the benefit of) his own soul; and whoever goes astray only goes astray against his own soul. And you are not a manager over them.

42. Allah takes the souls at the time of their death, and those who do not die (He takes their souls) during their sleep. Then He keeps the souls of those for whom He has decreed death, and sends the souls of others for a specified term. Indeed, in that are signs for a people who ponder.

43. Or have they taken intercessors besides Allah? Say, “Even though they do not possess anything, nor do they understand?”

44. Say, “To Allah belongs all intercession. To Him belong the dominion of the heavens and the earth. Then to Him you will be returned.”

45. And when Allah Alone is mentioned,
the hearts of those who do not believe in the Hereafter shrink with aversion, and when those besides Him are mentioned, behold! They rejoice.

46. Say, “O Allah! Creator of the heavens and the earth, Knower of the unseen and the witnessed, You will judge between Your slaves in that over which they used to differ.”

47. And if those who did wrong had all that is in the earth and the like of it with it, they would (offer it) to ransom thereby from the evil of the punishment on the Day of Resurrection. And there will appear to them from Allah that which they had not taken into account.

48. And there will appear to them the evils of what they earned, and they will be surrounded by that which they used to mock.

49. So when adversity touches man, he calls upon Us; then when We bestow on him a favor from Us; he says, “I have been given it only for the knowledge (I have).” Nay, it is a trial, but most of them do not know.

50. Indeed, those before them said it, but they were not availed by what they used to earn.

51. Then the evil (consequences) of what they earned struck them.
And those who have wronged of these (people) will be struck by the evil consequences of what they earned; and they will not be able to escape.

52. Do they not know that Allah extends the provision for whom He wills and restricts (it). Indeed, in that are signs for a people who believe.

53. Say, “O My slaves! Those who have transgressed against themselves, do not despair of the Mercy of Allah. Indeed, Allah forgives all sins. Indeed, He is the Oft-Forgiving, the Most Merciful.

54. And turn (in repentance) to your Lord and submit to Him before the punishment comes to you; then you will be not helped.

55. And follow the best of what is revealed to you from your Lord before the punishment comes to you suddenly, while you do not perceive,

56. Lest a soul should say, “Oh! My regret over what I neglected in (my duty) towards Allah and that I was among the mockers.”

57. Or (lest) it should say, “If only Allah had guided me, I would have been among the righteous.”

58. Or (lest) it should say when it sees the punishment, “If only I had another chance, then I could be among...
58. (The reply will be), “Yes, verily My Verses came to you but you denied them and you were arrogant, and you were among the disbelievers.

59. And on the Day of Resurrection you will see those who lied about Allah, their faces will be blackened. Is there not in Hell an abode for the arrogant?

60. And Allah will deliver those who feared (Him) to their place of salvation; no evil will touch them, nor will they grieve. Allah is the Creator of all things, and He is a Guardian over all things.

61. To Him belong the keys of the heavens and the earth. And those who disbelieve in the Verses of Allah, they are the losers.

62. Allah is the Creator of all things, and He is a Guardian over all things.

63. To Him belong the keys of the heavens and the earth. And those who disbelieve in the Verses of Allah, they are the losers.

64. Say, “Is it other than Allah that you order me to worship, O ignorant ones?”

65. And verily, it has been revealed to you and to those who were before you that if you associate (others with Allah) your deeds would surely become worthless and you would surely be among the losers.

66. Nay! But worship Allah and be among the thankful ones.

67. And they have not appraised Allah with true appraisal, while the earth entirely..."
will be in His Grip on the Day of Resurrection, and the heavens will be folded in His Right Hand. Glory be to Him! And High is He above what they associate (with Him).

68. And the trumpet will be blown, then whoever is in the heavens and the earth will fall dead except whom Allah wills. Then it will be blown a second time, and behold! They will be standing (and) waiting.

69. And the earth will shine with the light of its Lord, and the Record (of deeds) will be placed, and the Prophets and the witnesses will be brought, and it will be judged between them in truth, and they will not be wronged.

70. And every soul will be fully compensated for what it did; and He is the Best-Knower of what they do.

71. And those who disbelieve will be driven to Hell in groups until, when they reach it, its gates will be opened, and its keepers will say to them, “Did there not come to you Messengers from among you reciting to you the Verses of your Lord and warning you of the meeting of this Day of yours?” They will say, “Yes!” But the word (i.e., decree) of punishment has been justified against the disbelievers.
72. It will be said (to them), “Enter the gates of Hell to abide eternally therein, and wretched is the abode of the arrogant.”

73. And those who feared their Lord will be driven to Paradise in groups until, when they reach it, its gates will be opened and its keepers will say to them, “Peace be upon you, you have done well, so enter it to abide eternally therein.”

74. And they will say, “All praise be to Allah, Who has fulfilled for us His promise and has made us inherit the earth, we may settle in Paradise wherever we wish. So excellent is the reward of the (righteous) workers.”

75. And you will see the Angels surrounding the Throne, glorifying the praise of their Lord. And it will be judged between them in truth, and it will be said, “All praise be to Allah, the Lord of the worlds.”

In the name of Allah, the Most Gracious, the Most Merciful.

1. Ha Meem.

2. The revelation of the Book is from Allah the All-Mighty, the All-Knower.

3. The Forgive of sin, and the Acceptor
4. None dispute in the Verses of Allah except those who disbelieve, so let not their movement in the cities deceive you.

5. The people of Nūh denied before them and the factions after them, and every nation plotted against their Messenger to seize him, and they disputed by (using) falsehood to refute thereby the truth. So I seized them. Then how (terrible) was My penalty?

6. And thus the Word of your Lord has been justified against those who disbelieved that they are companions of the Fire.

7. Those (angels) who bear the Throne and those around it glorify the praises of their Lord and believe in Him and ask forgiveness for those who believe (saying), “Our Lord! You encompass all things by Your Mercy and knowledge, so forgive those who repent and follow Your Way and save them from the punishment of the Hellfire.

8. Our Lord! And admit them to Gardens of Eden which You have promised them and whoever was righteous among their fathers,
And protect them from the evil (consequences of their deeds). And whoever you protect from the evil (consequences) that Day—then verily, You bestowed Mercy on him. And that is the great success."

Indeed, those who disbelieve will be addressed, “Certainly Allah’s hatred (for you) was greater than your hatred of yourselves, when you were called to the faith, and you disbelieved.”

