75. He said, “Did I not tell you that you would never be able to have patience with me?”

76. He (Musa) said, “If I ask you about anything after this, then do not keep me as a companion. Verily, you have received an excuse from me.”

77. So they set out, until when they came to the people of a town, they asked its people for food, but they refused to offer them hospitality. Then they found therein a wall about to collapse, so he set it straight. He (Musa) said, “If you wished, surely you could have taken a payment for it.”

78. He said, “This is parting between me and you. I will inform you of the interpretation of that about which you were unable to have patience.

79. As for the ship it belonged to poor people working at sea. So I intended to cause a defect in it as there was a king pursuing them who seized every ship by force.

80. And as for the boy, his parents were believers, and we feared that he would overburden them by transgression and disbelief.

81. So we intended that their Lord would change for them one better than him in purity and nearer
81. And as for the wall, it belonged to two orphan boys in the town, and underneath it was a treasure for them, and their father had been righteous. So your Lord intended that they reach maturity and bring forth their treasure as a mercy from your Lord. And I did not do it on my own accord. That is the interpretation of that about which you were unable to have patience.

82. And they ask you about Dhul-qarnain. Say, “I will recite to you about him.”

83. Indeed, We established him on the earth, and We gave him means of access to everything.

84. So he followed a course until he reached the setting place of the sun, he found it setting in a spring of dark mud, and he found a community near it. We said, “O Dhul-qarnain! Either you punish them or treat them with goodness.”

85. He said, “As for the one who wrongs, soon we will punish him. Then he will be returned to his Lord, and He will punish him with a terrible punishment.”

86. But as for the one who believes and does righteous deeds, then he will have a good reward.

Surah 18: The Cave (v. 82-88) Part - 16
And we will speak to him from our command with ease.”

89. Then he followed a course

90. Until, when he reached the rising place of the sun, he found it (as if) rising on a community for whom We had not made against it (i.e., the sun) any shelter.

91. Thus. And We had encompassed (all) that he had of the information.

92. Then he followed a course

93. Until, when he reached between the two mountains, he found besides them a community, who could hardly understand (his) speech.

94. They said, “O Dhul-qarnain! Indeed, Yajuj and Majuj are corrupters in the land. So may we make for you an expenditure that you might make a barrier between us and them.”

95. He said, “That in which my Lord has established me is better, but assist me with strength, I will make between you and them a barrier.

96. Bring me sheets of iron” until, when he had leveled between the two cliffs, he said, “Blow,” until when he had made it (like) fire, he said, “Bring me molten copper to pour over it.”

97. So they were not able to scale it nor were they able to make it.
to penetrate it.

98. He (Dhul-qarnain) said, “This is a mercy from my Lord. But when the Promise of my Lord comes, He will make it level. And the promise of my Lord is true.”

99. And on that Day We will leave them surging over each other, and the trumpet will be blown, then We will gather them all together.

100. And on that Day We will present Hell to the disbelievers, on display

101. Those whose eyes had been within a cover from My remembrance, and they were unable to hear.

102. Then do those who disbelieve think that they can take My servants as protectors besides Me? Indeed, We have prepared Hell for the disbelievers as a lodging.

103. Say, “Shall We inform you of the greatest losers as to their deeds? Those, whose effort is lost in the life of this world, while they think that they were acquiring good by their work.”

104. Those, whose effort is lost in the life of this world, while they think that they were acquiring good by their work.”

105. They are those who disbelieve in the Verses of their Lord and in the meeting with Him. So their deeds are in vain, and We will not assign to them (their deeds) any weight on the Day of Resurrection.

106. That is their recompense-
Hell - because they disbelieved and took My Verses and My Messengers in ridicule.

107. Indeed, those who believe and do righteous deeds they will have Gardens of Paradise as a lodging.

108. They will abide therein forever. They will not desire any transfer from it.

109. Say, “If the sea were ink for (writing) the Words of my Lord, surely the sea would be exhausted before the Words of my Lord were exhausted, even if We brought the like of it as a supplement.”

110. Say, “I am only a man like you. It has been revealed to me that your God is only One God. So whoever hopes for the meeting with his Lord, let him do righteous deeds and not associate anyone in the worship of his Lord.”

In the name of Allah, the Most Gracious, the Most Merciful.

1. Kaaf Ha Ya Ain Sad.

2. A mention of the Mercy of your Lord to His servant Zakariya.

3. When he called to his Lord a secret call.

4. He said, “My Lord! Indeed, my bones have weakened,
in (my) supplication (to) **You** I have been and not (with) white, (my) head and flared after me, the successors I fear And indeed, I unblessed in my supplication to **You** my Lord.

5. And indeed, I fear the successors after me, and my wife is barren. So give me from **Yourself** an heir

6. Who will inherit me and inherit from the family of Yaqub. And my Lord, make him (one with whom **You** are pleased).”

7. (It was said to him) “O Zakariya! Indeed, **We** give you glad tidings of a boy whose name (will be) Yahya, **We** have not assigned this name to anyone before.”

8. He said, “My Lord! How can I have a boy, when my wife is barren and I have reached extreme old age?”

9. He said, “Thus, your Lord says, ‘It is easy for **Me** and certainly **I** have created you before, when you were nothing.’”

10. He said, “My Lord! Make for me a sign.” He said, “Your sign is that you will not speak to the people for three nights, (being) sound (in health).”

11. Then he came out to his people from his prayer chamber and signaled to them to glorify (Allah) in the morning and in the evening.

12. (It was said), “O Yahya! Hold the Scripture with determination”
And We gave him wisdom when he was a child

13. And affection from Us and purity, and he was righteous

14. And dutiful to his parents, and he was not a disobedient tyrant.

15. And peace be upon him the day he was born and the day he dies and the day he will be raised alive.

16. And mention in the Book Maryam, when she withdrew from her family to an eastern place.

17. Then she took a screen from them. Then We sent to her Our Spirit, then he appeared to her in the form of a well-proportioned man.

18. She said, “Indeed, I seek refuge with the Most Gracious from you, if you are God fearing.”

19. He said, “I am only a Messenger from your Lord, that I may bestow on you a pure son.”

20. She said, “How can I have a son when no man has touched me and I am not unchaste?”

21. He said, “Thus (it will be); your Lord said, ‘It is easy for Me, and We will make him a sign for mankind and a mercy from Us. And it is a matter decreed.’”

22. So she conceived him, and she withdrew with him to a remote place.

Surah 19: Maryam (v. 13-22) Part - 16
23. Then the pains of childbirth drove her to the trunk of a date-palm. She said, “O! I wish I had died before this and was in oblivion, forgotten.”

24. So cried to her from below her,”Do not grieve, your Lord has placed beneath you a stream.

25. And shake towards you the trunk of the date-palm, it will drop upon you fresh ripe dates.

26. So eat and drink and be content. And if you see any man, say, ‘Indeed, I have vowed to the Most Gracious a fast, so I will not speak today to any human being.’”

27. Then she brought him to her people, carrying him. They said, “O Maryam! Certainly, you have brought an amazing thing.

28. O sister of Harun! Your father was not an evil man, nor was your mother unchaste.”

29. Then she pointed to him. They said, “How can we speak to one who is a child in the cradle?”

30. He (Isa) said, “Indeed, I am a slave of Allah. He gave me the Scripture and made me a Prophet.

31. And He has made me blessed wherever I am and has enjoined upon me the prayer and zakah.”
as long as I am alive.

32. And has made me dutiful to my mother, and He has not made me insolent, unblessed.

33. And peace be on me the day I was born and the day I will die and the Day I will be raised alive.

34. That was Isa, the son of Maryam - a statement of truth about which they are in dispute.

35. It is not (befitting) for Allah to take a son. Glory be to Him! When He decrees a matter, He only says to it, “Be” and it is.

36. (Isa said), “And indeed, Allah is my Lord and your Lord, so worship Him. This is a straight path.”

37. But the sects among them differed, so woe to those who disbelieve from the witnessing of a great Day.

38. How (clearly) they will hear and see the Day they will come to Us, but today the wrongdoers are in clear error.

39. And warn them, of the Day of Regret, when the matter has been decided. And they are in (a state of) heedlessness, and they do not believe.

40. Indeed, We will inherit the earth and whoever is on it, and to Us they will be returned.

41. And mention in the Book Ibrahim.
Indeed, he was a man of truth, a Prophet.

42. When he said to his father, “O my father! Why do you worship that which does not hear and does not see and does not benefit you in anything?

43. O my father! Indeed, there has come to me of knowledge that which has not come to you, so follow me; I will guide you to an even path.

44. O my father! Do not worship the Shaitaan. Indeed, Shaitaan is disobedient to the Most Gracious.

45. O my father! Indeed, I fear that a punishment will touch you from the Most Gracious, so you would be a friend to Shaitaan.”

46. He (his father) said, “Do you hate my gods, O Ibrahim? If you do not desist, I will surely stone you, so leave me for a prolonged time.”

47. He said, “Peace be on you. I will ask forgiveness for you from my Lord. Indeed, He is Ever Gracious to me.

48. And I will leave you and that which you invoke besides Allah and I will invoke my Lord. It may be that I will not be unblessed in my invocation to my Lord.”

49. So when he left them and that which they worshipped besides Allah, We bestowed on him
Ishaq and Yaqub, and each one of them We made a Prophet.

50. And We bestowed on them Our Mercy, and We made for them a truthful mention of high honor.

51. And mention in the Book, Musa. Indeed, he was chosen and was a Messenger and a Prophet.

52. And We called him from the right side of the Mount, and brought him near for conversation.

53. And We bestowed on him our Mercy from (among) the Prophets, of (the) offspring (of) Adam and of (those) We carried (in the ship) with Nuh and of (the) offspring of Ibrahim and Israel and of (those) whom We guided and chose. When the Verses of the Most Gracious were recited to them,
they fell in prostration weeping.

59. Then succeeded after them successors who neglected prayer and followed lusts, so soon they will meet evil.

60. Except one who repents and believes and does good deeds. Then those will enter Paradise, and they will not be wronged in anything.

61. (They will enter) Gardens of Eden, which the Most Gracious has promised to His slaves in the unseen. Indeed, His Promise is sure to come.

62. They will not hear therein any vain talk but only peace. And for them is their provision therein, morning and evening.

63. Such is Paradise, which We give as inheritance to those of Our slaves who are righteous.

64. And we (Angels) do not descend except by the Command of your Lord. To Him (belongs) what is before us and what is behind us and what is in between. And your Lord is never forgetful.

65. Lord of the heavens and the earth and whatever is between both of them, so worship Him and be patient in His worship. Do you know of any similarity to Him?

66. And man says, “What! When
I am dead, will I be brought forth alive?"

66. Does not man not remember that We created him before, while he was nothing?

67. So by your Lord, We will gather them and the devils, then We will bring them around Hell bent on their knees.

68. Then surely, We will drag out from every sect those of them who were worst in rebellion against the Most Gracious.

69. Then surely, We know best those who are most worthy of being burnt therein.

70. And there is none of you but (will be) passing over it. (This) is upon your Lord an inevitability decreed.

71. Then will deliver those who feared Allah and leave the wrongdoers therein bent on their knees.

72. And when Our clear Verses are recited to them, those who disbelieve say to those who believe, “Which of the two groups is better in position and best in assembly?”

73. And how many a generation have We destroyed before them who were better in possessions and appearance?

74. Say, “Whoever is in error, then the Most Gracious will extend.
for him an extension until, when they see that which they were promised - either punishment or the Hour - then they will know who is worst in position and weaker in forces."

76. And Allah increases those who accept guidance, in guidance. And the everlasting good deeds are better in the sight of your Lord for reward and better for (eventual) return.

77. Then, have you seen he who disbelieved in Our Verses and said, “Surely, I will be given wealth and children?”

78. Has he looked into the unseen, or has he taken from the Most Gracious a promise?

79. Nay, We will record what he says, and We will increase for him from the punishment extensively.

80. And We will inherit from him what he says, and he will come to Us alone.

81. And they have taken besides Allah, gods that they may be (a source of) honor for them.

82. Nay, they (those gods) will deny their worship of them and they will be opponents against them.

83. Do you not see that We have sent the devils upon the disbelievers, inciting them (to evil) with (constant) incitement?

84. So do not make haste
against them. We only count for them a (limited) number.

85. On the Day We will gather the righteous to the Most Gracious as a delegation

86. And We will drive the criminals to Hell thirsty.

87. None will have the power of intercession except he who has taken a covenant from the Most Gracious.

88. And they say, “The Most Gracious has taken a son.”

89. Verily, you have put forth an atrocious thing.

90. The heavens are almost torn therefrom and the earth splits asunder and the mountains collapse in devastation

91. That they attribute to the Most Gracious a son.

92. And it is not appropriate for the Most Gracious that He should take a son.

93. There is none in the heavens and the earth but will come to the Most Gracious as a slave.

94. Verily, He has enumerated them and counted them a (full) counting.

95. And all of them will come to Him on the Day of Resurrection alone.

96. Indeed, those who believe and do good deeds, the Most Gracious will bestow affection on them.

Surah 19: Maryam (v. 85-96) Part - 16
So, we have only made it (i.e., the Quran) easy in your tongue that you may give glad tidings with it to the righteous and warn hostile people therewith.

And how many a generation we have destroyed before them? Can you perceive anyone of them or hear a sound from them?

In the name of Allah, the Most Gracious, the Most Merciful.

1. Ta Ha.

2. We have not sent down to you the Quran that you may be distressed but only as a reminder for those who fear (Allah).

3. A revelation from He Who created the earth and the high heavens.

4. The Most Gracious Who is established over the Throne.

5. To Him belongs whatever is in the heavens and whatever is in the earth and whatever is between them and whatever is under the soil.

6. And if you speak aloud the word, then indeed, He knows the secret and what is (even) more hidden.

7. Allah - there is no god
except Him. To Him belong the Most Beautiful Names.

9. And has the narration of Musa reached you?

10. When he saw a fire, then he said to his family, “Stay here; indeed, I have perceived a fire; perhaps I can bring you a burning brand therefrom or find some guidance at the fire.”

11. Then when he came to it, he was called, “O Musa,

12. Indeed, I Am your Lord, so remove your shoes. Indeed, you are in the sacred valley of Tuwa.

13. And I have chosen you, so listen to what is revealed (to you).

14. Indeed, I Am Allah. There is no god but I, so worship Me and establish the prayer for My remembrance.

15. Indeed, the Hour is coming. I almost hide it so that every soul may be recompensed for what it strives for.

16. So do not let him avert you from it, the one who does not believe in it and follows his own desires, lest you perish.

17. And what is that in your right hand, O Musa?”

18. He said, “It is my staff; I lean upon it, and with it I bring down leaves for my sheep and for me there are other uses in it.”
19. He said, “Throw it down, O Musa!”
20. So he threw it down, and behold! It was a snake, moving swiftly.
21. He said, “Seize it and do not fear. We will return it to its former state.
22. And draw near your hand to your side; it will come out white, without any disease, as another sign.
23. That We may show you of Our Greatest Signs.
24. Go to Firaun. Indeed, he has transgressed.”
25. He said, “O my Lord! Expand my breast for me
26. And ease for me my task
27. And untie the knot from my tongue
28. That they may understand my speech.
29. And appoint for me a minister from my family.
30. Harun, my brother.
31. Reinforce through him my strength.
32. And make him share my task
33. That we may glorify You much
34. And remember You much.
35. Indeed, You are of us All-Seer.”
36. He said, “Verily, you are granted your request, O Musa!”
37. And indeed, We conferred a favor on you

Surah 20: Ta Ha (v. 19-37)
38. When We inspired to your mother that which is inspired,

(Saying), ‘Cast him into the chest then cast it into the river, then let the river cast it onto the bank; and he will be taken by one who is an enemy to Me and an enemy to him.’ And I cast over you love from Me that you may be brought up under My Eye.

39. When your sister went and said, ‘Shall I show you someone who will nurse and rear him?’ So We returned you to your mother that she might be content and not grieve. And you killed a man, but We saved you from the distress, and We tried you with a trial. Then you remained (for some) years with the people of Madyan. Then you came (here) at the decreed time, O Musa!

40. And I have chosen you for Myself.

Go, you and your brother with My Signs and do not slacken in My remembrance.

41. Go, both of you, to Firaun. Indeed, he has transgressed.

And speak to him a gentle word, perhaps he may take heed.
They said, "Our Lord! Indeed, we fear that He will hasten against us or that He will transgress."

They said, "(Do) not fear. Indeed, I Am with you both; hear and see.

So both of you go to him and say, 'Indeed, we are Messengers of your Lord, so send the Children of Israel with us (of) your Lord. And peace on (one) who follows the Guidance.

Indeed, it has been revealed to us that the punishment will be upon one who denies and turns away.'

He said, "Then who is your Lord, O Musa?"

He said, "Our Lord is the One Who gave to everything its form, then guided (it)."

Then what (is the) case of the former generations?

He said, "Then who (will be) on the punishment that to us it has been revealed that is your Lord."

Then who (is) the One Who? He said, "Our Lord is the One Who made the earth (as) a bed and inserted therein ways and sent down water from the sky."
then We brought forth with it diverse pairs of plants.

54. Eat and pasture your cattle. Indeed, in that are Signs for possessors of intelligence.

55. From it We created you, and in it We will return you, and from it We will bring you out another time.

56. And verily, We showed him (Firaun) all Our Signs, but he denied and refused.

57. He (Firaun) said, “Have you come to us to drive us out of our land with your magic, O Musa?

Then we will surely produce for you magic like it. So make between us and you an appointment, which neither you nor we will fail to keep, at an even place.”

58. He (Musa) said, “Your appointment is on the day of the festival when the people will assemble at forenoon.”

59. Then Firaun went away, put together his plan, then came (back).

60. Musa said to them, “Woe to you! Do not invent a lie against Allah lest He will destroy you with a punishment. And verily, he who invented (a lie) has failed.”

62. Then they disputed

Surah 20: Ta Ha (v. 54-62)
their affair among themselves and kept secret their private conversation.

63. They said, “Indeed, these two magicians intend to drive you out of your land with their magic and do away with your exemplary way (i.e., religion or tradition).

64. So put together your plan, then come in a line. And verily, whoever overcomes today will be successful.”

65. They said, “O Musa! Either you throw or we will be the first to throw?”

66. He said, “Nay, you throw.” Then behold! Their ropes and their staffs, by their magic, seemed to him as though they were moving.

67. So Musa sensed a fear within himself.

68. We said, “Do not fear. Indeed, you will be superior.

69. And throw what is in your right hand; it will swallow up what they have made. They have only made a trick of a magician; and the magician will never succeed wherever he comes.”

70. So the magicians fell down in prostration. They said, “We believe in the Lord of Harun and Musa.”

71. He (Firaun) said, “You believed him before I gave you permission. Indeed, he
is your chief who taught you magic. So I will surely cut off your hands and your feet of opposite sides, and I will crucify you on the trunks of the date-palms, and you will surely know which of us is more severe and more lasting in punishment.”

72. They said, “We will never prefer you to what has come to us of the clear proofs and (to) the One Who created us. So decree whatever you are decreeing. You can decree only for the life of this world.

73. Indeed, we believe in our Lord that He may forgive for us our sins and the magic to which you compelled us. And Allah is Best and Ever Lasting.”

74. Indeed, he who comes to his Lord as a criminal then indeed, for him is Hell. He will neither die in it nor live.

75. But whoever comes to Him as a believer, having done righteous deeds, for those will be the high ranks.

76. Gardens of Eden, underneath which rivers flow, they will abide in it forever. And that is the reward for one who purifies himself.

77. And verily, We inspired to Musa, “Travel by night with My slaves and strike

Surah 20: Ta Ha (v. 72-77) Part - 16
for them a dry path in
the sea, not fearing to be
overtaken (by Firaun) and
not being afraid (of
drowning)."

77. Then Firaun followed
them with his forces, but
covered them from the
sea (i.e., water) that
which covered them

78. And Firaun led his
people astray and did
not guide them.

79. O Children of Israel!
Verily, We delivered you
from your enemy, and
We made a covenant
with you on (the) side
of the Mount and
We sent down to you
Manna and the quails.

80. Eat of the good
things which We have
provided you and do
not transgress therein,
lest My Anger
should descend upon you.
And whoever on whom
My Anger descends has
indeed perished.

81. But indeed, I Am
the Perpetual Forgiver
of whoever repents and
believes and does
righteous deeds then
remains guided.

82. (Allah said), “And
what made you hasten
from your people, O
Musa?”

83. He said, “They are
close upon my tracks,
and I hastened to you
my Lord, that You be
pleased.”

84. He said, “They are
close upon my tracks,
and I hastened to you
my Lord, that You be
pleased.”

85. He said, “But indeed,
We have tried your
people after you
(departed), and the
Samiri has led them
astray.”

86. Then Musa returned
to his people, angry and
sorrowful. He said,
“O my people! Did your Lord not promise you a good promise? Then, did the promise seem long to you, or did you desire that the Anger of your Lord descend upon you, so you broke your promise to me?”

87. They said, “We did not break our promise to you by our own will, but we were made to carry burdens from the ornaments of the people, so we threw them, and thus threw the Samiri.”

88. Then he brought forth for them (the statue of) a calf which had a lowing sound, and they said, “This is your god and the god of Musa, but he forgot.”

89. Then, did they not see that it could not return to them a word and that it did not possess for them any harm or benefit?

90. And verily Harun had said to them before, “O my people! You are only being tested by it, and indeed, your Lord is the Most Gracious, so follow me and obey my order.”

91. They said, “Never we will cease being devoted to it (i.e., the calf) until Musa returns to us.”

92. He (Musa) said, “O Harun! What prevented you, when you saw them going astray, from following me?”

Surah 20: Ta Ha (v. 87-93) Part - 16
Then, have you disobeyed my order?"

94. He (Harun) said, “O son of my mother! Do not seize me by my beard or by my head. Indeed, I feared that you would say, ‘You caused division among the Children of Israel and you did not respect my word.’”

95. He (Musa) said, “Then what is your case, O Samiri?”

96. He said, “I perceived what they did not perceive, so I took a handful (of dust) from the track of the Messenger and threw it, and thus my soul suggested to me.”

97. He (Musa) said, “Then go. And indeed, in this life it is for you to say, ‘Touch me not.’ And indeed, for you is an appointment that you will not fail to keep. And look at your god to which you remained devoted. We will surely burn it, and scatter its particles in the sea.”

98. Your God is only Allah. There is no god but He. He has encompassed all things in knowledge.

99. Thus, We relate to you from the news of what has preceded.
And We have certainly given you a Reminder from Us.

100. Whoever turns away from it, then indeed, he will bear a burden on the Day of Resurrection.

101. They will abide in it forever, and evil will be the load for them on the Day of Resurrection.

102. The Day the Trumpet will be blown, and We will gather the criminals, that Day, blue-eyed (with terror).

103. Murmuring among themselves, “You did not remain except for ten.”

104. We know best what they will say when the best of them in conduct will say, “You did not remain except for a day.”

105. And they ask you about the mountains, say, “My Lord will blast them into particles. Then will leave it a level plain. You will not see in it any crookedness or any curve.”

106. Then He will leave it a level plain.

107. You will not see in it any crookedness or any curve.”

108. On that Day they will follow the caller, no deviation therefrom. And all voices will be humbled (in the presence of) the Most Gracious, so you will not hear except a faint sound.

109. On that Day, no intercession will benefit
He knows a word for him and He has accepted the Most Gracious.

They encompass what is before them and what is behind them while they do not encompass it in knowledge.

And faces will be humbled before the Ever-Living, the Self-Subsisting. And verily, he will have failed he who carried wrongdoing.

But he who does righteous deeds while he is a believer, then he will neither fear injustice nor deprivation.

And thus We have sent it down, the Quran in Arabic and We have explained in it of the warnings that they may fear Allah or that it may cause them remembrance.

So high (above all) is Allah, the True King. And do not hasten with the Quran before its revelation is completed to you, and say, “My Lord! Increase me in knowledge.”

And verily We made a covenant with Adam before, but he forgot; and We did not find in him determination.

And when We said to the Angels, “Prostrate except to whom the Most Gracious has given permission and He has accepted his word.”

He knows what is before them and what is behind them while they do not encompass it in knowledge.

And do not hasten with the Quran before its revelation is completed to you, and say, “My Lord! Increase me in knowledge.”

And verily We made a covenant with Adam before, but he forgot; and We did not find in him determination.

And when We said to the Angels, “Prostrate
to Adam,” and they prostrated, except Iblis; he refused.

116. Then We said, “O Adam! Indeed, this is an enemy to you and your wife. So let him not drive you out from Paradise so that you suffer.

117. Indeed, it is for you not to be hungry therein or be unclothed.

118. And that you will not be thirsty therein or exposed to the sun’s heat.

119. Then whispered to him Shaitaan, he said, “O Adam! Shall I direct you to the tree of Eternity and a kingdom not that will deteriorate?”

120. Then they both ate from it, so became apparent to them their shame and they began, (to) fasten on themselves leaves of Paradise. And Adam disobeyed his Lord and erred.

121. Then his Lord chose him and turned to him (in forgiveness) and guided him.

122. He said, “Go down from it all, being enemies to one another. Then if there comes to you guidance from Me, then whoever follows My guidance will neither go astray (in this world) nor suffer (in the Hereafter).

123. And whoever turns away turns away And whoever suffers, and not he will go astray then not

Surah 20: Ta Ha (v. 117-124) Part - 16
from My remembrance, then indeed, he will have a straitened life, and We will gather (i.e., raise) him blind on the Day of Resurrection.”

125. He will say, “My Lord! Why have You raised me blind while I had sight.”

126. He will say, “Thus Our Signs came to you, but you forgot them; and thus this Day you will be forgotten.”

127. And thus We recompense he who transgresses and does not believe in the Signs of his Lord. And surely, the punishment of the Hereafter is more severe and more lasting.

128. Then has it not guided them that how many generations We have destroyed before them as they walk among their dwellings? Indeed, in that are Signs for possessors of intelligence.

129. And if not for a Word that preceded from your Lord, it (i.e., punishment) would have been an obligation (due immediately) but there is a term determined (for respite).

130. So be patient over what they say and glorify the praises of your Lord before the rising of the sun and before its setting; and glorify Him during the hours of the night and at the ends of the day so that you may be satisfied.

Surah 20: Ta Ha (v. 125-130) Part - 16
130. And do not extend your eyes towards that by which We have given enjoyment to (some) pairs of them, the splendor of worldly life by which We may test them. And the provision of your Lord is better and more lasting.

131. And enjoin prayer on your family and be steadfast therein. We do not ask you for provision; We provide for you, and the (best) outcome is for the righteous.

132. And they say, “Why does he not bring us a sign from his Lord?” Has not come to them evidence of what was in the former Scriptures?

133. And if We had destroyed them with a punishment before him, surely they (would) have said, “Our Lord, why did You not send to us a Messenger so we could have followed Your Signs before we were humiliated and disgraced.”

134. Say, “Each of us is waiting; so await. Then you will know who are the companions of the Even Way and who is guided.”
In the name of Allah, the Most Gracious, the Most Merciful.

1. (The time of) their account has approached for mankind, while they are turning away in heedlessness.

2. No new Reminder comes to them from their Lord except that they listen to it while they are at play

3. With their hearts distracted. And those who do wrong conceal their private conversation, (saying), “Is this (Prophet) except a human being like you? So would you approach magic while you see (it)?”

4. He said, “My Lord knows (every) word (spoken) in the heavens and the earth. And He is the All-Hearer, the All-Knower.”

5. Nay, they say, “Muddled dreams; nay, he has invented it; nay, he is a poet. So let him bring us a sign like the ones that were sent to the former (Messengers).”

6. Not a town which We destroyed believed before them, so will they believe?

7. And We sent not (as Messengers) before you except men to whom We revealed. So ask the people
of the Reminder if you do not know.

8. And We did not make them (i.e., Prophets) bodies not eating food, nor were they immortals.

9. Then We fulfilled for them the promise, and We saved them and whom We willed and destroyed the transgressors.

10. Indeed, We have sent down to you a Book in which is your mention. Then will not you use reason?

11. And how many a town that was unjust We have shattered and produced after them another people.

12. Then when they perceived Our torment, behold, they fled from it.

13. Flee not, but return to where you were given luxury and to your homes, so that you may be questioned.

14. They said, “O woe to us! Indeed, we were wrongdoers.”

15. Then their cry did not cease until We made them reaped and extinct.

16. And We did not create the heavens and the earth and what is between them in play.

17. If We intended to take
We were a pastime, surely We could have taken it from Us, if We were to do so.

18. Nay, We hurl the truth against falsehood and it destroys it behold, it vanishes. And for you is destruction for what you ascribe.

19. And to Him belongs whoever is in the heavens and the earth. And those near Him are not prevented by arrogance to worship Him, nor do they tire.

20. They glorify (Him) night and day and do not slacken.

21. Or have they taken gods from the earth who raise (the dead)?

22. If there were gods in both of them (i.e., the heavens and the earth) besides Allah, surely they would have been ruined. So glorified is Allah, Lord of the Throne, above what they attribute.

23. He cannot be questioned about what He does, but they will be questioned.

24. Or have they taken gods besides Him? Say, “Bring your proof. This is a Reminder for those with me and a Reminder for those before me.” But most of them do not know the truth, so they are averse.
25. And We did not send before you any Messenger but We revealed to him that, “There is no god except Me, so worship Me.”

26. And they say, “The Most Gracious has taken a son.” Glorified is He! Nay, they are honored slaves.

27. They cannot precede Him in word, and they act by His command.

28. He knows what is before them and what is behind them, and they cannot intercede except for one whom He approves. And they, from fear of Him, stand in awe.

29. And whoever of them says, “Indeed, I am a god besides Him.” Then such a one We will recompense with Hell. Thus We recompense the wrongdoers.

30. Have not considered those who disbelieve that the heavens and the earth were a joined entity, then We parted them and made every living thing from water? Then will they not believe?

31. And We have placed in the earth firmly set mountains, lest it should shake with them, and We made therein broad passes as ways.
And We have made the sky a protected roof. But they turn away from its Signs.

And He is the One Who created the night and the day and the sun and the moon; each floating in an orbit.

And did not We grant to any man before you immortality; so if you die, would they live forever?

Every soul will taste death. And test you with bad and good as a trial; and to Us you will be returned.

And when those who disbelieve see you, they take you not except in ridicule, saying, “Is this the one who mentions your gods?” And they are, at the mention of the Most Gracious, disbelievers.