They will say, “Our Lord! You gave us death twice and gave us life twice, and we confess our sins. So is there any way to get out?”

“That is because, when Allah was invoked, you disbelieved; but when others were associated with Him, you believed. So the judgment is with Allah, the Most High, the Most Great.”

He is the One Who shows you His Signs and sends down provision for you from the sky. But does not take heed except the one who turns (to Allah).

So invoke Allah being sincere to Him in religion, even though the disbelievers dislike it.

Possessor of the Highest Ranks, Owner of the Throne; He places the inspiration of
His Command upon whom He wills of His slaves to warn of the Day of Meeting.

16. The Day they come forth, nothing concerning them is hidden from Allah. To whom belongs the dominion this Day? To Allah, the One, the Irresistible.

17. This Day every soul will be recompensed for what it earned. No injustice today! Indeed, Allah is Swift in Account.

18. And warn them of the Approaching Day, when the hearts are at the throats choking (them). There will be no intimate friend for the wrongdoers nor any intercessor who is obeyed.

19. He knows the stealthy glance and what the breasts conceal.

20. And Allah judges in truth, while those whom they invoke besides Him judge with nothing. Indeed, Allah - He is the All-Hearer, the All-Seer.

21. Have they not traveled in the earth and observed how was the end of those who were before them? They were superior to them in strength and in impressions in the land, but Allah seized them for their sins, and they had none to protect them from Allah.

22. That was because their Messengers came to them used to come to them (was) because [they] That

Surah 40: The Believer (v. 16-22)
with clear proofs, but they disbelieved, so Allah seized them. Indeed, He is All-
Strong, severe in punishment.

23. And certainly We sent Musa with Our Signs and a clear authority,

24. To Firaun, Haman, and Qarun, but they called (him), “A magician and a liar.”

25. Then when he brought to them the truth from Us, they said, “Kill the sons of those who believe with him and spare their women.” But the plot of the disbelievers is nothing but error.

26. And Firaun said, “Leave me to kill Musa and let him call his Lord. Indeed, I fear that he will change your religion or he may cause corruption to appear in the land.”

27. And Musa said, “Indeed, I seek refuge in my Lord and your Lord from every arrogant one who does not believe in the Day of Account.”

28. And a believing man from the family of Firaun who concealed his faith said, “Will you kill a man because he says, ‘My Lord is Allah,’ and he has brought you clear proofs from your Lord? And if he is a liar, then upon him is his lie; and if he is truthful,
there will strike you some of what he threatens you (with). Indeed, Allah does not guide one who is a transgressor, a liar.

29. O my people! The kingdom is yours today, (being) dominant in the land, but who will help us from the punishment of Allah if it came to us." Firaun said, “I do not show you except what I see and I do not guide you except to the right path.”

30. And he who believed said, “O my people! Indeed I fear for you (something) like the day of the companies, like the plight of the people of Nuh and Aad and Thamud and those after them. And Allah does not want injustice for (His) slaves.

31. And O my people! Indeed I fear for you the Day of Calling, a Day you will turn back fleeing; there will be no protector for you from Allah. And whoever Allah lets go astray, then there is no guide for him.

32. And indeed, Yusuf came to you before with clear proofs, but you remained in doubt about what he brought to you, until when he died, you said, ‘Allah will never send a Messenger after him.’ Thus Allah lets go astray

Surah 40: The Believer (v. 29-34)
34. Those who dispute concerning the Signs of Allah without any authority having come to them, it is greatly hateful in the sight of Allah and in the sight of those who believe. Thus Allah sets a seal over the heart of every arrogant, tyrant.

35. And Firaun said, “O Haman! Construct for me a tower that I may reach the ways into the heavens so that I may look at the God of Musa; and indeed, I surely think him to be a liar.” And thus was made fair-seeming to Firaun the evil of his deed, and he was averted from the right way. And the plot of Firaun was not except in ruin.

36. And the one who believed said, “O my people! Follow me; I will guide you to the right way.

37. O my people! This life of the world is only (a temporary) enjoyment, and indeed, the Hereafter is the home of (permanent) settlement.

38. Whoever does an evil deed, then he will not be recompensed but the like thereof; and whoever does righteous (deeds), whether male or female, while he is a believer, then he will be recompensed.
40. And O my people! How (strange) it is for me that I call you to salvation and you call me to the Fire!

41. You call me to disbelieve in Allah and to associate with Him that of which I have no knowledge, and I call you to the All-Mighty, the Oft-Forgiving.

42. No doubt, that to which you call me has no claim in this world or in the Hereafter; and that our return is to Allah, and that the transgressors will be the companions of the Fire.

43. And you will remember what I say to you, and I entrust my affair to Allah. Indeed, Allah is All-Seer of His slaves.”

44. So Allah protected him from the evils they plotted, and the people of Firaun were enveloped by the worst punishment,

45. The Fire; they are exposed to it morning and evening. And the Day the Hour will be established (it will be said), “Make the people of Firaun enter the severest punishment.”

46. And when they will dispute in the Fire, and the weak will say to those who

Surah 40: The Believer (v. 41-47)
were arrogant, “Indeed, we were your followers, so can you avert from us a portion of the Fire?”

48. Those who were arrogant will say, “Indeed, we are all in it. Indeed, Allah has judged between His slaves.”

49. And those in the Fire will say to the keepers of Hell, “Call your Lord to lighten the punishment for us for a day.”

50. They will say, “Did there not come to you your Messengers with clear proofs?” They will say, “Yes.” They will say, “Then call, but the call of the disbelievers is only in error.”

51. Indeed, We will help Our Messengers and those who believe in the life of this world and on the Day when the witnesses will stand,

52. The Day their excuse will not benefit the wrongdoers, and they will have the curse, and they will have the worst home.

53. And certainly We gave Musa the guidance, and We caused the Children of Israel to inherit the Book.

54. A guide and a reminder for those of understanding.

55. So be patient; indeed, the Promise of Allah is true. And ask forgiveness for your sin and glorify
the praise of your Lord in the evening and the morning.

56. Indeed, those who dispute concerning the Signs of Allah without any authority having come to them, there is nothing in their breasts but (the quest for) greatness, which they will never attain. So seek refuge in Allah. Indeed, He is the All-Hearer, the All-Seer.

57. Surely, the creation of the heavens and the earth is greater than the creation of mankind, but most people do not know.

58. And the blind and the seeing are not equal, nor those who believe and do righteous deeds and the evildoer. Little is what you take heed.

59. Indeed, the Hour is coming, there is no doubt about it, but most people do not believe.

60. And your Lord said, “Call upon Me, I will respond to you. Indeed, those who are too proud to worship Me will enter Hell in humiliation.”

61. Allah is the One Who made for you the night that you may rest therein and the Day giving visibility. Indeed, Allah is Full of Bounty to people, but most people are not grateful.
62. That is Allah, your Lord, the Creator of all things, there is no god except Him. So how are you deluded?

63. Thus were deluded those who were rejecting the Signs of Allah.

64. Allah is the One Who made for you the earth a place of settlement and the sky a canopy and He formed you, and perfected your forms and provided you of the good things. That is Allah, your Lord. Then blessed is Allah, the Lord of the worlds.

65. He is the Ever-Living; there is no god except Him, so call Him (being) sincere to Him in religion. All praise be to Allah, the Lord of the worlds.

66. Say, “Indeed, I have been forbidden to worship those whom you call besides Allah when clear proofs have come to me from my Lord, and I am commanded to submit to the Lord of the worlds.

67. He is the One Who created you from dust, then from a minute quantity of semen then from a clinging substance; then He brings you out as a child; then lets you reach maturity, then lets you become old - and among you there are some who die before -
and lets you reach a specified term so that you may use reason.

68. He is the One Who gives life and causes death. And when He decrees a matter, then He only says to it “Be,” and it is.

69. Do you not consider those who dispute concerning the Signs of Allah? How are they turned away (from the reality)?

70. Those who deny the Book and that with which We sent Our Messengers; but soon they will know.

71. When the iron collars will be around their necks and the chains, they will be dragged, In the boiling water; then in the Fire they will be burned.

72. Then it will be said to them, “Where is that which you used to associate (with Him in worship) Other than Allah?” They will say, “They have departed from us. Nay! We did not call upon anything before.” Thus Allah lets the disbelievers go astray.

73. (It will be said to them), “That was because you used to rejoice on the earth without right and you used to behave insolently.

74. Enter the gates of Hell to abide forever in it, and wretched is the abode of the arrogant.”

75. So be patient; indeed, the Promise of Allah is true.
And whether We show you some of what We have promised them or We cause you to die, then to Us they will be returned.

And certainly We have sent Messengers before you. Among them are some (whose narration) We have related to you, and among them are some (whose narration) We have not related to you. And it was not for any Messenger to bring a Sign except by the permission of Allah. So when the Command of Allah comes, it will be decided in truth, and the falsifiers will lose.

Allah is the One Who made for you the cattle, that you may ride some of them and some of them you eat. And for you in them are benefits that you may attain through them any need that is in your breasts; and upon them and upon ships you are carried.

And He shows you His Signs. Then which of the Signs of Allah will you deny?

Do they not travel through the land and see how was the end of those who were before them? They were more numerous than them and mightier in strength and impression on the land but what they earned did not avail them.
83. Then when came to them their Messengers with clear proofs, they rejoiced in the knowledge they had, but they were enveloped by what they used to mock.

84. So when they saw Our punishment, they said, “We believe in Allah Alone and we disbelieve in that which we used to associate with Him.”

85. But their faith did not benefit them when they saw Our punishment. (Such is) the Way of Allah which has preceded among His slaves. And thus the disbelievers are lost.

In the name of Allah, the Most Gracious, the Most Merciful.

1. **Ha Meem.**

2. A revelation from the Most Gracious, the Most Merciful.

3. A Book whose Verses have been detailed, a Quran in Arabic, for a people who know,

4. A giver of glad tidings and a warner; but most of them turn away, so they do not hear.

5. And they say, “Our hearts are within coverings from that to which you call us, and in our ears is deafness, and between us and you is a screen. So work, indeed, we (too) are working.”

---

**Surah Ha Meem As-Sajdah**

In the name of Allah, the Most Gracious, the Most Merciful.

1. A revelation from the Most Gracious, the Most Merciful, A Book whose Verses have been detailed, a Quran in Arabic, for a people who know,

2. A giver of glad tidings and a warner; but most of them turn away, so they do not hear.

3. And they say, “Our hearts are within coverings from that to which you call us, and in our ears is deafness, and between us and you is a screen. So work, indeed, we (too) are working.”

---

**Surah 40: The Believer (83-85); Surah 41: Ha Meem As-Sajdah (v. 1-5) Part - 24**
6. Say, “I am only a man like you, it is revealed to me that your god is One God; so take a Straight Path to Him, and ask His forgiveness.” And woe to those who associate others (with Him),

7. Those who do not give the zakah, and they are disbelievers in the Hereafter.

8. Indeed, those who believe and do righteous deeds, for them is a never-ending reward.

9. Say, “Do you indeed disbelieve in the One Who created the earth in two periods and you set up rivals (in worship) with Him? That is the Lord of the worlds.”

10. And He placed therein firmly set mountains above its surface, and He blessed it and determined therein its sustenance in four equal periods, for those who ask.

11. Then He directed Himself towards the heaven while it was smoke and said to it and to the earth, “Come (into existence) willingly or unwillingly.” They both said, “We come willingly.”

12. Then He completed them as seven heavens in two periods and revealed in each heaven its affair. And We adorned the nearest heaven with lamps (stars) and to guard. That is the Decree of the All-Mighty.
12. But if they turn away, then say, “I have warned you of a thunderbolt like the thunderbolt (which struck) Aad and Thamud.”

13. When the Messengers came to them from before them and behind them (saying), “Worship none but Allah.” They said, “If our Lord had willed, surely, He would have sent down Angels. So indeed, we in what you have been sent with (are) disbelievers.”

14. As for Aad, they were arrogant in the land without right and said, “Who is mightier than us in strength?” Did they not consider that Allah, Who created them, is mightier than them in strength? But they used to deny Our Signs.

15. So We sent upon them a furious wind during the days of misfortune to make them taste the punishment of disgrace in the life of this world. And surely, the punishment of the Hereafter is more disgracing, and they will not be helped.

16. And as for Thamud, We guided them, but they preferred blindness over guidance, so a thunderbolt of humiliating punishment seized them for what they used to earn.