Man is created of haste (i.e., impatience). I will show you Signs, so do not ask Me to hasten.

And they say, “When will this promise (be fulfilled) if you are truthful?”

If those who disbelieve knew the time when they will not be able to avert the Fire from their faces and their backs,
and they will not be helped!

40. Nay, it will come to them unexpectedly and bewilder them, then they will not be able to repel it, nor they will be given respite.

41. And verily, Messengers were mocked before you, then those who mocked them were surrounded by what they used to mock.

42. Say, “Who can protect you in the night and the day from the Most Gracious?” Yet, they turn away from the remembrance of their Lord.

43. Or do they have gods to defend them from Us? They are not able to help themselves, nor can they be protected from Us.

44. Nay, We gave provision to these (disbelievers) and their fathers until life grew long for them. Then do they not see that We set upon the land, reducing it from its borders? So is it they who will overcome?

45. Say, “I only warn you by the revelation.” But the deaf do not hear the call when they are warned.

46. And if (as much as) a whiff of the punishment of your Lord touches them,
47. And We set up the scales of justice for the Day of Resurrection, so no soul will be wronged at all. And if there be the weight of a mustard seed, We will bring it to account. And sufficient are We as Reckoners.

48. And verily, We gave Musa and Harun the Criterion and a light and a Reminder for the righteous.

49. Those who fear their Lord without seeing Him, and they are afraid of the Hour.

50. And this is a blessed Reminder, which We have revealed. Then will you reject it?

51. And verily, We gave Ibrahim his guidance before, and We were about him Well-Knowing.

52. When he said to his father and his people, “What are these statues to which you are devoted?”

53. They said, “We found our forefathers worshipping them.”

54. He said, “Verily, you and your forefathers were in manifest error.”

55. They said, “Have you come to us with the truth, or are you surely they will say, “O woe to us! Indeed, we were wrongdoers.”

45. Surely they will say, “O woe to us! Indeed, we were wrongdoers.”

46. And We set the scales of justice for the Day of Resurrection, so not will be wronged any soul in anything.

And if there be the weight of a mustard seed, We will bring it to account. And sufficient are We as Reckoners.

48. And verily, We gave Musa and Harun the Criterion and a light and a Reminder for the righteous.

49. Those who fear their Lord in the unseen, and they of the Hour are afraid.

And this(is) a Reminder blessed, which We have revealed. Then are you of it rejecters?

50. And this(is) a Reminder and this(is) a Reminder for the righteous.

51. And verily, We gave Ibrahim his guidance before, and We were Well-Knowing.

52. When he said to his father and his people, “What are these statues to which you are devoted?”

53. They said, “We found our forefathers worshipping them.”

54. He said, “Verily, you and your forefathers were in manifest error.”

55. They said, “Have you come to us with the truth, or are you surely they will say, “O woe to us! Indeed, we were wrongdoers.”
of those who play about?"

56. He said, “Nay, your Lord is the Lord of the heavens and the earth, the One Who created them, and I am, to that, a witness.

57. And by Allah, I will surely plan against your idols after you go away turning your backs.”

58. So he made them into pieces except a large one of them, so that they may return to it.

59. They said, “Who has done this to our gods? Indeed, he is of the wrongdoers.”

60. They said, “We heard a youth mention them, who is called Ibrahim.”

61. They said, “Then bring him before the eyes of the people, so that they may bear witness.”

62. They said, “Have you done this to our gods, O Ibrahim?”

63. He said, “Nay, (some doer) did it. This is their chief. So ask them if they can speak.”

64. So they returned to themselves and said (to each other), “Indeed, you are the wrongdoers.”

65. Then they reversed (saying), “Verily, you know these cannot speak!”

66. He said, “Then do you worship besides...”
Allah that which does not benefit you at all nor harms you?

67. Uff to you and to what you worship besides Allah. Then will you not use reason?”

68. They said, “Burn him and support your gods, if you are to act.”

69. We said, “O fire! Be cool and safe for Ibrahim.”

70. And they intended for him a plan, but We made them the greatest losers.

71. And We delivered him and Lut to the land which We had blessed for the worlds.

72. And We bestowed on him Ishaq and Yaqub in addition, and all (of them) We made righteous.

73. And We made them leaders guiding by Our Command. And We inspired to them (the) doing (of) good deeds, establishment of prayer, and giving of zakah. And they worshipped Us.

74. And to Lut We gave judgment and knowledge, and We saved him from the town which was doing wicked deeds. Indeed, they were an evil people, defiantly disobedient.

75. And We admitted him into
Our Mercy. Indeed, he was of the righteous.

76. And Nuh, when he called before, so We responded to him and We saved him and his family from the great affliction.

77. And We helped him against the people who denied Our Signs. Indeed, they were evil people, so We drowned all of them.

78. And Dawud and Sulaiman, when they judged concerning the field, when the sheep of a people pastured in it, and We were witness to their judgment.

79. And We gave understanding of it to Sulaiman, and to each (of them) We gave judgment and knowledge. And We subjected the mountains and the birds to glorify Our praises with Dawud. And We were the Doer (of all these things).

80. And We taught him the making of coats of armor to protect you in your battle. Then will you be grateful?

81. And to Sulaiman, We subjected the wind, blowing forcefully by his command to the land which We had blessed. And We are Knowers of all things.
82. And of the devils were some who would dive for him and would do work other than that. And We were Guardians of them.

83. And Ayub, when he called to his Lord, “Indeed, adversity has touched me, and You are the Most Merciful of the Merciful.”

84. So We responded to him and removed the adversity that was on him. And We gave him his family and the like thereof with them as Mercy from Ourselves and a reminder for the worshippers.

85. And Ismail and Idris and Dhul-Kifl; all were of the patient ones.

86. And We admitted them into Our Mercy. Indeed, they were of the righteous.

87. And Dhun-Nun (i.e., Yunus), when he went away in anger and thought that We would not decree (anything) upon him. Then he called out within the darkness (saying), “There is no god except You, Glory be to You! Indeed, I have been of the wrongdoers.”

88. So We responded to him and saved him from the distress. And thus We save the believers.

89. And Zakariya, when
he called to his Lord, "My Lord! Do not leave me alone (without any heir), while You are the Best of inheritors."

90. So We responded to him, and We bestowed on him Yahya, and We cured for him his wife. Indeed, they used to hasten in good deeds and supplicate to Us in hope and fear, and they were humbly submissive to Us.

91. And she who guarded her chastity, so We breathed into her of Our Spirit, and We made her and her son a sign for the worlds.

92. Indeed this, your religion, is one religion, and I Am your Lord, so worship Me.

93. But they cut off their affair among themselves, (but) all will return to Us.

94. Then whoever does righteous deeds while he is a believer, then his effort will not be rejected. And indeed, We are Recorders of it.

95. And there is prohibition upon (the people of) a city which We have destroyed, that they will not return.

96. Until when (the barrier of) Yajuj and Majuj has been opened, and they descend from every elevation.

97. And (when) the true promise has approached,
then behold, the eyes of those who disbelieved are staring (saying), “O woe to us! Verily, we were heedless of this; nay, we were wrongdoers.”

98. Indeed, you and what you worship besides Allah are the firewood of Hell. You will (surely) come to it.

99. If these had been gods, they would not have come to it. And all will abide therein forever.

100. For them therein is sighing, and they therein will not hear.

101. Indeed, those for whom the good has preceded from Us, they will be removed far from it.

102. They will not hear the slightest sound of it and they will abide forever in what their souls desire.

103. They will not be grieved by the greatest terror, and the Angels will meet them (saying), “This is your Day, which you were promised.”

104. The Day when We will fold the heaven like the folding of a scroll for records. As We began the first creation, We will repeat it, a promise upon Us. Indeed, We will do it.

105. And verily, We have written in the Scripture
after the mention, that My righteous slaves will inherit the earth.

106. Indeed, in this, is a Message for a people who worship (Allah).

107. And We have not sent you, except as a mercy for the worlds.

108. Say, “It is only revealed to me that your god is One God; so will you submit to Him?”

109. But if they turn away then say, “I have announced to all of you equally. And I do not know whether what you are promised is near or far.

110. Indeed, He knows the declared speech and He knows what you conceal.

111. And I do not know; perhaps it may be a trial for you and an enjoyment for a time.”

112. He said, “My Lord! Judge (between us) in truth. And our Lord is the Most Gracious, the One Whose help is sought against that which you attribute.”

In the name of Allah, the Most Gracious, the Most Merciful.

1. O mankind! Fear your Lord. Indeed, the convulsion of the Hour will come upon them suddenly. My slaves, will inherit it the earth - that the mention, after surely is a Message this in Indeed, 105 the righteous.

105. And the righteous.

106. Indeed, in this, is a Message for a people who worship (Allah).

107. And We have not sent you, except as a mercy for the worlds.

108. Say, “It is only revealed to me that your god is One God; so will you submit to Him?”

109. But if they turn away then say, “I have announced to all of you equally. And I do not know whether what you are promised is near or far.

110. Indeed, He knows the declared speech and He knows what you conceal.

111. And I do not know; perhaps it may be a trial for you and an enjoyment for a time.”

112. He said, “My Lord! Judge (between us) in truth. And our Lord is the Most Gracious, the One Whose help is sought against that which you attribute.”

In the name of Allah, the Most Gracious, the Most Merciful.

1. O mankind! Fear your Lord. Indeed, the convulsion of the Hour
2. The Day you will see it, every nursing mother will forget whom she was nursing, and every pregnant woman will deliver her load, and you will see people intoxicated while they are not intoxicated; but the punishment of Allah will be severe.

3. And among mankind is he who disputes concerning Allah without knowledge and follows every rebellious devil.

4. It has been decreed for him (i.e., the devil) that whoever befriends him, then indeed, he will misguide him and will guide him to the punishment of the Blaze.

5. O mankind! If you are in doubt about the Resurrection, then (consider that) indeed, We created you from dust, then from a minute quantity of semen then from a clinging substance, then from an embryonic lump, formed and unformed, that We may make (it) clear to you. And We cause to remain in the wombs whom We will for an appointed term, then We bring you out as a child, and then (We develop you) that you may reach maturity. And among you is he who dies (young) and among you is he who is returned.

Surah 22: The Hajj (v. 2-5)
to the most abject age, so that he knows nothing after having known. And you see the earth barren, then when We send down water on it, it gets stirred and swells and grows every beautiful kind.

6. That is because Allah is the truth, And it is He Who gives life to the dead and that He is, over all things, All-Powerful.

7. And that the Hour will come, there is no doubt about it, and that Allah will resurrect those who are in the graves.

8. And among mankind is he who disputes concerning Allah without any knowledge or guidance or an enlightening Book,

9. Twisting his neck (in arrogance) to mislead (men) from the way of Allah. For him is disgrace in this world, and on the Day of Resurrection We will make him taste the punishment of the Burning Fire.

10. (It will be said), “That is for what your hands have sent forth, and that Allah is not unjust to His slaves.”

11. And among mankind is he who worships Allah on an edge. If good befalls him, he is content with it; and if a trial befalls him, he turns on his face (reverts to disbelief).
11. He calls besides Allah that which neither harms him nor benefits him. That is a straying far away.

12. He calls to one whose harm is closer than his benefit. Surely, an evil protector and an evil friend!

13. Indeed, Allah will admit those who believe and do righteous deeds to Gardens underneath which rivers flow. Indeed, Allah does what He intends.

14. Whoever thinks that Allah will not help him in this world and the Hereafter, then let him stretch out a rope to the sky, then let him cut off, then let him see whether his plan will remove that which enrages (him).

15. And thus We had sent it down as clear Verses and that Allah guides whom He intends.

16. Indeed, those who have believed and those who were Jews and the Sabians and the Christians and the Majus and those who associate partners (with Allah) indeed, Allah will judge between them on the Day of Resurrection. Indeed, Allah is a Witness over everything.
18. Do you not see that to Allah prostrates whoever is in the heavens and whoever is on the earth, and the sun, the moon, the stars, the mountains, the trees, the moving creatures and many of the people? But upon many the punishment is justly due. And he whom Allah humiliates, then for him there is no bestower of honor. Indeed, Allah does what He wills.

19. These two opponents (believers and disbelievers) dispute concerning their Lord. But those who disbelieved will be cut out for them garments of fire. Scalding water will be poured over their heads.

20. With it will be melted what is in their bellies and their skins.

21. And for (striking) them are hooked rods of iron.

22. Every time they want to come out from it from anguish, they will be returned therein, and (it will be said) “Taste the punishment of the Burning Fire!”

23. Indeed, Allah will admit those who believe and do righteous deeds to Gardens underneath which rivers flow. They will be adorned therein with bracelets of gold and pearl, and their garments...
therein will be of silk.

24. And they had been guided (in worldly life) to good speech, and they were guided to the path of the Praisedworthy.

25. Indeed, those who disbelieved and hinder (people) from the way of Allah and Al-Masjid Al-Haraam, which We have made for mankind, equal are the resident therein and the visitor; and whoever intends therein of deviation (in religion) or wrongdoing, We will make him taste a painful punishment.

26. And when We assigned to Ibrahim the site of the House (saying), “Do not associate anything with Me and purify My House for those who circumambulate and those who stand and those who bow and prostrate.

27. And proclaim to mankind the Pilgrimage; they will come to you on foot and on every lean camel; they will come from every distant mountain highway.

28. That they may witness benefits for themselves and mention the name of Allah on the known days over the beast of cattle which He has provided for them. So eat of them and feed the miserable and the poor.

29. Then let them complete
their prescribed duties and fulfill their vows, and circumambulate the Ancient House.”

30. That, and whoever honors the sacred rites of Allah, then it is best for him near his Lord. And are made lawful to you the cattle except what is recited to you. So avoid the abomination of idols and avoid the false statement.

31. Being upright to Allah, not associating partners with Him. And whoever associates partners with Allah, it is as though he had fallen from the sky and the birds had snatched him or the wind had blown him to a far off place.

32. That (is the command). And whoever honors the Symbols of Allah, then indeed, it is from the piety of the hearts.

33. For you therein are benefits for an appointed term; then their place of sacrifice is at the Ancient House.

34. And for every nation We have appointed a rite that they may mention the name of Allah over what He has provided them of the beast of cattle. And your God...
is One God, so submit to Him. And give glad tidings to the humble ones.

35. Those, when Allah is mentioned, their hearts are fearful, and those who are patient over whatever has afflicted them, and those who establish the prayer and those who spend out of what We have provided them.

36. And the camels and cattle, We have made them for you as among the Symbols of Allah, for you therein is good. So mention the name of Allah over them when lined up (for sacrifice); and when they are down on their sides, then eat from them and feed the needy who do not ask and the needy who ask. Thus We have subjected them to you so that you may be grateful.

37. Their meat will not reach Allah, nor will their blood but what reaches Him is the piety from you. Thus He made them subjected to you so that you may magnify Allah for that which He has guided you. And give glad tidings to the good-doers.

38. Indeed, Allah defends those who believe. Indeed, Allah does not like
everyone treacherous and ungrateful.

39. Permission is given to those who are being fought because they were wronged. And indeed, Allah is Able to give them victory.

40. (They are) those who have been evicted from their homes without right only because they said, “Our Lord is Allah.” And if Allah does not check the people, some of them by others, surely, would have been demolished the monasteries, churches, synagogues and masajid - in which the name of Allah is mentioned much. And surely, Allah will help those who help in His (cause). Indeed, Allah is All-Strong, All-Mighty.

41. (They are) those who, if We establish them in the land, establish the prayer and give zakah and enjoin the right and forbid the wrong. And to Allah belongs the end (and decision) of (all) the matters.

42. And if they deny you, so, before them, did the people of Nuh and Aad and Thamud denied (their prophets).

43. And the people of Ibrahim and the people of Lut.

44. And the inhabitants of Madyan. And Musa was denied, so I granted respite to the disbelievers, then I seized them,

Surah 22: The Hajj (v. 39-44)
45. And how many a township We have destroyed while it was doing wrong, so it fell on its roof and (how many) an abandoned well and (how many) a lofty castle.

46. So have they not traveled in the land and have they hearts by which to reason or ears to hear? For indeed, their eyes are not blind but are blind the hearts in their breasts.

47. And they ask you to hasten the punishment. But Allah will never fail in His promise. And indeed, a day with your Lord is like a thousand years of what you count.

48. And to how many a township I gave respite while it was doing wrong. Then I seized it, and to Me is the destination.

49. Say, "O mankind! I am only a clear warner to you."

50. So those who believe and do righteous deeds - for them is forgiveness and a noble provision.

51. And those who strove against Our Verses (seeking) to cause failure, those are the companions.
52. And We did not send a Messenger or a Prophet before you but when he recited (the Message), Shaitaan threw (some misunderstanding) in his recitation. But Allah abolishes that which Shaitaan throws, then Allah will establish His Verses. And Allah is All-Knower, All-Wise.

53. That He may make that which Shaitaan throws a trial for those in whose hearts is a disease and those whose hearts are hardened. And indeed, the wrongdoers are in a schism far.

54. And that those who have been given knowledge may know that it (Quran) is the truth from your Lord and believe in it, and their hearts may humbly submit to it. And indeed, Allah is the Guide of those who believe, to the Straight Path.

55. And those who disbelieve will not cease to be in doubt of it until the Hour comes to them suddenly or comes to them the punishment of a barren Day (after which there will be no night).

56. The Sovereignty on that Day will be for Allah, He will judge between them. So those who believe and do righteous deeds
56. And those who disbelieve and deny Our Verses, for them will be a humiliating punishment.

57. And those who emigrated in the way of Allah and then were killed or died, Allah will surely provide them a good provision. And indeed, Allah is the Best of Providers.

58. He will surely admit them to an entrance with which they will be pleased. And indeed, Allah is All-Knowing, Most Forbearing.

59. That (is so). And whoever has retaliated with the like of that which he was made to suffer and then has been oppressed, Allah will surely help him. Indeed, Allah is Oft-Pardoning, Oft-Forgiving.

60. That is because Allah causes the night to enter into the day and causes the day to enter into the night. And indeed, Allah is All-Hearer, All-Seer.

61. That is because Allah is the Truth, and that which they invoke besides Him is falsehood. And that Allah is the Most High, the Most Great.

62. Do you not see that

Surah 22: The Hajj (v. 57-63)
Allah sends down water from the sky then the earth becomes green? Indeed, Allah is Subtle, All-Aware.

64. To Him belongs whatever is in the heavens and whatever is on the earth. And indeed, Allah is Free of need, the Praiseworthy.

65. Do you not see that Allah has subjected to you whatever is in the earth, and the ships that sail through the sea by His Command? And He withholds the sky lest it falls on the earth except by His permission. Indeed, Allah is Full of Kindness and Most Merciful to mankind.

66. And He is the One Who gave you life, then He will cause you to die, then again He will give you life. Indeed, man is ungrateful.

67. For every nation We have made rites which they perform. So do not let them dispute with you in the matter but invite them to your Lord. Indeed, you are on straight guidance.

68. And if they argue with you, then say, “Allah is most knowing of what you do.

69. Allah will judge between you on the Day of Resurrection
concerning what you used to differ."

Do you not know that Allah knows what is in the heaven and the earth? Indeed, that is in a Record. Indeed, that is easy for Allah.

And they worship besides Allah that for which He has not sent down any authority and that of which they have no knowledge. And there will not be any helper for the wrongdoers.

And when Our clear Verses are recited to them, you will recognize denial on the faces of those who disbelieve. They almost attack those who recite to them Our Verses. Say, “Then shall I inform you (worse) than that? (It is) the Fire, which Allah has promised for those who disbelieve, and wretched is the destination.”

O mankind! An example is set forth so listen to it. Indeed, those whom you invoke besides Allah will never (be able to) create a fly, even if they gathered together for it. And if the fly snatched away a thing from them they could not take it back from it (fly). So weak...
are the seeker and the sought.

74. They have not estimated Allah with the estimation due to Him. Indeed, Allah is All-Strong, All-Mighty.

75. Allah chooses Messengers from the Angels and from mankind. Indeed, Allah is All-Hearer, All-Seer.

76. He knows what is before them and what will be after them. And to Allah return all the matters.

77. O you who believe! Bow and prostrate and worship your Lord and do good so that you may be successful.

78. And strive for Allah with the striving which is due to Him. He has chosen you and has not placed upon you any difficulty in the religion. (It is) the religion of your father Ibrahim. He named you Muslims before, and in this (Quran) that the Messenger may be a witness over you and you may be witnesses over mankind. So establish prayer and give zakah and hold fast to Allah. He is your Protector, an Excellent Protector and an Excellent Helper.
In the name of Allah, the Most Gracious, the Most Merciful.

1. Successful indeed are the believers

2. Those who are humbly submissive during their prayers,

3. Those who turn away from vain talk,

4. Those who are doers of purification works,

5. And those who guard their modesty

6. Except from their spouses or what they rightfully possess, then indeed, they are not blameworthy.

7. Then whoever seeks beyond that, then those are the transgressors.

8. And those who keep their trusts and their promise(s)

9. And those who guard their prayers

10. Those are the inheritors

11. Who will inherit the Paradise. They will abide therein forever.

12. And indeed, We created humankind from an essence of clay.

13. Then We placed him as a semen-drop in a firm resting place.

14. Then We created the semen-drop into a clinging substance,
then We created the clinging substance into an embryonic lump, then We created the embryonic lump into bones, then We clothed the bones with flesh; then We produced it as another creation. So blessed is Allah, the Best of Creators.

15. Then indeed, after that, you will surely die.

16. Then indeed, you will be resurrected on the Day of Resurrection.

17. And indeed, We have created above you seven paths, and We are not unaware of (Our) creation.

18. And We send down water from the sky in (due) measure then We cause it to settle in the earth. And indeed, We are Able to take it away.

19. Then We produced for you therewith gardens of date-palms and grapevines, wherein are abundant fruits and from them you eat.

20. And a tree that springs forth from Mount Sinai which produces oil and (it is a) relish for those who eat.

21. And indeed, for you in the cattle is a lesson: We give you drink from that which is in their bellies, and for you in them are many benefits and of their (meat) you eat.

22. And on them and on ships you are carried.
And verily, We sent Nuh to his people, and he said, “O my people! Worship Allah; you have no god other than Him. Then will you not fear Him?”

But the chiefs of his people who disbelieved said, “This is not but a man like you, he wishes to assert his superiority over you. And if Allah had willed (to send Messengers) surely He would have sent down Angels. We have not heard of this from our forefathers.

He is not but a man possessed with madness, so wait concerning him for a time.”

He (Nuh) said, “My Lord! Help me because they deny me.”

So inspired him (saying), “Construct the ship under Our observation and Our inspiration, then when Our Command comes and the oven gushes forth, then take on board a pair from every kind and your family except those against whom the Word has preceded. And do not address Me concerning those who wronged; indeed, they will be drowned.

And when you and those with you have boarded the ship, then say, ‘Praise be to Allah, Who has saved us from...’
29. And say, ‘My Lord, cause me to land at a blessed landing place, and You are the Best of those who cause to land.’”

30. Indeed, in that are Signs, and indeed, We are surely testing (people).

31. Then We produced after them another generation.

32. And We sent among them a Messenger from themselves (saying), “Worship Allah; you have no god other than Him. Then will you not fear (Him)?”

33. And the chiefs of his people who disbelieved and denied the meeting of the Hereafter while We had given them luxury in the life of this world said, “This is not but a man like you. He eats of what you eat and drinks of what you drink. And if you obey a man like yourselves, then surely you will be losers.

34. Does he promise you that when you are dead and become dust and bones, you will be brought forth?

35. Far-fetched, far-fetched is what you are promised!

36. There is no other life but the life of this world, we die and we live, and we will not be resurrected.
38. He is not but a man who has invented a lie about Allah, and we will not believe him.”

39. He said, “My Lord! Help me because they deny me.”

40. He said, “After a little while, they will surely become regretful.”

41. So an awful cry seized them in truth, and We made them like rubbish of dead leaves. So away with the wrongdoing people.

42. Then We produced another generation after them.

43. No nation can precede its term, nor can they delay (it).

44. Then We sent Our Messengers in succession. Every time there came to a nation its Messenger, they denied him, so We made them follow one another, and We made them narrations. So away with a people who do not believe.

45. Then We sent Musa and his brother Harun with Our Signs and a clear authority

46. To Firaun and his chiefs, but they behaved arrogantly and were a haughty people.

47. Then they said, “Shall we believe in two men like ourselves while their people are our slaves.”
48. So they denied them and became of those who were destroyed.

49. And verily, We gave Musa the Scripture so that they may be guided.

50. And We made the son of Maryam and his mother a Sign and sheltered them on a high ground, having tranquility and water springs.

51. O Messengers! Eat of the good things and do righteous deeds. Indeed, I Am All-Knower of what you do.

52. And indeed this, your religion, is one religion, and I Am your Lord, so fear Me.

53. But they cut off their affair (of unity) between them into sects, each faction rejoices in what it has.

54. So leave them in their confusion until a time.

55. Do they think that what We extend to them of wealth and children hasten them in the good? Nay, they do not perceive.

56. We hasten them in good? Nay, they do not perceive.

57. Indeed, those who (live) cautiously for fear of their Lord

58. And those who believe in the Signs of their Lord

59. And those who do not associate partners with their Lord

60. And those who give what
they give while their hearts are fearful because they will return to their Lord.

61. It is those who hasten to do good deeds and they are foremost in them.

62. And We do not burden any soul except to its capacity, and with Us is a Record which speaks with truth; and they will not be wronged.

63. Nay, their hearts are in confusion over this, and for them are deeds besides that which they are doing.

64. Until when We seize their affluent ones with the punishment, behold! They cry for help.

65. “(Do) not cry for help today. Indeed, you will not be given help from Us.

66. Verily, My Verses were recited to you, but you used to turn back on your heels being arrogant regarding it (Quran), conversing by night, speaking evil.”

67. Then do they not ponder over the Word or has there come to them that which had not come to their forefathers?

68. Or do they not recognize their Messenger, so they are rejecting him?

69. Or they say, “In him is madness?” Nay, he brought them the truth, but most of them
are averse to the truth.

71. But if the truth had followed their desires, surely, the heavens and the earth and whoever is therein would have been corrupted. Nay, We have brought them their reminder, but they turn away from their reminder.

72. Or do you ask them for payment? But the payment of your Lord is best, and He is the Best of Providers.

73. And indeed, you call them to the Straight Path.

74. And indeed, those who do not believe in the Hereafter are surely deviating from the path.

75. And if We had mercy on them and removed what was on them of the hardship, surely, they would persist in their transgression, wandering blindly.

76. And verily We seized them with a punishment, but they did not submit to their Lord, nor did they supplicate humbly.

77. Until, when We open for them a gate of severe punishment, behold! They will be in despair therein.

78. And He is the One Who produced for you hearing and sight and feeling and understanding; little thanks you give.
79. And He is the One Who multiplied you in the earth and to Him you will be gathered.

80. And He is the One Who gives life and causes death and in His control is the alternation of the night and the day. Then will you not reason?

81. Nay, they say the like of what the former people said.

82. They said, “What! When we are dead and have become dust and bones, would we be resurrected?

83. Verily, we have been promised this, we and our forefathers before; this is not but the tales of the former people.”

84. Say, “To whom belongs the earth and whoever is in it, if you know?”

85. They will say, “To Allah.” Say, “Then will not you remember?”

86. Say, “Who is the Lord of the seven heavens and the Lord of the Great Throne?”

87. They will say, “Allah.” Say, “Then will you not fear Him?”

88. Say, “Who is it in Whose Hands is the dominion of all things, and He protects while against Him there is no protector, if you know?”
89. They will say, "Allah." Say, "Then how are you deluded?"

90. Nay, We have brought them the truth, but indeed, they are liars.

91. Allah has not taken any son, nor is there any god with Him. In that case surely each god would have taken away what he created, and some of them would have overpowered others. Glory be to Allah above what they attribute (to Him)!

92. Knower of the unseen and the witnessed, exalted is He above what they associate with Him.

93. Say, "My Lord! If You should show me what they are promised"

94. My Lord! Then do not place me among the wrongdoing people.

95. And indeed, We are surely able to show you what We have promised them.

96. Repel evil with what is best. We know best what they attribute.

97. And say, "My Lord! I seek refuge in You from the suggestions of the evil ones,"

98. And I seek refuge in You, my Lord, from their presence.

99. Until when death comes to one of them, he says, "My Lord!"
100. That I may do righteous deeds in what I left behind.” No! Indeed it is a word that he speaks, and before them is a barrier until the Day they are resurrected.

101. So when the trumpet is blown, there will be no relationship among them that Day, nor will they ask about each other.

102. Then as for him whose scales are heavy, those are the successful.

103. But as for him whose scales are light, those have lost their souls, they will abide forever in Hell.

104. The Fire will scorch their faces, and they will grin therein with displaced lips.

105. (It will be said), “Were not My Verses recited to you and you used to deny them?”

106. They will say, “Our Lord! Our wretchedness overcame us, and we were a people astray.

107. Our Lord! Bring us out from it, then if we return (to evil), then indeed, we will be wrongdoers.”

108. He will say, “Remain despised in it and do not speak to Me.”

109. Indeed, there was a party of My slaves who said, ‘Our Lord! We believe, so forgive us
and have mercy on us, and 
You are the best of those who show mercy.’

109. But you took them in mockery until they made you forget My remembrance and you used to laugh at them.

110. Indeed, I have rewarded them this Day because they were patient, indeed, they are the successful ones.

111. He will say, “How long did you remain in the earth in numbers of years?”

112. They will say, “We remained a day or a part of a day; but ask those who keep count.”

113. He will say, “You stayed not but a little, if only you knew.

114. Then did you think that we created you uselessly and that you will not be returned to Us?”

115. So exalted is Allah, the True King. There is no god except Him, the Lord of the Honorable Throne.

116. And whoever invokes with Allah another god for which he has no proof, then his account is only with his Lord. Indeed, the disbelievers will not succeed.

117. And say, “My Lord! Forgive and have mercy, and You are the Best of those who show mercy.”
In the name of Allah, the Most Gracious, the Most Merciful.

1. (This is) a Surah which We have sent down and made obligatory and in which We have revealed clear Verses so that you may take heed.

2. (As for) the fornicatress and the fornicator, flog each of them with hundred lashes. And let not withhold you pity for them concerning the religion of Allah, if you believe in Allah and the Last Day. And let a group of the believers witness their punishment.