17. And We saved those who
And the Day when the enemies of Allah will be gathered to the Fire, then they will be assembled in rows, and their sight, their hearing, against them (will testify) when they come to it. Their hearing, their sight, and their skins will testify against them as to what they used to do.

And they will say to their skins, “Why do you testify against us?” They will say, “Allah made us speak, the One Who makes everything speak; and He created you the first time, and to Him you will be returned.”

And not you were covering yourselves lest your hearing, your sight, and your skins should testify against you, but you assumed that Allah does not know much of what you did.

And that was your assumption, which you assumed about your Lord. It has ruined you, and you have become of the losers.

Then if they endure, the Fire is an abode for them; and if they ask for favor, then they will not be of those who receive favor.

And We have destined for them companions who made fair-seeming to them what was before them and what was behind them, and the Word is justified against them among nations.
And those who disbelieve say, “Do not listen to this Quran and make noise during its recitation, so that you may overcome.”

But We will surely cause those who disbelieve to taste a severe punishment, and We will surely recompense them for the worst of what they used to do.

That is the recompense of the enemies of Allah - the Fire; therein will be for them the eternal home as recompense for rejecting Our Verses.

And those who disbelieve will say, “Our Lord! Show us those who misled us of the jinn and men (so that) we may put them under our feet that they may be among the lowest.”

Indeed, those who say, “Our Lord is Allah,” then stand firm (on the right Path) - the Angels will descend on them (saying), “Do not fear and do not grieve but receive the glad tidings of Paradise which you were promised.

We are your protectors in the life of this world and (also) in the Hereafter. And you will have therein whatever your souls desire, and you will have therein

Surah 41: Ha Meem As-Sajdah (v. 26-31)
whatever you ask,

32. A hospitable gift from the Oft-Forgiving, the Most Merciful.

33. And who is better in speech than one who invites to Allah and does righteous deeds and says, “Indeed, I am of the Muslims?”

34. The good deed and the evil deed are not equal. Repel (evil) by that which is better; then behold! The one between him and you there was enmity (will become) as though he was an intimate friend.

35. And it is not granted except to those who are patient and it is not granted except to the owner of great fortune.

36. And if an evil suggestion comes to you from Shaitaan, then seek refuge in Allah. Indeed, He is the All-Hearer, the All-Knower.

37. And of His Signs are the night and the day and the sun and the moon. Do not prostrate to the sun or the moon, but prostrate to Allah the One Who created them, if you worship Him alone.

38. But if they are arrogant,
then those who are near your Lord (i.e., the Angels) glorify Him by night and day, and they are not tired.

38. And among His Signs is that you see the earth barren, but when We send down upon it water, it is stirred (to life) and grows. Indeed, the One Who gives it life is surely the Giver of life to the dead. Indeed, He has power over everything.

39. Indeed, those who distort the meaning of Our Verses are not hidden from Us. So, is he who is cast in the Fire better or he who comes secure on the Day of Resurrection? Do what you will. Indeed, He is the All-Seer of what you do.

40. Indeed, those who disbelieve in the Reminder (i.e., the Quran) when it comes to them. And indeed, it is surely a Book mighty.

41. No falsehood can approach it from before it and behind it. A revelation from the All-Wise, the Praiseworthy.

Part - 24

Surah 41: Ha Meem As-Sajdah (v. 39-42)
43. Nothing is said to you (O Muhammad SAWS) except what was said to the Messengers before you. Indeed, your Lord is a Possessor of forgiveness and a Possessor of painful penalty.

44. And if We had made Quran in a foreign language, they would have said, “Why are its Verses not explained in detail (in our language)? Is it a foreign language and an Arab (Messenger)?” Say, “It is, for those who believe, a guidance and a healing. And those who do not believe, there is deafness in their ears, and blindness in their (eyes). Those are (being) called from a far place.”

45. And indeed, We gave Musa the Book, but disputes arose therein. And had it not been for a word that preceded from your Lord, surely, it would have been settled between them. But indeed, they are in disquieting doubt concerning it.

46. Whoever does righteous deeds, then it is for his soul; and whoever does evil, then it is against it. And your Lord is not unjust to His slaves.
47. To Him is referred the knowledge of the Hour. And fruits do not emerge from its coverings nor does any female conceive or give birth except by His knowledge. And the Day when He will call out to them, “Where are My partners (you attributed to Me)?” They will say, “We announce to You, that none of us bears witness to it (that they are Your partners).”

48. And those whom they were invoking before will be lost from them, and they will be certain that they have no place of escape.

49. Man does not get tired of asking for good, and if an evil touches him, then he gives up hope and despairs.

50. And verily, if We let him taste mercy from Us after an adversity has touched him, he will surely say, “This is due to my (merit), I do not think that the Hour will (ever) be established; and if I am returned to my Lord, indeed, for me with Him the best.” But We will surely inform those who disbelieved about what they did, and We will surely make them taste a severe punishment.

51. And when We bestow favor on man, he turns away and distances himself; but when evil touches him, he makes lengthy supplications.
52. Say, “Have you considered - if it (i.e., the Quran) is from Allah and you disbelieve in it, who is more astray than one who is in extreme opposition.”

53. Soon We will show them Our Signs in the horizons and within themselves until it becomes clear to them that it is the truth. Is it not sufficient concerning your Lord that He is a Witness over all things?

54. Unquestionably, they are in doubt about the meeting with their Lord? Unquestionably, He encompasses all things.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Ha Meem.

2. Ayn Seen Qaaf.

3. Thus Allah, the All-Mighty, the All-Wise, reveals to you and to those before you.

4. To Him belongs whatever is in the heavens and the earth, and He is the Most High, the Most Great.

5. The heavens almost break up from above them, and the Angels glorify the praise of their Lord and ask for forgiveness for those on the earth. Unquestionably, Allah
is Oft-Forgiving, the Most Merciful.

6. And those who take protectors besides Him, Allah is a Guardian over them; and you are not a manager over them.

7. And thus We have revealed to you a Quran in Arabic so that you may warn the mother of the towns and those around it and warn of the Day of Assembly about which there is no doubt. A party will be in Paradise and a party in the Blazing Fire.

8. And if Allah willed, He could have made them one community, but He admits whom He wills into His Mercy. And the wrongdoers have no protector or helper.