3. The fornicator will not marry except a fornicatress or a polytheist woman, and a fornicatress will not marry except a fornicator or a polytheist man. And that is forbidden to the believers.

4. And those who accuse chaste women and then do not bring four witnesses then flog them with eighty lashes and never accept their testimony. And they are the defiantly disobedient.

5. Except those who repent after that and reform. Then indeed,
Allah is Oft-Forgiving, Most Merciful.

6. And those who accuse their spouses and do not have witnesses except themselves, then the testimony of one of them is four testimonies (swearing) by Allah, that he is of the truthful.

7. And the fifth (testimony should be) that the curse of Allah be upon him if he is of the liars.

8. But it would prevent punishment from her if she gives four testimonies (swearing) by Allah that surely he is of the liars.

9. And the fifth (testimony should be) that the wrath of Allah be upon her if he is of the truthful.

10. And if not for the Grace of Allah upon you and His Mercy - and that Allah is Oft-Returning to Mercy, All-Wise.

11. Indeed, those who brought the lie are a group among you. Do not think it bad for you; nay, it is good for you. For every person among them is what he earned of the sin, and he who took upon himself the lead among them - he will have a great punishment.

12. Why, when you heard it, did not the believing men and believing women think
12. Why did they not bring four witnesses for it? Then when they did not produce the witnesses, they are liars in the sight of Allah.

13. And if it had not been for the Grace of Allah upon you and His Mercy in this world and the Hereafter, surely a great punishment would have touched you for what you had rushed glibly concerning it.

14. When you received it with your tongues and said with your mouths that of which you had no knowledge, and you thought it insignificant, while it was great in the sight of Allah.

15. And why did you not, when you heard it, say, “It is not for us that we speak this. Glory be to You! This is a great slander?”

16. Allah warns you that you should not repeat the like of it ever, if you are believers.

17. And Allah makes clear to you the Verses. And Allah is All-Knower, All-Wise.

18. Indeed, those who like that immorality should spread among those who believe, for them is a painful punishment in this world and the Hereafter.
And Allah knows, while you do not know.

20. And if it had not been for the Grace of Allah upon you and His Mercy, And that Allah is Full of Kindness, Most Merciful.

O you who believe! Do not follow the footsteps of Shaitaan, and whoever follows the footsteps of Shaitaan, then indeed, he commands immorality and evil. And had there not been the Grace and Mercy of Allah upon you, none of you would have ever been pure, but Allah purifies whom He wills. And Allah is All-Hearer, All-Knower.

21. And let not those of virtue among you and the wealthy swear not to give to the near of kin and the needy and the emigrants in the way of Allah. And let them pardon and overlook. Do you not like that Allah should forgive you? And Allah is Oft-Forgiving, Most Merciful.

22. Indeed, those who accuse chaste, unaware and believing women are cursed in this world and the Hereafter. And for them is a great punishment.

23. On a Day when

Surah 24: The Light (v. 20-24)
their tongues, their hands and their feet will bear witness against them as to what they used to do.

25. On that Day Allah will pay them in full their due (deserved) recompense, and they will know that Allah is the Manifest Truth.

26. Evil women are for evil men, and evil men are for evil women. And good women are for good men, and good men are for good women. Those are innocent of what they (slanderers) say. For them is forgiveness and a noble provision.

27. O you who believe! Do not enter houses other than your own houses until you have asked permission and greeted its inhabitants. That is best for you so that you may pay heed.

28. But if you do not find anyone in it, then do not enter it until permission has been given to you. And if it is said to you, “Go back,” then go back; it is purer for you. And Allah is All-Knower of what you do.

29. There is no blame upon you if you enter uninhabited houses in which there is provision for you. And Allah knows what you reveal.
and what you conceal.

30. Say to the believing men to lower their gaze and guard their chastity. That is purer for them. Indeed, Allah is All-Aware of what they do.

31. And say to the believing women to lower their gaze and guard their chastity and not display their adornment except what is apparent thereof. And let them draw their head covers over their bosoms and not display their adornment except to their husbands, their fathers, their husbands’ fathers, their sons, their husbands’ sons, their brothers’ sons, their sisters’ sons, their women, that which their right hands possess or those male attendants having no physical desire or children who are not yet aware of the private aspects of women. And let them not stamp their feet to make known what they conceal of their adornment. And turn, all of you, in repentance to Allah O believers! So that you may succeed.
32. And marry the single among you and the righteous among your male slaves and female slaves. If they are poor, Allah will enrich them from His Bounty. And Allah is All-Encompassing, All-Knowing.

33. And let those who do not find (means for) marriage keep themselves chaste until Allah enriches them from His Bounty. And those who seek a writing (of freedom) from among whom your right hands possess, give them the writing if you know any good in them, and give them from the wealth of Allah, which He has given you. And do not compel your slave girls to prostitution, if they desire chastity, to seek temporary gain of the life of this world. And whoever compels them, then indeed, Allah is, after they have been compelled, Oft-Forgiving, Most Merciful (to the women).

34. And verily, We have sent down to you clear Verses and the example of those who passed away before you, and an admonition for those who fear Allah.

35. Allah is the Light of the heavens and the earth. The example of His Light is like a niche within which is a lamp; the lamp is within a glass, the glass as if it were...
a brilliant star lit from the (oil of) a blessed olive tree, neither of the east nor of the west, whose oil would almost glow even if untouched by fire. Light upon Light. Allah guides to His Light whom He wills. And Allah sets forth examples for mankind. And Allah is All-Knower of everything.

35. In houses which Allah has ordered to be raised and His name be mentioned therein. Glorify Him therein in the mornings and the evenings.

36. Men whom neither trade nor sale distracts from the remembrance of Allah and the establishing of the prayer and giving of zakah. They fear a Day in which the hearts and eyes will turn about.

37. That Allah may reward them (according to) the best of what they did and increase them from His Bounty. And Allah provides whom He wills without measure.

38. But (as for) those who disbelieve, their deeds are like a mirage in a desert which a thirsty one thinks to be water until, when he comes to it, he finds it to be nothing but finds Allah before him, and He will pay him in full his due. And Allah is swift in account.

39. Or (the unbelievers state) is like utter darkness in a deep sea which is covered by waves,
on it a wave, on it a cloud, (layers of) utter darkness, one above another. When one puts out his hand, he can hardly see it. And he, for whom Allah has not given light, then there is no light for him.

41. Do you not see that Allah is glorified by whoever is in the heavens and the earth and the birds with wings outspread? Each one knows its (mode of) prayer and glorification. And Allah is All-Knower of what they do.

42. And to Allah (belongs) the dominion of the heavens and the earth. And to Allah is the destination.

43. Do you not see that Allah drives clouds, then joins them together, then makes them into a mass, then you see the rain emerge from their midst? And He sends down from the sky, mountains (of clouds) within which is hail, and He strikes with it whom He wills and averts it from whom He wills. The flash of its lightning almost takes away the sight.

44. Allah alternates the night and the day. Indeed, in that is a lesson for those who have vision.

45. And Allah has created every moving creature from water. Of them is (a kind) that creeps on its belly, and of them is (a kind) that
walks on two legs, and of them is (a kind) that walks on four. Allah creates what He wills. Indeed, Allah on everything is All-Powerful.

46. Verily, We have sent down clear Verses. And Allah guides whom He wills to a straight path.

47. And they say, “We believe in Allah and in the Messenger and we obey.” Then a party of them turns away after that. And those are not believers.

48. And when they are called to Allah and His Messenger to judge between them, behold, a party of them is averse.

49. But if the truth is with them, they come to him in prompt obedience.

50. Is there a disease in their hearts or do they doubt or do they fear that Allah will be unjust to them or His Messenger? Nay, it is they who are the wrongdoers.

51. The only statement of the believers when they are called to Allah and His Messenger to judge between them is that they say, “We hear and we obey.” And those are the successful.

52. And whoever obeys Allah and His Messenger and fears Allah and is conscious of Him, then those are the successful ones.
And they swear by Allah their strongest oaths that if you ordered them, they would go forth. Say, “Do not swear. (Such) obedience is known. Indeed, Allah is All-Aware of what you do.”

Say, “Obey Allah and obey the Messenger, but if you turn away - then only upon him is what is placed on him and upon you is what is placed on you. And if you obey him, you will be guided. And there is no (responsibility) on the Messenger except to convey the clear Message.”

Allah has promised those who believe among you and do righteous deeds, surely He will grant them succession in the earth, just as He granted it to those before them and that He will surely establish for them their religion which He has approved for them, and surely will substitute for them, after their fear, security (for) they worship Me, not associating anything with Me. But whoever disbelieves after that, then those are the defiantly disobedient.

And establish prayer and give zakah and obey the Messenger, so that you may receive mercy.

Do not think that those who disbelieve can escape in the earth.
Their abode will be the Fire and wretched is the destination.

58. O you who believe! Let those whom your right hands possess and those who have not reached puberty among you ask your permission (before entering) at three times: before the dawn prayer, and when you put aside your garments (for rest) at noon and after the night prayer. (These are) three times of privacy for you. And there is no blame on you and on them at other times, when some of you move about (attending) to others. Thus Allah makes clear for you the Verses, and Allah is All-Knower, All-Wise.

59. And when the children among you reach puberty, let them ask permission (at all times) as those before them used to ask. Thus Allah makes clear for you His Verses. And Allah is All-Knower, All-Wise.

60. And the women of postmenopausal age who have no desire for marriage - there is no blame on them for putting aside their outer garments (but) not displaying their adornment. But to modestly refrain is better for them. And Allah is All-Hearer,
60. Not is any blame on the blind nor on the lame nor on the sick nor on yourselves, if you eat in your houses or the houses of your fathers, or the houses of your mothers, or the houses of your brothers, or the houses of your sisters, or the houses of your paternal uncles, or the houses of your maternal uncles, or the houses of your maternal aunts, or what you possess its keys or your friend. Not is any blame on you whether you eat together or separately. But when you enter houses then greet yourselves a greeting from Allah, blessed and good. Thus Allah makes clear for you the Verses so that you may understand.

61. There is no blame on the believers only those who believe in Allah and His Messenger and, when they are with him for a matter of collective action, do not depart until they have asked his permission. Indeed, those who ask your permission, those are the ones who believe in Allah and His Messenger. So when
they ask your permission regarding something of their affair, then give permission to whom you will among them and ask for them Allah's forgiveness. Indeed, Allah is Oft-Forgiving, Most Merciful.

63. Do not make the calling of the Messenger among yourselves as the call of one of you to another. Verily, Allah knows those of you who slip away under shelter (of some excuse). So let those beware who oppose his order lest befalls them a trial or befalls them a painful punishment.

64. No doubt! Indeed, to Allah belongs whatever is in the heavens and the earth. Verily, He knows your (condition). And the Day when they will be returned to Him, He will inform them of what they did. And Allah is All-Knower of everything.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Blessed is He Who sent down the Criterion upon His slave that he may be a warner to the worlds -

2. He to Whom belongs the dominion of the heavens and the earth and Who has not taken a son
and He does not have a partner in the dominion and He has created everything and determined it with (precise) determination.

3. Yet they have taken gods besides Him, who create nothing, while they are created, and they do not possess for themselves (the power to cause) any harm or any benefit nor can they control death nor life nor resurrection.

4. And those who disbelieve say, “This (i.e., Quran) is not but a lie, which he has invented, and other people helped him at it.” But verily, they have committed an injustice and a lie.

5. And they say, “Tales of the former people which he has had written down, and they are dictated to him morning and evening.”

6. Say, “He has revealed it (the Quran), the One Who knows the secret in the heavens and the earth. Indeed, He is Oft-Forgiving, Most Merciful.”

7. And they say, “Why does this Messenger eat food and walk in the markets? Why is not an Angel sent down to him, to be a warner with him?”

8. Or (why has not) a treasure been delivered to him, or
9. See how they set forth similitudes for you, but they have gone astray, so they are not able to find a way.

10. Blessed is He Who, if He willed, could have made for you better than that - gardens underneath which rivers flow - and He could make for you palaces.

11. Nay, they deny the Hour, and We have prepared for those who deny the Hour a Blazing Fire.

12. When it sees them from a distant place, they will hear its raging and roaring.

13. And when they are thrown into a narrow place therein bound in chains, they will call for destruction thereupon.

14. (They will be told) “Do not call this day for one destruction, but call for many destructions.”

15. Say, “Is that better or Garden of Eternity, which is promised to the righteous? It will be for them a reward and destination."
16. For them therein is whatever they wish, they will abide forever. It is a promise (binding) on your Lord (worthy to be) requested."

17. And the Day He will gather them and what they worship besides Allah and He will say, “Did you [you] mislead these slaves of Mine or they themselves went astray from the way?”

18. They will say, “Glory be to You! It was not proper for us that we take besides You any protectors. But You gave them comforts and their forefathers until they forgot the Message and became a people ruined.”

19. (Allah will say), “So verily, they will deny you in what you say, so you cannot avert (punishment) or (find) help.” And whoever does wrong among you, We will make him taste a great punishment.

20. And We did not send before you any of the Messengers but they surely ate food and walked in the markets. And We have made some of you as a trial for others, will you have patience? And your Lord is All-Seer.
And those who do not expect the meeting with Us say, "Why are Angels not sent down to us, or why do we not see our Lord?" Indeed, they have become arrogant concerning themselves and become insolent with great insolence.

The Day they see the Angels, no glad tidings will there be that Day for the criminals, and they will say, "(All glad tidings are behind) a forbidden partition."

And We will proceed to whatever deeds they did and We will make them as dust dispersed.

The companions of Paradise, that Day, will be in a better abode and a better resting-place.

And the heavens will be split open with the clouds, and the Angels will be sent down descending (in ranks).

True Sovereignty, that Day, will be for the Most Gracious. And it will be a difficult Day for the disbelievers.

And the Day the wrongdoer will bite his hands saying, "O I wish! I had taken with the Messenger a way."

O woe to me! I wish I had not taken that one as a friend.

Verily, he led me astray from the Reminder after it had come to me. And ever is Shaitaan,
30. And the Messenger will say, “O my Lord! Indeed, my people treated this Quran as a forsaken thing.”

31. And thus We have made for every Prophet an enemy among the criminals. But sufficient is your Lord as a Guide and Helper.

32. And those who disbelieve say, “Why was the Quran not revealed to him all at once?” Thus (it is revealed in parts) that We may strengthen thereby your heart, and We have recited it with distinct recitation.

33. And they do not come to you with an example except that We bring you the truth and the best explanation.

34. Those who will be gathered on their faces to Hell, those (are the) worst in position and most astray from the way.

35. And verily, We gave Musa the Scripture and appointed with him his brother Harun as an assistant.

36. Then We said, “Go both of you to the people who have denied Our Signs.” Then We destroyed them with (complete) destruction. And We made them for mankind a sign. And We have prepared for the wrongdoers a painful punishment.
38. And Ad and Thamud and the dwellers of Ar-rass and many generations between them.

39. And for each We set forth the examples, and each We destroyed with (total) destruction.

40. And verily, they have passed by the town which was showered with an evil rain. Then, did they not see it? Nay, they are not expecting Resurrection.

41. And when they see you, they take you not except in mockery, “Is this the one whom Allah has sent as a Messenger?”

42. He would have almost misled us from our gods, had we not been steadfast in (worship) of them.” And they will know, when they will see the punishment, who is more astray from the way.

43. Have you seen the one who takes as his god his own desires? Then would you be a guardian over him?

44. Or do you think that most of them hear or understand? They are not except like cattle. Nay, they are (even) more astray from the way.

45. Have you not seen how your Lord extends the shadow? And if He willed, He could have made it stationary.
Then We made the sun an indication of it.

46. Then We withdraw it to Us, a gradual withdrawal.

47. And He is the One Who made the night for you as a covering and sleep as rest and has made the day a resurrection.

48. And He is the One Who sends the winds as glad tidings before His Mercy, and We send down pure water from the sky.

49. That We may give life thereby (to) a dead land and We give drink thereof (to those) We created, many cattle and men.

50. And verily, We have distributed it among them that they may remember, but most of the people refuse except disbelief.

51. And if We had willed, surely We would have raised a warner in every town.

52. So do not obey the disbelievers, and strive against them with it, a great striving.

53. And He is the One Who has released the two seas, one palatable and sweet and the other salty and bitter, and He has placed a barrier between them, a partition that is forbidden (to be passed).

54. And He is the One Who has created from water human being and has made for him
blood relationship and marriage relationship. And your Lord is All-Powerful.

55. But they worship besides Allah that which neither profits them nor harms them, and the disbeliever is a helper (of evil) against his Lord.

56. And We have not sent you except as a bearer of glad tidings and a warner.

57. Say, “I do not ask from you any payment for it, except that he who wills, may take the way to his Lord.”

58. And put your trust in the Ever-Living, One Who does not die, and glorify with His Praise. And sufficient is He as being All-Aware regarding the sins of His slaves,

59. The One Who created the heavens and the earth and whatever is between them in six periods, then He established Himself over the Throne - the Most Gracious, so ask Him as He is All-Aware.

60. And when it is said to them, “Prostrate to the Most Gracious.” They say, “And what is the Most Gracious? Should we prostrate to that which you order us?” And this increases them in aversion.

61. Blessed is He Who has placed in the skies constellations and has placed therein a lamp and a shining moon.

62. And He is the One Who made the night and the day in succession

for whoever desires to remember or desires to be thankful.

63. And the slaves of the Most Gracious are those who walk on the earth in humbleness, and when the ignorant ones address them they say, “Peace.”

64. And those who spend the night before their Lord, prostrating and standing.

65. And those who say, “Our Lord! Avert from us the punishment of Hell. Indeed, its punishment is an inseparable punishment,

66. Indeed, it is an evil abode and resting place.”

67. And those who, when they spend, are neither extravagant nor stingy, but are between that, moderate.

68. And those who do not invoke with Allah another god or kill the soul which Allah has forbidden, except by right, and do not commit adultery. And whoever does that will meet a penalty.

69. The punishment will be doubled for him on the Day of Resurrection, and he will abide forever therein humiliated

70. Except he who repents and believes and does righteous deeds, then for those Allah will replace their evil deeds with good ones. And Allah is Oft-Forgiving, Most Merciful.
71. And whoever repents and does righteous deeds, then indeed, he turns to Allah with (true) repentance.

72. And those who do not bear witness to falsehood, and when they pass by futility they pass with dignity.

73. And those who, when they are reminded of the Verses of their Lord, they do not fall upon them deaf and blind.

74. And those who say, “Our Lord! Grant us spouses and offspring who will be the comfort of our eyes and make us a leader for the righteous.”

75. Those will be awarded the Chamber (the highest place in Paradise) because they were patient, and they will be met therein with greetings and (words of) peace.

76. They will abide in it forever. Good is the settlement and resting place.

77. Say, “My Lord will not care for you, if you do not pray to Him. But verily, you have denied, so soon will be the inevitable (punishment).”
3. Perhaps you will kill yourself (with grief) because they do not become believers.

4. If We willed, We could send down to them a Sign from the sky so that their necks would bend to it in humility.

5. And does not come to them a new reminder from the Most Gracious but they turn away from it.

6. So verily, they have denied, therefore, the news of that which they mock will come to them.

7. Do they not look at the earth - how many have produced therein from every noble kind.

8. Indeed, in that is a sign, but most of them are not believers.

9. And indeed your Lord is the All-Mighty, the Most Merciful.

10. And when your Lord called Musa (saying), “Go to the wrongdoing people -

11. The people of Firaun. Will they not fear?”

12. He said, “My Lord! Indeed, I fear that they will deny me.

13. And my breast straitens, and my tongue does not express well, so send for Harun.

14. And they have against me a crime, so I fear that they will kill me.”

15. He said, “Nay, go both of you with Our Signs. Indeed, We are with you, listening.

16. So go, both of you,
to Firaun and say, ‘Indeed, we are the Messengers of the Lord of the worlds.’

17. Send with us the Children of Israel.’”

18. He (Firaun) said, “Did we not bring you up as a child among us, and you remained with us (many) years of your life?

19. And you did your deed which you did, and you were of the ungrateful.”

20. He (Musa) said, “I did it when I was of those who are astray (i.e., ignorant).

21. So I fled from you when I feared you. But my Lord granted me judgment and made me (one) of the Messengers.

22. And this is the favor with which you reproach me, that you have enslaved the Children of Israel.”

23. Firaun said, “And what is the Lord of the worlds?”

24. He (Musa) said, “Lord of the heavens and the earth and whatever is between them, if you should be convinced.”

25. He (Firaun) said to those around him, “Do you not hear?”

26. He (Musa) said, “Your Lord and the Lord of your forefathers.”

27. He (Firaun) said, “Indeed, your Messenger who has been sent to you is mad.”

28. He (Musa) said, “Lord of the east and the west and whatever is between them, if you were to reason.”

29. He (Firaun) said, “If you take

Surah 26: The Poets (v. 17-29) Part - 19
30. He (Musa) said, “Even if I bring you something manifest?”

31. He (Firaun) said, “Then bring it, if you are truthful.”

32. So he (Musa) threw his staff, and behold! It was a serpent, manifest.

33. And he drew out his hand and behold! It was white for the observers.

34. He (Firaun) said to the chiefs around him, “Indeed, this is a learned magician. He wants to expel you from your land, so what do you advise?”

35. They said, “Postpone him and his brother and send gatherers in the cities to bring to you every learned magician.”

36. So were assembled the magicians for the appointment on a well-known day.

37. And it was said to the people, “Will you assemble that we may follow the magicians if they are the victorious?”

38. So when the magicians came, they said to Firaun, “Is there a reward for us if we are victorious?”

39. He said, “Yes, and surely you will then be of those brought near (to me).”

40. Musa said to them, “Throw what you are going to throw.”
44. So they threw their ropes and their staffs and said, “By the might of Firaun, indeed, we are the victorious.”

45. Then Musa threw his staff, and behold! It swallowed what they falsified.

46. Then the magicians fell down prostrate.

47. They said, “We believe in the Lord of the worlds, Lord of Musa and Harun.”

48. He (Firaun) said, “You believed in him before I gave you permission. Indeed, he is your chief who has taught you magic, so soon you will know. I will surely cut off your hands and your feet of opposite sides, and I will surely crucify you all.”

49. They said, “No harm. Indeed, to our Lord we will return. Indeed, we hope that our Lord will forgive us for our sins because we are the first of the believers.”

50. And We inspired Musa (saying), “Travel by night with My slaves, indeed, you will be followed.”

51. Then Firaun sent gatherers in the cities,

52. (Saying), “Indeed, these are a small band, certainly a band of enraging us, a multitude, forewarned.”

53. And indeed, we expelled them from gardens.
and springs,

58. And treasures and an honorable place,

59. Thus. And We caused the Children of Israel to inherit them.

60. So they followed them at sunrise.

61. Then when the two hosts saw each other, the companions of Musa said, “Indeed, we are surely to be overtaken.”

62. He (Musa) said, “Nay, indeed, my Lord is with me, He will guide me.”

63. Then We inspired Musa, “Strike the sea with your staff.” So it parted and each part became like a great mountain.

64. And We brought near there, the others.

65. And We saved Musa and all who were with him.

66. Then We drowned the others.

67. Indeed, in that is a Sign, and most of them are not believers.

68. And indeed, your Lord, He is the All-Mighty, the Most Merciful.

69. And recite to them the news of Ibrahim,

70. When he said to his father and his people, “What do you worship?”

71. They said, “We worship idols, and we will remain devoted to them.”

72. He said, “Do they hear you when you call?”

73. Or do they benefit you or harm (you)?”

74. They said, “Nay,
but we found our forefathers doing so.”

75. He said, “Do you see what you have been worshipping.

76. You and your forefathers.

77. Indeed, they are enemies to me, except the Lord of the worlds,

78. The One Who created me, and it is He Who guides me.

79. And the One Who gives me food and drink.

80. And when I am ill, He cures me.

81. And the One Who will cause me to die, then give me life.

82. And the One Who, I hope, will forgive me for my faults on the Day of Judgment.

83. My Lord! Grant me wisdom and join me with the righteous.

84. And grant me an honorable mention among the later generations.

85. And place me among the inheritors of Gardens of Delight.

86. And forgive my father. Indeed, he is of those astray.

87. And do not disgrace me on the Day they are resurrected.

88. The Day when neither wealth nor sons will benefit.

89. Except he who comes to Allah with a sound heart.”

90. And the Paradise will be brought near for the righteous.

91. And the Hellfire will be made manifest.
91. And it will be said to them, “Where is (all) that you used to worship besides Allah? Can they help you or help themselves?”

92. Then they will be overturned into it, they and the deviators and the hosts of Iblis all together.

93. They will say while they are disputing therein, “By Allah, we were indeed in clear error when we equated you with the Lord of the worlds. None misguided us except the criminals.

94. So now we have no intercessors nor a close friend.

95. Then if we had a return, then we could be of the believers.” Indeed, in that is a Sign, but most of them are not believers.

96. And indeed, your Lord is the All-Mighty, the Most Merciful.

97. The people of Nuh denied the Messengers when their brother Nuh said to them, “Will you not fear (Allah)? Indeed, I am a trustworthy Messenger to you. My payment is only from the Lord of the worlds.

98. So fear Allah and obey me.

99. And I do not ask you for it any payment. My payment is only from the Lord of the worlds.

100. So fear Allah.
and obey me.”

111. They said, “Should we believe in you while followed you the lowest (class of people)?”

112. He said, “And what do I know of what they used to do?

113. Verily, their account is only with my Lord, if you (could) perceive.

114. And I am not the one to drive away the believers.

115. I am only a clear warner.”

116. They said, “If you do not desist, O Nuh! Surely, you will be of those who are stoned.”

117. He said, “My Lord! Indeed, my people have denied me.

118. So judge between me and between them with decisive judgment, and save me and those believers who are with me.”

119. So We saved him and those with him in the laden ship.

120. Then We drowned thereafter the remaining ones.

121. Indeed, in that is a sign, but most of them are not believers.

122. And indeed, your Lord, He is the All-Mighty, the Most Merciful.

123. The people of Aad denied the Messengers.

124. When their brother Hud said to them, “Will you not fear Allah?

125. Indeed, I am to you a trustworthy Messenger.

126. So fear Allah and obey me.

127. And I do not

Surah 26: The Poets (v. 111-127)
ask you for it any payment. My payment is only from the Lord of the worlds.

128. Do you construct on every elevation a sign, amusing yourselves,

129. And you take for yourselves strongholds (palaces and fortresses) that you may live forever?

130. And when you seize, you seize as tyrants.

131. So fear Allah and obey me.

132. And fear the One Who has aided you with what you know,

133. He has aided you with cattle and children,

134. And gardens and springs.

135. Indeed, I fear for you the punishment of a Great Day.”

136. They said, “It is same to us whether you advise or are not of the advisors.

137. This is not but the custom of the former people,

138. And we are not the ones to be punished.”

139. So they denied him, then We destroyed them. Indeed, in that is a sign, but most of them are not believers.

140. And indeed, your Lord, He is the All-Mighty, the Most Merciful.

141. (The people of) Thamud denied the Messengers

142. When their brother, Salih, said to them, “Will you not fear Allah?

143. Indeed, I am to you a trustworthy Messenger.

144. So fear Allah and obey me.

145. And I do not
ask you for it any payment. My payment is only from the Lord of the worlds.

146. Will you be left secure in what is here,

147. In gardens and springs,

148. And cornfields and date-palms with soft spadix?

149. And you carve houses from the mountains skillfully.

150. So fear Allah and obey me.

151. And do not obey the command of the transgressors,

152. Those who spread corruption in the earth and do not reform.”

153. They said, “You are only of those bewitched.

154. You are but a man like us, so bring a sign, if you are truthful.”

155. He said, “This is a she-camel. For her is a (share of) drink and for you is a (share of) drink, on a known day.

156. And do not touch her with (the intention to) harm, lest you be seized by the punishment of a Great Day.”

157. But they hamstrung her, then they became regretful.

158. So the punishment seized them. Indeed, in that is a sign, but most of them are not believers.

159. And indeed, your Lord, He is the All-Mighty, the Most Merciful.

160. The people of Lut denied the Messengers.
161. When their brother Lut said to them, “Will you not fear Allah?
162. Indeed, I am to you a trustworthy Messenger.
163. So fear Allah and obey me.
164. And I do not ask you for it any payment. My payment is only from the Lord of the worlds.
165. Do you approach the males among the worlds
166. And leave what your Lord has created for you as your mates? Nay, you are a people transgressing.”
167. They said, “If you do not desist, O Lut! Surely, you will be of those driven out.”
168. He said, “Indeed, I am of those who detest your deed.
169. My Lord! Save me and my family from what they do.”
170. So We saved him and his family all,
171. Except an old woman, (was) among those who remained behind.
172. Then We destroyed the others.
173. And We rained on them a rain, and evil was the rain on those who were warned.
174. Indeed, in that is a sign, but most of them are not believers.
175. And indeed, your Lord, He is the All-Mighty, the Most Merciful.
176. The companions of the Wood denied
177. When Shuaib said to them, “Will you not fear Allah? Indeed, I am to you a trustworthy Messenger. So fear Allah and obey me. And I do not ask you for it any payment. My payment is only from the Lord of the worlds. Give full measure and do not be of those who cause loss. And weigh with an even balance. And do not deprive people of their things, and do not commit evil in the earth, spreading corruption. And fear the One Who created you and the former generations.”

178. They said, “You are only of those bewitched. And you are a man like us, and indeed, we think you are of the liars. Then cause to fall upon us fragments of the sky, if you are of the truthful.”

179. He said, “My Lord knows best of what you do.”

180. But they denied him, so the punishment of the day of the shadow seized them. Indeed, it was the punishment of a Great Day.

181. And not you (are) except a man like us, and indeed, we think you surely (are) of the liars. Then cause to fall upon us fragments of the sky, if you are of the truthful.”

182. “Only you (are) of those bewitched. And you are a man like us, and indeed, we think you are of the liars. Then cause to fall upon us fragments of the sky, if you are of the truthful.”


184. But they denied him, so the punishment of the day of the shadow seized them. Indeed, it was the punishment of a Great Day.

185. In that is a sign, but most of them are not believers.
And indeed, your Lord is the All-Mighty, the Most Merciful.

And indeed, it is the Revelation of the Lord of the worlds.

The Trustworthy Spirit has brought it down,

Upon your heart, that you may be of the warners

In clear Arabic language.