9. Or have they taken protectors besides Him? But Allah - He Alone is the Protector, and He gives life to the dead. And He has power over everything.

10. And in whatever you differ, then its ruling is to (be referred) to Allah. That is Allah, my Lord, in Him I put my trust, and to Him I turn.

11. The Creator of the heavens and the earth. He has made for you from yourselves, mates, and among the cattle (also) mates; He multiplies you thereby. There is nothing like Him.
12. To Him belong the keys of the heavens and the earth. He extends the provision for whom He wills and restricts (it). Indeed, He is All-Knower of everything.

13. He has ordained for you that religion which He enjoined upon Nuh, and that which We have revealed to you, and what We enjoined upon Ibrahim and Musa and Isa - to establish the religion and not to be divided therein. Difficult for the polytheists is that to which you call them. Allah chooses for Himself whom He wills, and guides to Himself whoever turns to Him.

14. And they did not become divided until after knowledge came to them (out of) rivalry between themselves. And had it not been for a word that preceded from your Lord for a specified term, surely it would have been settled between them. And indeed, those who were made to inherit the Book after them are in disquieting doubt concerning it.

15. So to that (religion) invite and stand firm (on the right course) as you are commanded and do not follow their desires, but say, “I believe...”
in what Allah has sent down of the Book, and I am commanded to do justice between you. Allah is our Lord and your Lord. For us are our deeds, and for you your deeds. There is no argument between you and us. Allah will bring us together and to Him is the final return.”

16. And those who argue concerning Allah after what has been responded to, their argument is invalid with their Lord, and upon them is wrath, and for them is a severe punishment.

17. Allah is the One Who has sent down the Book in truth and the Balance. And what will make you know? Perhaps the Hour is near.

18. Those who do not believe in it seek to hasten it, and those who believe are fearful of it and know that it is the truth. Unquestionably, those who dispute concerning the Hour are certainly in extreme error.

19. Allah is Subtle with His slaves, He gives provision to whom He wills. And He is the All-Strong, the All-Mighty.

20. Whoever desires the harvest of the Hereafter - We increase for him his harvest.
And whoever desires the harvest of this world - We give him thereof, but he has no share in the Hereafter.

21. Or have they partners (of Allah) who have ordained a religion for them without the permission of Allah? And had it not been for a decisive word, it would have been judged between them. And indeed, for the wrongdoers there is a painful punishment.

22. You will see the wrongdoers fearful for what they have earned, and it will befall them. And those who believe and do righteous deeds will be in flowering meadows of the Gardens, they will have whatever they wish with their Lord. That is the Great Bounty.

23. That (the Paradise) is of which Allah gives glad tidings to His slaves who believe and do righteous deeds. Say, “I do not ask you any payment for it except the love among the relatives.” And whoever earns any good, We will increase for him good therein. Indeed, Allah is Oft-Forgiving, All-Appreciative.

24. Or do they say, “He has invented a lie about Allah?” But if Allah willed He would seal
your heart. And Allah eliminates falsehood and establishes the truth by His Words. Indeed, He is All-Knowing of what is in the breasts.

24. And He is the One Who accepts repentance of His slaves and pardons evil deeds and He knows what you do.

25. And He answers (the prayers of) those who believe and do righteous deeds and increases (for) them from His Bounty. And the disbelievers - for them there will be a severe punishment.

26. And if Allah were to extend the provision for His slaves, surely they would rebel in the earth; but He sends down in due measure what He wills. Indeed, He of His slaves is All-Aware, All-Seer.

27. And among His Signs is the creation of the heavens and the earth and whatever creatures He has dispersed in both of them. And He has power to gather them when He wills.

28. And whatever misfortune befalls you, it is because of what you do.
your hands have earned. But He pardons much.

31. And you cannot escape in the earth and you do not have, besides Allah, any protector or helper.

32. And among His Signs are ships in the sea, like mountains.

33. If He wills, He can cause the wind to become still, then they would remain motionless on the back (of the sea). Indeed, in that are Signs for everyone patient and grateful.

34. Or He could destroy them for what they have earned; but He pardons much.

35. And those who dispute concerning Our Signs may know that there is no place of refuge for them.

36. So whatever thing you are given is but a passing enjoyment for the life of this world. But what is with Allah is better and more lasting for those who believe and put their trust in their Lord.

37. And those who avoid the greater sins and the immoralities, and when they are angry, they forgive,

38. And those who respond to their Lord and establish prayer and (conduct) their affairs by mutual consultation,
and spend from what We have provided them,

39. And those who, when tyranny strikes them, they defend themselves.

(The) recompense of an evil is an evil like it. But whoever pardons and makes reconciliation, then his reward is (due) from Allah. Indeed, He does not like the wrongdoers.

And those who, when tyranny strikes them, they defend themselves.

40. And whoever defends himself after he has been wronged, then those do not have against them any cause (for blame).

Only the way against those who oppress the people and rebel in the earth without right. Those will have a painful punishment.

41. And whosoever is patient and forgives, indeed, that is of matters requiring determination.

And whoever Allah lets go astray, then he has no protector after Him. And you will see the wrongdoers, when they will see the punishment, saying, “Is there any way to return (to the world)?”

42. The cause (for blame) is only against those who oppress people and rebel in the earth without right. Those will have a painful punishment.

And whoever (is) patient and forgives,

And whoever Allah lets go astray, then he has no protector after Him. And you will see the wrongdoers, when they will see the punishment, saying, “Is there any way to return (to the world)?”

43. And whoever is patient and forgives, indeed, that is of matters requiring determination.

And whoever Allah lets go astray, then he has no protector after Him. And you will see the wrongdoers, when they will see the punishment, saying, “Is there any way to return (to the world)?”

44. And you will see them being exposed to it (the Fire) humbled by disgrace, looking with a stealthy glance. And those who believe will say, “Indeed, the losers are they who

Surah 42: The consultation (v. 39-45)  Part - 25
lost themselves and their families on the Day of Resurrection. Unquestionably! Indeed, the wrongdoers are in a lasting punishment.

46. And they will have no protector to help them besides Allah. And whom Allah lets go astray, then for him there is no way.

47. Respond to your Lord before a Day comes from Allah for which there is no averting. You will have no refuge on that Day and not you will be able to deny.

48. Then if they turn away, then We have not sent you over them as a guardian. On you is only the conveyance (of the Message). And indeed, when We cause to taste Mercy from Us, he rejoices therein. But if evil befalls them for what their hands have sent forth, then indeed, man is ungrateful.