And indeed, it is in the Scriptures of the former people.

Is it not a sign to them that the scholars of the Children of Israel know it?

And if We had revealed it to anyone of the non-Arabs

And he (had) recited it to them, not they would in it be believers.

Thus have inserted it into the hearts of the criminals.

They will not believe in it until they see the painful punishment.

And it will come to them suddenly, while they do not perceive.

Then they will say, “Are we to be reprieved?”

So, is it for Our punishment they wish to hasten?

Then have you considered if We let them enjoy for years

Then comes to them what they were promised

That which they were given as enjoyment will not avail them?

And We did not destroy any town but
208. We had warners to remind, and We are not unjust.

209. And the devils have not brought it down.

210. And it does not suit them, nor would they be able (to do it).

211. Indeed, they are banished from the hearing.

212. So do not invoke another god with Allah, lest you be of those punished.

213. And warn your kindred.

214. And lower your wing to those who follow you of the believers.

215. Then if they disobey you, then say, “Indeed, I am innocent of what you do.”

216. And put your trust in the All-Mighty, the Most Merciful.

217. The One Who sees you when you stand up and your movements among those who prostrate.

218. Indeed, He is the All-Hearer, the All-Knower.

219. Shall I inform you upon whom the devils descend?

220. They descend upon every sinful liar.

221. They pass on what is heard, and most of them are liars.

222. And the poets - the deviators follow them.

223. Do you not see that they roam in every valley.

224. And that they say what they do not do?

225. Except those who believe
and do righteous deeds and remember Allah much and defend themselves after they were wronged. And those who have wronged will come to know to what return they will return.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Ta Seen. These are the Verses of the Quran and a clear Book

2. A guidance and glad tidings for the believers,

3. Those who establish prayer and give zakah and they believe with certainty in the Hereafter.

4. Indeed, those who do not believe in the Hereafter, We have made fair-seeming to them their deeds, so they wander blindly.

5. Those are the ones, for them is an evil punishment and they in the Hereafter they will be the greatest losers.

6. And indeed, you receive the Quran from the All-Wise, the All-Knower.

7. When Musa said to his family, “Indeed, I perceive a fire. I will bring you from there some information, or I will bring you a burning torch so that you may
8. But when he came to it, he was called, “Blessed is whoever is at the fire and whoever is around it. And glory be to Allah the Lord of the worlds.

9. O Musa! Indeed, I Am Allah, the All-Mighty, the All-Wise.”

10. And (he was told), “Throw your staff.” But when he saw it moving as if it were a snake, he turned back in flight and did not return. (Allah said) “O Musa! Do not fear. Indeed, the Messengers do not fear in My presence except who wrongs then substitutes good after evil, then indeed, I Am Oft-Forgiving, Most Merciful.

11. And put your hand into the opening of your bosom, it will come forth white without harm. (These are) among the nine signs to Firaun and his people. Indeed, they are a defiantly disobedient people.”

12. But when Our visible Signs came to them, they said, “This is a manifest magic.”

13. And they rejected them (i.e., the signs), though they themselves were convinced with them, out of injustice and haughtiness. So see how was the end of the corrupters.

14. And verily, We gave Dawood and Sulaiman knowledge, and they said, “Praise be to Allah the One Who favored us over many of their people.”

15. And verily, We gave Dawood and Sulaiman knowledge, and they said, “Praise be to Allah the One Who has favored us over many of their people.”
16. And Sulaiman inherited Dawood. And he said, “O people! We have been taught the language of birds, and we have been given everything. Indeed, this is an evident favor.”

17. And gathered for Sulaiman his hosts of jinn and men and birds, and they were set in rows.

18. Until, when they came to the valley of the ants, an ant said, “O ants! Enter your dwellings lest not Sulaiman and his hosts crush you while they do not perceive.”

19. So he smiled, laughing at her speech, and said, “My Lord! Grant me the power and ability that I may thank You for Your Favor, which You have bestowed on me and on my parents and that I may do righteous deeds that will please You. And admit me by Your Mercy into (the ranks of) Your righteous slaves.”

20. And he inspected the birds and said, “Why do I not see the hoopoe, or is he among the absent? I will surely punish him with a severe punishment or I will surely slaughter him unless he brings me a clear reason.”

21. I will surely punish him or severe (with) a punishment I will surely punish him long, not So he stayed clear.” a reason he brings me unless
and he said, “I have encompassed that which you have not encompassed, and I have come to you from Saba with certain news.

23. Indeed, I found (there) a woman ruling them, and she has been given everything, and she has a great throne.

24. And I found her and her people prostrating to the sun instead of Allah, and Shaitaan has made fair-seeming to them their deeds and averted them from the Way, so they are not guided.

25. That not they prostrate to Allah, the One Who brings forth the hidden in the heavens and the earth and knows what you conceal and what you declare,

26. Allah - there is no god but He, the Lord of the Great Throne.”

27. He (Sulaiman) said, “We will see whether you speak the truth or you are of the liars.

28. Go with my letter and deliver it to them. Then turn away from them and see what (answer) they return.”

29. She said, “O chiefs! Indeed, a noble letter has been delivered to me.

30. Indeed, it is from Sulaiman, and indeed it is, ‘In the name of Allah, the Most Gracious, the Most Merciful,

31. Do not exalt yourselves against me, but come to me
32. She said, “O chiefs! Advise me in my affair. I would not decide a matter until you are present with me.”

33. They said, “We are possessors of strength and great might, and the command is yours, so consider what you will command.”

34. She said, “Indeed, the kings - when they enter a town, they ruin it and make the most honorable of its people the lowest. And thus they do.

35. But indeed, I will send to them a gift and see with what (reply) the messengers return.”

36. So when (they) came to Sulaiman, he said, “Will you provide me with wealth? But what Allah has given me is better than that which He has given you. Nay, you rejoice in your gift.

37. Return to them, surely, we will come to them with hosts that they cannot resist, and surely, we will drive them out from there in humiliation, and they will be abased.”

38. He (Sulaiman) said, “O chiefs! Which of you will bring me her throne before they come to me in submission?”

39. A strong one of the jinn said, “I will bring it to you before you rise from your place. And indeed, I am
strong and trustworthy for it (i.e., the task)."

40. Said one who had knowledge of the Scripture, “I will bring it to you before your glance returns to you.” Then when he (Sulaiman) saw it placed before him, he said, “This is from the Favor of my Lord to test me whether I am grateful or ungrateful. And whoever is grateful, then he is grateful only for his own soul. And whoever is ungrateful, then indeed, my Lord is Self-sufficient, Noble.”

41. He said, “Disguise her throne for her that we may see whether she will be guided or will be of those who are not guided.”

42. So when she came, it was said, “Is your throne like this?” She said, “It is (just) like it.” (Sulaiman said), “And we were given the knowledge before her, and we have been Muslims.”

43. And that which she used to worship besides Allah had averted her from submission to Allah. Indeed, she was from a disbelieving people.

44. It was said to her, “Enter the palace.” Then when she saw it, she thought it was a pool, and she uncovered her shins. He said, “Indeed, it is a palace made smooth, of glass.” She said, “My Lord, indeed, I have wronged myself, and I submit with Sulaiman to Allah, the Lord of the worlds.”
And certainly, We sent to Thamud their brother Salih (saying), “Worship Allah.” Then behold! They became two parties quarreling.

He said, “O my people! Why do you seek to hasten the evil before good? Why do you not ask forgiveness of Allah so that you may receive mercy?”

They said, “We consider you a bad omen and those with you.” He said, “Your bad omen is with Allah. Nay, you are a people being tested.”

And there were nine family heads in the city spreading corruption in the land and not reforming.

They said, “Swear to each other by Allah that we will attack him and his family by night. Then we will say to his heir, ‘We did not witness the destruction of his family, and indeed, we are truthful.’”

So they plotted a plot, and We planned a plan, while they did not perceive.

Then see how was the end of their plot, that We destroyed them and all their people.
in ruin because they wronged. Indeed, in that is a sign for a people who know.

53. And We saved those who believed and used to fear Allah.

54. And Lut, when he said to his people, “Do you commit immorality while you see? Why do you approach men with lust instead of women? Nay, you are an ignorant people.”

55. But the answer of his people was not except that they said, “Drive out the family of Lut from your town. Indeed, they are a people who keep themselves clean and pure.”

56. So We saved him and his family, except his wife; We destined her to be of those who remained behind.

57. And We rained on them a rain, and evil was the rain on those who were warned.

58. Say, “All praise be to Allah, and peace be on His slaves whom He has chosen. Is Allah better or what they associate (with Him)?”

Surah 27: The Ants (v. 53-59) Part - 19
60. Or Who has created the heavens and the earth and sent down water for you from the sky? And We cause to grow thereby gardens of beauty and delight; it is not in your (power) to cause the growth of the trees in them. Is there any god with Allah? Nay, they are a people who ascribe equals (to Him).

61. Or Who has made the earth a firm abode and made (in) its midst rivers and made for it firm mountains and made between the two seas a barrier? Is there any god with Allah? Nay, most of them do not know.

62. Or Who responds to the distressed one when he calls Him and removes the evil and makes you inheritors of the earth? Is there any god with Allah? Little is what you remember.

63. Or Who guides you through the darkness of the land and the sea and Who sends the winds as glad tidings before His Mercy? Is there any god with Allah? High is Allah above what they associate (with ).

64. Or Who originates the creation then repeats it and Who provides you from the heavens and the earth? Is there any god with Allah? Say, “Bring forth your proof if you are truthful.”

65. Say,
“None in the heavens and the earth know the unseen except Allah, nor can they perceive when they will be resurrected.”

66. Nay, their knowledge about the Hereafter is arrested? Nay, they are in doubt about it. Nay, they are blind about it.

67. And those who disbelieve say, “When we and our forefathers have become dust, will we surely be brought out?

68. Certainly, we have been promised this, we and our forefathers before. Not is this except tales of the former people.”

69. Say, “Travel in the land and see how was the end of the criminals.”

70. And do not grieve over them or be in distress because of what they plot.

71. And they say, “When will this promise (be fulfilled), if you are truthful.”

72. Say, “Perhaps that which you seek to hasten may be close behind you.”

73. And indeed, your Lord is full of Bounty for mankind, but most of them are not grateful.

74. And indeed, your Lord surely knows what their breasts conceal and what they declare.

75. And nothing is hidden in the heavens and the earth
75. Indeed, this Quran relates to the Children of Israel most of that concerning which they differ.

76. And indeed, it is a guidance and a mercy for the believers.

77. Indeed, your Lord will judge between them by His Judgment. and He is the All-Mighty, the All-Knower.

78. So put your trust in Allah, indeed, you are on the manifest truth.

79. Indeed, you cannot cause the dead to hear nor can you cause the deaf to hear the call when they turn back retreating.

80. And you cannot guide the blind away from their error. You can only cause to hear those who believe in Our Signs so they are Muslims.

81. And when the word is fulfilled against them, We will bring forth for them a creature from the earth speaking to them, that people did not believe with certainty in Our Signs.

82. And the Day when We will gather from every nation a troop of those who deny Our Signs, and they will be set in rows.

83. And the Day when We will gather from every nation a troop of those who deny Our Signs, and they will be set in rows.

84. Until, when they come, He will say, “Did you deny My Signs while you did not encompass them in knowledge, or what (was it that) you used to do?”

85. And the word will be fulfilled
against them because they wronged, and they will not (be able to) speak.

86. Do they not see that We have made the night that they may rest therein and the day giving visibility? Indeed, in that are Signs for a people who believe.

87. And the Day the trumpet will be blown, and whoever is in the heavens and whoever is in the earth will be terrified except whom Allah wills. And all will come to Him humbled.

88. And you see the mountains, thinking they are firmly fixed, while they will pass as the passing of clouds. The Work of Allah perfected all things. Indeed, He is All-Aware of what you do.

89. Whoever comes with the good, then he will have better than it, and on that Day they will be safe from the terror.

90. And whoever comes with the evil, they will be cast down on their faces in the Fire. (It will be said), “Are you recompensed except for what you used to do?”

91. (Say), “I am commanded only to worship the Lord of this city, the One Who made it sacred and to Whom belongs all things. And I am commanded to be of the Muslims.

92. And to recite
In the name of Allah, the Most Gracious, the Most Merciful.

1. Ta Seem Meem.

2. These are the Verses of the clear Book.

3. We recite to you from the news of Musa and Firaun in truth for a people who believe.

4. Indeed, Firaun exalted himself in the land and made its people into sects, oppressing a group among them, slaying their sons and letting live their women. Indeed, he was of the corrupters.

5. And We wanted to bestow a favor upon those who were oppressed in the land and make them leaders and make them inheritors,

6. And establish them in the land and show Firaun and Haman and their hosts through them that which they feared.

93. And say, “All praise be to Allah. He will show you His Signs and you will recognize them. And your Lord is not unaware of what you do.”
7. And We inspired the mother of Musa, saying, “Suckle him, but when you fear for him, cast him into the river and do not fear and do not grieve. Indeed, We will restore him to you and will make him of the Messengers.”

8. Then the family of Firaun picked him up so that he might become an enemy and a grief for them. Indeed, Firaun and Haman and their hosts were sinners.

9. And the wife of Firaun said, “(He will be) a comfort of the eye for me and for you. Do not kill him; perhaps he may benefit us, or we may adopt him as a son.” And they did not perceive.

10. And the heart of the mother of Musa became empty. She was near to disclosing about him had We not strengthened her heart so that she would be of the believers.

11. And she said to his sister, “Follow him.” So she watched him from a distance while they did not perceive.

12. And We had forbidden wet nurses for him, so she (Musa’s sister) said, “Shall I direct you to a household who will rear him for you while they will be sincere to him?”
13. So We restored him to his mother so that her eyes might be comforted and that she might not grieve and that she would know that the Promise of Allah is true. But most of them do not know.

14. And when he attained his full strength and became mature, We bestowed upon him wisdom and knowledge. And thus We reward the good-doers.

15. And he entered the city at a time of inattention by its people and found two men fighting each other; one of his party and the other of his enemy. And the one who was from his party called to him for help against the one who was from his enemy, so Musa struck him with his fist and killed him. He (Musa) said, “This (is) of the work of Shaitaan. Indeed, he (is) an enemy who clearly misleads.”

16. He said, “My Lord! Indeed, I have wronged my soul, so forgive me.” Then He forgave him. Indeed, He is the Oft-Forgiving, the Most Merciful.

17. He said, “My Lord! Because You have favored me, I will never be a supporter of the criminals.”

18. In the morning when he was (walking) in the city fearful and vigilant, behold! The one who sought his help the previous day...
cried out to him for help. Musa said to him, “Indeed, you are a clear deviator.”

19. Then when he wanted to strike the one who was an enemy to both of them, he said, “O Musa! Do you intend to kill me as you killed a man yesterday? You only want to be a tyrant in the land, and do not wish to be of the reformers.”

20. And a man came running from the farthest end of the city. He said, “O Musa! Indeed, the chiefs are taking counsel about you to kill you, so leave (the city); indeed I am a sincere advisor to you.”

21. So he left from there, fearing and vigilant. He said, “My Lord! Save me from the wrongdoing people.”

22. And when he headed towards Madyan, he said, “Perhaps my Lord will guide me to the sound (right) way.”

23. And when he came to the watering place of Madyan, he found there a group of men watering (their flocks), and he found besides them two women keeping back (their flocks). He said, “What is the matter with you?” They said, “We cannot water until the shepherds take away (their flocks); and our father is a very old man.”