49. To Allah belongs the dominion of the heavens and the earth. He creates what He wills. He grants to whom He wills female (children) and He grants to whom He wills male (children).

50. Or He grants them (of both sexes), males and females; and He makes whom He wills barren. Indeed, He is All-Knower, All-Powerful.
51. And it is not for any human that Allah should speak to him except by revelation or from behind a veil or (by) sending a messenger to reveal, by His permission, what He wills. Indeed, He is Most High, the Most Wise.

52. And thus We have revealed to you an inspiration by Our Command. You did not know what the Book is nor (what) faith is. But We have made it a light by which We guide whom We will of Our slaves. And indeed, you guide to the Straight Path,

53. The path of Allah, the One to Whom belongs whatever is in the heavens and the earth. Unquestionably! To Allah reach all the affairs (for decision).

In the name of Allah, the Most Gracious, the Most Merciful.

1. Ha Meem.

2. By the clear Book,

3. Indeed, We have made it an Arabic Quran so that you may understand.

4. And indeed it is, in the Mother of the Book with Us, exalted and full of wisdom.
5. Then should We take away the Reminder from you, disregarding you, because you are a transgressing people?

6. And how many a Prophet We sent among the former people,

7. And there would not come to them a Prophet but they used to mock at him.

8. Then We destroyed (those who) were stronger than them in power, and has passed on the example of the former people.

9. And if you were to ask them, “Who created the heavens and the earth?” They will surely say, “The All-Mighty, the All-Knower created them,”

10. The One Who made for you the earth a bed, and made for you roads therein so that you may be guided,

11. And the One Who sends down water from the sky in due measure, then We revive a dead land with it; thus you will be brought forth,

12. And the One Who created all the pairs, and made for you of the ships and the cattle on which you ride,

13. That you may sit firmly on their backs, then remember the favor of your Lord when you sit firmly upon them and say, “Glory be to Him Who subjected this to us, and we were not
And indeed, we will surely return to our Lord."  

15. But they attribute to Him from His slaves a portion. Indeed, man is clearly ungrateful.

16. Or has He taken daughters out of what He has created, and He has chosen sons for you?

17. And when one of them is given good news (of the birth) of that which he sets up as a likeness for the Most Gracious (i.e., a daughter), his face becomes dark and he is filled with grief.

18. Then is one who is brought up in ornaments (i.e., daughter), and he is not clear in dispute (about what to do with his daughter - to keep her or bury her [16:59].

19. And they say, “If the Most Gracious had willed, we would not have worshipped them.” They do not have any knowledge about that. They do nothing but lie.

20. Or have We given them a book before it (i.e., the Quran), so they are holding fast to it?

21. Nay, they say, “Indeed, we found our forefathers upon a religion, capable of (subduing) it.

---

**Surah 43: The gold ornaments (v. 14-22)**

<table>
<thead>
<tr>
<th>verse</th>
<th>text</th>
</tr>
</thead>
<tbody>
<tr>
<td>14.</td>
<td>And indeed, we will surely return to our Lord.”</td>
</tr>
<tr>
<td>15.</td>
<td>But they attribute to Him from His slaves a portion. Indeed, man is clearly ungrateful.</td>
</tr>
<tr>
<td>16.</td>
<td>Or has He taken daughters out of what He has created, and He has chosen sons for you?</td>
</tr>
<tr>
<td>17.</td>
<td>And when one of them is given good news (of the birth) of that which he sets up as a likeness for the Most Gracious (i.e., a daughter), his face becomes dark and he is filled with grief.</td>
</tr>
<tr>
<td>18.</td>
<td>Then is one who is brought up in ornaments (i.e., daughter), and he is not clear in dispute (about what to do with his daughter - to keep her or bury her [16:59].</td>
</tr>
<tr>
<td>19.</td>
<td>And they say, “If the Most Gracious had willed, we would not have worshipped them.” They do not have any knowledge about that. They do nothing but lie.</td>
</tr>
<tr>
<td>20.</td>
<td>Or have We given them a book before it (i.e., the Quran), so they are holding fast to it?</td>
</tr>
<tr>
<td>21.</td>
<td>Nay, they say, “Indeed, we found our forefathers upon a religion, capable of (subduing) it.</td>
</tr>
</tbody>
</table>
and we are guided by their footsteps.”

23. And thus, We did not send before you any warner in a town except that its wealthy ones said, “Indeed, we found our forefathers upon a religion, and we are followers of their footsteps.”

24. He (the warner) said, “Even if I brought you better guidance than that on which you found your forefathers?” They said, “Indeed, we are disbelievers in that with which you are sent.”

25. So We took retribution from them. Then see how was the end of the deniers.

26. And when Ibrahim said to his father and his people, “Indeed, I disassociate from what you worship Except the One Who created me; and indeed, He will guide me.”

27. And he made it a lasting word among his descendants, so that they may return.

28. And he made it a lasting word among his descendants, so that they may return.

29. Nay, I gave enjoyment to these (people) and their forefathers until there came to them the truth and a clear Messenger.

30. And when the truth came to them, they said, “This is magic, and indeed, we are disbelievers in it.”

31. And they say, “Why was the Quran not sent down

Surah 43: The gold ornaments (v. 23-31) Part - 25
32. Do they distribute the Mercy of your Lord? We distribute among them their livelihood in the life of this world, and We raise some of them above others in degrees so that some of them may take others for service. But the Mercy of your Lord is better than what they accumulate.

33. And if it were not that mankind would become one community, We would have made, for those who disbelieve in the Most Gracious, for their houses, roofs of silver and stairways (of silver) upon which they mount.

34. And for their houses doors and couches (of silver) upon which they recline.

35. And ornaments of gold. But all that is nothing but enjoyment of the life of this world. And the Hereafter with your Lord is for the righteous.

36. And whoever turns away from the remembrance of the Most Gracious, We appoint for him a devil, then he becomes his companion.

37. And indeed, they (the evilones) turn them away from the Path but they think that they are (rightly) guided.

38. Until when he comes to Us, he says, “O would that...”
between me and between you were the distance of the East and West. How wretched is the companion!

39. And it will never benefit you that Day, when you have wronged, that you will be sharing the punishment.

40. Then can you cause the deaf to hear or guide the blind and he who is in a clear error?

41. And even if We take you away, then indeed, We will take retribution from them.

42. Or (if) We show you that which We have promised them, then indeed, We have full power over them.

43. So hold fast to that which is revealed to you. Indeed, you are on a Straight Path.

44. And indeed, it is a Reminder for you and your people, and soon you will be questioned.

45. And ask those of Our Messengers whom We sent before you; did We appoint gods to be worshipped besides the Most Gracious?

46. And certainly We sent Musa with Our Signs to Firaun and his chiefs, and he said, “Indeed, I am a Messenger of the Lord of the worlds.”

47. But when he came to them with Our Signs, behold! They laughed at them.
48. And We did not show them a Sign but it was greater than its sister, and We seized them with punishment so that they may return.

49. And they said, “O magician! Invoke your Lord for us by what He has made covenant with you. Indeed, we will be guided.”

50. But when We removed the punishment from them, behold! They broke their word.

51. And Firaun proclaimed among his people, saying, “O my people! Is not the kingdom of Egypt mine, and these rivers flowing underneath me? Then do you not see?

52. Or am I not better than this one who is insignificant and hardly makes himself clear?

53. Then why are gold bracelets not placed on him or Angels accompany him?”

54. So he bluffed his people, and they obeyed him. Indeed, they were a defiantly disobedient people.

55. So when they angered Us, We took retribution from them and drowned them all.

56. And We made a precedent and an example for the later generations.

57. And when the son of Maryam is presented
58. And they said, “Are our gods better, or is he?” They do not present it to you except for (mere) argument. Nay, they are a people argumentative.

59. He (i.e., Isa) was not but a slave on whom We bestowed Our favor, and We made him an example for the Children of Israel.

60. And if We willed, We could have made Angels among you, succeeding (one another) on the earth.

61. And indeed, it is a knowledge of the Hour. So do not be in doubt concerning it and follow Me. This is the Straight Path.

62. And let not the Shaitaan avert you. Indeed, he is your clear enemy.

63. And when Isa came with clear proofs, he said, “Verily, I have come to you with wisdom and to make clear to you some of that over which you differ. So fear Allah and obey me.

64. Indeed, Allah is my Lord and your Lord, so worship Him. This is a Straight Path.”

65. But the factions from among them differed, so woe to those who have wronged from the punishment of a painful Day.
66. Are they waiting except for the Hour to come upon them suddenly while they do not perceive?

67. Friends on that day will be enemies to each other, except for the righteous.

68. (To whom Allah will say), “O My slaves! No fear will be on you this Day, nor will you grieve,

69. (Being) those who believed in Our Verses and were submissive.

70. Enter Paradise, you and your spouses, delighted.”

71. Plates and cups of gold will be circulated among them. And therein is whatever the souls desire and (whatever) delights the eyes, and you will abide therein forever.

72. And this is the Paradise which you are made to inherit for what you used to do.

73. For you therein are fruits in abundance from which you will eat.

74. Indeed, the criminals will be in the punishment of Hell abiding forever.

75. It will not subside for them, and they, therein, will despair.

76. And We did not wrong them, but they themselves were wrongdoers.

77. And they will call, “O Malik! Let your Lord put an end to us.” He will say, “Indeed, you will remain (therein).”

78. Certainly We have brought you the truth,
but most of you are averse to the truth.

79. Or have they determined (some) affair? Then indeed, We are (also) determining.

80. Or do they think that We cannot hear their secrets and private counsels? Nay, Our messengers (i.e., Angels) are with them recording.

81. Say, “If the Most Gracious had a son. Then, I would be the first of the worshippers.”

82. Glory be to the Lord of the heavens and the earth, the Lord of the throne, above what they ascribe.

83. So leave them to converse vainly and play until they meet their Day which they are promised.

84. And it is He (Allah) Who is the God in the heaven and the God on the earth. And He is the All-Wise, the All-Knower.

85. And blessed is He to Whom belongs the dominion of the heavens and the earth and whatever is between both of them, and with Him is the knowledge of the Hour, and to Him you will be returned.

86. And those whom they invoke besides Him do not have the power of intercession; except those who testifies to the truth, and they know.

87. And if you ask them who created them, they will certainly say,
“Allah.” Then how are they deluded?

88. And (Allah acknowledges) his saying, “O my Lord! Indeed, these are a people who do not believe.”

89. So turn away from them and say, “Peace.” But soon they will know.

In the name of Allah, the Most Gracious, the Most Merciful.

1. 

2. By the clear Book,

3. Indeed, We revealed it in a Blessed Night. Indeed, We are ever warning (mankind).

4. Therein every wise affair is made distinct,

5. A command from Us. Indeed, We are ever sending (Messages),

6. As Mercy from your Lord. Indeed, He is the All-Hearer, the All-Knower,

7. Lord of the heavens and the earth and whatever is between both of them, if you have faith with certainty.

8. There is no god but Him; He gives life and causes death - your Lord and the Lord of your fathers.
9. Nay, they play about in doubt.

10. Then watch for the Day when the sky will bring a visible smoke.

11. Enveloping the people. This will be a painful punishment.

12. (They will say), “Our Lord! Remove from us the punishment; indeed, we are believers.”

13. How can there be for them a reminder, when verily, had come to them a Messenger (making) clear (the truth).

14. Then they turned away from him and said, “One taught (by others), a mad man.”

15. Indeed, We will remove the punishment a little, indeed, you will return (to disbelief).

16. The Day will seize with the greatest seizure (i.e., punishment), indeed, will take retribution.

17. And certainly, We tried before them the people of Firaun, and there came to them a noble Messenger.

18. (Saying), “Deliver to me the servants of Allah. Indeed, I am a trustworthy Messenger to you.

19. And do not exalt yourselves against Allah. Indeed, I have come to you with a clear authority.

20. And indeed, I seek refuge with my Lord and your Lord, lest you stone me.

21. But if you do not believe me, then leave me alone.”
22. So he called his Lord, (saying), “These are a criminal people.”