24. So he watered (their flocks) for them. Then he went back to the shade and said,
My Lord! Indeed I am in need of whatever good You send me.

25. Then one of the two women came to him, walking with shyness. She said, “Indeed, my father invites you that he may give you a reward for having watered (our flocks) for us.” So when he came to him and narrated to him the story, he said, “Do not fear. You have escaped from the wrongdoing people.”

26. One of them said, “O my father! Hire him. Indeed, the best that you can hire is a man who is strong and trustworthy.”

27. He said, “Indeed, I wish to marry you to one of my two daughters on (the condition) that you serve me for eight years; but if you complete ten, then (it will be a favor) from you. And I do not wish to make it difficult for you. You will find me, if Allah wills, of the righteous.”

28. He (Musa) said, “That is (settled) between me and you. Whichever of the two terms I complete, there is no injustice to me, and Allah, over what we say, is a Witness.”

29. Then when Musa fulfilled the term and was traveling with his family, he saw a fire in the direction of Mount Tur. He said to his family, “Stay here; indeed, I have perceived a fire. Perhaps...
I will bring you from there (some) information or a burning wood from the fire so that you may warm yourselves.”

30. But when he came to it, he was called from the right side of the valley in a blessed place from the tree, “O Musa! Indeed, I Am Allah, the Lord of the worlds.”

31. And (he was told), “Throw your staff.” But when he saw it moving as if it were a snake, he turned in flight and did not return. (Allah said) “O Musa! Draw near and do not fear. Indeed, you are of the secure.

32. Insert your hand into your bosom, it will come forth white without any harm. And draw your hand to yourself (to guard) against fear. These are two evidences from your Lord to Firaun and his chiefs. Indeed, they are a defiantly disobedient people.”

33. He said, “My Lord! Indeed, I have killed a man from among them, and I fear that they will kill me.

34. And my brother Harun is more eloquent in speech than me, so send him with me as a helper, confirming me. Indeed, I fear that they will deny me.”

35. He said, “We will strengthen your arm through your brother and give you both...”
an authority so they will not reach you. Through Our Signs, you and those who follow you will be dominant."

36. But when Musa came to them with Our clear Signs, they said, “This is nothing but invented magic, and we have not heard of this (religion) among our forefathers.”

37. And Musa said, “My Lord knows best who has come with guidance from Him and for whom will be the good end in the Hereafter. Indeed, the wrongdoers will not be successful.”

38. And Firaun said, “O chiefs! I do not know of any god for you other than me. So kindle a fire upon the clay for me, O Haman! And make for me a lofty tower so that I may look at the God of Musa. And indeed, I think he is of the liars.”

39. And he was arrogant, and his hosts were arrogant in the land without right, and they thought that they would not be returned to Us.

40. So We seized him and his hosts, and We threw them into the sea. So see how was the end of the wrongdoers.

41. And We made them leaders inviting to the Fire, and on the Day of Resurrection they will not be helped.

42. And We caused a curse to follow them
in this world, and on the Day of Resurrection they will be of the despised.

43. And verily, We gave Musa the Scripture, after We had destroyed the former generations as an enlightenment for mankind and a guidance and mercy that they may remember.

44. And you were not on the western side (of the Mount) when We decreed to Musa the Commandment, and you were not among the witnesses.

45. But We produced generations and prolonged their life for them. And you were not a dweller among the people of Madyan, reciting to them Our Verses, but We were the Senders (of the Message).

46. And you were not at the side of the Tur when We called. But (you are sent) as a mercy from your Lord to warn a people to whom no Warner had come before you so that they may remember.

47. And if (We had) not (sent you [O Prophet SAW]) and (in case) a disaster would have struck them for what their hands have sent forth, they would have said, “Our Lord! Why did You not send to us a Messenger so we could have followed Your Verses and would have been of the believers?”

48. But when the truth came to them from Us they said,
49. Say, “Then bring a Book from Allah, which is a better guide than both of them, that I may follow it, if you are truthful.”

50. But if they do not respond to you, then know that they only follow their (own) desires. And who is more astray than one who follows his own desires without guidance from Allah? Indeed, Allah does not guide the wrongdoing people.

51. And indeed, We have conveyed to them the Word so that they may remember.

52. Those to whom We gave the Scripture before it, they believe in it.

53. And when it is recited to them, they say, “We believe in it. Indeed, it is the truth from our Lord. Indeed, we were Muslims before it.”

54. Those will be given their reward twice because they are patient and they repel the evil with good and spend from what We have provided them.

55. And when they hear vain talk, they turn away from it. “Why was he not given the like of what was given to Musa?” Did they not disbelieve in what was given to Musa before? They said, “Two works of magic supporting each other.” And they said, “Indeed, we are disbelievers in all.”
and say, “For us are our deeds and for you are your deeds. Peace be on you; we do not seek the (way) of the ignorant.”

56. Indeed, you cannot guide whom you love, but Allah guides whom He wills. And He is most knowing of the (rightly) guided.

57. And they say, “If we follow the guidance with you, we would be swept from our land.” Have We not established for them a secure sanctuary which are brought fruits of all kinds as provision from Us? But most of them do not know.

58. And how many a town have We destroyed, which exulted in its means of livelihood. And those are their dwellings, which have not been inhabited after them except a little. And indeed, We are the inheritors.

59. And your Lord never destroyed towns until He had sent in their mother (i.e., main town) a Messenger reciting to them Our Verses. And We would not destroy the towns except while their people were wrongdoers.

60. And whatever things you have been given is an enjoyment of the worldly life and its adornment. And what is with Allah is better.
Then is he, whom We have promised a good promise which he will meet, like him whom We provided enjoyment of the life of this world, then on the Day of Resurrection he will be among those who are presented?

61. And the Day He will call them and say, “Where are My partners whom you used to claim?”

62. Those against whom the Word has come true will say, “Our Lord! These are the ones whom we led astray. We led them astray as we were astray ourselves. We declare our innocence before You. They did not worship us.”

63. And it will be said, “Call your partners.” And they will call them, but they will not respond to them and they will see the punishment. If only they had been guided!

64. And the Day He will call them and say, “What did you answer the Messengers?”

65. But the information will be obscure to them that Day, so they will not be able to ask one another.

66. But as for him who repented and believed and did righteous deeds, then perhaps he will be among the successful ones.
68. And your Lord creates what He wills and chooses. They do not have a choice. Glory be to Allah and High is He above what they associate (with Him).

69. And your Lord knows what their breasts conceal and what they declare.

70. And He is Allah; there is no god but He. To Him (are due) all praises in the first and the last. And His is the Decision, and to Him you will be returned.

71. Say, “Have you considered if Allah made the night continuous for you till the Day of Resurrection, who is the god besides Allah who could bring you light? Then will you not hear?”

72. Say, “Have you considered if Allah made the day continuous for you till the Day of Resurrection, who is the god besides Allah who could bring you night in which you could rest? Then will you not see?”

73. And out of His Mercy He made for you the night and the day that you may rest therein and that you may seek from His Bounty so that you may be grateful.

74. And the Day when He will call them and say, “Where are My partners whom you used to
74. And We will draw forth from every nation a witness and say, “Bring your proof?” Then they will know that the truth belongs to Allah, and will be lost from them what they used to invent.

75. Indeed, Qarun was from the people of Musa, but he oppressed them. And We gave him treasures whose keys would burden a company of men who possessed great strength. When his people said to him, “Do not exult. Indeed, Allah does not love the exultant.”

76. But seek, through that which Allah has given you, the home of the Hereafter, and do not forget your share of the world. And do good as Allah has been good to you. And do not seek corruption in the earth. Indeed, Allah does not love the corrupters.”

77. He said, “I have been given it only because of the knowledge I have.” Did he not know that Allah had destroyed before him generations who were stronger than him in strength and greater in accumulation (of wealth). And the criminals will not be questioned about their sins.

78. So he went forth to his people in his adornment. Those who
desired the life of this world said, “O! Would that we had the like of what has been given to Qarun. Indeed, he is the owner of great fortune.”

80. But those who were given the knowledge said, “Woe to you! The reward of Allah is better for he who believes and does righteous deeds. And none are granted it except those who are patient.”

81. Then We caused the earth to swallow up, him and his home. Then he had no group to help him besides Allah, nor was he of those who (could) defend themselves.

82. And those who had wished for his position the previous day began to say, “Ah! (Know) that Allah extends the provision for whom He wills of His slaves and restricts it. If Allah had not favored us He would have caused it to swallow us. Ah! (Know) that the disbelievers will not succeed.”

83. That Home of the Hereafter We assign to those who do not desire to exalt themselves in the earth nor they desire to spread corruption. And the good end is for the righteous.

84. Whoever comes with a good deed will have better than it; and whoever comes with an evil deed, then those who did evil deeds will not
84. Indeed, He Who ordained upon you the Quran will surely take you back to a place of return. Say, “My Lord is most knowing of him who comes with the guidance and who is in manifest error.”

85. And you were not expecting that the Book would be sent down to you except as a mercy from your Lord. So do not be an assistant to the disbelievers.

86. And let them not avert you from the Verses of Allah after they have been revealed to you. And invite (people) to your Lord. And do not be of those who associate others with Allah.

87. And do not invoke with Allah any other god. There is no god except Him. Everything will be destroyed except His (eternal) Self. His is the Decision, and to Him you will be returned.

In the name of Allah, the Most Merciful, the Most Gracious.

1. Alif Laam Meem.

2. Do the people think that they will be left because be recompensed except (to the extent of) what they used to do.
they say, “We believe” and they will not be tested?

3. And indeed, We tested those before them. And Allah will surely make evident those who are truthful, and He will surely make evident the liars.

4. Or do those who do evil think that they can outrun (i.e., escape) Us? Evil is what they judge.

5. Whoever hopes for the meeting with Allah, then indeed, Allah’s Term is surely coming. And He is the All-Hearer, the All-Knower.

6. And whoever strives, he strives only for himself. Indeed, Allah is Free from the need of the worlds.

7. And those who believe and do righteous deeds, surely We will remove from them their evil deeds, and We will surely reward them the best of what they used to do.

8. And We have enjoined upon man goodness to his parents, but if they strive to make you associate with Me that of which you have no knowledge, then do not obey them. To Me is your return, and I will inform you about what you used to do.

9. And those who believe and do righteous deeds. We will surely admit them among the righteous.

Surah 29: The Spider (v. 3-9) Part - 20
10. And of the people are those who say, “We believe in Allah.” But when he is harmed in (the Way of) Allah, he considers the trial of the people as if (it were) the punishment of Allah. But if victory comes from your Lord, they say, “Indeed, we were with you.” Is not Allah most knowing of what is in the breasts of the worlds?

11. And Allah will surely make evident those who believe, and He will surely make evident the hypocrites.

12. And those who disbelieve say to those who believe, “Follow our way, and we will carry your sins.” But they will not carry anything of their sins. Indeed, they are liars.

13. But they will surely carry their (own) burdens and (other) burdens with their burdens, and surely they will be questioned on the Day of Resurrection about what they used to invent.

14. And verily, We sent Nuh to his people, and he remained among them a thousand years less fifty years, then the flood seized them while they were wrongdoers.

15. But We saved him and the people of the ship, and We made it a Sign for the worlds.

16. And Ibrahim - when he said to his people, “Worship Allah and fear Him.”
That is better for you if you should know.

17. You worship idols besides Allah, and you produce falsehood. Indeed, those whom you worship besides Allah do not possess any provision for you. So seek provision from Allah and worship Him and be grateful to Him. To Him you will be returned.

18. And if you deny, then nations have denied before you. And there is not upon the Messenger except to convey the clear (Message)."

19. Have they not considered how Allah originates the creation then repeats it? Indeed, that is easy for Allah.

20. Say, “Travel in the earth and see how He originated the creation. Then Allah will produce the final creation. Indeed, Allah on everything is All-Powerful.”

21. He punishes whom He wills and has mercy on whom He wills, and to Him you will be returned.

22. And you cannot escape in the earth or in the heaven. And you have neither a protector nor a helper besides Allah.

23. And those who disbelieve in the Signs of Allah and the meeting with Him, they
have despaired of My Mercy, and they will have a painful punishment.

24. And the answer of his people was not except that they said, “Kill him or burn him.” But Allah saved him from the fire. Indeed, in that are Signs for a people who believe.

25. And he said, “You have taken idols besides Allah. The love between you is only in the life of the world. Then on the Day of Resurrection you will disown each other and curse each other, and your abode will be the Fire and you will have no helpers.”

26. And Lut believed him, and he said, “Indeed, I am emigrating to my Lord. Indeed, He is the All-Mighty, the All-Wise.”

27. And We granted him Ishaq and Yaqub and We placed in his offsprings prophethood and the Book. And We gave him his reward in this world. And indeed, he in the Hereafter (is) surely, among the righteous.

28. And Lut, when he said to his people, “Indeed, you commit (such an) immorality that no one has preceded you with it among the worlds.

29. Indeed, you approach men...
and cut off (i.e. obstruct) the road and commit evil in your meetings?” And the answer of his people was not but they said, “Bring upon us the punishment of Allah if you are truthful.”

30. He said, “My Lord! Help me against the corrupt people.”

31. And when Our messengers came to Ibrahim with the glad tidings, they said, “Indeed, we are going to destroy the people of this town. Indeed, its people are wrongdoers.” He (Ibrahim) said, “Indeed in it is Lut.” They said, “We know better who is in it. We will surely save him and his family, except his wife. She is of those who remain behind.”

32. He (Ibrahim) said, “Indeed in it is Lut.” They said, “We know better who is in it. We will surely save him and his family, except his wife. She is of those who remain behind.”

33. And when Our messengers came to Lut, he was distressed for them and felt straitened and uneasy for them. They said, “Do not fear nor grieve. Indeed, we will save you and your family, except your wife. She is of
34. Indeed, we will bring down on the people of this town a punishment from the sky because they have been defiantly disobedient.

35. And verily, We have left an evident sign for a people who use reason.

36. And to Madyan (We sent) their brother Shuaib. And he said, “O my people! Worship Allah and expect the Last Day and do not commit evil in the earth (like) corrupters.”

37. But they denied him, so the earthquake seized them, and they became fallen prone (dead bodies) in their homes.

38. And (We destroyed) Aad and Thamud, and it has become clear to you from their dwellings. And Shaitaan had made fair-seeming to them their deeds and averted them from the Way, though they were endowed with insight.

39. And (We destroyed) Qarun, Firaun and Haman. And certainly, Musa came to them with clear evidences but they were arrogant in the earth, and they could not
40. So We seized each of them for his sin. Of them was he upon whom We sent a violent storm, and of them was he who was seized by the awful cry, and of them was he whom We caused the earth to swallow him, and of them was he whom We drowned. It was not for Allah to wrong them, but they wronged themselves.

41. The example of those who take protectors besides Allah is like that of the spider who builds a house. And indeed, the weakest of (all) houses is the house of the spider, if (only) they knew.

42. Indeed, Allah knows whatever they invoke besides Him. And He is the All-Mighty, the All-Wise.

43. And (as for) these examples, We set forth to mankind, and none will understand them except those of knowledge.

44. Allah created the heavens and the earth in truth. Indeed, in that is a Sign for the believers.