23. Then (Allah said), “Set out with My slaves by night. Indeed, you will be followed.

24. And leave the sea as it is. Indeed, they are an army to be drowned.”

25. How many of gardens and springs they left behind,

26. And cornfields and noble places,

27. And pleasant things wherein they used to take delight!

28. Thus. And We made it (an) inheritance for another people.

29. And the heaven and the earth did not weep for them, nor were they given respite.

30. And certainly, We saved the Children of Israel from the humiliating punishment,

31. From Firaun. Indeed, he was arrogant among the transgressors.

32. And certainly, We chose them by knowledge over the worlds.

33. And We gave them Signs in which there was a clear trial.

34. Indeed, these (disbelievers) say,

35. “There is not but our first death, and we will not be raised again.

36. Then bring our forefathers, if you are truthful.”

37. Are they truthful.” you are if our forefathers, Then bring
We destroyed them, before them? and those of Tubba the people or better
better or the people of Tubba and those before them? We destroyed them, (for) indeed, they were criminals.

38. And We did not create the heavens and the earth and whatever is between them in play.

39. We did not create both of them but in truth, but most of them do not know.

40. Indeed, the Day of Judgment is an appointed term for all of them.

41. The Day when no relation will avail a relation in anything, nor will they be helped.

42. Except on whom Allah has mercy. Indeed, He is the All-Mighty, the Most Merciful.

43. Indeed, the tree of Zaqqum

44. Will be food of the sinners.

45. Like murky oil, it will boil in the bellies,

46. Like boiling of scalding water.

47. (It will be said), “Seize him and drag him into the midst of the Hellfire,

48. Then pour over his head the punishment of the scalding water.

49. Taste! Indeed, you (considered yourselves) mighty and noble

50. Indeed, this is what you used to doubt.”

51. Indeed, the righteous will be in

Surah 44: The smoke (v. 38-51) Part - 25
a secure place,

52. In gardens and springs,

53. Wearing garments of fine and heavy silk, facing each other.

54. Thus. And We will marry them to companions with beautiful eyes.

55. They will call therein for every kind of fruit, secure.

56. They will not taste death therein except the first death. And He will have protected them from the punishment of the Hellfire.

57. A Bounty from your Lord. That is the Great success.

58. Indeed, We have made it (i.e., the Quran) easy in your tongue so that you may take heed.

59. So watch; indeed, they too are watching.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Ha Meem.

2. The revelation of the Book is from Allah the All-Mighty, the All-Wise.

3. Indeed, in the heavens and the earth, there are Signs for the believers.

4. And in your (own) creation and what He disperses of the moving creatures are Signs for a people who are certain (in faith).
5. And in the alternation of the night and the day and the provision that Allah sends down from the sky and gives life thereby to the earth after its death, and in directing of the winds are Signs for people who reason.

6. These are the Verses of Allah, which We recite to you in truth. Then in what statement after Allah and His Verses will they believe?

7. Woe to every sinful liar

8. Who hears the Verses of Allah recited to him, then persists arrogantly as if he had not heard them. So give him tidings of a painful punishment.

9. And when he knows anything of Our Verses, he takes them in ridicule. Those will have a humiliating punishment.

10. Before them is Hell, and what they had earned will not avail them in anything nor that which they had taken besides Allah as protectors. And for them is a great punishment.

11. This is guidance. And those who disbelieve in the Verses of their Lord will have a painful punishment of foul nature.

12. Allah is the One Who subjected to you the sea
that the ships may sail therein by His Command, and that you may seek of His Bounty, and that you may give thanks.

13. And He has subjected to you whatever is in the heavens and whatever is in the earth, all, from Him. Indeed, in that are Signs for a people who give thought.

14. Say to those who believe, to forgive those who do not hope for the days of Allah; so that He may recompense a people for what they used to earn.

15. Whoever does a righteous deed, then it is for himself, and whoever does evil, then it is against himself. Then to your Lord you will be returned.

16. And certainly We gave the Children of Israel the Book and the wisdom and the Prophethood, and We provided them of the good things, and We preferred them over the worlds.

17. And We gave them clear proofs of the matter (of religion). And they did not differ until after knowledge came to them, out of envy among themselves. Indeed, your Lord will judge between them on the Day of Resurrection concerning that over which they used to differ.
18. Then We put you on an ordained way concerning the matter (of religion); so follow it and do not follow the desires of those who do not know.

19. Indeed, they will never avail you against Allah at all. And indeed, the wrongdoers are allies of one another; and Allah is the Protector of the righteous.

20. This is enlightenment for mankind and guidance and mercy for a people who believe with certainty.

21. Do those who commit evil deeds think that We will make them like those who believed and did righteous deeds - (make them) equal in their life and death? Evil is what they judge!

22. And Allah created the heavens and the earth in truth and that every soul may be recompensed for what it has earned, and they will not be wronged.

23. Have you seen him who takes his desire as his god, and Allah knowingly lets him go astray and sets a seal upon his hearing and his heart and puts over his vision a veil? Then who will guide him after Allah? Then will you not receive admonition?

24. And they say, “There is nothing but
our worldly life; we die and live, and nothing destroys us except time.” And they have no knowledge of that; they only guess.

25. And when Our clear Verses are recited to them, their argument is only that they say, “Bring (back) our forefathers, if you are truthful.”

26. Say, “Allah gives you life, then causes you to die; then He will gather you on the Day of Resurrection, about which there is no doubt.” But most of the people do not know.

27. And to Allah belongs the dominion of the heavens and the earth; and the Day, the Hour is established, that Day the falsifiers will lose.

28. And you will see every nation kneeling. Every nation will be called to its record. It will be said to them, “Today you will be recompensed for what you used to do.”

29. This, Our Record, speaks about you in truth. Indeed, We were having transcribed what you used to do.”

30. Then as for those who believed and did righteous deeds, their Lord will admit them into His mercy. That
But as for those who disbelieved, (it will be said to them), “Were not My Verses recited to you, but you were proud and became criminal people?”

And when it was said, “Indeed the Promise of Allah is true and there is no doubt about the coming of the Hour, you said, ‘We do not know what the Hour is. We only think it is an assumption, and we are not convinced.’”

And it will be said, “Today forget you as you forgot the meeting of this Day of yours, and your abode is the Fire, and for you there are no helpers. That is because you took the Verses of Allah in ridicule, and the life of the world deceived you.” So that day they will not be taken out from it, nor will they be asked to appease (Allah).

Then praise be to Allah, the Lord of the heavens and the Lord of the earth, the Lord of the worlds.

And for Him belongs (all) grandeur in the heavens and the earth, and He is the All-Mighty, the All-Wise.